



TRINITY

EPISCOPAL CHURCH

SECOND SUNDAY IN LENT

The Holy Eucharist: Rite Two

March 16, 2025 • 10:30am

**Inspired by Christ, Trinity Episcopal Church strives to
love our neighbors, do justice and walk humbly with God.**

Inspired by Christ, Trinity Episcopal Church strives to love our neighbors, do justice, and walk humbly with God.

All are welcome.

You are invited to stay following worship for coffee and snacks, and to connect with other parishioners, staff and clergy in Bishops Hall.

If you are a guest today, welcome to Trinity Episcopal Church. Please help us to connect by signing our online guestbook (scan the QR code) or visit with one of our greeters and clergy. For more information, visit us on-line or call the church office at (504) 522-0276.



Trinity Episcopal Church New Orleans



trinityepiscopalnola



www.trinitynola.com

Children in Church

Safe Church - Children must be accompanied by a parent or caregiver at all times and are welcome to be in spaces for church-related activities. Please do not allow your child(ren) to enter into classrooms, the school library, or other meeting spaces alone.

Changing tables are located in the accessible stalls of both bathrooms in the Undercroft and Bishops Hall foyer.

Nursery Care is available from 10:00am - 12:00pm for children age 3 and under. A Safe Church, Safe Communities certified adult is supported by our Nursery Team to welcome our littlest church members with joy and excitement. Contact: abond@trinitynola.com.

The Pray Ground is located at the front left of the church and serves as a place where young children can experience worship while being physically comfortable. Spirit Bags, soft materials, and books are available in this place. Please help your child enjoy this space quietly and peacefully.

To Parents: Relax! God put the wiggle in children. Don't feel you have to suppress it in God's house. All are welcome.

To the Members of our Parish: The presence of children is a gift to the Church! They are members of our community and a reminder that our parish is growing. Please welcome our children and give a smile of encouragement to the parents.

**Prelude, *Erbarm dich mein, O Herre Gott, BWV 721*
(Have Mercy on Me, O Lord God)**

J.S. BACH

Processional Hymn, *The God of Abraham praise (Leoni)*

BLUE HYMNAL 401

∞ Opening Acclamation

Celebrant Bless the Lord who forgives all our sins.
People **His mercy endures for ever.**

∞ Confession of Sin
All kneel as able.

Jesus said, "The first commandment is this: Hear, O Israel: The Lord your God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no commandment greater than these." - Mark 12:29-31

Celebrant Let us confess our sins against God and our neighbor.

All Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. **Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins
through our Lord Jesus Christ, strengthen you in all
goodness, and by the power of the Holy Spirit keep you
in eternal life. **Amen.**

Kyrie

PAUL WEBER



Musical notation for the Cantor part of the Kyrie. The notation is on a single staff with a treble clef and a key signature of one sharp (F#). It consists of two measures. The first measure is labeled "Cantor" and the second measure is labeled "All". Both measures contain the lyrics "Lord, have mer - cy." with a melodic line of four eighth notes: D4, E4, F#4, and G4.

Choir: Kyrie eleison



Musical notation for the Choir part of the Kyrie. The notation is on a single staff with a treble clef and a key signature of one sharp (F#). It consists of two measures. The first measure is labeled "Cantor" and the second measure is labeled "All". Both measures contain the lyrics "Christ, have mer - cy." with a melodic line of four eighth notes: D4, E4, F#4, and G4.

Choir: Christe eleison



Musical notation for the Cantor part of the Kyrie. The notation is on a single staff with a treble clef and a key signature of one sharp (F#). It consists of two measures. The first measure is labeled "Cantor" and the second measure is labeled "All". Both measures contain the lyrics "Lord, have mer - cy." with a melodic line of four eighth notes: D4, E4, F#4, and G4.

Choir: Kyrie eleison

∞ The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. **Amen.**

The Word of God

∞ The First Reading

GENESIS 15:1-12, 17-18

The People sit.

The word of the Lord came to Abram in a vision, “Do not be afraid, Abram, I am your shield; your reward shall be very great.” But Abram said, “O Lord God, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?” And Abram said, “You have given me no offspring, and so a slave born in my house is to be my heir.” But the word of the Lord came to him, “This man shall not be your heir; no one but your very own issue shall be your heir.” He brought him outside and said, “Look toward heaven and count the stars, if you are able to count them.” Then he said to him, “So shall your descendants be.” And he believed the Lord; and the Lord reckoned it to him as righteousness. Then he said to him, “I am the Lord who brought you from Ur of the Chaldeans, to give you this land to possess.” But he said, “O Lord God, how am I to know that I shall possess it?” He said to him, “Bring me a heifer three years old, a female goat three years old, a ram three years old, a turtledove, and a young pigeon.” He brought him all these and cut them in two, laying each half over against the other; but he did not cut the birds in two. And when birds of prey came down on the carcasses, Abram drove them away. As the sun was going down, a deep sleep fell upon Abram, and a deep and terrifying darkness descended upon him. When the sun had gone down and it was dark, a smoking fire pot and a flaming torch passed between these pieces. On that day the Lord made a covenant with Abram, saying, “To your descendants I give this land, from the river of Egypt to the great river, the river Euphrates.”

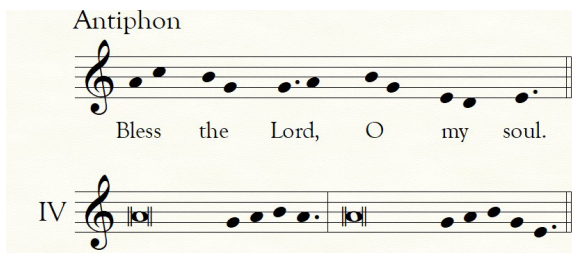
Reader
People

The Word of the Lord.
Thanks be to God.

∞ The Gradual, Psalm 27:1-9

PLAINSONG, MODE IV

Antiphon, sung by the Choir then by All



Choir

The Lord is my light and my salvation; WHOM then shall I fear? *
the Lord is the strength of my life; of whom then SHALL I be afraid?

When evildoers came upon me to EAT up my flesh, *
it was they, my foes and my adversa-RIES, who stumbled and fell.

All

**Though an army should en-CAMP against me, *
yet my heart SHALL not be afraid;**

**And though war should rise UP against me, *
yet will I PUT my trust in him.**

**One thing have I asked of the Lord; ONE thing I seek; *
that I may dwell in the house of the Lord ALL the days of my life;**

**To behold the fair BEAU-ty of the Lord *
and to seek HIM in his temple.**

**For in the day of trouble he shall keep me safe IN his shelter; *
he shall hide me in the secrecy of his dwelling
and set me HIGH upon a rock.**

**Even now he LIFTS up my head *
above my ene-MIES round about me.**

**Therefore I will offer in his dwelling an oblation with SOUNDS of great
gladness; *
I will sing and make MU-sic to the Lord.**

Antiphon, sung by All

∞ The Second Reading

PHILIPPIANS 3:17—4:1

Brothers and sisters, join in imitating me, and observe those who live according to the example you have in us. For many live as enemies of the cross of Christ; I have often told you of them, and now I tell you even with tears. Their end is destruction; their god is the belly; and their glory is in their shame; their minds are set on earthly things. But our citizenship is in heaven, and it is from there that we are expecting a Savior, the Lord Jesus Christ. He will transform the body of our humiliation that it may be conformed to the body of his glory, by the power that also enables him to make all things subject to himself. Therefore, my brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved.

Reader The Word of the Lord.

People **Thanks be to God.**

The Sequence Hymn, O holy city, seen of John (Morning Song)

BLUE HYMNAL 583

∞ The Holy Gospel

LUKE 13:31-35

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

Some Pharisees came and said to Jesus, "Get away from here, for Herod wants to kill you." He said to them, "Go and tell that fox for me, 'Listen, I am casting out demons and performing cures today and tomorrow, and on the third day I finish my work. Yet today, tomorrow, and the next day I must be on my way, because it is impossible for a prophet to be killed outside of Jerusalem.' Jerusalem, Jerusalem, the city that kills the prophets and stones those who are sent to it! How often have I desired to gather your children together as a hen gathers her brood under her wings, and you were not willing! See, your house is left to you. And I tell you, you will not see me until the time comes when you say, 'Blessed is the one who comes in the name of the Lord.'"

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

∞ The Sermon

THE REV. ROBERT B. HADZOR

∞ The Nicene Creed
All stand and pray together.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

∞ The Prayers of the People

The Leader and People pray responsively.

Reader For the peace from above, for the loving kindness of God, and for the salvation of our souls, let us pray to the Lord.

People ***Lord, have mercy.***

Reader For the peace of the world, for the welfare of the holy Church of God, and for the unity of all peoples, let us pray to the Lord.

People ***Lord, have mercy.***

Reader For our Bishop, and for all the clergy and people, let us pray to the Lord.

People ***Lord, have mercy.***

Reader For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

People ***Lord, have mercy.***

Reader For the City of New Orleans, for every city and community, and for those who live in them, let us pray to the Lord.

People ***Lord, have mercy.***

Reader For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

People ***Lord, have mercy.***

Reader For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, especially..., let us pray to the Lord.

People ***Lord, have mercy.***

Reader For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

People ***Lord, have mercy.***

Reader For all who have died in the hope of the resurrection, and for all the departed, especially... let us pray to the Lord.

People ***Lord, have mercy.***

Reader For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

People ***Lord, have mercy.***

Reader That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.
People ***Lord, have mercy.***

Reader In the communion of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.
People ***To thee, O Lord our God.***

∞ The Peace

Celebrant The peace of the Lord be always with you.
People **And also with you.**

The People greet one another.

∞ Announcements

The Holy Communion

The Offertory Anthem, *Recordata est Jerusalem from Lamentations of Jeremiah*
G. P. DA PALESTRINA

Zain*. Jerusalem remembers in the days of her affliction and bitterness all the precious things that were hers, from days of old, when her people fell into the hand of the foe, and there was none to help her. Jerusalem, Jerusalem, return to the Lord your God. (*Hebrew letters begin each verse in the book of Lamentations. Their significance is unknown.)

The Offerings are presented in silence.

∞ The Great Thanksgiving

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them up unto the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**

The Celebrant continues with Eucharistic Prayer D beginning on p. 373 in the Book of Common Prayer.

Sanctus

Sung by All

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might, hea-ven and
earth are full of your glo - ry. Ho - san - na in the high - est.
Bless-ed is he who comes in the name of the Lord. Ho-san-na in the high - est.

The Celebrant continues on p. 373.

Celebrant

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Celebrant and People

We praise you, we bless you, we give thanks to you, and we pray to you, Lord our God.

The Celebrant continues on p. 375.

∞ The Lord's Prayer

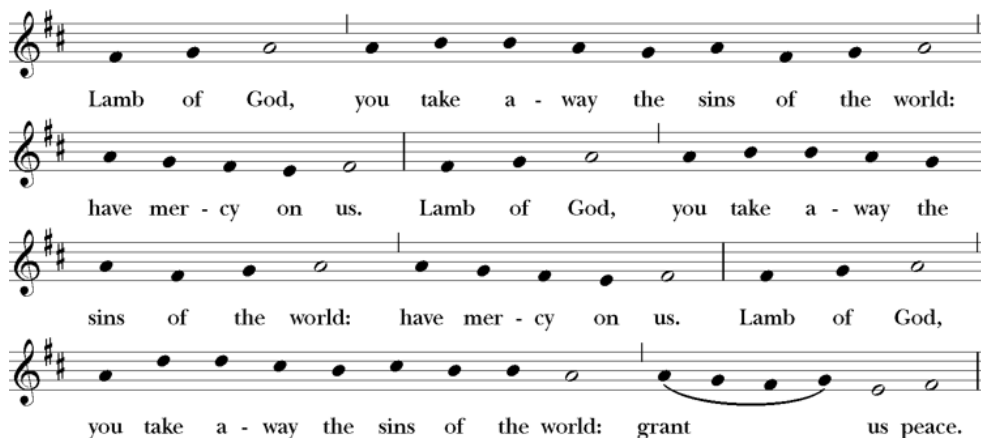
Read aloud together.

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,

as we forgive those
who trespass against us.
**And lead us not into temptation,
but deliver us from evil.**
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

∞ The Breaking of the Bread

The Celebrant breaks the consecrated Bread.



∞ The Invitation

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died and was raised for you, and feed on him in your hearts by faith, with thanksgiving.

∞ The Communion of the People

All are welcome to receive Holy Communion. Those who do not wish to receive Holy Communion may come forward for a blessing; please indicate this to the Priest by crossing your arms over your chest.

The Communion Anthem, *Richard de Castre's Prayer to Jesus*

SIR R. R. TERRY

Jhesu, Lord, that madest me
And with Thy blessyd blood hast bought,
Forgive that I have grievéd Thee
With word, and wil, and eek with thought.

Jhesu, in whom is all my trust,
That died upon the roodé tree,
Withdrawe myn herte from fleshli lust,
And from all worldly vanyté.
Jhesu, for thy woundés smerte

On feet and on thyn handés two,
O make me meeke and low of herte,
And Thee to love as I schulde do.

Jhesu, keepe them that are good,
Amende them that han grievéd Thee,
And send them frutes of earthli food
As each man needeth in his degree.

Communion Hymn, *Break Thou the Bread of Life*

GREEN SONGBOOK #7

∞ Sending Out Lay Eucharistic Visitors

Those who will visit the sick, home bound, and hospital bound are called forward.

Celebrant In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the sacrament of Christ's Body and Blood.

People **We who are many are one Body, for we all share one Bread, one Cup.**

∞ The Post Communion Prayer

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

∞ The Blessing

Recessional Hymn, *God of grace and God of glory (Cwm Rhondda)*

BLUE HYMNAL 594

∞ The Dismissal

Celebrant Let us go forth in the name of Christ.

People **Thanks be to God.**

Today's Worship Leaders

| | |
|------------|----------------------------------|
| PREACHER: | THE REVEREND ROBERT B. HADZOR |
| CELEBRANT: | THE RT. REV. WAYNE WRIGHT |
| DEACON: | THE REVEREND CAROL BORNE SPENCER |
| ORGANIST: | PAUL WEBER |

MAKE OR RENEW YOUR PLEDGE FOR 2025 TODAY!

Your pledge is an affirmation of your membership at Trinity Church.

Everything Trinity offers to you and our local community is supported by member gifts:



- **Celebrating the sacraments** of baptism, confirmation, and marriage, and honoring our loved ones with a funeral or burial service following their death.
- **Regular worship** that includes beautiful music, prayer, relevant preaching, and **a table open to all God's children.**
- **Care of our congregation** through the treacherous peaks and valleys of their lives, through pastoral guidance and community support.
- **Transformative faith formation** that provides education and experiences for participants of all ages.
- **Outreach to address the immediate needs of our local community**, including hunger and providing access to healthy foods, combating loneliness, grief, and wraparound support for at-risk youth.

General Announcements

The WOTC Rummage Sale is accepting donations and sorting volunteers year-round!

Drop-off gently used household items, books, clothing, and decor continues Tuesday through Friday, from 8:30am-12:30pm at the Josephine Street loading area. Call the front office for assistance at (504) 522-0276. Volunteers are needed Saturday mornings to help sort and price these donations. The next sale will be October 3-5, 2025. Email Sara Allen Harper at sara.allen.harper@gmail.com for more information.

Featured Events

Lenten Home Eucharists (March 20, March 25, April 2) - On three evenings in the season of Lent, Trinity will offer in-home Eucharists hosted by Trinity parishioners. It is a wonderful opportunity to gather and worship with a small group of church family - a chance to connect with familiar faces and meet someone new. Attendees are asked to bring an hors d'oeuvres to share. Hosts include Mark and Betty Williamson (March 20), John and Kathy Eastman (March 25) and Don and Anne Beery (April 2). Please RSVP online or to The Rev. John Pitzer at jpitzer@trinitynola.com.

Evening Agenda:

6:00pm - 6:30pm, Gathering and Welcome

6:30pm - 7:00pm, Eucharist

7:00pm - 8:00pm, Sharing a meal of heavy hors d'oeuvres.

Bach's Birthday Bash (March 21) - Trinity's Organist & Choirmaster presents an all-Bach program in celebration of the composer's 340th birthday on Friday, March 21 at 7:00pm in the Church. Contact: pweber@trinitynola.com

Oak Creek, Wisconsin High School Choir and Jazz Ensemble (March 23) will offer a varied program of vocal and instrumental music on Sunday, March 23 at 4:00pm in the Church. The traveling choir is comprised of singers who participate in 4 ensembles at Oak Creek High School in Oak Creek, WI that have been featured performers at the Clearwater Choral Festival (UW- Eau Claire), Lakeside Choral Festival (Carthage College), the Wisconsin Choral Directors Association Convention, and the Wisconsin Music Educators Association Convention. Contact: pweber@trinitynola.com

Restorative Justice Committee Listening Session (March 26) - Lent invites reflection on our brokenness and need for God's healing, both individually and as a community. On March 26, 2025, from 5:30pm - 7:00pm in the Chapel, our Restorative Justice Committee will offer an evening of prayer, silent meditation and storytelling to feature the success of the LA Center for Children's Rights. Come learn how the light of God's healing is shining in broken places, through the Center's representation of juveniles in the criminal justice system.

Youth Pilgrimage Fundraiser: Taizé Worship Service (April 8) - Join us for a special Taizé worship service on Tuesday, April 8, 2025, at 6:00pm at Trinity. Our high school youth group will lead this meditative prayer experience as they prepare for their upcoming pilgrimage to Taizé, France. Experience the beautiful rhythm of Taizé worship—flowing between song, scripture, prayer, and contemplative silence, all enhanced by musical accompaniment. Come support these young pilgrims while experiencing the peaceful, contemplative worship style that has drawn people from around the world to Taizé. Your presence and donations will help make this transformative trip possible for our students. All are welcome! Email Ashley Bond at abond@trinitynola.com.

Lent at Trinity

For all things Lent, refer to our seasonal trifold for information about worship, formation, music, and more! These brochures can be find in the narthex, in the back of the Chapel, and in Jack's House. Scan the QR code to access Lent programming on the web.



Women of Trinity Church

Contact: wotc@trinitynola.com

WOTC Floral Arrangement Workshop (March 20) - Please join us as Carol McCall teaches us how to make beautiful flower arrangements such as the ones we see weekly on the altar, on Thursday, March 20, at 12:00pm in the Trinity Chapel.

UTO Sunday (April 6) - UTO boxes are available in the undercroft outside Godly Play classrooms for the children during Lent, along with envelopes for interested adults. UTO Sunday is April 6, so please plan to return the donations at that time.

WOTC Spring Bake Sale (April 13) - Get the recipe books out and start planning to make something or purchase something special for your Easter meal on Palm Sunday, April 13 in Bishops Hall. Please email wotc@trinitynola.com to sign up for a dish or to volunteer.

Save the Date: WOTC Spring Tea (May 8)

Diocesan Events

Women Gather in Community-Solomon Center (next gathering February 13) - All are welcome from 9:00am - 3:00pm, fee: \$50 (includes lunch). Questions: Please call Lisa Holden (504) 296-7234.

April 10, 2025

Walking with Mary Magdalene to the Cross, the Tomb, and the Garden.
Retreat Leader: The Rev. Susan Gaumer

May 8, 2025

Creative Writing and More
Jan Risher Editor and columnist for The Advocate

Clergy and Staff Contacts

The Right Reverend Shannon Rogers Duckworth, Bishop of Diocese of Louisiana

The Reverend John M. Pitzer, Senior Associate Rector
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The Reverend E. Gary Taylor, Head of School and Chief Administrative Officer for Trinity Church
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The Reverend Robert B. Hadzor, Trinity School Chaplain / Assisting Priest
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The Reverend Carol Borne Spencer, Deacon and Co-Chair for Restorative Justice Committee
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DeJah Gaulden, Livestream Coordinator
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Members of the Vestry, 2024-2025

Gwathmey Gomila
Carrie Lewis
John Sinnott
Bryant York

Julie Burlingame
Keith Jordan
Suzanne Perlis
George Young

Nina Fitch
Will French
Anne Long
Toto Robinson

Kirsten Breckinridge
Marshall Hevron
Michael Kearney
Holt Kolb

Our Shared Story - 2025 Stewardship

It is not too late to make a pledge for 2025!

Trinity is a member supported church, and every pledge makes a difference!

Scan the QR code to pledge online or visit <https://trinitynola.com/pledge>.
Pledge envelopes are available in the Narthex and outside the Chapel.



We are grateful for your generous gift of support through the Offertory. We also welcome your gift through:

Venmo

@trinityepiscopalnola

PayPal Giving

bit.ly/TrinityNOLAPayPal

(No processing fees!)

Online using a credit card or digital wallet (like Apple Pay)
<https://trinitynola.com/giving-form>



Trinity Episcopal Church New Orleans



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www.trinitynola.com

Together We Build: Capital Campaign

Trinity 2024: Together We Build, is a joint Church and School \$13 million fundraising effort to create a more functional and attractive campus for the Trinity community. This is Trinity's first capital campaign in over a decade and is comprised of seven capital projects and an endowment for the maintenance and upkeep of these projects. For more information visit www.Trinity2024.org.

