TRINITY
EPISCOPAL CHURCH

The Fourth Sunday in Lent

The Holy Eucharist: Rite Two
March 15, 2026 • 10:30am

Inspired by Christ, Trinity Episcopal Church strives to love our neighbors, do justice, and walk humbly with God.

All are welcome.

You are invited to stay following worship for coffee and snacks, and to connect with other parishioners, staff and clergy in Bishops Hall.

If you are a guest today, welcome to Trinity Episcopal Church. Please help us to connect by signing our online guestbook (scan the QR code) or visit with one of our greeters and clergy. For more information, visit us online or call the church office at (504) 522-0276.

Trinity Episcopal Church New Orleans

trinityepiscopalnola

www.trinitynola.com

Children in Church

Safe Church - Children must be accompanied by a parent or caregiver at all times and are welcome to be in spaces for church-related activities. Please do not allow your child(ren) to enter into classrooms, the school library, or other meeting spaces alone.

Changing tables are located in the accessible stalls of both bathrooms in the Undercroft and Bishops Hall foyer.

Nursery Care is available from 10:00am - 12:00pm for children age 3 and under. A Safe Church, Safe Communities certified adult is supported by our Nursery Team to welcome our littlest church members with joy and excitement. Contact: abond@trinitynola.com.

The Pray Ground is located at the front left of the church and serves as a place where young children can experience worship while being physically comfortable. Spirit Bags, soft materials, and books are available in this place. Please help your child enjoy this space quietly and peacefully.

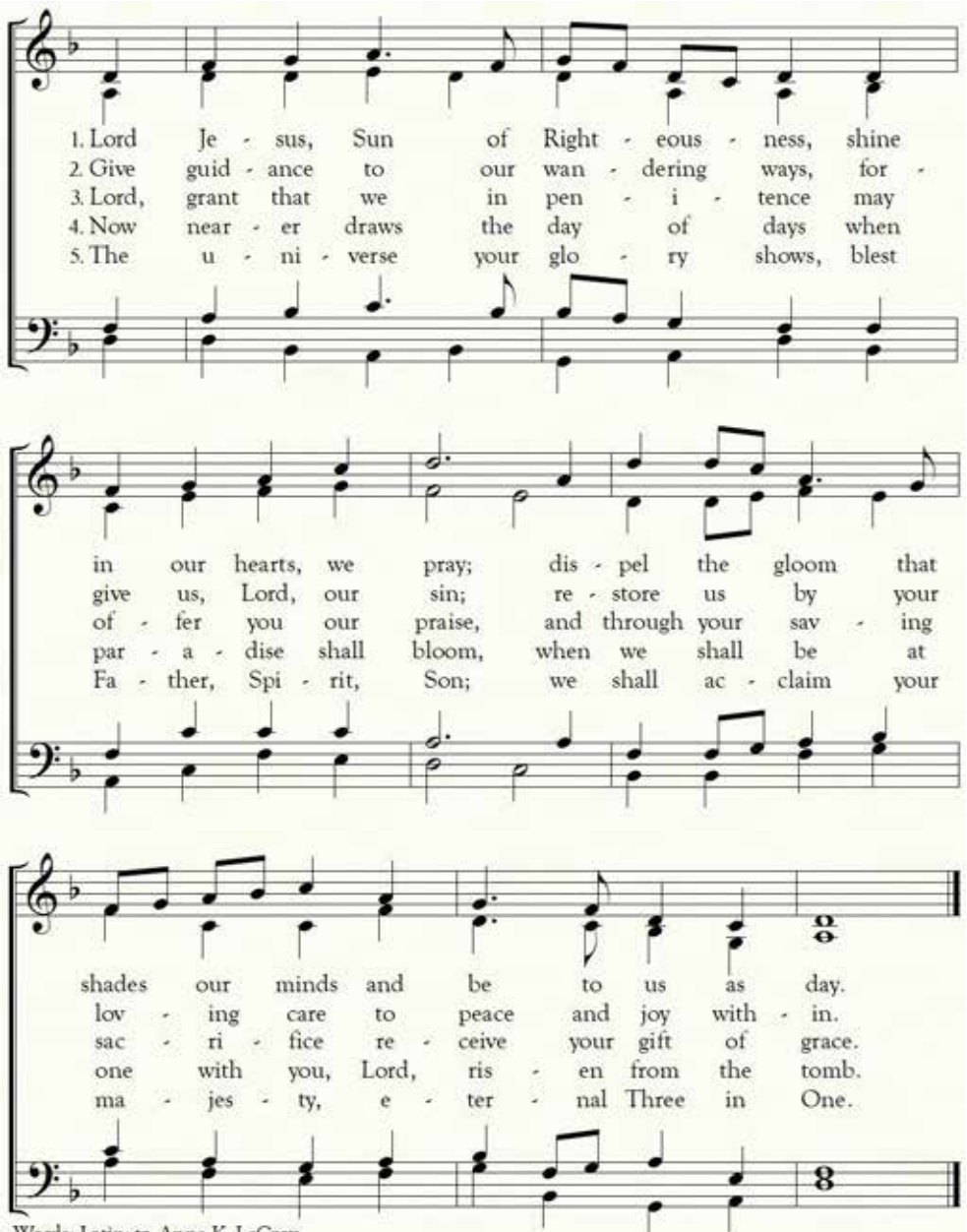
To Parents: Relax! God put the wiggle in children. Don't feel you have to suppress it in God's house. All are welcome.

To the Members of our Parish: The presence of children is a gift to the Church! They are members of our community and a reminder that our parish is growing. Please welcome our children and give a smile of encouragement to the parents.

Prelude, *Wer nur den lieben Gott lässt walten (If Thou but Trust in God to Guide Thee)*
Georg Böhm, Blue Hymnal 635

Opening Hymn, Lord Jesus, Sun of Righteousness

Please stand as able.



Words: Latin; tr. Anne K. LeCroy
Music: *Detroit*, from *Supplement to Kentucky Harmony*, 1820; harm. Paul Weber, 2019

∞ Opening Acclamation

Celebrant Bless the Lord who forgives all our sins.
People **His Mercy endures for ever.**
Celebrant Since we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in time of need.

∞ Confession of Sin

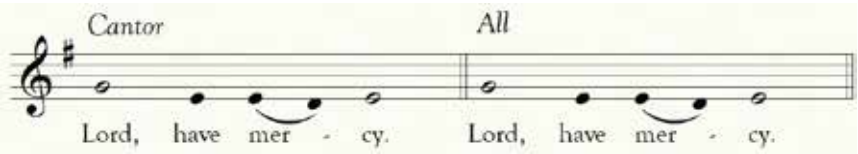
Celebrant Let us confess our sins against God and our neighbor.
Please kneel as able.

All **Most merciful God,**
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

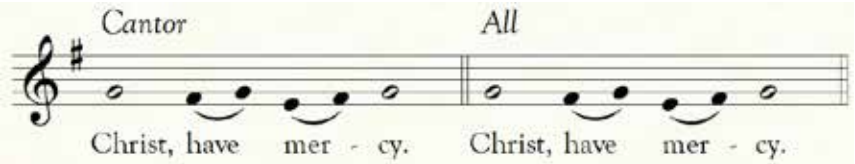
Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Kyrie ORLANDO DI LASSO

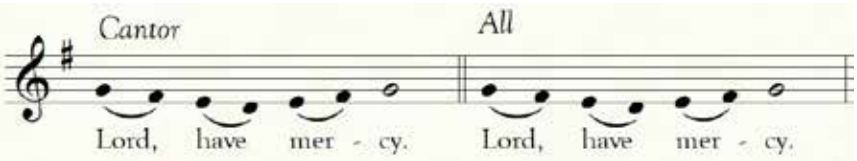
Choir: Kyrie eleison



Choir: Christe eleison



Choir: Kyrie eleison



∞ The Collect of the Day

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Please be seated.

The Word of God

∞ The First Reading 1 Samuel 16:1-13

The Lord said to Samuel, "How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons." Samuel said, "How can I go? If Saul hears of it, he will kill me." And the Lord said, "Take a heifer with you, and say, 'I have come to sacrifice to the Lord.' Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you." Samuel did what the Lord commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, "Do you come peaceably?" He said, "Peaceably; I have come to sacrifice to the Lord; sanctify yourselves and come with me to the sacrifice." And he sanctified Jesse and his sons and invited them to the sacrifice.

When they came, he looked on Eliab and thought, "Surely the Lord's anointed is now before the Lord." But the Lord said to Samuel, "Do not look on his appearance or on the height of his stature, because I have rejected him; for the Lord does not see as mortals see; they look on the outward appearance, but the Lord looks on the heart." Then Jesse called Abinadab, and made him pass before Samuel. He said, "Neither has the Lord chosen this one." Then Jesse made Shammah pass by. And he said, "Neither has the Lord chosen this one." Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, "The Lord has not chosen any of these." Samuel said to Jesse, "Are all your sons here?" And he said, "There remains yet the youngest, but he is keeping the sheep." And Samuel said to Jesse, "Send and bring him; for we will not sit down until he comes here." He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The Lord said, "Rise and anoint him; for this is the one." Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the Lord came mightily upon David from that day forward. Samuel then set out and went to Ramah.

Reader The Word of the Lord.
People **Thanks be to God.**

∞ The Gradual, Psalm 23

Chant by C. Hylton Stewart

Sung by the Choir.

**THE LORD is my shepherd; *
therefore can I lack nothing.**

**He shall feed me in a green pasture, *
and lead me forth beside the waters of comfort.**

**He shall convert my soul, *
and bring me forth in the paths of righteousness for his Name's sake.**

**Yea, though I walk through the valley of the shadow of death, I will fear no evil; *
for thou art with me; thy rod and thy staff comfort me.**

**Thou shalt prepare a table before me in the presence of them that trouble me; *
thou hast anointed my head with oil, and my cup shall be full.**

**Surely thy loving-kindness and mercy shall follow me all the days of my life; *
and I will dwell in the house of the LORD for ever.**

∞ The Second Reading

Ephesians 5:8-14

Once you were darkness, but now in the Lord you are light. Live as children of light—for the fruit of the light is found in all that is good and right and true. Try to find out what is pleasing to the Lord. Take no part in the unfruitful works of darkness, but instead expose them. For it is shameful even to mention what such people do secretly; but everything exposed by the light becomes visible, for everything that becomes visible is light. Therefore it says, "Sleeper, awake! Rise from the dead, and Christ will shine on you."

Reader The Word of the Lord.
People **Thanks be to God.**

The Sequence Hymn, *I want to walk as a child of the light* BLUE HYMNAL 490
Please stand as able.

I want to walk as a child of the light.
I want to follow Jesus.
God set the stars to give light to the world.
The star of my life is Jesus.

In him there is no darkness at all.
The night and the day are both alike.
The Lamb is the light of the city of God.
Shine in my heart, Lord Jesus.

I want to see the brightness of God.
I want to look at Jesus.
Clear sun of righteousness, shine on my path,
and show me the way to the Father.

I'm looking for the coming of Christ.
I want to be with Jesus.
When we have run with patience the race,
we shall know the joy of Jesus.

∞ The Holy Gospel JOHN 9:1-41

Deacon The Holy Gospel of our Lord Jesus Christ according to John.
People **Glory to you, Lord Christ.**

As Jesus walked along, he saw a man blind from birth. His disciples asked him, "Rabbi, who sinned, this man or his parents, that he was born blind?" Jesus answered, "Neither this man nor his parents sinned; he was born blind so that God's works might be revealed in him. We must work the works of him who sent me while it is day; night is coming when no one can work. As long as I am in the world, I am the light of the world." When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man's eyes, saying to him, "Go, wash in the pool of Siloam" (which means Sent). Then he went and washed and came back able to see. The neighbors and those who had seen him before as a beggar began to ask, "Is this not the man who used to sit and beg?" Some were saying, "It is he." Others were saying, "No, but it is someone like him." He kept saying, "I am the man." But they kept asking him, "Then how were your eyes opened?" He answered, "The man called Jesus made mud, spread it on my eyes, and said to me, 'Go to Siloam and wash.' Then I went and washed and received my sight." They said to him, "Where is he?" He said, "I do not know."

They brought to the Pharisees the man who had formerly been blind. Now it was a sabbath day when Jesus made the mud and opened his eyes. Then the Pharisees also began to ask him how he had received his sight. He said to them, "He put mud on my eyes. Then I washed, and now I see." Some of the Pharisees said, "This man is not from God, for he does not observe the sabbath." But others said, "How can a man who is a sinner perform such signs?" And they were divided. So they said again to the blind man, "What do you say about him? It was your eyes he opened." He said, "He is a prophet."

The religious authorities did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight and asked them, "Is this your son, who you say was born blind? How then does he now see?" His parents answered, "We know that this is our son, and that he was born blind; but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself." His parents said this because they were afraid of the religious authorities; for the religious authorities had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. Therefore his parents said, "He is of age; ask him."

So for the second time they called the man who had been blind, and they said to him, "Give glory to God! We know that this man is a sinner." He answered, "I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see." They

said to him, "What did he do to you? How did he open your eyes?" He answered them, "I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?" Then they reviled him, saying, "You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from." The man answered, "Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. Never since the world began has it been heard that anyone opened the eyes of a person born blind. If this man were not from God, he could do nothing." They answered him, "You were born entirely in sins, and are you trying to teach us?" And they drove him out.

Jesus heard that they had driven him out, and when he found him, he said, "Do you believe in the Son of Man?" He answered, "And who is he, sir? Tell me, so that I may believe in him." Jesus said to him, "You have seen him, and the one speaking with you is he." He said, "Lord, I believe." And he worshiped him. Jesus said, "I came into this world for judgment so that those who do not see may see, and those who do see may become blind." Some of the Pharisees near him heard this and said to him, "Surely we are not blind, are we?" Jesus said to them, "If you were blind, you would not have sin. But now that you say, 'We see,' your sin remains."

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

∞ The Sermon

THE REV. LEX BRECKINRIDGE

Silence follows the Sermon.

∞ The Baptismal Covenant

Please stand as able.

Celebrant Do you believe in God the Father?
People **I believe in God, the Father almighty, creator of heaven and earth.**

Celebrant Do you believe in Jesus Christ, the Son of God?
People **I believe in Jesus Christ, his only Son, our Lord,**
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.

Celebrant Do you believe in God the Holy Spirit?
People **I believe in the Holy Spirit, the holy catholic Church,**
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting.

Celebrant Will you continue in the apostles' teaching and fellowship,
in the breaking of the bread, and in the prayers?
People **I will, with God's help.**

Celebrant Will you persevere in resisting evil, and, whenever you fall into sin,
repent and return to the Lord?
People **I will, with God's help.**

Celebrant Will you proclaim by word and example the Good News of
God in Christ?
People **I will, with God's help.**

Celebrant Will you seek and serve Christ in all persons, loving your neighbor
as yourself?
People **I will, with God's help.**

Celebrant Will you strive for justice and peace among all people, and respect the dignity of every human being?

People **I will, with God's help.**

∞ The Prayers of the People

The Leader and People pray responsively.

Reader Let us pray for the Church and for the world. Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence.

Reader *Lord, in your mercy*

People **Hear our prayer.**

Reader Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence.

Reader *Lord, in your mercy*

People **Hear our prayer.**

Reader Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence.

Reader *Lord, in your mercy*

People **Hear our prayer.**

Reader Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence.

Reader *Lord, in your mercy*

People **Hear our prayer.**

Reader In these days of war and conflict, bless all those who are working to establish peace upon the Earth, especially the men and women who serve in the armed forces, those on missions of hope and mercy, and their families.

Silence.

Reader Lord, in your mercy,

People **Hear our prayer.**

Reader Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.
Silence.
Reader *Lord, in your mercy*
People **Hear our prayer.**

Reader We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.
Silence.
Reader *Lord, in your mercy*
People **Hear our prayer.**

Celebrant Eternal God, in whose perfect kingdom no sword is drawn but the sword of righteousness, no strength known but the strength of love: So mightily spread abroad your Spirit, that all peoples may be gathered under the banner of the Prince of Peace, as children of one Father; to whom be dominion and glory, now and for ever. **Amen.**

∞ The Peace

Celebrant The peace of the Lord be always with you.
People **And also with you.**

The People greet one another.

∞ Announcements

The Holy Communion

The Offertory Anthem, *O nata lux* THOMAS TALLIS

O Light born of Light,
Jesus, redeemer of the world,
with loving-kindness deign to receive
suppliant praise and prayer.

Thou who once deigned to be clothed in flesh
for the sake of the lost,
grant us to be members
of thy blessed body.

The Offerings are presented in silence.

∞ The Great Thanksgiving

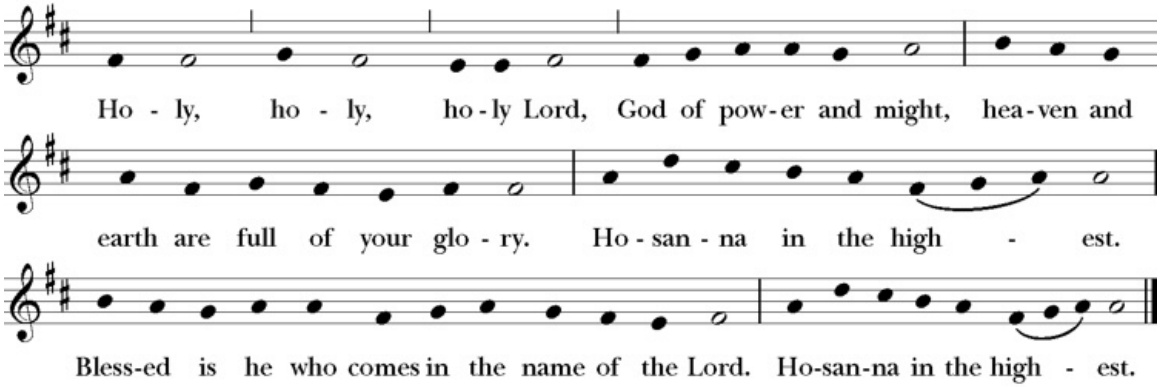
Please stand as able.

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them up unto the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord, who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

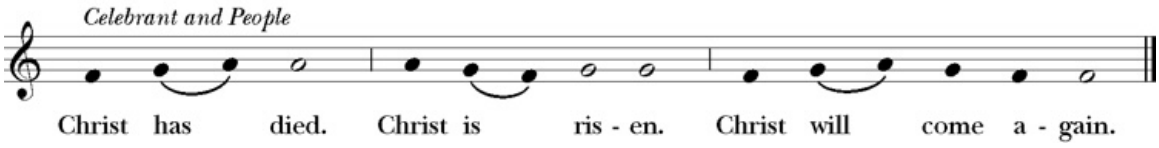


Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:



We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. Amen.

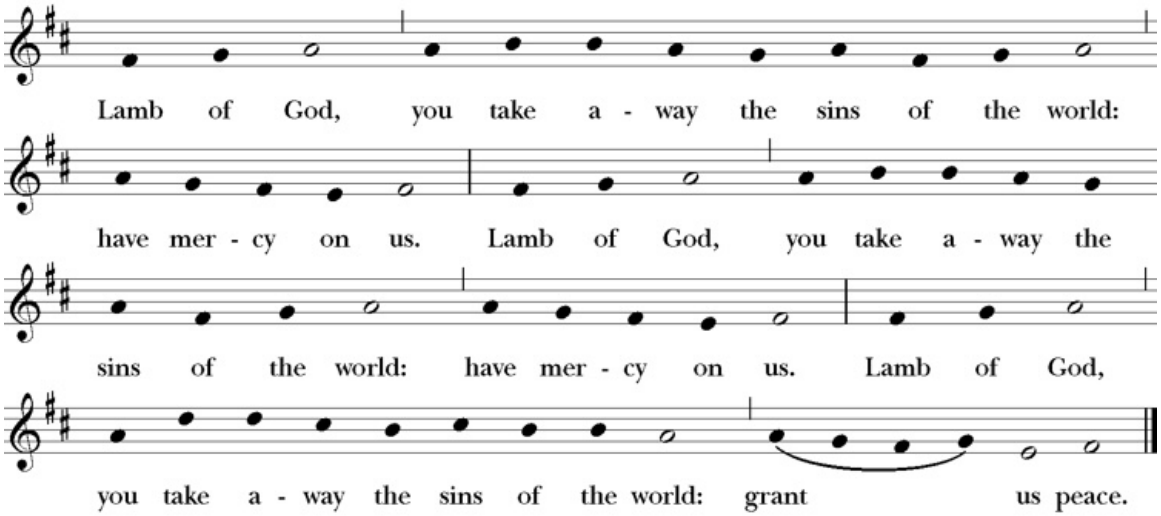
And now, as our Savior Christ has taught us, we are bold to say,

∞ The Lord's Prayer

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

∞ The Breaking of the Bread

The Celebrant breaks the consecrated Bread.



∞ The Invitation

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died and was raised for you, and feed on him in your hearts by faith, with thanksgiving.

∞ The Communion of the People

All are welcome to receive Holy Communion. Those who do not wish to receive Holy Communion may come forward for a blessing; please indicate this to the Priest by crossing your arms over your chest.

The Communion Anthem, *Tantum ergo* DÉODAT DE SÉVERAC

Therefore, so great a Sacrament
Let us venerate with heads bowed
And let the old practice
Give way to the new rite;
Let faith provide a supplement
For the failure of the senses.
To the Begetter and the Begotten,
Be praise and jubilation,
Hail, honour, virtue also,
And blessing too:

Communion Hymn, *Surely It Is God Who Saves Me* GREEN SONGBOOK 81

∞ Sending Out Lay Eucharistic Visitors

Please stand as able. Those who will visit the sick, home bound, and hospital bound are called forward.

Celebrant In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the sacrament of Christ's Body and Blood.

People **We who are many are one Body, for we all share one Bread, one Cup.**

∞ The Post Communion Prayer

Please stand as able and pray together.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

∞ The Blessing

Closing Hymn, *O for a thousand tongues to sing (Azmon)* BLUE HYMNAL 493

∞ The Dismissal

Celebrant Let us go forth in the name of Christ.

People **Thanks be to God.**

Today's Worship Leaders

Preacher:	The Reverend Lex Breckinridge
Celebrant:	The Reverend E. Gary Taylor
Deacon:	The Reverend Carol Spencer
Organist & Choirmaster:	Dr. Paul Weber

Altar Flowers

The flowers in the Church are given
to the Glory of God and in loving memory of
Rufus McIlhenny Brown.

If you'd like to give Altar flowers in memory of a loved one,
or in honor of a celebratory event,
contact Joey Brown at joey@awb3.com.

The Season of Lent

Lenten Morning Eucharist (Tuesdays and Thursdays) - Beginning Thursday, February 19, we will have a morning Eucharist at 7:30am in the Chapel during the season of Lent.

Jesus and Paul: Visions of Transformation (February 25–March 25) Join the Rev. Lex Breckinridge for a Lenten series exploring the shared vision of transformation found in the teachings of Jesus and the Apostle Paul. This program will gather on Wednesday evenings from February 25 through March 25 in Bishops Hall. A simple dinner will be provided from 5:30–6:00pm (soup, salad, and bread), followed by the program at 6:00pm. Each evening will conclude with Compline at 7:00pm in the chapel. Participants are welcome to attend one session or several. This is not a cumulative series, and drop-ins are encouraged.

> Together, we'll move beyond surface-level debates about right and wrong into a deeper way of seeing—one that holds tension and contradiction, embraces the "other" with compassion, and resists blame and division.
>
> In this cultural moment of bitterness and polarization, Paul emerges not as a grim moralist, but as a visionary mystic. Shaped by his own transformative encounters with Christ, Paul points toward a way of life rooted in healing, mercy, and peace, and grounded in the belief that all are welcome in the body of Christ.
>
> Through study, conversation, prayer, and worship, these evenings offer space to reflect on how a Christ-centered vision can shape our faith and shared life.

Enneagram & Lent (Fridays, February 27 - March 27) - Join us Fridays during Lent from 11:30am - 1:00pm at Molly's House as we explore how each of us uniquely carries the Light of Christ within. Using the Enneagram as a tool for reflection, we'll deepen our self-understanding and spiritual awareness together. Participants must know their Enneagram type to take part. Registration is required. Please contact Maria Elliott at melliott@trinitynola.com to save a space.

Welcome Dinner (March 19) - Whether you are new to Trinity or just feel new, you are invited to dinner! Gather with other newcomers, clergy, and staff to learn more about Trinity and the Episcopal faith—but mostly, we want to meet you in person and help you connect here. Please RSVP online or to sthibodeaux@trinitynola.com.

Called to Serve

Restorative Justice - Collection for Incarcerated Youth (Deadline: Easter Sunday - April 5)
There are currently 76 children incarcerated in the juvenile facility in Orleans Parish. This is the maximum number. As an Easter offering, we will be collecting items that are needed there. Bins will be located right outside Bishops Hall. Please consider donating the following items:

- Soft cover Spiritual books & material
- Soft cover reading books
- Soft cover activity books
- Soft cover journals
- Travel size hygiene products
- Hair products (locking gel, edge control, deep conditioner)
- Crayons
- Board games (sorry, connect 4, life, checkers, chess, dominoes, twister)
- Playing cards (regular, uno, Old-Maid, go fish, phase 10)
- Puzzles
- Sport equipment (footballs, basketballs, soccer balls, volleyballs)
- Outdoor recreation games (horseshoes, bean bag toss, Frisbees)
- Black socks (any length)—Socks must be black only
- Individually packaged candy and snacks.

The boys report that the most important offering we make are cards. If you would like to send a card, please drop it in the bins (leave unsealed).

Donate

Support Trinity's Migrant Ministry - Make a donation to Trinity's Migrant Ministry to help provide food, diapers, and formula for affected families. To help distribute supplies, contact Maria Elliott at melliott@trinitynola.com. Visit https://trinitynola.com/christmasoutreach/ to make a donation.

Clergy and Staff Contacts

The Right Reverend Shannon Rogers Duckworth, Bishop of Diocese of Louisiana

The Reverend Alexander N. (Lex) Breckinridge IV, Interim Rector
lbreckinridge@trinitynola.com

The Reverend John M. Pitzer, Senior Associate Rector
jpitzer@trinitynola.com

The Reverend E. Gary Taylor, Head of School and Chief Administrative Officer for Trinity Church
gtaylor@trinitynola.com

The Reverend Robert B. Hadzor, Trinity School Chaplain and Assisting Priest
bhadzor@trinitynola.com

The Reverend Carol Borne Spencer, Deacon and Co-Chair for Restorative Justice Committee
cspencer@trinitynola.com

Dr. Paul Weber, Organist and Choirmaster
pweber@trinitynola.com

Ashley Bond, Director of Formation
abond@trinitynola.com

Maria Elliott, Director of Pastoral Care and Spiritual Formation
melliott@trinitynola.com

Ashley Eastham, Director of Advancement
aeastham@trinitynola.com

Bernadette Lucas, Chief Financial Officer
blucas@trinitynola.com

Kriste Buck, Church and School Database Manager / Development Assistant
kbuck@trinitynola.com

Abbie Sumners, Capital Campaign Director
asumners@trinitynola.com

Sarah Thibodeaux, Parish Administrator & Bulletin Coordinator
sthibodeaux@trinitynola.com

Aaron Taylor, Trinity Loaves and Fishes
ataylor@trinitynola.com

Sara Allen Harper, Women of Trinity Church (WOTC) President
wotc@trinitynola.com

Brian Gorman, Director of Operations and Campus Planning
bgorman@trinitynola.com

Gabriella Frank, Director of Human Resources
gfrank@trinitynola.com

Dejah Gaulden, Livestream Coordinator
dgaulden@trinitynola.com

Members of the Vestry, 2025-2026

Julie Burlingame	Nina Fitch	Kirsten Breckinridge	Sarah Bomhoff
Keith Jordan	Will French	Marshall Hevron	Katherine Duncan
Suzanne Perlis	Anne Long	Michael Kearney	Conway Farrell
George Young	Toto Robinson	Holt Kolb	Bill Kearney

TRINITY
EPISCOPAL CHURCH

However far the space between "us" may seem - a breath, a city block, or many miles - our power to bless and be blessed, to heal and be healed, to renew and be renewed - is within reach. Entrusted as faithful stewards of God's abundant grace, our communal lives continually create opportunities for sharing God's blessings and for being a blessing.

Together, we bless the space between us.

It isn't too late to make a pledge for 2026 and support the important work of Trinity's ministry and mission with and for our beloved faith community.

THANK YOU!

Every gift supports this community and our efforts to provide beautiful worship, faith education, deep-rooted connection, and transformative outreach. We are grateful for your generous gift of support through the Offertory. We also welcome your gift through:

Venmo
@trinityepiscopalnola

PayPal Giving
bit.ly/TrinityNOLAPayPal
(No processing fees!)

Online using a credit card or digital wallet (like Apple Pay)
https://trinitynola.com/giving-form

Visit us Online

Trinity Episcopal Church New Orleans

trinityepiscopalnola

www.trinitynola.com