




TRINITY
EPISCOPAL CHURCH

THE FIFTH SUNDAY OF EASTER


The Holy Eucharist: Rite Two
May 7, 2023 • 10:30am

**Inspired by Christ, Trinity Episcopal Church strives to
love our neighbors, do justice and walk humbly with God.**


Opening Hymn, *At the Lamb's high feast we sing (Salzburg)*




1 At the Lamb's high feast we sing praise to our vic - to - rious King,
2 Where the Pas - chal blood is poured, death's dark an - gel sheathes his sword;
3 Might - y vic - tim from on high, hell's fierce powers be - neath thee lie;
4 Eas - ter tri - umph, Eas - ter joy, these a - lone do sin de - stroy.



who hath washed us in the tide flow - ing from his pierc - ed side;
Is - rael's hosts tri - um - phant go through the wave that drowns the foe.
thou hast con - quered in the fight, thou hast brought us life and light:
From sin's power do thou set free souls new - born, O Lord, in thee.



praise we him, whose love di - vine gives his sa - cred Blood for wine,
Praise we Christ, whose blood was shed, Pas - chal vic - tim, Pas - chal bread;
now no more can death ap - pall, now no more the grave en - thrall;
Hymns of glo - ry, songs of praise, Fa - ther, un - to thee we raise:



gives his Bo - dy for the feast, Christ the vic - tim, Christ the priest.
with sin - cer - i - ty and love eat we man - na from a - bove.
thou hast o - pened par - a - dise, and in thee thy saints shall rise.
ris - en Lord, all praise to thee with the Spi - rit ev - er be.

∞ Opening Acclamation

Celebrant Alleluia. Christ is risen.
People **Christ is risen indeed. Alleluia.**

∞ Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Gloria



∞ The Collect of the Day

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever.

People **Amen.**

The Word of God

∞ The First Reading

ACTS 7:55-60

The People sit.

Filled with the Holy Spirit, [Stephen] gazed into heaven and saw the glory of God and Jesus standing at the right hand of God. “Look,” he said, “I see the heavens opened and the Son of Man standing at the right hand of God!” But they covered their ears, and with a loud shout all rushed together against him. Then they dragged him out of the city and began to stone him; and the witnesses laid their coats at the feet of a young man named Saul. While they were stoning Stephen, he prayed, “Lord Jesus, receive my spirit.” Then he knelt down and cried out in a loud voice, “Lord, do not hold this sin against them.” When he had said this, he died.

Reader The Word of the Lord.
People **Thanks be to God.**

∞ The Gradual, Psalm 31:1-5, 15-16

CHANT BY JOSEPH BARNBY

Antiphon, sung by the Choir then All



Choir In you, O Lord, have I taken refuge;
let me never be put to shame; *
deliver me in your righteousness.
Incline your ear to me; *
make haste to deliver me.

Antiphon, All

Choir Be my strong rock, a castle to keep me safe,
for you are my crag and my stronghold; *
for the sake of your Name, lead me and guide me.
Take me out of the net that they have secretly set for me, *

for you are my tower of strength.
Into your hands I commend my spirit, *
for you have redeemed me,
O Lord, O God of truth.

Antiphon, All

Choir My times are in your hand; *
rescue me from the hand of my enemies,
and from those who persecute me.
Make your face to shine upon your servant, *
and in your loving kindness save me.

∞ The Second Reading

1 PETER 2:2-10

Like newborn infants, long for the pure, spiritual milk, so that by it you may grow into salvation—if indeed you have tasted that the Lord is good. Come to him, a living stone, though rejected by mortals yet chosen and precious in God’s sight, and like living stones, let yourselves be built into a spiritual house, to be a holy priesthood, to offer spiritual sacrifices acceptable to God through Jesus Christ. For it stands in scripture: “See, I am laying in Zion a stone, a cornerstone chosen and precious; and whoever believes in him will not be put to shame.”

To you then who believe, he is precious; but for those who do not believe, “The stone that the builders rejected has become the very head of the corner,” and “A stone that makes them stumble, and a rock that makes them fall.” They stumble because they disobey the word, as they were destined to do. But you are a chosen race, a royal priesthood, a holy nation, God’s own people, in order that you may proclaim the mighty acts of him who called you out of darkness into his marvelous light. Once you were not a people, but now you are God’s people; once you had not received mercy, but now you have received mercy.

Reader The Word of the Lord.
People **Thanks be to God.**

The Sequence Hymn, *Bind Us Together, Lord*

Bob Gillman

Refrain

Bind us to - ge - ther Lord, Bind us to - ge - ther with
 cords that can - not be bro - ken.
 Bind us to - ge - ther Lord, Bind us to - ge - ther Lord,
 Bind us to - ge - ther with love.

1. There is on - ly one God,
 2. We are the fam' - ly of God,
 There is on - ly one King,
 We are the prom - ise di - vine.

There _____ is on - ly one bod - y, _____
 We are the cho - sen de - sign, _____

That _____ is why _____ we sing. _____
 We are the glo - rious new wine. _____

∞ The Holy Gospel

JOHN 14:1-14

All turn and face the Gospeler.

Gospeler
People

The Holy Gospel of our Lord Jesus Christ according to John.
Glory to you, Lord Christ.

Jesus said, “Do not let your hearts be troubled. Believe in God, believe also in me. In my Father’s house there are many dwelling places. If it were not so, would I have told you that I go to prepare a place for you? And if I go and prepare a place for you, I will come again and will take you to myself, so that where I am, there you may be also. And you know the way to the place where I am going.” Thomas said to him, “Lord, we do not know where you are going. How can we know the way?” Jesus said to him, “I am the way, and the truth, and the life. No one comes to the Father except through me. If you know me, you will know my Father also. From now on you do know him and have seen him.”

Philip said to him, “Lord, show us the Father, and we will be satisfied.” Jesus said to him, “Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, ‘Show us the Father’? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it.”

Gospeler
People

The Gospel of the Lord.
Praise to you, Lord Christ.

∞ The Nicene Creed

All stand and say together

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

∞ The Prayers of the People

- Leader* Brothers and sisters, peace be with you. Let us pray to our merciful Lord, saying, "Our Lord and our God, have mercy on us."
- Leader* Lord Jesus Christ, you have given your Church the gift of your Holy Spirit. May that same Spirit comfort and strengthen us as we proclaim your resurrection to the world.
Silence
- People* Our Lord and our God,
Glorify to You!
- Leader* God of wisdom, teach and counsel the leaders of the nations. May this world be filled with justice and peace.
Silence
- People* Our Lord and our God,
Glorify to You!
- Leader* God our provider, you have given us this pleasant earth as a goodly heritage. May we use its resources wisely and always according to your purpose.
Invite the congregation to add their thanksgivings, followed by silence
- People* Our Lord and our God,
Glorify to You!
- Leader* All-knowing God, raise up for this community people who will stand and voice your truth. May we be led by you on good paths of life.
Silence
- People* Our Lord and our God,
Glorify to You!

Leader Merciful God, you are a strong refuge for those in trouble. Protect all those who suffer various trials.¿ Reveal yourself to those who struggle to believe in you. Make all your people glad by the living hope that is found in you.
Invite the congregation to add their petitions, followed by silence

People Our Lord and our God,
Glorify to You!

Leader God of Life, may the dying and the dead rest in hope. Give us faith that you do not abandon anyone even to the grave. And preserve us for the great inheritance you give us through the resurrection of your Son from the dead.
Silence

People Our Lord and our God,
Glorify to You!

∞ The Peace

Celebrant The peace of the Lord be always with you.
People **And also with you.**

The People greet one another.

∞ Announcements

The Holy Communion

Offertory Anthem, *Greater Love Hath No Man*

JOHN IRELAND

Many waters cannot quench Love,
neither can the floods drown it.
Love is strong as death.
Greater Love hath no man than this,
that a man lay down his life for his friends.

Who His own Self bare our sins in His own Body on the tree,
that we, being dead to sins, should live unto righteousness.

Ye are washed, ye are sanctified, ye are justified,
in the Name of the Lord Jesus!
Ye are a chosen generation, a royal priesthood,
a holy nation,
that ye should show forth the praises of Him
Who called you out of darkness into His marvelous light.

I beseech you, brethren, by the mercies of God
that ye present your bodies, a living sacrifice,
holy, acceptable unto God,
which is your reasonable service.

∞ The Doxology

Praise God, from whom all blessings flow.
Praise Him all creatures here below.
Praise Him above ye heavenly host.
Praise Father, Son, and Holy Ghost. Amen.

∞ The Great Thanksgiving

<i>Celebrant</i>	The Lord is with you.
<i>People</i>	And also with you.
<i>Celebrant</i>	Lift up your hearts.
<i>People</i>	We lift them to the Lord.
<i>Celebrant</i>	Let us give thanks to the Lord our God.
<i>People</i>	It is right to give our thanks and praise.

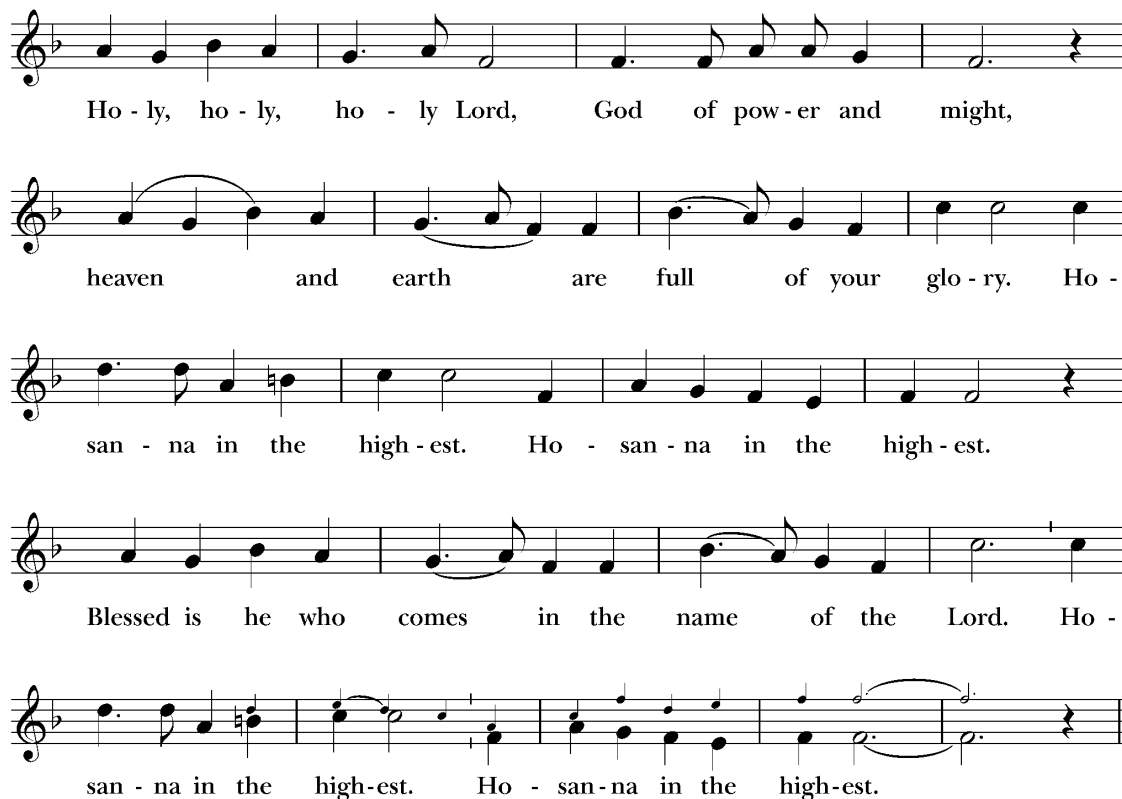
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

The Celebrant proceeds with the Proper Preface.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus, *Sung by All*

PROULX



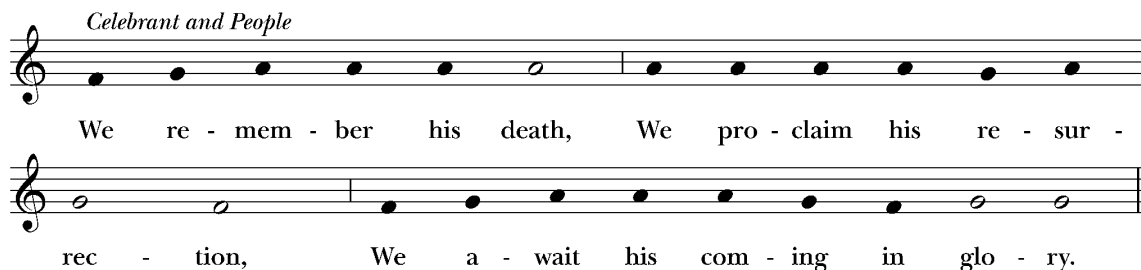
Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

The People stand or kneel, the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.” Therefore, according to his command, O Father,



And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

∞ The Lord's Prayer

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,**

**as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

∞ The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

Antiphon

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Verse

Christ our Pass-o-ver is sac-ri-fied for us; there-fore let us keep the feast.

Repeat Antiphon

∞ The Invitation

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died and was raised for you, and feed on him in your hearts by faith, with thanksgiving.

∞ The Communion of the People

All are welcome to receive Holy Communion. Those who do not wish to receive Holy Communion may come forward for a blessing; please indicate this to the Priest by crossing your arms over your chest.

Communion Anthem, *Sicut cervus*

G. P. DA PALESTRINA

As the deer longs for the fountains of water,
so longs my soul after you, O Lord.

Communion Hymn, *One Bread, One Body*

John Foley, S.J.

Refrain

One bread, — one bod-y, — one Lord of all,

one cup of bless - ing which we bless. — And

we, — though man-y, — through-out the earth,

we are one bod - y in this one Lord.

1. Gen-tile or Jew, ser-vant or free,
 2. Man-y or the gifts, man-y or the works,
 3. Grain for the fields, scat-tered and grown,

wo-man or man, no more.
 one in the Lord of all.
 gath-ered to one, for all.

∞ Sending Out Lay Eucharistic Visitors

Those who will visit the sick, home bound, and hospital bound are called forward.

Celebrant In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the sacrament of Christ's Body and Blood.

People **We who are many are one Body, for we all share one Bread, one Cup.**

∞ The Post Communion Prayer

All stand.

Celebrant Let us pray.

All **Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.**

∞ The Blessing

Recessional Hymn, *O praise ye the Lord (Laudate Dominum)*

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with a range of one octave. The lyrics are printed below the vocal staves, with each line of music corresponding to a line of text. The lyrics are: 1 O praise ye the Lord! Praise him in the height; 2 O praise ye the Lord! Praise him up - on earth, *3 O praise ye the Lord! All things that give sound; 4 O praise ye the Lord! Thanks - giv - ing and song.

re - joice in his word, ye an - gels of light;
 in tune - ful ac - cord, all ye of new birth;
 each ju - bi - lant chord re - ech - o a - round;
 to him be out - poured all a - ges a - long!

ye hea - vens, a - dore him by whom ye were made,
 praise him who hath brought you his grace from a - bove,
 loud or - gans, his glo - ry forth tell in deep tone,
 For love in cre - a - tion, for hea - ven re - stored,

and wor - ship be - fore him, in bright - ness ar - rayed.
 praise him who hath taught you to sing of his love.
 and sweet harp, the sto - ry of what he hath done.
 for grace of sal - va - tion, O praise ye the Lord!

∞ The Dismissal

Celebrant Let us go forth in the world, rejoicing in the power of the Spirit.
 Alleluia! Alleluia!

People **Thanks be to God. Alleluia, alleluia.**

Inspired by Christ, Trinity Episcopal Church strives to love our neighbors, do justice, and walk humbly with God.

All are welcome.

You are invited to stay following worship for coffee and snacks, and to connect with other parishioners, staff and clergy. You will find a coffee bar and other refreshments setup in the kitchen.

If you are a guest today, welcome to Trinity Episcopal Church. Please help us to connect by signing our online guestbook (scan the QR code) or visit with one of our greeters and clergy.



For more information, visit us online or call the church office at (504) 522-0276.



Trinity Episcopal Church New Orleans



trinityepiscopalnola



www.trinitynola.com

Children in Church

Changing tables are located in the handicap stalls of both bathrooms in the Bishop Polk Hall foyer.

Nursery Care - Our High School Nursery Ministry team is here to welcome our littlest church members with joy and experienced care! The nursery is open from 8:45-12:00 for children aged 3 and under, including infants. Children in PK3 and older are encouraged to join us for Godly Play. Email abond@trinitynola.com with questions or concerns.

Spirit Bags for children are located at the entrance to worship and available for children. Help yourself and please return as you exit.

To Parents: Relax! God put the wiggle in children. Don't feel you have to suppress it in God's house. All are welcome.

To the Members of our Parish: The presence of children is a gift to the Church! They are members of our community and a reminder that our parish is growing. Please welcome our children and give a smile of encouragement to the parents.

Featured Events

Education for Ministry (EfM) - Education for Ministry (EfM) was developed by the School of Theology in Sewanee, Tennessee, to provide a mechanism for people to work through questions of faith and theological reflection. This four-year course of study provides the framework for the group to explore biblical studies, church history and theology in a setting of prayer and community. **Today we celebrate Shaun Duncan as she graduates from the program.**

If you are interested in participating next year we have space for a limited number of participants. Classes meet Monday mornings from 9:15am-11:45am or Wednesday Evening 4:30pm - 7:00pm beginning in September. For information about registration, please contact Maria Elliott at (504) 670-2535 or melliott@trinitynola.com.

The Three Pillars of Easter People (May 7, May 14) - What does it mean to be an "Easter People" at Trinity? Join us for three Sunday mornings in Eastertide to connect with and hear from clergy and lay members of our faith community about what it looks like to be an Easter person through the three pillars of service, worship, and Christian education. We will gather in the Parish House at 9:15am. Contact Ashley Bond at abond@trinitynola.com.

A Case for Love Documentary Special Screening (May 8) - Several years ago, a handful of Episcopalians started brainstorming about how to make our Presiding Bishop, Michael Curry more visible. His preaching of God's inclusive love had begun reaching new audiences, but they felt more people needed to hear the message. From that brainstorming session, came a six year project with Grace-Based Films that is now complete. *A Case For Love*, is a documentary film that travels across America to explore if unselfish love is the antidote to the widening social divide our country faces. Join us for a special screening of this new film on Monday, May 8th at 7:00pm at Trinity. Visit <https://www.gracebasedfilms.org/a-case-for-love> to learn more about the film and watch a trailer.

Hey Girl Hey, Come And Pray! (May 12) - On Friday, May 12 from 7:00pm - 8:30pm, join this women's spirituality group for relaxation, refreshment in an alcohol-free setting. This gathering's focus will be: "Sparks of the Spirit" as we reflect on where we notice God stirring up new light and fire within our lives, ie: the holy flames of Pentecost. Bring a friend, for a Friday evening that nourishes your body, mind, and spirit at the end of a full week. Hosted by Marli Davis (5500 Dayna Ct., NOLA). Please bring a "good for your body, mind, and soul" appetizer or dessert to share! Questions/ RSVP to Rev. Annie Jung (925) 759-7200 or ajung@trinitynola.com.

Dedicating Bishops Hall w/ Bishop Phoebe Roaf (May 21) - On Sunday, May 21 the most recent Bishop on our Bishop's list, The Rt. Rev. Phoebe Roaf, will be with us to celebrate this new chapter in the life of our parish a wonderful commemoration of Trinity's past and future. Bishop Roaf will preach at the 8:00am and 10:30am services, and give a 'Trinity Talk' between morning services at 9:15am. Following 10:30am worship, all will gather for the renaming and dedication, with a reception hosted by the Women of Trinity Church (WOTC).

PRIDE Eucharist (June 8) - Inclusive Louisiana of the Episcopal Diocese of Louisiana, hosts an Open Table Eucharist to celebrate Pride. All are invited on Thursday, June 8 at 6:00pm at St. Anna's Episcopal Church, (1313 Esplanade Ave, New Orleans, LA, 70116).

Unique Worship Experiences

Evening Prayer with Healing (May 9) - Praying and singing together in community is a way of expanding our intentions and desires for wholeness with God's help. Your voice is an important one! Please join us at 6:00pm in the Chapel on the second Tuesday of the month. Enter through the Chapel door from Coliseum street or Bishop Polk Hall door from circle drive and memorial garden.

YogaMass (June 3) - On Saturday, June 3 from 10:30am - 12:00pm, join us for yoga and eucharist. Register at bit.ly.com/TrinityYogaMassRegistration.

Adult Formation

Waters of the Holy Land w/ The Rev. Michael Kuhn & Maria Elliott (Nov. 7-18, 2023) - The gift of water is a precious one that has been thought of as HOLY for centuries. Travel the landscape of Moses and recall how God saved God's people by providing water in the parched places of the desert and by rescuing them through the water of the Red Sea. Recall how John the Baptist purified the repentant in the waters of the Jordan River. Imagine yourself with the Twelve as they fished for their daily bread in the Sea of Galilee and implored Jesus to calm the troubled water. Contact Kim Este Campbell at (504) 547-2199 or kim@bestetravel.com for details.

Italy Pilgrimage with The Rev. Kit and Bill McLean (October 6-16, 2023) - Seeking and Seeing the Sacred Connections Celestial and Terrestrial: The Spirituality of the Celts, St. Francis and St. Clare An out-of-the-ordinary Pilgrimage during ordinary time! Read more at <https://bit.ly/ItalyPilgrimage2023>.

Confirmation and Reception 2023 - Adults curious about being confirmed in or received by the Episcopal Church, please contact Ashley Bond at abond@trinitynola.com.

Daily Meditations emails are offered each morning on Monday-Saturday so that you can begin your day with a reminder that you are Christ's Beloved! These meditations are written by clergy and parishioners using a bit of scripture from the Daily Office as a starting point, a brief reflection accompanied by art/music. If you wish to subscribe or if you'd like to try writing occasionally, please contact Maria Elliott at melliott@trinitynola.com.

Sundays

12 Steps Are for Everyone meets 9:15am - 10:15am in the Church Board Room and on Zoom. All are welcome to come and learn more about the 12 steps. No prior knowledge necessary! For more information contact Karen Taylor at taylorlks@aol.com or (203) 526-3590.

Faith and Fiction Class - The last weekly meeting of Faith and Fiction for the semester will be Sunday, May 7. We will sponsor a summer book club and invite new people to join us to discuss a different novel every month. Our book for June will be "A Lesson Before Dying" by Ernest Gaines, a Louisiana native. It is a very moving story of a young

African American man who is on death row. We will meet at 9:00am in the classroom in the Trinity School Library. You can also join via Zoom. If you would like to order a book from Trinity Treasures (\$15 + tax) or get on the mailing list/Zoom list for the summer book club, contact Merry Touns at merryparis@yahoo.com.

Weekdays

The Men's Prayer Breakfast gathers for a home-cooked breakfast and Bible study with the rector, The Reverend Andrew R. Thayer, from 6:30am - 8:00am on Wednesdays. Questions? Contact athayer@trinitynola.com.

Children, Youth and Families

Youth Mission Trip and Pilgrimage - We are excited to plan our 2023 Youth Mission Trip and Pilgrimage to Navajo Nation: "The border within our borders." This voyage is for middle and high school students, July 10-16, 2023. Email Ashley Bond at abond@trinitynola.com.

Guild of the Christ Child (GOTCC) - Is your family growing? Please let us know! If you are expecting, adopting, fostering, and anything in between, please email Maria Elliott at melliott@trinitynola.com so that we can pray for you and your family. Upon the arrival of a new family member, our Guild of the Christ Child ministry team delivers a basket of love to your front porch.

The Pray Ground at the 10:30am worship service is a designated area where children can experience worship while being physically comfortable. Spirit bags are available to help children stay engaged. Parents are encouraged to sit close to the Pray Ground.

Nursery Beautification - We're making an effort to update our nursery into a more a warm, inviting, peaceful, and functional space for our littlest members and visitors. We're specifically looking for small book shelves, gently used area rugs, and a small table with chairs. Contact Ashley Bond at abond@trinitynola.com.

Godly Play invites children ages PK3-5th grade to enter into a deeper and more playful relationship with God. Based on the Montessori method, Godly Play uses storytelling, creativity, and wonder to help children better understand themselves, their faith, and God. The children meet in the School Library and are led to their respective classrooms at 10:25am. Godly Play starts at 10:30am. Afterward children are led back to worship to join their families for communion. Contact Ashley Bond at abond@trinitynola.com.

Confirmation 2023 - Youth curious about being confirmed, received, or baptized in the Episcopal Church, please contact Ashley Bond at abond@trinitynola.com.

Are you interested in being a lay Eucharistic Minister? - We are looking for servers at all services. Please contact The Rev. Annie Knazs Jung at ajung@trinitynola.com.

Rummage Drop-Off Days and Hours: Wednesdays, 7:30am - 10:30am, and Fridays, 10:00am - 2:00pm. Call (504) 670-2526 for assistance, and deliver items to back loading dock on Josephine Street.

Trinity Treasures volunteers are needed to staff the shop. Please contact Tina Grant at tgrant@trinitynola.com or (504) 237-5419 for more details.

Trinity Restorative Justice Committee - Inspired by Christ, the Trinity Restorative Justice Committee was formed to support Trinity's mission to "do justice" with a focus on the needs of at-risk youth and young adults in the city of New Orleans, supporting them and their families to avoid entry or re-entry into the Louisiana criminal legal system. To learn more about related volunteer opportunities visit www.trinitynola.com/restorative-justice/ or contact Rev. Carol Spencer at cspencer@trinitynola.com.

Community Partners

RAISING HOPE to Support Mental Health and Honor Anne Ford Heard (May 20) - NAMI New Orleans, the local affiliate of the National Alliance on Mental Illness, will be hosting its inaugural Raising Hope event during Mental Health Awareness Month. As a ministry partner with Trinity Church, all parishioners are invited to attend this benefit to celebrate and support the growing needs of mental health in the Greater New Orleans area. Raising Hope will honor the late Anne Ford Heard who was a Trinity parishioner, and The Honorable Calvin Johnson. A licensed clinical social worker, Anne's passion for mental health was exemplified in the founding of the Trinity Counseling Center and as a NAMI New Orleans facilitator and board member.

Please join NAMI on Saturday, May 20, from 6:30pm to 9:30pm, at the elegant home of Lisa and Trip Ludwig, 570 Woodvine Avenue, Metairie. The evening will feature Electric Yat's New Orleans Jazz Trio while enjoying savory hors d'oeuvres and signature cocktails. Tickets start at \$150/per person. To purchase tickets visit www.namineworleans.org/raisinghope or call Liz Yager at (504) 896-2345.

Preservation and Rebirth: Stewardship for 2023

Thank you to the 403 individuals and families who have pledged their support in 2023! Together, we have raised over \$1.4 million for Trinity's mission and ministries.

Changes are coming to our online giving with greater options for how you may make a gift to Trinity Church! Stay tuned for updates. As always, gifts are welcome in the offertory, by cash or check, or online through our website <https://trinitynola.com/giving-form/> or scan the QR code to give via Paypal. Thank you for your continued support!



Together We Build: Capital Campaign

Trinity is proud to present the culmination of the Church and School's three - year strategic planning efforts with a joint \$13 million Capital Campaign, *Trinity 2024: Together We Build*. The Campaign goal and projects have been designed to create a more functional and attractive campus for Trinity that will ultimately build a more vital community for the future. For more information, please visit the Campaign website at www.Trinity2024.org or scan the QR code.



Altar Memorials

The altar flowers in the Chapel are given
for Lucy Mae Rainold Meriweather.

The altar flowers in Bishop Polk Hall are given to the glory of God
and in loving memory of David B. Birney IV, Frank W. Birney,
Michael O. Walshe, and in honor of Jane W. DeLeeuw.

Clergy and Staff

The Reverend Andrew R. Thayer	Rector
The Reverend John M. Pitzer	Associate Rector for Administration and Outreach
The Reverend Annie Knazs Jung	Associate Rector
The Reverend E. Gary Taylor	Head of School
The Reverend Robert B. Hadzor	Trinity School Chaplain / Assisting Priest
The Reverend Carol Borne Spencer	Deacon
Jack Duncan	Head Acolyte
Dr. Paul Weber	Organist and Choirmaster
Ashley Bond	Director of Formation
Maria Elliott	Director of Pastoral Care and Spiritual Formation
Raina O'Neil	Director of Stewardship and Development
Ashley Eastham	Communications Manager
Tina Grant	Rector and Parish Assistant
Aaron Taylor	Trinity Loaves and Fishes
Alvin Edinburgh	Trinity Educational Enrichment Program
Melissa Fanning	Women of Trinity Church (WOTC) President
Corrinne Mestayer	Chief Financial Officer / Chief Operations Officer
Gabriella Frank	Director of Human Resources
Adrian Pogue	Church Sexton

Today's Worship Leaders

PREACHER:	The Reverend Andrew R. Thayer
CELEBRANT:	The Reverend John M. Pitzer
DEACON:	The Reverend Carol Borne Spencer
ORGANIST:	Paul Weber

Members of the Vestry, 2022-2023

Sweet Dupuy	Sherman Boughton	Gwathmey Gomila	Stephen Farnsworth
Melissa Fanning	Kirsten Breckinridge	Carrie Lewis	Suzanne Perlis
Will French	Bo Farrell	John Sinnott	Tracie Washington
Tim Trapolin	Marsden Moran	Bryant York	George Young



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