



**TRINITY**  
EPISCOPAL CHURCH

THE FIFTH SUNDAY IN LENT

The Holy Eucharist: Rite Two  
March 22, 2026 • 10:30am

**Inspired by Christ, Trinity Episcopal Church strives to  
love our neighbors, do justice, and walk humbly with God.**

**All are welcome.**

**You are invited to stay following worship for coffee and snacks, and to connect with other parishioners, staff and clergy in Bishops Hall.**

**If you are a guest today**, welcome to Trinity Episcopal Church. Please help us to connect by signing our online guestbook (scan the QR code) or visit with one of our greeters and clergy. For more information, visit us on-line or call the church office at (504) 522-0276.



Trinity Episcopal Church New Orleans



trinityepiscopalnola



[www.trinitynola.com](http://www.trinitynola.com)

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## **Children in Church**

**Safe Church** - Children must be accompanied by a parent or caregiver at all times and are welcome to be in spaces for church-related activities. Please do not allow your child(ren) to enter into classrooms, the school library, or other meeting spaces alone.

**Changing tables** are located in the accessible stalls of both bathrooms in the Undercroft and Bishops Hall foyer.

**Nursery Care** is available from 10:00am - 12:00pm for children age 3 and under. A Safe Church, Safe Communities certified adult is supported by our Nursery Team to welcome our littlest church members with joy and excitement. Contact: [abond@trinitynola.com](mailto:abond@trinitynola.com).

**The Pray Ground** is located at the front left of the church and serves as a place where young children can experience worship while being physically comfortable. Spirit Bags, soft materials, and books are available in this place. Please help your child enjoy this space quietly and peacefully.

**To Parents:** Relax! God put the wiggle in children. Don't feel you have to suppress it in God's house. All are welcome.

**To the Members of our Parish:** The presence of children is a gift to the Church! They are members of our community and a reminder that our parish is growing. Please welcome our children and give a smile of encouragement to the parents.

Prelude, *Ich ruf' zu Dir, Herr Jesu Christ*  
(*I Call on Thee, Lord Jesus Christ - Hymnal no. 634*)

DIETERICH BUXTEHUDE

Opening Hymn, *O Love of God, how strong and true (Dunedin)*

BLUE HYMNAL 455

O love of God, how strong and true,  
Eternal and yet ever new;  
Uncomprehended and unbought,  
Beyond all knowledge and all thought.

O wide-embracing, wondrous love,  
We read Thee in the sky above;  
We read Thee in the earth below,  
In seas that swell and streams that flow.

We read Thee best in Him who came  
To bear for us the cross of shame,  
Sent by the Father from on high,  
Our life to live, our death to die.

We read Thy pow'r to bless and save  
E'en in the darkness of the grave;  
Still more in resurrection light  
We read the fullness of Thy might.

*Please stand as able.*

∞ Opening Acclamation

*Celebrant* Bless the Lord who forgives all our sins.

*People* **His mercy endures for ever.**

*Celebrant* Since we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in time of need.

∞ Confession of Sin

*Celebrant* Let us confess our sins against God and our neighbor.

*Please kneel as able.*

**All** Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. **Amen.**

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

*Kyrie*

HANS LEO HASSLER

*Please stand as able.*

Cantor All  
Lord, have mer - cy. Lord, have mer - cy.

*Choir: Kyrie eleison*

Cantor All  
Christ, have mer - cy. Christ, have mer - cy.

*Choir: Christe eleison.*

Cantor All  
Lord, have mer - cy. Lord, have mer - cy.

*Choir: Kyrie eleison*

∞ The Collect of the Day

*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Let us pray.

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*Please be seated.*

# The Word of God

∞ The First Reading

EZEKIEL 37:1-14

*Please be seated.*

**T**he hand of the LORD came upon me, and he brought me out by the spirit of the LORD and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, “Mortal, can these bones live?” I answered, “O Lord GOD, you know.” Then he said to me, “Prophesy to these bones, and say to them: O dry bones, hear the word of the LORD. Thus says the Lord GOD to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the LORD.”

So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, “Prophesy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord GOD: Come from the four winds, O breath, and breathe upon these slain, that they may live.” I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

Then he said to me, “Mortal, these bones are the whole house of Israel. They say, ‘Our bones are dried up, and our hope is lost; we are cut off completely.’ Therefore prophesy, and say to them, Thus says the Lord GOD: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the LORD, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the LORD, have spoken and will act, says the LORD.”

*Reader*            The Word of the Lord.  
*People*            Thanks be to God.

∞ The *Gradual*, Psalm 130, Plainsong, mode IV

*Sung by the Choir.*

Antiphon



Bless the Lord, O my soul.

IV



*Choir*

Out of the depths have I called to you, O Lord;  
O LORD, hear my voice; \*  
let your ears consider well the voice of MY supplication.

If you, O Lord, were to note WHAT is done amiss, \*  
O Lord, who could stand?

*People*

For there is for-GIVE-ness with you; \*  
there- FORE you shall be feared.

I wait for the Lord; MY soul waits for him; \*  
in HIS word is my hope.

My soul waits for the Lord,  
more than watchmen FOR the morning, \*  
more than WATCH-men for the morning.

O Israel, WAIT for the Lord, \*  
for with the LIORD there is mercy;

With him there is PLENT-eous redemption, \*  
and he shall redeem Isra-EL from all their sins.

*Antiphon*

∞ The Second Reading

ROMANS 8:6-11

**T**o set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law—indeed it cannot, and those who are in the flesh cannot please God. But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

*Reader*            The Word of the Lord.  
*People*            Thanks be to God.

The Sequence Hymn, *Great and Wonderful Are Your Deeds*  
*Please stand as able.*

GREEN SONGBOOK 65

Great and wonderful are your deeds,  
great and wonderful, O Lord God, the Almighty.  
Who shall not fear and glorify your Name?  
For you alone are holy.

Great and wonderful are your deeds,  
great and wonderful, O Lord God, the Almighty.  
All nations shall come, shall come and worship you,  
for your judgments, your judgments have been revealed.

Great and wonderful are your deeds,  
great and wonderful, O Lord God, the Almighty.  
You alone are holy.

∞ The Holy Gospel

JOHN 11:1-45

*Deacon*            The Holy Gospel of our Lord Jesus Christ according to John.  
*People*            Glory to you, Lord Christ.

**N**ow a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. So the sisters sent a message to

Jesus, "Lord, he whom you love is ill." But when Jesus heard it, he said, "This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it." Accordingly, though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

Then after this he said to the disciples, "Let us go to Judea again." The disciples said to him, "Rabbi, the Judeans were just now trying to stone you, and are you going there again?" Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. But those who walk at night stumble, because the light is not in them." After saying this, he told them, "Our friend Lazarus has fallen asleep, but I am going there to awaken him." The disciples said to him, "Lord, if he has fallen asleep, he will be all right." Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. Then Jesus told them plainly, "Lazarus is dead. For your sake I am glad I was not there, so that you may believe. But let us go to him." Thomas, who was called the Twin, said to his fellow disciples, "Let us also go, that we may die with him."

When Jesus arrived, he found that Lazarus had already been in the tomb four days. Now Bethany was near Jerusalem, some two miles away, and many of the neighbors had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, "Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him." Jesus said to her, "Your brother will rise again." Martha said to him, "I know that he will rise again in the resurrection on the last day." Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?" She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world."

When she had said this, she went back and called her sister Mary, and told her privately, "The Teacher is here and is calling for you." And when she heard it, she got up quickly and went to him. Now Jesus had not yet come to the village, but was still at the place where Martha had met him. The neighbors who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping, and the neighbors who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus began to weep. So the neighbors said, "See

how he loved him!” But some of them said, “Could not he who opened the eyes of the blind man have kept this man from dying?”

Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, “Take away the stone.” Martha, the sister of the dead man, said to him, “Lord, already there is a stench because he has been dead four days.” Jesus said to her, “Did I not tell you that if you believed, you would see the glory of God?” So they took away the stone. And Jesus looked upward and said, “Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.” When he had said this, he cried with a loud voice, “Lazarus, come out!” The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, “Unbind him, and let him go.”

Many of the neighbors therefore, who had come with Mary and had seen what Jesus did, believed in him.

*Deacon*            The Gospel of the Lord.  
*People*             Praise to you, Lord Christ.

∞ The Sermon

THE REV. LEX BRECKINRIDGE

*Silence follows the Sermon.*

∞ The Baptismal Covenant

*Please stand as able.*

*Celebrant*        Do you believe in God the Father?  
*People*             I believe in God, the Father almighty, creator of heaven and earth.

*Celebrant*        Do you believe in Jesus Christ, the Son of God?  
*People*             I believe in Jesus Christ, his only Son, our Lord,  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.

*Celebrant* Do you believe in God the Holy Spirit?  
*People* I believe in the Holy Spirit, the holy catholic Church,  
the communion of saints, the forgiveness of sins,  
the resurrection of the body, and the life everlasting.

*Celebrant* Will you continue in the apostles' teaching and fellowship,  
in the breaking of the bread, and in the prayers?  
*People* I will, with God's help.

*Celebrant* Will you persevere in resisting evil, and, whenever you fall into sin,  
repent and return to the Lord?  
*People* I will, with God's help.

*Celebrant* Will you proclaim by word and example the Good News of  
God in Christ?  
*People* I will, with God's help.

*Celebrant* Will you seek and serve Christ in all persons, loving your neighbor  
as yourself?  
*People* I will, with God's help.

*Celebrant* Will you strive for justice and peace among all people, and respect  
the dignity of every human being?  
*People* I will, with God's help.

## ∞ The Prayers of the People

*The Leader and People pray responsively.*

*Reader* Let us pray for the Church and for the world. Grant, Almighty God, that all  
who confess your Name may be united in your truth, live together in your  
love, and reveal your glory in the world.  
*Silence.*

*Reader* Lord, in your mercy  
*People* Hear our prayer.

*Reader* Guide the people of this land, and of all the nations, in the ways of justice  
and peace; that we may honor one another and serve the common good.  
*Silence.*

*Reader* Lord, in your mercy  
*People* Hear our prayer.

*Reader* Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.  
*Silence.*

*Reader* *Lord, in your mercy*  
*People* **Hear our prayer.**

*Reader* Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.  
*Silence.*

*Reader* *Lord, in your mercy*  
*People* **Hear our prayer.**

*Reader* In these days of war and conflict, bless all those who are working to establish peace upon the Earth, especially the men and women who serve in the armed forces, those on missions of hope and mercy, and their families.  
*Silence.*

*Reader* Lord, in your mercy,  
*People* **Hear our prayer.**

*Reader* Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.  
*Silence.*

*Reader* *Lord, in your mercy*  
*People* **Hear our prayer.**

*Reader* We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.  
*Silence.*

*Reader* *Lord, in your mercy*  
*People* **Hear our prayer.**

*Celebrant* Eternal God, in whose perfect kingdom no sword is drawn but the sword of righteousness, no strength known but the strength of love: So mightily spread abroad your Spirit, that all peoples may be gathered under the banner of the Prince of Peace, as children of one Father; to whom be dominion and glory, now and for ever. **Amen.**

∞ The Peace

*Celebrant*      The peace of the Lord be always with you.  
*People*          And also with you.

*The People greet one another.*

∞ Announcements

## The Holy Communion

The Offertory Anthem, *De profundis*

JOHANN MICHAEL HAYDN

Out of the depths I have cried unto Thee, O Lord;  
Lord, hear my voice.  
Let Thine ears be attentive to the voice of my supplication.  
If Thou, O Lord, shalt mark our iniquities:  
O Lord, who can abide it?  
For with Thee there is mercy:  
and by reason of Thy law I have waited on Thee, O Lord.  
My soul hath waited on His word:  
my soul hath hoped in the Lord.  
From the morning watch even unto night:  
let Israel hope in the Lord.  
For with the Lord there is mercy:  
and with Him is plenteous redemption.  
And He shall redeem Israel from all his iniquities. (Psalm 130)  
Glory be to the Father, and to the Son, and to the Holy Spirit.  
As it was in the beginning, is now, and ever shall be,  
world without end. Amen.

*The Offerings are presented in silence.*

∞ The Great Thanksgiving

*Please stand as able.*

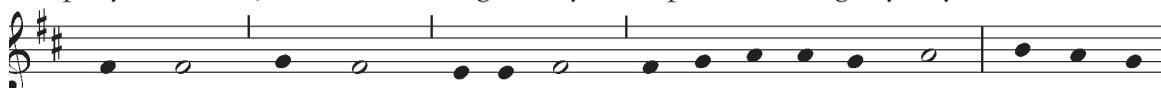
*Celebrant*      The Lord be with you.  
*People*          And also with you.  
*Celebrant*      Lift up your hearts.

*People*            **We lift them up unto the Lord.**  
*Celebrant*        Let us give thanks to the Lord our God.  
*People*            **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord, who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and



earth are full of your glo - ry. Ho - san - na in the high - est.



Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

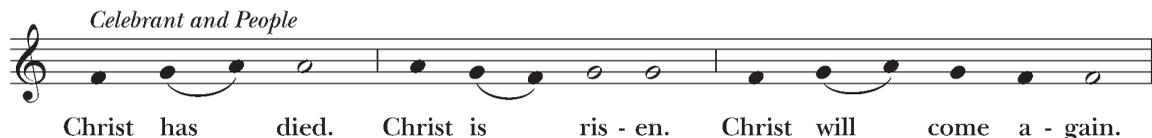
Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed

for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:



We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. Amen.

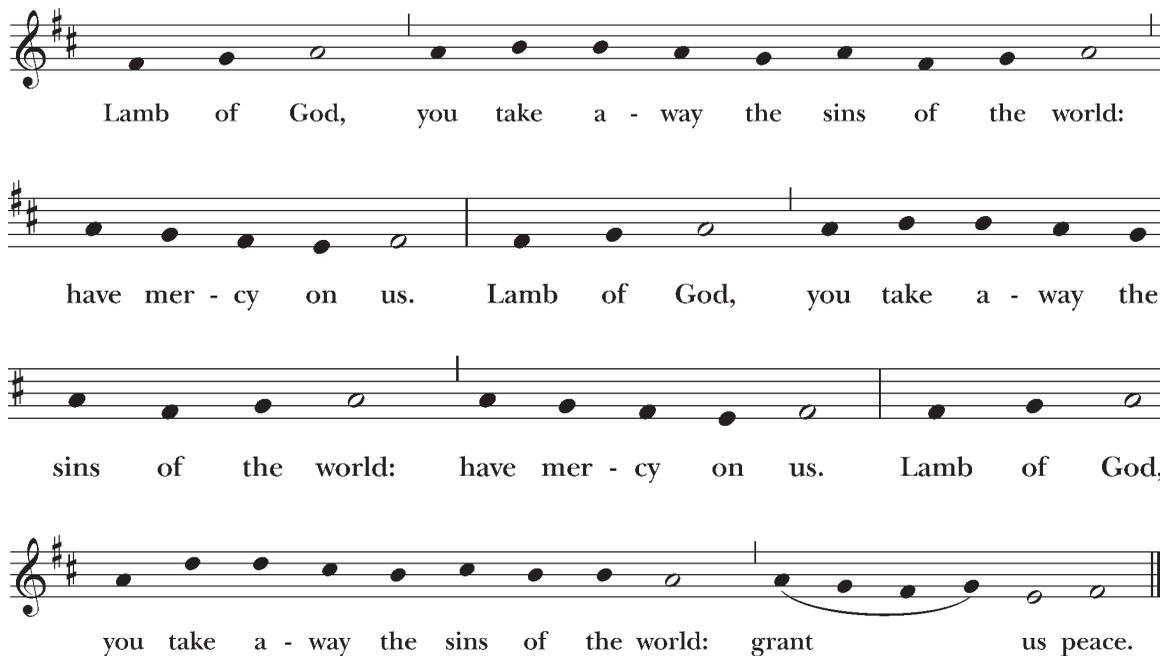
And now, as our Savior Christ has taught us, we are bold to say,

### ∞ The Lord's Prayer

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

## ∞ The Breaking of the Bread

*The Celebrant breaks the consecrated Bread.*



Lamb of God, you take a - way the sins of the world:  
have mer - cy on us. Lamb of God, you take a - way the  
sins of the world: have mer - cy on us. Lamb of God,  
you take a - way the sins of the world: grant us peace.

## ∞ The Invitation

*Celebrant* The Gifts of God for the People of God. Take them in remembrance that Christ died and was raised for you, and feed on him in your hearts by faith, with thanksgiving.

## ∞ The Communion of the People

*All are welcome to receive Holy Communion. Those who do not wish to receive Holy Communion may come forward for a blessing; please indicate this to the Priest by crossing your arms over your chest.*

### The Communion Anthem, *Ave verum corpus*

W. A. MOZART

Hail true body, born of the Virgin Mary,  
that through true suffering was immolated on the cross for man,  
out of whose pierced side flowed water and blood,

be to us a foretaste of that heavenly banquet  
in the trial of death.

Communion Hymn, *Let thy Blood in mercy poured (Jesus, meine Zuversicht)*

BLUE HYMNAL 313

Let thy Blood in mercy poured,  
let thy gracious Body broken,  
be to me, O gracious Lord,  
of thy boundless love the token.

Thou didst give thyself for me,  
now I give myself to thee.

Thou didst die that I might live;  
bless'd Lord, thou cam'st to save me;  
all that love of God could give  
Jesus by his sorrows gave me.

By the thorns that crowned thy brow,  
by the spear-wound and the nailing,  
by the pain and death, I now  
claim, O Christ, thy love unfailing.

Wilt thou own the gift I bring?  
All my penitence I give thee;  
thou art my exalted King,  
of thy matchless love forgive me.

∞ Sending Out Lay Eucharistic Visitors

*Please stand as able. Those who will visit the sick, home bound, and hospital bound are called forward.*

*Celebrant* In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the sacrament of Christ's Body and Blood.

*People* We who are many are one Body, for we all share one Bread, one Cup.

∞ The Post Communion Prayer

*Please stand as able and pray together.*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

∞ The Blessing

Closing Hymn, *Father, we thank thee who hast planted (Rendez à Dieu)*

BLUE HYMNAL 302

Father, we thank thee who hast planted  
thy holy Name within our hearts.  
Knowledge and faith and life immortal  
Jesus thy Son to us imparts.

Thou, Lord, didst make all for thy pleasure,  
didst give us food for all our days,  
giving in Christ the Bread eternal;  
thine is the power, be thine the praise.

Watch o'er thy Church, O Lord, in mercy,  
save it from evil, guard it still,  
perfect it in thy love, unite it,  
cleansed and conformed unto thy will.

As grain, once scattered on the hillsides,  
was in this broken bread made one,  
so from all lands thy Church be gathered  
into thy kingdom by thy Son.

∞ The Dismissal

*Celebrant*      Let us go forth in the name of Christ.  
*People*         Thanks be to God.

## WEEKLY ANNOUNCEMENTS



*Scan to Give*

**Easter Memorial Flowers (Deadline: March 26)** - Help adorn the church for Easter and honor or remember a loved one by giving to the Easter Memorial Flowers and Music fund. All gifts, great and small, are appreciated. Please indicate whether your dedication is intended for Easter Flowers or Easter Music. While there is no deadline for giving, the deadline to submit dedications for inclusion in the Easter bulletins is Thursday, March 26.

### **The Season of Lent**

**Lenten Morning Eucharist (Tuesdays and Thursdays)** - Beginning Thursday, February 19, we will have a morning Eucharist at 7:30am in the Chapel during the season of Lent.

**Jesus and Paul: Visions of Transformation (February 25–March 25)** Join the Rev. Lex Breckinridge for a Lenten series exploring the shared vision of transformation found in the teachings of Jesus and the Apostle Paul. This program will gather on Wednesday evenings from February 25 through March 25 in Bishops Hall. A simple dinner will be provided from 5:30–6:00pm (soup, salad, and bread), followed by the program at 6:00pm. Each evening will conclude with Compline at 7:00pm in the chapel. Participants are welcome to attend one session or several. This is not a cumulative series, and drop-ins are encouraged.

Together, we'll move beyond surface-level debates about right and wrong into a deeper way of seeing—one that holds tension and contradiction, embraces the “other” with compassion, and resists blame and division.

In this cultural moment of bitterness and polarization, Paul emerges not as a grim moralist, but as a visionary mystic. Shaped by his own transformative encounters with Christ, Paul points toward a way of life rooted in healing, mercy, and peace, and grounded in the belief that all are welcome in the body of Christ.

Through study, conversation, prayer, and worship, these evenings offer space to reflect on how a Christ-centered vision can shape our faith and shared life.

**Enneagram & Lent (Fridays, February 27 - March 27)** - Join us Fridays during Lent from 11:30am - 1:00pm at Molly's House as we explore how each of us uniquely carries the Light of Christ within. Using the Enneagram as a tool for reflection, we'll deepen our self-understanding and spiritual awareness together. Participants must know their Enneagram type to take part. Registration is required. Please contact Maria Elliott at [melliott@trinitynola.com](mailto:melliott@trinitynola.com) to save a space.

**Welcome Dinner (June 25)** - Whether you are new to Trinity or just feel new, you are invited to dinner! Gather with other newcomers, clergy, and staff to learn more about Trinity and the Episcopal faith—but mostly, we want to meet you in person and help you connect here. Please RSVP online or to [sthibodeaux@trinitynola.com](mailto:sthibodeaux@trinitynola.com).

## **Holy Week Schedule**

**March 29, Palm Sunday**  
8:00am, 10:30am and 5:00pm

**April 2, Maundy Thursday**  
6:00pm in the Church

**April 3, Good Friday**  
12:00pm in the Church  
3:00pm Stations of the Cross

**April 4, YogaMass**  
10:30am in the Church

**April 5, Easter Sunday**  
8:00am and 10:30am in the Church  
No 5:00pm service.

**Church offices are closed** beginning  
at 12:00pm on Friday, April 3  
and reopen on Tuesday, April 7.

## **Featured Events**

**WOTC Bake Sale (March 29)** Join WOTC in Bishops Hall after the Palm Sunday service to pick up sides, desserts, and special treats for Holy Week—and maybe something for an Easter basket! Donate treats to support the sale, and/or bring cash or card to shop. All funds raised support Trinity ministries and community projects through the WOTC grants program. Sign up at <https://bit.ly/wotcpalmsunday> to donate or help run the sale, or contact Karen Flournoy with questions.

**SoulCollage® Mini Retreat (April 1)** SoulCollage® is an intuitive, interactive art process in which participants create individual collage cards and reflect on the wisdom that emerges from the images that arise through this playful work. As we move toward the end of Holy Week, this SoulCollage® mini retreat offers an opportunity to refresh, reinvigorate, and reconnect with our deeper spiritual experience. The retreat will be led by Catherine Williams, M.A., who has been teaching SoulCollage® since 2011 as a way of helping people reconnect with their inner resources. Please join us on Wed., April 1, 10:30am-3:30pm in the Menge Board Room. Cost is \$25, and space is limited. Please register with Maria Elliott at [melliott@trinitynola.com](mailto:melliott@trinitynola.com).

**YogaMass (April 4)** offered on the first Saturday of every month, brings together the practice of yoga, breath work, meditation, and Holy Communion. As a way to encounter the Risen Christ on the mat, participants tap into the deep well of God's divine light within us. YogaMass meets at 10:30am in the Church.

**WOTC Spring Tea (April 16)** - Save the Date for the annual WOTC Tea at the beautiful home of Kara Van de Carr. Formal invitation and RSVP to come. Please reach out to Hope Vickery ([hopebrown40@yahoo.com](mailto:hopebrown40@yahoo.com)) if you would like to join the host committee.

**Annual Meeting (April 19)** - Look back at a year in the life and ministry of Trinity Church. It's part business meeting, part celebration to stay informed and connected. Hot breakfast begins at 9:00am, with meeting kickoff at 9:15 am.

**WOTC Grants (Deadline: 5pm on April 20, 2026)** Applications for non-profit organizations and internal Trinity ministries go live this week. Thank you to the entire community for supporting our fundraising efforts for these grants throughout the year. Please share this information with organizations that may be interested in applying. Questions? Please contact: [WOTC@trinitynola.com](mailto:WOTC@trinitynola.com) or Baldwin Wingard at ([baldwin.sanders@gmail.com](mailto:baldwin.sanders@gmail.com)). Application available at <https://bit.ly/wotcgrants2026>.

**Trinity Loaves and Fishes: Meals for My Neighbor Gala (May 7)** - Save the Date! Ticket sales and more information to come! Questions? Contact [ataylor@trinitynola.com](mailto:ataylor@trinitynola.com).

## Called to Serve

### **Restorative Justice - Collection for Incarcerated Youth (Deadline: Easter Sunday - April 5)**

There are currently 76 children incarcerated in the juvenile facility in Orleans Parish. This is the maximum number. As an Easter offering, we will be collecting items that are needed there. Bins will be located right outside Bishops Hall. Please consider donating the following items:

- Soft cover Spiritual books, reading books, activity books and/or journals
- Travel size hygiene products
- Hair products (locking gel, edge control, deep conditioner)
- Crayons
- Board games (sorry, connect 4, life, checkers, chess, dominoes, twister)
- Playing cards (regular, uno, Old-Maid, go fish, phase 10)
- Puzzles
- Sport equipment (footballs, basketballs, soccer balls, volleyballs)
- Outdoor recreation games (horseshoes, bean bag toss, Frisbees)
- Black socks (any length)—Socks must be black only
- Individually packaged candy and snacks.

The boys report that the most important offering we make are cards. If you would like to send a card, please drop it in the bins (leave unsealed).



**Support Trinity's Migrant Ministry** - Make a donation to Trinity's Migrant Ministry to help provide food, diapers, and formula for affected families. To help distribute supplies, contact Maria Elliott at [melliott@trinitynola.com](mailto:melliott@trinitynola.com). Visit <https://trinitynola.com/christmasoutreach/> to make a donation.

## Clergy and Staff Contacts

**The Right Reverend Shannon Rogers Duckworth**, Bishop of Diocese of Louisiana

**The Reverend Alexander N. (Lex) Breckinridge IV**, Interim Rector  
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**The Reverend John M. Pitzer**, Senior Associate Rector  
[jpitzer@trinitynola.com](mailto:jpitzer@trinitynola.com)

**The Reverend E. Gary Taylor**, Head of School and Chief Administrative Officer for Trinity Church  
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**The Reverend Robert B. Hadzor**, Trinity School Chaplain and Assisting Priest  
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**The Reverend Carol Borne Spencer**, Deacon and Co-Chair for Restorative Justice Committee  
[cspencer@trinitynola.com](mailto:cspencer@trinitynola.com)

**Dr. Paul Weber**, Organist and Choirmaster  
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**Sarah Thibodeaux**, Parish Administrator & Bulletin Coordinator  
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**Aaron Taylor**, Trinity Loaves and Fishes  
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**Sara Allen Harper, Women of Trinity Church (WOTC) President**  
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**Brian Gorman, Director of Operations and Campus Planning**  
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**Dejah Gaulden, Livestream Coordinator**  
[dgaulden@trinitynola.com](mailto:dgaulden@trinitynola.com)

### **Members of the Vestry, 2025-2026**

Julie Burlingame  
Keith Jordan  
Suzanne Perlis  
George Young

Nina Fitch  
Will French  
Anne Long  
Toto Robinson

Kirsten Breckinridge  
Marshall Hevron  
Michael Kearney  
Holt Kolb

Sarah Bomhoff  
Katherine Duncan  
Conway Farrell  
Bill Kearney

### **TODAY'S WORSHIP LEADERS**

PREACHER: The Reverend Lex Breckinridge  
CELEBRANT: The Reverend John Pitzer  
DEACON: The Reverend Carol Spencer  
ORGANIST & CHOIRMASTER: Dr. Paul Weber

### **ALTAR FLOWERS**

The flowers in the Church are given  
to the Glory of God and in loving memory of  
Dr. Judith A. Harris.

*If you'd like to give Altar flowers in memory of a loved one,  
or in honor of a celebratory event,  
contact Joey Brown at [joey@awb3.com](mailto:joey@awb3.com).*



# TRINITY

## EPISCOPAL CHURCH

However far the space between "us" may seem - a breath, a city block, or many miles - our power to bless and be blessed, to heal and be healed, to renew and be renewed - is within reach. Entrusted as faithful stewards of God's abundant grace, our communal lives continually create opportunities for sharing God's blessings and for being a blessing.

### Together, we bless the space between us.

It isn't too late to make a pledge for 2026 and support the important work of Trinity's ministry and mission with and for our beloved faith community.



**THANK YOU!**

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Every gift supports this community and our efforts to provide beautiful worship, faith education, deep-rooted connection, and transformative outreach. We are grateful for your generous gift of support through the Offertory. We also welcome your gift through:

#### **Venmo**

@trinityepiscopalnola

#### **PayPal Giving**

[bit.ly/TrinityNOLAPayPal](https://bit.ly/TrinityNOLAPayPal)

*(No processing fees!)*

**Online** using a credit card or digital wallet (like Apple Pay)

<https://trinitynola.com/giving-form>



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