



TRINITY
EPISCOPAL CHURCH

FIRST SUNDAY IN LENT

The Holy Eucharist: Rite Two
March 9, 2025 • 10:30am

**Inspired by Christ, Trinity Episcopal Church strives to
love our neighbors, do justice and walk humbly with God.**

**Inspired by Christ, Trinity Episcopal Church strives to
love our neighbors, do justice, and walk humbly with God.**

All are welcome.

**You are invited to stay following worship for coffee and snacks, and to
connect with other parishioners, staff and clergy in Bishops Hall.**

If you are a guest today, welcome to Trinity Episcopal Church. Please help us to connect by signing our online guestbook (scan the QR code) or visit with one of our greeters and clergy. For more information, visit us online or call the church office at (504) 522-0276.



Trinity Episcopal Church New Orleans



trinityepiscopalnola



www.trinitynola.com

Children in Church

Safe Church - Children must be accompanied by a parent or caregiver at all times and are welcome to be in spaces for church-related activities. Please do not allow your child(ren) to enter into classrooms, the school library, or other meeting spaces alone.

Changing tables are located in the accessible stalls of both bathrooms in the Undercroft and Bishops Hall foyer.

Nursery Care is available from 10:00am - 12:00pm for children age 3 and under. A Safe Church, Safe Communities certified adult is supported by our Nursery Team to welcome our littlest church members with joy and excitement. Contact: abond@trinitynola.com.

The Pray Ground is located at the front left of the church and serves as a place where young children can experience worship while being physically comfortable. Spirit Bags, soft materials, and books are available in this place. Please help your child enjoy this space quietly and peacefully.

To Parents: Relax! God put the wiggle in children. Don't feel you have to suppress it in God's house. All are welcome.

To the Members of our Parish: The presence of children is a gift to the Church! They are members of our community and a reminder that our parish is growing. Please welcome our children and give a smile of encouragement to the parents.

**Prelude, *O Mensch, beweine dein Sünde groß*, BWV 622
(*O Man, Bewail Your Great Sin*)**

J.S. BACH

The Great Litany

An ancient part of the Western liturgy (5th century) and the first liturgical text published in English (1544), the Great Litany is sung in procession. The congregation is invited to kneel or sit and make the responses with the choir.

Celebrant O God the Father, Creator of heaven and earth,
People **Have mercy upon us.**

Celebrant O God the Son, Redeemer of the world,
People **Have mercy upon us.**

Celebrant O God the Holy Ghost, Sanctifier of the faithful,
People **Have mercy upon us.**

Celebrant O holy, blessed, and glorious Trinity, one God,
People **Have mercy upon us.**

Celebrant Remember not, Lord Christ, our offenses, nor the offenses of our
forefathers; neither reward us according to our sins. Spare us, good Lord,
spare thy people, whom thou hast redeemed with thy most precious blood,
and by thy mercy preserve us for ever.
People **Spare us, good Lord.**

Celebrant From all evil and wickedness; from sin; from the crafts and assaults of the
devil; and from everlasting damnation,
People **Good Lord, deliver us.**

Celebrant From all blindness of heart; from pride, vainglory, and hypocrisy;
from envy, hatred, and malice; and from all want of charity,
People **Good Lord, deliver us.**

Celebrant From all inordinate and sinful affections; and from all the deceits of the
world, the flesh, and the devil,
People **Good Lord, deliver us.**

Celebrant From all false doctrine, heresy, and schism; from hardness of heart,
and contempt of thy Word and commandment,
People **Good Lord, deliver us.**

<i>Celebrant</i>	From lightning and tempest; from earthquake, fire, and flood; from plague, pestilence, and famine,
<i>People</i>	Good Lord, deliver us.
<i>Celebrant</i>	From all oppression, conspiracy, and rebellion; from violence, battle, and murder; and from dying suddenly and unprepared,
<i>People</i>	Good Lord, deliver us.
<i>Celebrant</i>	By the mystery of thy holy Incarnation; by thy holy Nativity and submission to the Law; by thy Baptism, Fasting, and Temptation,
<i>People</i>	Good Lord, deliver us.
<i>Celebrant</i>	By thine Agony and Bloody Sweat; by thy Cross and Passion; by thy precious Death and Burial; by thy glorious Resurrection and Ascension; and by the Coming of the Holy Ghost,
<i>People</i>	Good Lord, deliver us.
<i>Celebrant</i>	In all time of our tribulation; in all time of our prosperity; in the hour of death, and in the day of judgment,
<i>People</i>	Good Lord, deliver us.
<i>Celebrant</i>	We sinners do beseech thee to hear us, O Lord God; and that it may please thee to rule and govern thy holy Church Universal in the right way,
<i>People</i>	We beseech thee to hear us, good Lord.
<i>Celebrant</i>	That it may please thee to illumine all bishops, priests, and deacons, with true knowledge and understanding of thy Word; and that both by their preaching and living, they may set it forth, and show it accordingly,
<i>People</i>	We beseech thee to hear us, good Lord.
<i>Celebrant</i>	That it may please thee to bless and keep all thy people,
<i>People</i>	We beseech thee to hear us, good Lord.
<i>Celebrant</i>	That it may please thee to send forth laborers into thy harvest, and to draw all mankind into thy kingdom,
<i>People</i>	We beseech thee to hear us, good Lord.
<i>Celebrant</i>	That it may please thee to give to all people increase of grace to hear and receive thy Word, and to bring forth the fruits of the Spirit,
<i>People</i>	We beseech thee to hear us, good Lord.

<i>Celebrant</i>	That it may please thee to bring into the way of truth all such as have erred, and are deceived,
<i>People</i>	We beseech thee to hear us, good Lord.
<i>Celebrant</i>	That it may please thee to give us a heart to love and fear thee, and diligently to live after thy commandments,
<i>People</i>	We beseech thee to hear us, good Lord.
<i>Celebrant</i>	That it may please thee so to rule the hearts of thy servants, the President of the United States (or of this nation), and all others in authority, that they may do justice, and love mercy, and walk in the ways of truth,
<i>People</i>	We beseech thee to hear us, good Lord.
<i>Celebrant</i>	That it may please thee to make wars to cease in all the world; to give to all nations unity, peace, and concord; and to bestow freedom upon all peoples,
<i>People</i>	We beseech thee to hear us, good Lord.
<i>Celebrant</i>	That it may please thee to show thy pity upon all prisoners and captives, the homeless and the hungry, and all who are desolate and oppressed,
<i>People</i>	We beseech thee to hear us, good Lord.
<i>Celebrant</i>	That it may please thee to give and preserve to our use the bountiful fruits of the earth, so that in due time all may enjoy them,
<i>People</i>	We beseech thee to hear us, good Lord.
<i>Celebrant</i>	That it may please thee to inspire us, in our several callings, to do the work which thou givest us to do with singleness of heart as thy servants, and for the common good,
<i>People</i>	We beseech thee to hear us, good Lord.
<i>Celebrant</i>	That it may please thee to preserve all who are in danger by reason of their labor or their travel,
<i>People</i>	We beseech thee to hear us, good Lord.
<i>Celebrant</i>	That it may please thee to preserve, and provide for, all women in childbirth, young children and orphans, the widowed, and all whose homes are broken or torn by strife,
<i>People</i>	We beseech thee to hear us, good Lord.

<i>Celebrant</i>	That it may please thee to visit the lonely; to strengthen all who suffer in mind, body, and spirit; and to comfort with thy presence those who are failing and infirm,
<i>People</i>	We beseech thee to hear us, good Lord.
<i>Celebrant</i>	That it may please thee to support, help, and comfort all who are in danger, necessity, and tribulation,
<i>People</i>	We beseech thee to hear us, good Lord.
<i>Celebrant</i>	That it may please thee to have mercy upon all mankind,
<i>People</i>	We beseech thee to hear us, good Lord.
<i>Celebrant</i>	That it may please thee to give us true repentance; to forgive us all our sins, negligences, and ignorances; and to endue us with the grace of thy Holy Spirit to amend our lives according to thy holy Word,
<i>People</i>	We beseech thee to hear us, good Lord.
<i>Celebrant</i>	That it may please thee to forgive our enemies, persecutors, and slanderers, and to turn their hearts,
<i>People</i>	We beseech thee to hear us, good Lord.
<i>Celebrant</i>	That it may please thee to strengthen such as do stand; to comfort and help the weak-hearted; to raise up those who fall; and finally to beat down Satan under our feet,
<i>People</i>	We beseech thee to hear us, good Lord.
<i>Celebrant</i>	That it may please thee to grant to all the faithful departed eternal life and peace,
<i>People</i>	We beseech thee to hear us, good Lord.
<i>Celebrant</i>	That it may please thee to grant that, in the fellowship of [name(s) and] all the saints, we may attain to thy heavenly kingdom,
<i>People</i>	We beseech thee to hear us, good Lord.
<i>Celebrant</i>	Son of God, we beseech thee to hear us.
<i>People</i>	Son of God, we beseech thee to hear us.
<i>Celebrant</i>	O Lamb of God, that takest away the sins of the world,
<i>People</i>	Have mercy upon us.

Celebrant O Lamb of God, that takest away the sins of the world,
People **Have mercy upon us.**

Celebrant O Lamb of God, that takest away the sins of the world,
People **Grant us thy peace.**

Celebrant O Christ, hear us.
People **O Christ, hear us.**

Sung by the Choir

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

∞ The Collect of the Day

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *People* **Amen.**

The Word of God

∞ The First Reading

DEUTERONOMY 26:1-11

The People sit.

When you have come into the land that the Lord your God is giving you as an inheritance to possess, and you possess it, and settle in it, you shall take some of the first of all the fruit of the ground, which you harvest from the land that the Lord your God is giving you, and you shall put it in a basket and go to the place that the Lord your God will choose as a dwelling for his name. You shall go to the priest who is in office at that time, and say to him, “Today I declare to the Lord your God that I have come into the land that the Lord swore to our ancestors to give us.” When the priest takes the basket from your hand and sets it down before the altar of the Lord your God, you shall make this response before the Lord your God: “A wandering Aramean was my ancestor;

he went down into Egypt and lived there as an alien, few in number, and there he became a great nation, mighty and populous. When the Egyptians treated us harshly and afflicted us, by imposing hard labor on us, we cried to the Lord, the God of our ancestors; the Lord heard our voice and saw our affliction, our toil, and our oppression. The Lord brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders; and he brought us into this place and gave us this land, a land flowing with milk and honey. So now I bring the first of the fruit of the ground that you, O Lord, have given me." You shall set it down before the Lord your God and bow down before the Lord your God. Then you, together with the Levites and the aliens who reside among you, shall celebrate with all the bounty that the Lord your God has given to you and to your house.

Reader The Word of the Lord.
People **Thanks be to God.**

∞ The Gradual, Psalm 91:1-2, 9-16

PLAINSONG, MODE IV

Antiphon, sung by the Choir then by All



Choir He who dwells in the shelter OF the Most High, *
abides under the shadow OF the Almighty.

He shall say to the Lord, "You are my refuge AND my stronghold, *
my God in WHOM I put my trust."

All **Because you have made the LORD your refuge, ***
and the Most High YOUR habitation,

There shall no evil HAP-pen to you, *
neither shall any plague COME near your dwelling.

**For he shall give his an-GELS charge over you, *
to keep YOU in all your ways.**

**They shall BEAR you in their hands, *
lest you dash your FOOT against a stone.**

**You shall tread upon the LI-on and adder; *
you shall trample the young lion and the SER-pent under your feet.**

**Because he is bound to me in love, / therefore will I deliver him; *
I will protect him, be-CAUSE he knows my Name.**

**He shall call upon me, and I will answer him; *
I am with him in trouble; I will rescue him and BRING him to honor.**

**With long life will I SAT-isfy him, *
and show HIM my salvation.**

Antiphon, sung by All

∞ The Second Reading

Romans 10:8b-13

The word is near you, on your lips and in your heart” that is, the word of faith that we proclaim; because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, “No one who believes in him will be put to shame.” For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, “Everyone who calls on the name of the Lord shall be saved.”

Reader The Word of the Lord.
People **Thanks be to God.**

The Sequence Hymn, Now let us all with one accord (Bourbon)
The Choir sings verse 1.

BLUE HYMNAL 147

*Deacon
People*

The Holy Gospel of our Lord Jesus Christ according to Luke.
Glory to you, Lord Christ.

After his baptism, Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness, where for forty days he was tempted by the devil. He ate nothing at all during those days, and when they were over, he was famished. The devil said to him, "If you are the Son of God, command this stone to become a loaf of bread." Jesus answered him, "It is written, 'One does not live by bread alone.'" Then the devil led him up and showed him in an instant all the kingdoms of the world. And the devil said to him, "To you I will give their glory and all this authority; for it has been given over to me, and I give it to anyone I please. If you, then, will worship me, it will all be yours." Jesus answered him, "It is written, 'Worship the Lord your God, and serve only him.'" Then the devil took him to Jerusalem, and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down from here, for it is written, 'He will command his angels concerning you, to protect you,' and 'On their hands they will bear you up, so that you will not dash your foot against a stone.'" Jesus answered him, "It is said, 'Do not put the Lord your God to the test.'" When the devil had finished every test, he departed from him until an opportune time.

*Deacon
People*

The Gospel of the Lord.
Praise to you, Lord Christ.

∞ The Sermon

THE REV. JOHN M. PITZER

∞ The Nicene Creed

All stand and pray together.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,**

begotten, not made,
 of one Being with the Father.
 Through him all things were made.
 For us and for our salvation
 he came down from heaven:
 by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
 For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.
 We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
 With the Father and the Son he is worshiped and glorified.
 He has spoken through the Prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. Amen.

∞ The Prayers of the People

The Leader and People pray responsively.

Reader For the peace from above, for the loving kindness of God, and for the salvation of
 our souls, let us pray to the Lord.

People *Lord, have mercy.*

Reader For the peace of the world, for the welfare of the holy Church of God, and for the
 unity of all peoples, let us pray to the Lord.

People *Lord, have mercy.*

Reader For our Bishop, and for all the clergy and people, let us pray to the Lord.

People *Lord, have mercy.*

Reader For our President, for the leaders of the nations, and for all in authority, let us pray
 to the Lord.

People *Lord, have mercy.*

<i>Reader</i>	For the City of New Orleans, for every city and community, and for those who live in them, let us pray to the Lord.
<i>People</i>	<i>Lord, have mercy.</i>
<i>Reader</i>	For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.
<i>People</i>	<i>Lord, have mercy.</i>
<i>Reader</i>	For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, especially..., let us pray to the Lord.
<i>People</i>	<i>Lord, have mercy.</i>
<i>Reader</i>	For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.
<i>People</i>	<i>Lord, have mercy.</i>
<i>Reader</i>	For all who have died in the hope of the resurrection, and for all the departed, especially... let us pray to the Lord.
<i>People</i>	<i>Lord, have mercy.</i>
<i>Reader</i>	For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.
<i>People</i>	<i>Lord, have mercy.</i>
<i>Reader</i>	That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.
<i>People</i>	<i>Lord, have mercy.</i>
<i>Reader</i>	In the communion of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.
<i>People</i>	<i>To thee, O Lord our God.</i>

∞ The Peace

<i>Celebrant</i>	The peace of the Lord be always with you.
<i>People</i>	And also with you.

The People greet one another.

∞ Announcements

The Holy Communion

The Offertory Anthem, *In jejunio et fletu*

THOMAS TALLIS

With fasting and weeping the priests prayed,
"Spare, O Lord, spare your people, and let not your heritage be lost."
Between the porch and the altar the priests wept,
saying, "Spare your people."
- Joel 2:17

The Offerings are presented in silence.

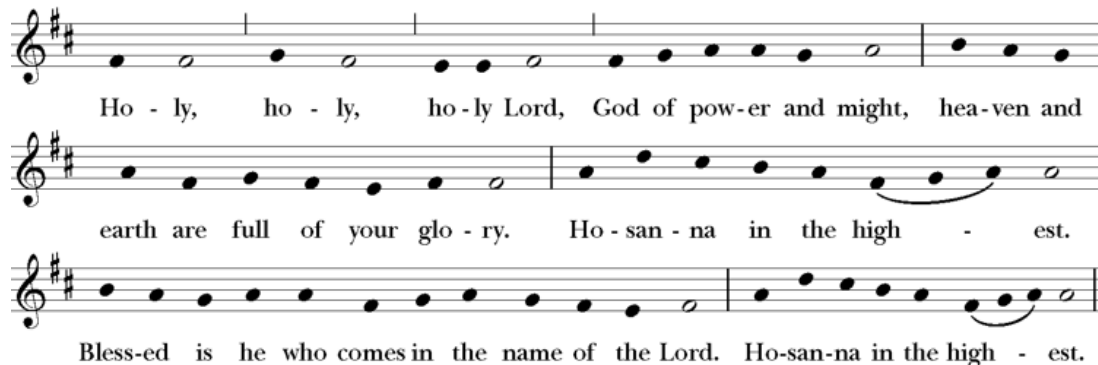
∞ The Great Thanksgiving

<i>Celebrant</i>	The Lord be with you.
<i>People</i>	And also with you.
<i>Celebrant</i>	Lift up your hearts.
<i>People</i>	We lift them up unto the Lord.
<i>Celebrant</i>	Let us give thanks to the Lord our God.
<i>People</i>	It is right to give him thanks and praise.

The Celebrant continues with Eucharistic Prayer D beginning on p. 373 in the Book of Common Prayer.

Sanctus

Sung by All



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might, hea-ven and
earth are full of your glo - ry. Ho - san - na in the high - est.
Bless-ed is he who comes in the name of the Lord. Ho-san-na in the high - est.

The Celebrant continues on p. 373.

Celebrant

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Celebrant and People

We praise you, we bless you, we give thanks to you, and we pray to you, Lord our God.

The Celebrant continues on p. 375.

∞ The Lord's Prayer

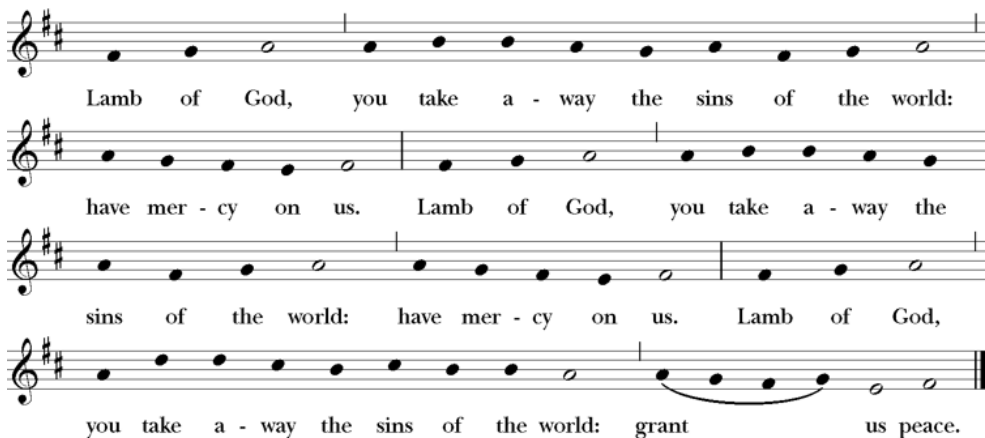
Read aloud together.

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,

as we forgive those
who trespass against us.
**And lead us not into temptation,
but deliver us from evil.**
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

∞ The Breaking of the Bread

The Celebrant breaks the consecrated Bread.



Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

∞ The Invitation

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died and was raised for you, and feed on him in your hearts by faith, with thanksgiving.

∞ The Communion of the People

All are welcome to receive Holy Communion. Those who do not wish to receive Holy Communion may come forward for a blessing; please indicate this to the Priest by crossing your arms over your chest.

The Communion Anthem, *Have Mercy Upon Me, O God*

THOMAS TOMKINS

Have mercy upon me, O God, after thy great goodness.
According to the multitude of thy mercies
do away mine offenses. Amen.
-Psalm 51:1

Communion Hymn, *O Christ the Healer*

GREEN SONGBOOK #86

∞ Sending Out Lay Eucharistic Visitors

Those who will visit the sick, home bound, and hospital bound are called forward.

Celebrant In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the sacrament of Christ's Body and Blood.

People **We who are many are one Body, for we all share one Bread, one Cup.**

∞ The Post Communion Prayer

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

∞ The Blessing

Recessional Hymn, *Forty days and forty nights (Aus der Tiefe rufe ich)*

BLUE HYMNAL 150

∞ The Dismissal

Celebrant Let us go forth in the name of Christ.
People **Thanks be to God.**

Today's Worship Leaders

PREACHER:	THE REVEREND JOHN M. PITZER
CELEBRANT:	THE RT. REV. WAYNE WRIGHT
DEACON:	THE REVEREND CAROL BORNE SPENCER
ORGANIST:	PAUL WEBER

MAKE OR RENEW YOUR PLEDGE FOR 2025 TODAY!

Your pledge is an affirmation of your membership at Trinity Church.
Everything Trinity offers to you and our local community is supported by member gifts:



- **Celebrating the sacraments** of baptism, confirmation, and marriage, and honoring our loved ones with a funeral or burial service following their death.
- **Regular worship** that includes beautiful music, prayer, relevant preaching, and **a table open to all God's children.**
- **Care of our congregation** through the treacherous peaks and valleys of their lives, through pastoral guidance and community support.
- **Transformative faith formation** that provides education and experiences for participants of all ages.
- **Outreach to address the immediate needs of our local community**, including hunger and providing access to healthy foods, combating loneliness, grief, and wraparound support for at-risk youth.

General Announcements

The WOTC Rummage Sale is accepting donations and sorting volunteers year-round!

Drop-off gently used household items, books, clothing, and decor continues Tuesday through Friday, from 8:30am-12:30pm at the Josephine Street loading area. Call the front office for assistance at (504) 522-0276. Volunteers are needed Saturday mornings to help sort and price these donations. The next sale will be October 3-5, 2025. Email Sara Allen Harper at sara.allen.harper@gmail.com for more information.

Featured Events

High School Bible Study (March 16) - The next student-led High School Youth Bible Study will be Sunday, March 16, at 9:30am. Join other 9th-12th graders in exploring the Bible at Molly's House, located across the street from the chapel along Coliseum. Please let Ashley Bond know that you plan to attend by emailing her at abond@trinitynola.com.

The Restorative Justice Committee would like to bring to your attention Amendment 3, a proposed amendment to the Louisiana state constitution that would make it easier to try youth under 17 in the adult criminal system. On March 29, Louisiana voters can vote on this very important issue. For more information, visit <https://bit.ly/NOLAamendment3>.

Prior to casting your vote, join us for an upcoming **listening session with the Louisiana Center for Children's Rights on Wednesday, March 26 at 5:30pm in the Chapel.**

Youth Pilgrimage Fundraiser: Taizé Worship Service (April 8) - Join us for a special Taizé worship service on Tuesday, April 8, 2025, at 6:00pm at Trinity. Our high school youth group will lead this meditative prayer experience as they prepare for their upcoming pilgrimage to Taizé, France. Experience the beautiful rhythm of Taizé worship—flowing between song, scripture, prayer, and contemplative silence, all enhanced by musical accompaniment. Come support these young pilgrims while experiencing the peaceful, contemplative worship style that has drawn people from around the world to Taizé. Your presence and donations will help make this transformative trip possible for our students. All are welcome! Email Ashley Bond at abond@trinitynola.com.

Lent at Trinity

For all things Lent, refer to our seasonal trifold for information about worship, formation, music, and more! These brochures can be found in the narthex, in the back of the Chapel, and in Jack's House. Scan the QR code to access Lent programming on the web.

Welcome Dinner (March 13) - Whether you are new to Trinity or just feel new, you are invited to dinner! Gather with other newcomers, clergy and staff at 6:00pm on Thursday, March 13 in Trinity's Parish House. Come with any questions and to learn more about Trinity and the Episcopal faith - but mostly, we want to meet you in person and help you connect here. Please RSVP to Mary Katherine Williams at mkwilliams@trinitynola.com.

Diocesan Events

March 13, 2025

Praying Our Way into Lent: The Labyrinth as a Personal Prayer Tool

Retreat Leader: The Rev. Annie Knazs Jung

March 15, 2025

Adventurous Aging: How to Stay Young at Heart, Trinity Baton Rouge

Presenters will talk about research related to aging, cardiovascular health, pain management and there will be chair yoga for all. Lunch is included in the \$20 registration fee. Contact Mother Sara Phillips (251) 709-7979

April 10, 2025

Walking with Mary Magdalene to the Cross, the Tomb, and the Garden.

Retreat Leader: The Rev. Susan Gaumer

May 8, 2025

Creative Writing and More

Jan Risher Editor and columnist for The Advocate

Clergy and Staff Contacts

The Right Reverend Shannon Rogers Duckworth, Bishop of Diocese of Louisiana

The Reverend John M. Pitzer, Senior Associate Rector

jpitzer@trinitynola.com

The Reverend E. Gary Taylor, Head of School and Chief Administrative Officer for Trinity Church

gtaylor@trinitynola.com

The Reverend Robert B. Hadzor, Trinity School Chaplain / Assisting Priest

bhadzor@trinitynola.com

The Reverend Carol Borne Spencer, Deacon and Co-Chair for Restorative Justice Committee

cspencer@trinitynola.com

Dr. Paul Weber, Organist and Choirmaster

pweber@trinitynola.com

Ashley Bond, Director of Formation

abond@trinitynola.com

Maria Elliott, Director of Pastoral Care and Spiritual Formation

melliott@trinitynola.com

Ashley Eastham, Director of Advancement
aeastham@trinitynola.com

Kriste Buck, Church and School Database Manager / Development Assistant
kbuck@trinitynola.com

Abbie Sumners, Capital Campaign Director
asumners@trinitynola.com

Mary Katherine Williams, Parish Administrator & Bulletin Coordinator
mkwilliams@trinitynola.com

Aaron Taylor, Trinity Loaves and Fishes
ataylor@trinitynola.com

Becca Ryan, Women of Trinity Church (WOTC) President
beccam.wallace@gmail.com

Corrinne Mestayer, Chief Financial Officer / Chief Operations Officer
cmestayer@trinitynola.com

Brian Gorman, Director of Operations and Campus Planning
bgorman@trinitynola.com

Gabriella Frank, Director of Human Resources
gfrank@trinitynola.com

DeJah Gaulden, Livestream Coordinator
dgaulden@trinitynola.com

Members of the Vestry, 2024-2025

Gwathmey Gomila
Carrie Lewis
John Sinnott
Bryant York

Julie Burlingame
Keith Jordan
Suzanne Perlis
George Young

Nina Fitch
Will French
Anne Long
Toto Robinson

Kirsten Breckinridge
Marshall Hevron
Michael Kearney
Holt Kolb

Our Shared Story - 2025 Stewardship

It is not too late to make a pledge for 2025!

Trinity is a member supported church, and every pledge makes a difference!

Scan the QR code to pledge online or visit <https://trinitynola.com/pledge>.
Pledge envelopes are available in the Narthex and outside the Chapel.



We are grateful for your generous gift of support through the Offertory. We also welcome your gift through:

Venmo

@trinityepiscopalnola

PayPal Giving

bit.ly/TrinityNOLAPayPal

(No processing fees!)

Online using a credit card or digital wallet (like Apple Pay)
<https://trinitynola.com/giving-form>



Trinity Episcopal Church New Orleans



trinityepiscopalnola



www.trinitynola.com

Together We Build: Capital Campaign

Trinity 2024: Together We Build, is a joint Church and School \$13 million fundraising effort to create a more functional and attractive campus for the Trinity community. This is Trinity's first capital campaign in over a decade and is comprised of seven capital projects and an endowment for the maintenance and upkeep of these projects. For more information visit www.Trinity2024.org.

