



TRINITY
EPISCOPAL CHURCH

THE SECOND SUNDAY IN LENT

The Holy Eucharist: Rite Two
March 1, 2026 • 10:30am

**Inspired by Christ, Trinity Episcopal Church strives to
love our neighbors, do justice and walk humbly with God.**

All are welcome.

You are invited to stay following worship for coffee and snacks, and to connect with other parishioners, staff and clergy in Bishops Hall.

If you are a guest today, welcome to Trinity Episcopal Church. Please help us to connect by signing our online guestbook (scan the QR code) or visit with one of our greeters and clergy. For more information, visit us on-line or call the church office at (504) 522-0276.



Trinity Episcopal Church New Orleans



trinityepiscopalnola



www.trinitynola.com

Children in Church

Safe Church - Children must be accompanied by a parent or caregiver at all times and are welcome to be in spaces for church-related activities. Please do not allow your child(ren) to enter into classrooms, the school library, or other meeting spaces alone.

Changing tables are located in the accessible stalls of both bathrooms in the Undercroft and Bishops Hall foyer.

Nursery Care is available from 10:00am - 12:00pm for children age 3 and under. A Safe Church, Safe Communities certified adult is supported by our Nursery Team to welcome our littlest church members with joy and excitement. Contact: abond@trinitynola.com.

The Pray Ground is located at the front left of the church and serves as a place where young children can experience worship while being physically comfortable. Spirit Bags, soft materials, and books are available in this place. Please help your child enjoy this space quietly and peacefully.

To Parents: Relax! God put the wiggle in children. Don't feel you have to suppress it in God's house. All are welcome.

To the Members of our Parish: The presence of children is a gift to the Church! They are members of our community and a reminder that our parish is growing. Please welcome our children and give a smile of encouragement to the parents.

Prelude, *Herzliebster Jesu*, (*Ah, Holy Jesus - Hymnal 158*)

JOHANNES BRAHMS

Opening Hymn, What wondrous love is this (Wondrous Love)

BLUE HYMNAL 439

Please stand as able.

What wondrous love is this,
O my soul, O my soul!
What wondrous love is this,
O my soul!
What wondrous love is this
that caused the Lord of bliss
to lay aside his crown
for my soul, for my soul,
to lay aside his crown
for my soul.

To God and to the Lamb,
I will sing, I will sing,
to God and to the Lamb,
I will sing.
To God and to the Lamb
who is the great I AM,
while millions join the theme,
I will sing, I will sing,
while millions join the theme
I will sing.

And when from death I'm free,
I'll sing on, I'll sing on,
and when from death I'm free,
I'll sing on.
And when from death I'm free
I'll sing and joyful be,
and through eternity
I'll sing on, I'll sing on,
and through eternity
I'll sing on, I'll sing on.

∞ Opening Acclamation

Celebrant Bless the Lord who forgives all our sins.

People **His Mercy endures for ever.'**

Celebrant Since we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in time of need.

∞ Confession of Sin

Please kneel as able.

Celebrant Let us confess our sins against God and our neighbor.

All Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. **Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Kyrie

PAUL WEBER

Musical notation for the first Kyrie eleison. It consists of two staves. The first staff is labeled 'Cantor' and the second 'All'. Both staves are in G major (one sharp) and 4/4 time. The melody is: G4 (quarter), A4 (quarter), B4 (quarter), A4-G4 (half). The lyrics are: Lord, have mer - cy. Lord, have mer - cy.

Choir: Kyrie eleison

Musical notation for the second Kyrie eleison. It consists of two staves. The first staff is labeled 'Cantor' and the second 'All'. Both staves are in G major (one sharp) and 4/4 time. The melody is: G4 (quarter), A4 (quarter), B4 (quarter), A4-G4 (half). The lyrics are: Christ, have mer - cy. Christ, have mer - cy.

Choir: Christe eleison

Musical notation for the third Kyrie eleison. It consists of two staves. The first staff is labeled 'Cantor' and the second 'All'. Both staves are in G major (one sharp) and 4/4 time. The melody is: G4 (quarter), A4 (quarter), B4 (quarter), A4-G4 (half). The lyrics are: Lord, have mer - cy. Lord, have mer - cy.

Choir: Kyrie eleison

∞ The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. **Amen.**

The Word of God

∞ The First Reading

GENESIS 12:1-4a

Please be seated.

Now the Lord said to Abram, “Go from your country and your kindred and your father’s house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed.” So Abram went, as the Lord had told him.

Reader The Word of the Lord.
People **Thanks be to God.**

∞ The Gradual, Psalm 121

HENRY WALFORD DAVIES

Sung by the choir.

I lift up my eyes to the hills; *
from where is my help to come?

My help comes from the LORD, *
the maker of heaven and earth.

He will not let your foot be moved *
and he who watches over you will not fall asleep.

Behold, he who keeps watch over Israel *
shall neither slumber nor sleep;

The LORD himself watches over you; *
the LORD is your shade at your right hand,

So that the sun shall not strike you by day, *
nor the moon by night.

The LORD shall preserve you from all evil; *
it is he who shall keep you safe.

The LORD shall watch over your going out and your coming in, *
from this time forth for evermore.

What then are we to say was gained by Abraham, our ancestor according to the flesh? For if Abraham was justified by works, he has something to boast about, but not before God. For what does the scripture say? “Abraham believed God, and it was reckoned to him as righteousness.” Now to one who works, wages are not reckoned as a gift but as something due. But to one who without works trusts him who justifies the ungodly, such faith is reckoned as righteousness. For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation. For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, “I have made you the father of many nations”)—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

Reader The Word of the Lord.

People Thanks be to God.

The Sequence Hymn, *When Christ was lifted from the earth* (St. Botolph)

Please stand as able.

BLUE HYMNAL 603

When Christ was lifted from the earth,
his arms stretched out above
through every culture, every birth,
to draw an answering love.

Still east and west his love extends
and always, near or far,
he calls and claims us as his friends
and loves us as we are.

Where generation, class, or race
divide us to our shame,
he sees not labels but a face,
a person, and a name.

Thus freely loved, though fully known,
may I in Christ be free
to welcome and accept his own
as Christ accepted me.

∞ The Holy Gospel

JOHN 3:1-17

Deacon The Holy Gospel of our Lord Jesus Christ according to John.
People **Glory to you, Lord Christ.**

Now there was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, “Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God.” Jesus answered him, “Very truly, I tell you, no one can see the kingdom of God without being born from above.” Nicodemus said to him, “How can anyone be born after having grown old? Can one enter a second time into the mother’s womb and be born?” Jesus answered, “Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, ‘You must be born from above.’ The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.” Nicodemus said to him, “How can these things be?” Jesus answered him, “Are you a teacher of Israel, and yet you do not understand these things? “Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life. “For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. “Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.”

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

∞ The Sermon

THE REV. JOHN M. PITZER

Silence follows the Sermon.

∞ The Baptismal Covenant

Please stand as able.

Celebrant Do you believe in God the Father?
People I believe in God, the Father almighty, creator of heaven and earth.

Celebrant Do you believe in Jesus Christ, the Son of God?
People I believe in Jesus Christ, his only Son, our Lord,
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.

Celebrant Do you believe in God the Holy Spirit?
People I believe in the Holy Spirit, the holy catholic Church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting.

Celebrant Will you continue in the apostles' teaching and fellowship,
in the breaking of the bread, and in the prayers?
People I will, with God's help.

Celebrant Will you persevere in resisting evil, and, whenever you fall into sin,
repent and return to the Lord?
People I will, with God's help.

Celebrant Will you proclaim by word and example the Good News of
God in Christ?
People I will, with God's help.

Celebrant Will you seek and serve Christ in all persons, loving your neighbor
as yourself?
People I will, with God's help.

Celebrant Will you strive for justice and peace among all people, and respect the dignity of every human being?

People I will, with God's help.

∞ The Prayers of the People

The Leader and People pray responsively.

Reader Let us pray for the Church and for the world. Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence.

Reader Lord, in your mercy

People Hear our prayer.

Reader Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence.

Reader Lord, in your mercy

People Hear our prayer.

Reader Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence.

Reader Lord, in your mercy

People Hear our prayer.

Reader Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence.

Reader Lord, in your mercy

People Hear our prayer.

Reader Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence.

Reader Lord, in your mercy

People Hear our prayer.

Reader We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence.

Reader *Lord, in your mercy*

People **Hear our prayer.**

Celebrant O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help. For you are gracious, O lover of souls, and to you we give thanks, Father, Son, and Holy Spirit. **Amen.**

∞ The Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.**

The People greet one another.

∞ Announcements

The Holy Communion

The Offertory Anthem, *God So Loved the World*

BOB CHILCOTT

God so loved the world, that he gave his only begotten Son
that whoso believeth in him, should not perish
but have everlasting life.

The Offerings are presented in silence.

∞ The Great Thanksgiving

Please stand as able.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

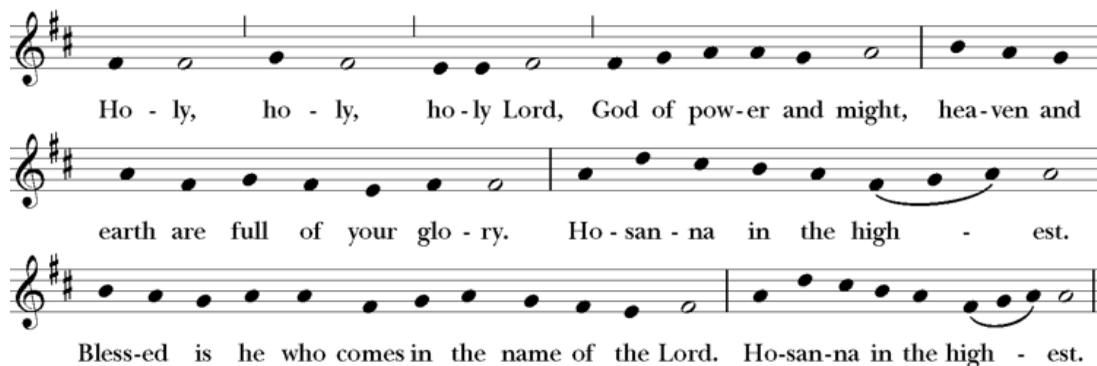
People **We lift them up unto the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Through Jesus Christ our Lord; who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and
earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:



Celebrant and People
Christ has died. Christ is ris - en. Christ will come a - gain.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

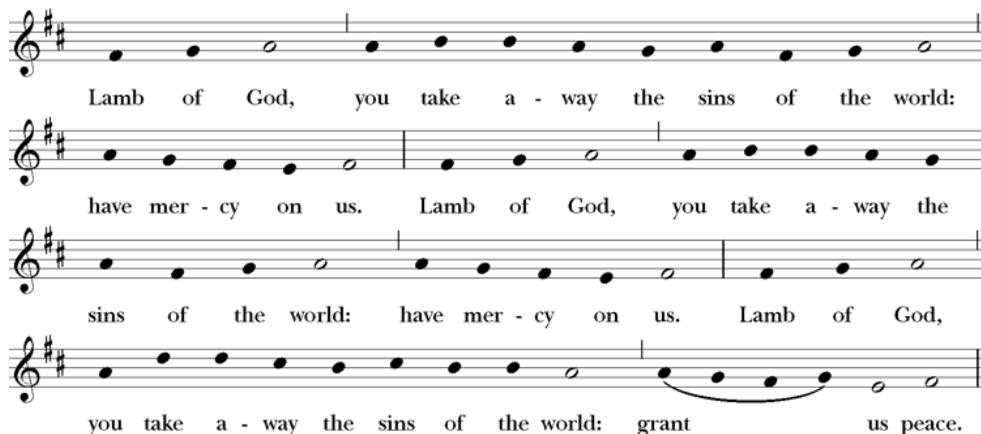
∞ The Lord's Prayer

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,

as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

∞ The Breaking of the Bread

The Celebrant breaks the consecrated Bread.



Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

∞ The Invitation

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died and was raised for you, and feed on him in your hearts by faith, with thanksgiving.

∞ The Communion of the People

All are welcome to receive Holy Communion. Those who do not wish to receive Holy Communion may come forward for a blessing; please indicate this to the Priest by crossing your arms over your chest.

The Communion Anthem, *The Wayfaring Stranger*

AMERICAN FOLK
SONG, ARR. PAUL SMITH

I am a poor wayfaring stranger,
while traveling through this world of woe,
yet there's no sickness, toil nor danger
in that bright world to which I go.
I'm goin there to see my Father;
I'm going there no more to roam,
I'm only going over Jordan,
I'm only going over home.

I know dark clouds will gather round me;
I know my way is rough and steep,
but golden fields lie out before me
where Gods redeemed shall ever sleep.
I'm going there to see my mother;
she said she'd meet me when I come.
I'm only going over Jordan,
I'm only going over home.

I'll soon be free from every trial,
my body sleep in the churchyard;
I'll drop the cross of self-denial
and enter on my great reward.
I'm going there to see my Savior,
to sing his praise forever more.
I'm only going over Jordan,
I'm only going over home.

Communion Hymn, *All That We Have*

GREEN SONGBOOK 19

∞ Sending Out Lay Eucharistic Visitors

Please stand as able. Those who will visit the sick, home bound, and hospital bound are called forward.

Celebrant In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the sacrament of Christ's Body and Blood.

People We who are many are one Body, for we all share one Bread, one Cup.

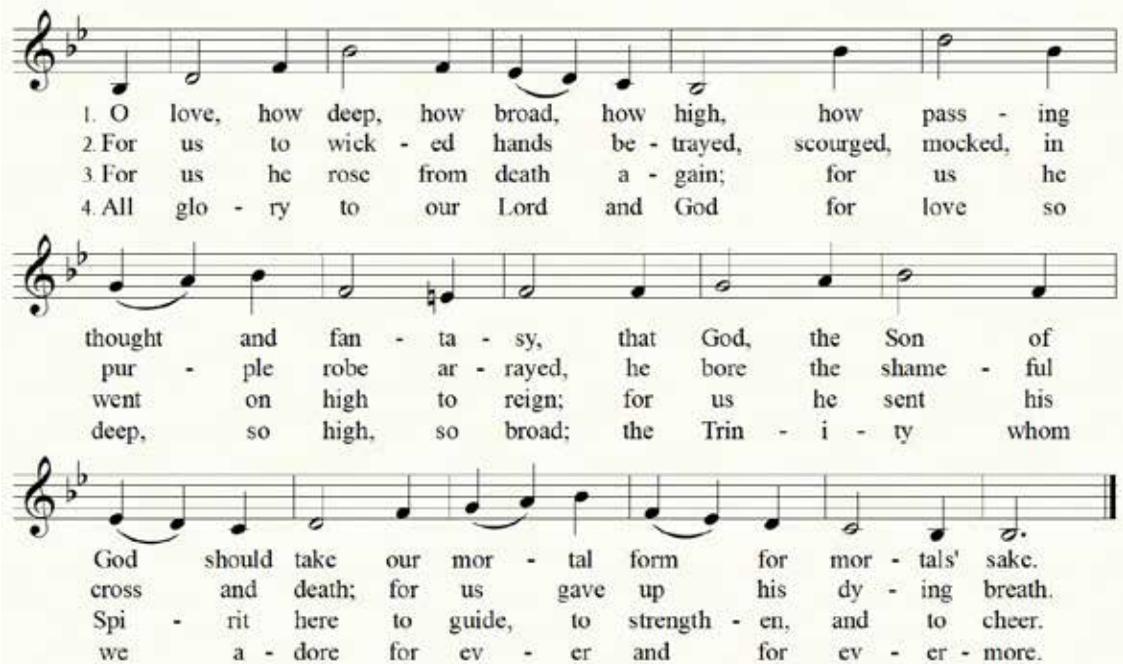
∞ The Post Communion Prayer

Please stand as able and pray together.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

∞ The Blessing

Closing Hymn, O Love How Deep, How Broad, How High



1. O love, how deep, how broad, how high, how pass - ing
2. For us to wick - ed hands be - trayed, scourged, mocked, in
3. For us he rose from death a - gain; for us he
4. All glo - ry to our Lord and God for love so
thought and fan - ta - sy, that God, the Son of
pur - ple robe ar - rayed, he bore the shame - ful
went on high to reign; for us he sent his
deep, so high, so broad; the Trin - i - ty whom
God should take our mor - tal form for mor - tals' sake.
cross and death; for us gave up his dy - ing breath.
Spi - rit here to guide, to strength - en, and to cheer.
we a - dore for ev - er and for ev - er - more.

∞ The Dismissal

Celebrant Let us go forth in the name of Christ.
People Thanks be to God.

TODAY'S WORSHIP LEADERS

PREACHER: The Reverend John M. Pitzer
CELEBRANT: The Reverend E. Gary Taylor
DEACON: The Reverend Carol Spencer
ORGANIST & CHOIRMASTER: Dr. Paul Weber

WEEKLY ANNOUNCEMENTS

The Season of Lent

Lenten Morning Eucharist (Tuesdays and Thursdays) - Beginning Thursday, February 19, we will have a morning Eucharist at 7:30am in the Chapel during the season of Lent.

Jesus and Paul: Visions of Transformation (February 25–March 25) Join the Rev. Lex Breckinridge for a Lenten series exploring the shared vision of transformation found in the teachings of Jesus and the Apostle Paul. This program will gather on Wednesday evenings from February 25 through March 25 in Bishops Hall. A simple dinner will be provided from 5:30–6:00pm (soup, salad, and bread), followed by the program at 6:00pm. Each evening will conclude with Compline at 7:00pm in the chapel. Participants are welcome to attend one session or several. This is not a cumulative series, and drop-ins are encouraged.

Together, we'll move beyond surface-level debates about right and wrong into a deeper way of seeing—one that holds tension and contradiction, embraces the “other” with compassion, and resists blame and division.

In this cultural moment of bitterness and polarization, Paul emerges not as a grim moralist, but as a visionary mystic. Shaped by his own transformative encounters with Christ, Paul points toward a way of life rooted in healing, mercy, and peace, and grounded in the belief that all are welcome in the body of Christ.

Through study, conversation, prayer, and worship, these evenings offer space to reflect on how a Christ-centered vision can shape our faith and shared life.

Enneagram & Lent (Fridays, February 27 - March 27) - Join us Fridays during Lent from 11:30am - 1:00pm at Molly's House as we explore how each of us uniquely carries the Light of Christ within. Using the Enneagram as a tool for reflection, we'll deepen our self-understanding and spiritual awareness together. Participants must know their Enneagram type to take part. Registration is required. Please contact Maria Elliott at melliott@trinitynola.com to save a space.

Welcome Dinner (March 19) - Whether you are new to Trinity or just feel new, you are invited to dinner! Gather with other newcomers, clergy, and staff to learn more about Trinity and the Episcopal faith—but mostly, we want to meet you in person and help you connect here. Please RSVP online or to sthibodeaux@trinitynola.com.

Diocesan Events

Women Gather in Community (March 12) - “All Shall Be Well,” presented by The Rt. Rev. Shannon Duckworth, Bishop of the Diocese of Louisiana, on Thursday, March 12, at the Solomon Episcopal Conference Center, from 9:00am - 2:00pm (\$50 including lunch) Please register by March 5. A day of reflection with Bishop Duckworth on the writings of Julian of Norwich, centered on hope, trust, and resting in God's abiding love.

To register visit <https://seccla.org/events>

Featured Events

Relic in Concert: The Odyssey (March 6) - *Relic*, a period instrument chamber orchestra acclaimed as “stylish and innovative” (New York Classical Review), presents an immersive, narrative-driven program inspired by Homer’s *Odyssey*. From Cyclopes to Circe to the Sirens, follow Odysseus’s perilous journey home through works by Handel, Monteverdi, Rameau, and others. *Relic* is known for its intimate, dramatic performances that bring early music vividly to life for both seasoned listeners and new audiences.



TICKETS: \$20 general admission; \$30 premium seating. Children and youth are admitted free. Tickets are available online and at the door. A \$10 discount code (RELIC10) is offered to Trinity’s congregation, choir, and community when purchased on line. Visit <https://bit.ly/TrinityRelic> or scan the QR code to get tickets.

Relic Tickets

Marais Baroque Ensemble (March 13) - At 7:00pm on Friday, March 13, the Marais Baroque Ensemble presents "Sonata Representiva," sounds of nature in the works of Telemann, Biber, and Vivaldi. Learn more at <https://bit.ly/maraisbaroquetrinity>.

Called to Serve



Support Trinity's Migrant Ministry - Episcopal Migration Ministries has worked with migrant families in the U.S. for more than 80 years. This year the need is in our own city, as businesses close and families navigate a complicated immigration system. Support this work by making a donation to Trinity Migrant Ministry at to help provide food, diapers, and formula for affected families. To help distribute supplies, contact Maria Elliott at melliott@trinitynola.com. Visit <https://trinitynola.com/christmasoutreach/> to make a donation.

Donate

Nominate a Vestry Member

The Vestry Nominating Committee invites our congregation to nominate future church leaders (Submission Deadline: March 13) - A Vestry term is four years and begins on June 1, 2026. Candidates must have been a member of the church for one year, be over age 21, and have been confirmed or received into the Episcopal Church by a bishop of the church. Nominees must also have provided financial support, as confirmed by the Church's stewardship records, within six months prior to the Annual Meeting to be held April 19, 2026. Expectations and responsibilities of Vestry members include:

- Regular Sunday worship
- Attendance at forums, special events, and programs of the church
- Active involvement in committees and programs of the church
- Service on Vestry committees (such as finance/budget, stewardship, endowment, buildings and grounds, youth/adult education and community ministry)
- Providing leadership in stewardship activities, including an annual personal pledge
- Participation in annual budget development and review
- Support the ministry of the Rector and staff to carry out the mission of the church
- Attendance at monthly Vestry meetings and annual Vestry retreat
- Participate (or have participated in) anti-racism training
- Active involvement in hospitality and welcoming activities

The Vestry nominating committee chair, Julie Burlingame is collecting names of nominations from the congregation. The nominating committee will review all nominations and recommend a slate of four candidates for a vote at the annual meeting. Please share your nomination(s) with Julie Burlingame at julieburlingame@gmail.com.

We welcome your input in identifying parishioners who are ready, willing, and able to serve and who are committed to advancing Trinity's mission: Inspired by Christ, Trinity Episcopal Church strives to love our neighbors, do justice and walk humbly with God. Thank you!

Clergy and Staff Contacts

The Right Reverend Shannon Rogers Duckworth, Bishop of Diocese of Louisiana

The Reverend Alexander N. (Lex) Breckinridge IV, Interim Rector
lbreckinridge@trinitynola.com

The Reverend John M. Pitzer, Senior Associate Rector
jpitzer@trinitynola.com

The Reverend E. Gary Taylor, Head of School and Chief Administrative Officer for Trinity Church
gtaylor@trinitynola.com

The Reverend Robert B. Hadzor, Trinity School Chaplain and Assisting Priest
bhadzor@trinitynola.com

The Reverend Carol Borne Spencer, Deacon and Co-Chair for Restorative Justice Committee
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Dr. Paul Weber, Organist and Choirmaster
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Ashley Eastham, Director of Advancement
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Bernadette Lucas, Chief Financial Officer
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Kriste Buck, Church and School Database Manager / Development Assistant
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Abbie Sumners, Capital Campaign Director
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Mary Katherine Williams, Parish Administrator & Bulletin Coordinator
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Aaron Taylor, Trinity Loaves and Fishes
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Brian Gorman, Director of Operations and Campus Planning
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Members of the Vestry, 2025-2026

Julie Burlingame
Keith Jordan
Suzanne Perlis
George Young

Nina Fitch
Will French
Anne Long
Toto Robinson

Kirsten Breckinridge
Marshall Hevron
Michael Kearney
Holt Kolb

Sarah Bomhoff
Katherine Duncan
Conway Farrell
Bill Kearney



However far the space between "us" may seem - a breath, a city block, or many miles - our power to bless and be blessed, to heal and be healed, to renew and be renewed - is within reach. Entrusted as faithful stewards of God's abundant grace, our communal lives continually create opportunities for sharing God's blessings and for being a blessing.

Together, we bless the space between us.

It isn't too late to make a pledge for 2026 and support the important work of Trinity's ministry and mission with and for our beloved faith community.



THANK YOU!

Every gift supports this community and our efforts to provide beautiful worship, faith education, deep-rooted connection, and transformative outreach. We are grateful for your generous gift of support through the Offertory. We also welcome your gift through:

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