



TRINITY
EPISCOPAL CHURCH

THIRD SUNDAY IN LENT

The Holy Eucharist: Rite Two

March 3, 2024 • 10:30am

**Inspired by Christ, Trinity Episcopal Church strives to
love our neighbors, do justice and walk humbly with God.**

Inspired by Christ, Trinity Episcopal Church strives to love our neighbors, do justice, and walk humbly with God.

All are welcome.

You are invited to stay following worship for coffee and snacks, and to connect with other parishioners, staff and clergy in Bishops Hall.

If you are a guest today, welcome to Trinity Episcopal Church. Please help us to connect by signing our online guestbook (scan the QR code) or visit with one of our greeters and clergy.



For more information, visit us online or call the church office at (504) 522-0276.



Trinity Episcopal Church New Orleans



trinityepiscopalnola



www.trinitynola.com

Children in Church

Changing tables are located in the accessible stalls of both bathrooms in the Undercroft and Bishops Hall foyer.

Nursery Care is available from 9:00am - 12:00 m. Our High School Ministry Team is here to welcome our littlest church members age 3 and under with joy and excitement. Big Kid Care is available by request for parents and caregivers participating in a Sunday morning class. Email abond@trinitynola.com.

The Pray Ground is located at the front, left of the church and serves as a place where children can experience worship while being physically comfortable during the 10:30 am service. Spirit Bags, soft materials, and books are available in this space. We are all here to help each other out so please don't stress.

To Parents: Relax! God put the wiggle in children. Don't feel you have to suppress it in God's house. All are welcome.

To the Members of our Parish: The presence of children is a gift to the Church! They are members of our community and a reminder that our parish is growing. Please welcome our children and give a smile of encouragement to the parents.

Prelude, *Erbarm dich mein, O Herre Gott*, BWV 721
(Have mercy on me, O Lord God)

J.S. BACH

Processional Hymn, *Thou, whose almighty word* (Moscow)

BLUE HYMNAL 371

∞ Opening Acclamation

Celebrant Bless the Lord who forgives all our sins.

People **God's mercy endures for ever.**

Celebrant Let us pray.

∞ The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People **Amen.**

Kyrie

SETTING BY GIOVANNI PAOLO CIMA

Two musical staves in G major (one sharp). The first staff is for the Cantor, and the second is for All. Both staves show the melody for "Kyrie eleison" (Lord, have mercy). The Cantor part is a half note G, quarter note A, quarter note B, quarter note C, quarter note D, quarter note E, quarter note F, quarter note G. The All part is a half note G, quarter note A, quarter note B, quarter note C, quarter note D, quarter note E, quarter note F, quarter note G. The lyrics "Lord, have mer - cy." are written below each staff.

Choir Kyrie eleison.

Two musical staves in G major (one sharp). The first staff is for the Cantor, and the second is for All. Both staves show the melody for "Christe eleison" (Christ, have mercy). The Cantor part is a half note G, quarter note A, quarter note B, quarter note C, quarter note D, quarter note E, quarter note F, quarter note G. The All part is a half note G, quarter note A, quarter note B, quarter note C, quarter note D, quarter note E, quarter note F, quarter note G. The lyrics "Christ, have mer - cy." are written below each staff.

Choir Christe eleison.

Two musical staves in G major (one sharp). The first staff is for the Cantor, and the second is for All. Both staves show the melody for "Kyrie eleison" (Lord, have mercy). The Cantor part is a half note G, quarter note A, quarter note B, quarter note C, quarter note D, quarter note E, quarter note F, quarter note G. The All part is a half note G, quarter note A, quarter note B, quarter note C, quarter note D, quarter note E, quarter note F, quarter note G. The lyrics "Lord, have mer - cy." are written below each staff.

Choir Kyrie eleison.

∞ The Collect of the Day

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *People* **Amen.**

The Word of God

∞ The First Reading

EXODUS 20:1-17

The People sit.

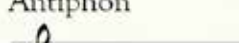
God spoke all these words [to Moses on Mount Sinai]: “I am the Lord your God, who brought you out of the land of Egypt, out of the house of slavery; you shall have no other gods before me. You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth. You shall not bow down to them or worship them; for I the Lord your God am a jealous God, punishing children for the iniquity of parents, to the third and the fourth generation of those who reject me, but showing steadfast love to the thousandth generation of those who love me and keep my commandments.

You shall not make wrongful use of the name of the Lord your God, for the Lord will not acquit anyone who misuses his name. Remember the sabbath day, and keep it holy. Six days you shall labor and do all your work. But the seventh day is a sabbath to the Lord your God; you shall not do any work—you, your son or your daughter, your male or female slave, your livestock, or the alien resident in your towns. For in six days the Lord made heaven and earth, the sea, and all that is in them, but rested the seventh day; therefore the Lord blessed the sabbath day and consecrated it.

Reader The Word of the Lord.
People **Thanks be to God.**


PLAINSONG, MODE IV

Antiphon



Bless the Lord, O my soul.

IV



Bless the Lord, O my soul.

All Women **The statutes of the Lord are just AND rejoice the heart; *
the commandment of the Lord is clear AND gives light to the eyes.**

All Men **The fear of the Lord is clean and en-DURES for ever; *
the judgments of the Lord are true and RIGHT-eous altogether.**

All Women **More to be desired are they than gold, MORE than much fine gold, *
sweeter far than honey, than HON-ey in the comb.**

All Men **By them also is your SERV-ant enlightened, *
and in keeping them THERE is great reward.**

All Women **Let the words of my mouth
and the meditation of my heart be accep-TA-ble in your sight, *
O Lord, my STRENGTH and my redeemer.**

Antiphon, sung by All

∞ The Second Reading

1 CORINTHIANS 1:18-25

The message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. For it is written, “I will destroy the wisdom of the wise, and the discernment of the discerning I will thwart.”

Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. For Jews demand signs and Greeks desire wisdom, but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. For God’s foolishness is wiser than human wisdom, and God’s weakness is stronger than human strength.

Reader The Word of the Lord.
People **Thanks be to God.**

The Sequence Hymn, *In the cross of Christ I glory (Rathbun)*

BLUE HYMNAL 441

∞ The Holy Gospel

JOHN 2:13-22

Deacon
People

The Holy Gospel of our Lord Jesus Christ according to John.
Glory to you, Lord Christ.

The Passover of the Jews was near, and Jesus went up to Jerusalem. In the temple he found people selling cattle, sheep, and doves, and the money changers seated at their tables. Making a whip of cords, he drove all of them out of the temple, both the sheep and the cattle. He also poured out the coins of the money changers and overturned their tables. He told those who were selling the doves, "Take these things out of here! Stop making my Father's house a marketplace!" His disciples remembered that it was written, "Zeal for your house will consume me." The Jews then said to him, "What sign can you show us for doing this?" Jesus answered them, "Destroy this temple, and in three days I will raise it up." The Jews then said, "This temple has been under construction for forty-six years, and will you raise it up in three days?" But he was speaking of the temple of his body. After he was raised from the dead, his disciples remembered that he had said this; and they believed the scripture and the word that Jesus had spoken.

Deacon
People

The Gospel of the Lord.
Praise to you, Lord Christ.

∞ The Sermon

THE REVEREND ANDREW R. THAYER

∞ The Nicene Creed

All stand and pray together.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.**

For us and for our salvation
 he came down from heaven:
by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
 and the life of the world to come. Amen.

∞ The Prayers of the People

The Leader and People pray responsively.

Leader With all our heart and with all our mind, let us pray to the Lord, saying,
 “Lord, have mercy.”

Leader For the peace from above, for the loving kindness of God, and for the
 salvation of our souls, let us pray to the Lord.

People **Lord, have mercy.**

Leader For the peace of the world, for the welfare of the holy Church of God,
 and for the unity of all peoples, let us pray to the Lord.

People **Lord, have mercy.**

Leader For our Presiding Bishop, Michael, for our Bishop, Shannon and for all the
 clergy and people, let us pray to the Lord.

People **Lord, have mercy.**

<i>Leader</i>	For our President, Joe, for the leaders of the nations, and for all in authority, let us pray to the Lord.
<i>People</i>	Lord, have mercy.
<i>Leader</i>	For the city of New Orleans, for every city and community, and for those who live in them, let us pray to the Lord.
<i>People</i>	Lord, have mercy.
<i>Leader</i>	For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.
<i>People</i>	Lord, have mercy.
<i>Leader</i>	For those who travel on land, on water, or in the air, let us pray to the Lord.
	Lord, have mercy.
<i>Leader</i>	For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, especially . . . let us pray to the Lord.
<i>People</i>	Lord, have mercy.
<i>Leader</i>	For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.
<i>People</i>	Lord, have mercy.
<i>Leader</i>	For all who have died in the hope of the resurrection, especially... and for all the departed, let us pray to the Lord.
<i>People</i>	Lord, have mercy.
<i>Leader</i>	For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.
<i>People</i>	Lord, have mercy.
<i>Leader</i>	That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.
<i>People</i>	Lord, have mercy.
<i>Leader</i>	In the communion of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.
<i>People</i>	To You, O Lord our God.

∞ Confession of Sin

Celebrant Let us confess our sins against God and our neighbor.

**God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

∞ The Peace

Celebrant The peace of the Lord be always with you.
People **And also with you.**

The People greet one another.

∞ Announcements

The Holy Communion

The Offertory Anthem, *Lord, How Long Wilt Thou Be Angry?*

HENRY PURCELL

Lord, how long wilt thou be angry?
Shall thy jealousy burn like fire forever?
O remember not our old sins,
but have mercy upon us, and that soon:
for we are come to great misery.
Help us, O God of our salvation for the glory of thy Name.
O deliver us, and have mercy unto our sins for thy Name's sake.
So we that are thy people, and the sheep of thy pasture
shall give thee thanks forever, and will always be shewing forth thy praise
from one generation to another.

- *Psalm. 79:5, 8, 9, 14*

The Offerings are presented in silence.

∞ The Great Thanksgiving

<i>Celebrant</i>	The Lord is with you.
<i>People</i>	And also with you.
<i>Celebrant</i>	Lift up your hearts.
<i>People</i>	We lift them to the Lord.
<i>Celebrant</i>	Let us give thanks to the Lord our God.
<i>People</i>	It is right to give our thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you,
Father Almighty, Creator of heaven and earth.

The Celebrant proceeds with the Proper Preface.

Therefore we praise you, joining our voices with Angels and Archangels and with all the
company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus, *Holy, holy, holy*

HURD

Sung by All

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and
earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

The People stand or kneel and the Celebrant continues on p.362 in the Red Book of Common Prayer.

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died. Christ is ris - en. Christ will come a - gain.

The Celebrant continues with Eucharistic Prayer A on p. 363 in the Red Book of Common Prayer.

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

∞ The Lord's Prayer

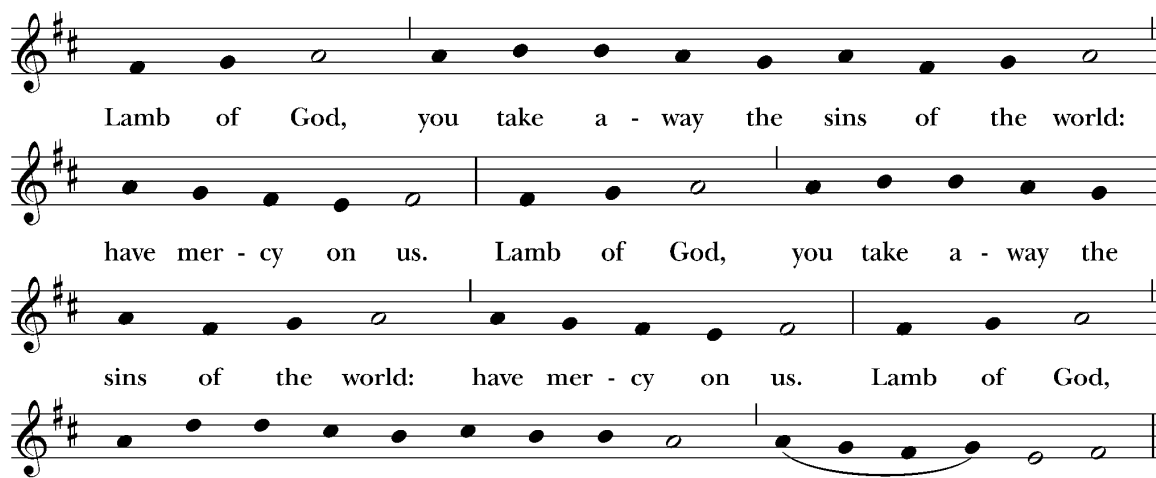
**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,**

**as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

Eucharistic Prayer A continues on p. 363 in the Red Book of Common Prayer.

∞ The Breaking of the Bread

The Celebrant breaks the consecrated Bread.



Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

∞ The Communion of the People

All are welcome to receive Holy Communion. Those who do not wish to receive Holy Communion may come forward for a blessing; please indicate this to the Priest by crossing your arms over your chest.

The Communion Anthem, *Benedic anima mea*

CLAUDIN DE SERMISY

Bless the Lord, O my soul, and all that is within me praise his holy Name.
Bless the Lord, O my soul, and forget not all his benefits;
Who forgives all your sin, and heals all your infirmities.

-Psalm 103:1-3

Communion Hymn, *Teach Me Thy Ways*

GREEN SONGBOOK 101

Communion Hymn, *Surely the Presence of the Lord*

GREEN SONGBOOK 2

∞ Sending Out Lay Eucharistic Visitors

Those who will visit the sick, home bound, and hospital bound are called forward.

Celebrant In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the sacrament of Christ's Body and Blood.

People **We who are many are one Body, for we all share one Bread, one Cup.**

∞ The Post Communion Prayer

Celebrant Let us pray.

All **Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

∞ The Blessing

Recessional Hymn, *God of grace and God of glory (Cwm Rhondda)*

BLUE HYMNAL 594

∞ The Dismissal

Celebrant Let us go forth in the name of Christ.

People **Thanks be to God.**

Today's Worship Leaders

PREACHER:	The Reverend Andrew R. Thayer
CELEBRANT:	The Reverend John M. Pitzer
DEACON:	The Reverend Carol Borne Spencer
ORGANIST:	Paul Weber

WEEKLY ANNOUNCEMENTS

Easter Memorial Flowers (Deadline: Wednesday, March 20) Help adorn the church for Easter and honor or remember a loved one by giving to the Easter Memorial Flowers and Music fund. All gifts, great and small, are appreciated! You can give online at www.trinitynola.com/easter-memorial or via mail. Please send the names and your donation to the church office, attention: Ashley Eastham, (or by email to aeastham@trinitynola.com) and indicate whether your dedication is intended for Easter Flowers or Easter Music. The names will be printed in the bulletins for Easter Sunday services.

Trinity Treasures is getting ready for warmer weather and Springtime with Lenten readings, lovely dresses, St. Patrick's Day door hangers and earrings for fun times! Come take a look or visit www.trinitytreasuresnola.com.

Featured Events

EYC "First Sundays" Pickleball (March 3) - Join other 9th-12th graders as we adventure around town the first Sunday of each month. For March's "First Sunday" we take to the Pickleball courts, March 3 from 2:00pm - 4:00pm at The Exchange, 2120 Rousseau Street, New Orleans, LA 70130. Please RSVP to Sarah Bomhoff at 913-433-8896 or sarah.bomhoff@gmail.com so we can be sure the courts are ready. The suggested contribution for pickleball participants is \$15.

Foundations: Learning the Basics of the Christian Faith and Episcopal Tradition - Anyone seeking a deeper understanding of Christian faith and life is invited to take Foundations, a course designed as preparation for adults considering Baptism, Confirmation, Reaffirmation, or Reception into The Episcopal Church. Stop by any week for a topic that interests you: (March 3): Basic Beliefs, (March 10): The Church, (March 17): A Trinitarian Life, (March 25): Finding Spiritual Practices, Knowing our Story, and Telling Our Story.

The Challenge of Caregiving and Why We Struggle (March 7) - 41.8 million Americans provide unpaid help to care for an adult over 50. That's 17% of the adult population taking on the role of caregiver! For anyone who anticipates assuming this role, is actively doing so now, or has been a caregiver, you are invited to participate in a series of discussions led by Debby Poitevent, LCSW, at 9:30am on three Thursdays in Lent: February 22, 29 and March 7 in the Parish House. Questions? Contact Maria Elliott at melliott@trinitynola.com.

Save the Date! TLF's Meals for My Neighbor Gala (April 11) - Mark your calendars for this special evening, Thursday, April 21, to celebrate the incredible work of Trinity Loaves and Fishes and honor some very special volunteers. Tickets and Sponsorship packages available soon. Stay tuned.

The Season of Lent

Daily Eucharist - Throughout Lent, Trinity offers a daily Eucharist, Monday through Thursday, at 7:30am in the Chapel. This very simple service has no music.

Friday Morning Prayer and Meditation - Join Maria Elliott on Fridays during Lent at 7:30am in the chapel, for Celtic prayers of John Philip Newell and a guided meditation.

Lenten Digital Calendar - The journey through Lent into Easter is a journey with Jesus. We are baptized into his life, self-giving, and death; then, we rise in hope to life transformed. This seasonal resource (similar to an Advent calendar) is filled with messages, poetry, music and activities to guide you on that journey. Visit trinitynola.com/lent each day as the next door is unlocked.

Seder Meal led by Rabbi Katie Bauman (March 25) - On March 25 at 6:00pm at Trinity Church, Rabbi Katie Bauman from Touro Synagogue will lead a Seder (passover meal) for this community. Our last Seder, led by Rabbi Daniel Sherman from Temple Sinai was informative, inspirational and delicious. The evening will include the Haggadah (narrative of the Exodus), as well as a passover meal, and is a wonderful opportunity to reflect on the Jewishness of Jesus. The last Seder filled up quickly so be sure to pre-register at <https://bit.ly/trinitynolaseder>.

Garden of Gethsemane (March 28) - *He came back and found his disciples sleeping. So he said to Peter, "Can't any of you stay awake with me for just one hour?" - Matt 26:40*
The Garden of Gethsemane sits at the foot of the Mount of Olives in East Jerusalem. It is where Jesus and his friends would often go to pray and it is the place where Jesus suffered great agony before being betrayed, arrested, and crucified. The Garden of Gethsemane is where Jesus asked God to deliver him from his suffering. As a way to prepare ourselves for the Mystery of Easter, the chapel will transform into our own version of the Garden of Gethsemane so that we may "keep watch and awake with Christ's body and blood" at the altar of repose following the 6:00pm Maundy Thursday service in the church. Come for a minute or an hour. The vigil ends at midnight. Security will be present. Please use the Coliseum Street entrance to the Chapel only.

- Helpers are needed to create the "Garden of Gethsemane" in the days leading up to Maundy Thursday. Please contact Ashley Bond at abond@trinitynola.com to learn more.

EYC Maundy Thursday Watch and Lock-in (March 28) - High school students are invited to gather at Molly's House for an overnight lock-in with games, movies, glow in the dark basketball, and a bonfire on Thursday, March 28 at 6:00pm - Friday, March 29 at 7:00am. Students will have an opportunity to "keep watch" at the Garden of Gethsemane in the chapel following the Maundy Thursday service. Questions? Please email Sarah at sarah.bomhoff@gmail.com. Youth participants must register at <https://bit.ly/EYCMT>.

Holy Week Schedule

Thursday, March 28 - Maundy Thursday Service with footwashing, 6:00pm in the Church

Friday, March 29 - Good Friday Service, 12:00pm in the Church

Saturday, March 30 - Easter Vigil Bonfire, 7:18pm near the Ripley Family Field

Sunday, March 31 - Easter Sunday Services, 8:00am and 10:30am in the Church

Worship and Music

Evening Prayer with Healing: (March 12) - Join us for a healing service of music and light at 6:00pm in the Chapel on the second Tuesday of the month.

YogaMass (April 6) - Offered Saturday, April 6 at 10:30am in the Church (and on the first Saturday of every month), YogaMass brings together the practice of yoga, breath work, meditation, and Holy Communion. Class is led by Joy Meade, a Trinity Church choir member and certified YogaMass teacher.

Children, Youth and Families

High School Episcopal Youth Community (EYC) gathers on Wednesdays at Molly's House, 6:00pm to 8:00pm. Open house style means come when you can - we're serving up dinner, epic fun, and a dash of Jesus time. Questions? Contact Sarah Bomhoff at sarah.bomhoff@gmail.com.

Guild of the Christ Child (GOTCC) - Is your family growing? Please let us know! If you are expecting, adopting, fostering, and anything in between, please email Maria Elliott at melliott@trinitynola.com so that we can pray for you and your family. Upon the arrival of a new family member, our Guild of the Christ Child ministry team delivers a basket of love to your front porch.

Godly Play - Trinity Episcopal Church invites children PK3 to 5th grade to enter into a deeper and more playful relationship with God. The children meet during the "Sunday school hour" from 10:30am to 11:15am. Classes are organized by grade. After class, the children are led by their respective Godly Play mentors to join their families for communion. Sometimes we're a little late.

Adult Formation

Daily Meditations emails are offered each morning on Monday-Saturday so that you can begin your day with a reminder that you are Christ's Beloved! If you wish to subscribe or if you'd like to try writing occasionally, please contact Maria Elliott at melliott@trinitynola.com. Visit the Daily Meditation Archive at trinitynola.com/daily-meditations.

Sundays

Rector's Forum - Using the weekly lectionary, explore scripture through culture, movies, the arts and literature with the rector, Rev. Andy Thayer on Sunday mornings, 9:15am - 10:15am in the Parish House.

12 Steps Are for Everyone meets Sunday mornings at 9:15am in the Church Board Room. For more information contact Patty Justice at justicepatty8@gmail.com or (504) 430-6644.

Faith and Fiction class meets on Sunday mornings at 9:15am in the Trinity School Library. The semester will begin with a short story by Alice Munro. Class starts at 9:15am sharp so come early to visit before we begin the discussion. There is a Zoom option for those who cannot come in person. Contact Merry Touns (merryparis@yahoo.com) to get on the mailing list and/or to receive zoom link. Visitors and drop-ins are welcome!

Weekdays

The Men's Prayer Breakfast meets Wednesday mornings from 6:30am - 8:00am for a home-cooked breakfast and Bible study with the rector, The Reverend Andrew R. Thayer.

Called to Serve

Trinity Restorative Justice Committee - Inspired by Christ, the Trinity Restorative Justice Committee was formed to support Trinity's mission to "do justice" with a focus on the needs of at-risk youth and young adults in the city of New Orleans, supporting them and their families to avoid entry or re-entry into the Louisiana criminal legal system. To learn more about related volunteer opportunities visit www.trinitynola.com/restorative-justice/ or contact The Rev. Carol Spencer at cspencer@trinitynola.com.

Fighting Hunger Swiftly - Support TLF and enter to win 2 tickets to Taylor Swift's Eras Tour in New Orleans - October 27, 2024 - This raffle is an opportunity to make a meaningful difference in the lives of those less fortunate. For every \$50 ticket, you purchase, you'll be providing 22 hot and nourishing meals to those in need through Trinity Loaves & Fishes. The raffle drawing will happen July 12, 2024. A maximum of 1,000 tickets will be sold. Visit <https://givebutter.com/NOLASWIFT> to purchase tickets!

Clergy and Staff Contacts

The Reverend Andrew R. Thayer, Rector
athayer@trinitynola.com

The Reverend John M. Pitzer, Associate Rector
jpitzer@trinitynola.com

The Reverend E. Gary Taylor, Head of School and Chief Administrative Officer for Trinity Church
gtaylor@trinitynola.com

The Reverend Robert B. Hadzor, Trinity School Chaplain / Assisting Priest
bhadzor@trinitynola.com

The Reverend Carol Borne Spencer, *Deacon and Co-Chair for Restorative Justice Committee*
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Dr. Paul Weber, *Organist and Choirmaster*
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Trinity is a Place to Call Home - Share Your Support

Trinity is a member supported church, which means we count on you! We are currently planning for 2024 and our budget is based on your pledge of support.

This is a transformational time for Trinity. We've welcomed everyone back with the reopening of our historic sanctuary, signaling a fresh new chapter in the life and ministry of Trinity Church following the completion of the Ida repairs. So much of our growth and success as a congregation will be determined by the commitment of our members.

Please consider your pledge for 2024 today.

Pledge forms are in the Narthex, outside the Chapel, in Bishops Hall, and always available online trinitynola.com/pledge/.

We are grateful for your generous gift of support through the Offertory. We also welcome your gift through:

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(No processing fees!)



Online using a credit card or digital wallet (like Apple Pay)

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Text "trinitynola" to 44321



Trinity Episcopal Church New Orleans



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Together We Build: Capital Campaign

Trinity 2024: Together We Build, is a joint Church and School \$13 million fundraising effort to create a more functional and attractive campus for the Trinity community. This is Trinity's first capital campaign in over a decade and is comprised of seven capital projects and an endowment for the maintenance and upkeep of these projects. For more information visit www.Trinity2024.org.

