



TRINITY
EPISCOPAL CHURCH

THE FIFTH SUNDAY IN LENT

The Holy Eucharist: Rite Two
March 26, 2023 • 10:30am

**Inspired by Christ, Trinity Episcopal Church strives to
love our neighbors, do justice and walk humbly with God.**

Opening Hymn, *O Love of God, how strong and true (Dunedin)*



1. O Love of God, how strong and true, e - ter - nal
2. O wide - em - brace - ing, won - drous Love, we read thee
3. We read thee best in him who came to bear for
4. We read thy power to bless and save e'en in the

and yet ev - er new; un - com - pre - hend - ed and un -
in the sky a - bove; we read thee in the earth be -
us the cross of shame, sent by the Fa - ther from on
dark - ness of the grave; still more in re - sur - rec - tion

bought, be - yond all know - ledge and all thought.
low, in seas that swell in streams that flow.
high, our life to live, our death to die.
light we read the full - ness of thy might.

∞ Opening Acclamation

Celebrant Bless the Lord who forgives all our sins.
People **His mercy endures for ever.**

∞ Decalogue

Celebrant Hear the commandments of God to his people:
People **I am the Lord your God who brought you out of bondage.**
Celebrant You shall have no other gods but me.
People **Amen. Lord have mercy.**
Celebrant You shall not make for yourself any idol.
People **Amen. Lord have mercy.**
Celebrant You shall not invoke with malice the Name of the Lord your God.
People **Amen. Lord have mercy.**
Celebrant Remember the Sabbath Day and keep it holy.
People **Amen. Lord have mercy.**

<i>Celebrant</i>	Honor your father and your mother.
<i>People</i>	Amen. Lord have mercy.
<i>Celebrant</i>	You shall not commit murder.
<i>People</i>	Amen. Lord have mercy.
<i>Celebrant</i>	You shall not commit adultery.
<i>People</i>	Amen. Lord have mercy.
<i>Celebrant</i>	You shall not steal.
<i>People</i>	Amen. Lord have mercy.
<i>Celebrant</i>	You shall not be a false witness.
<i>People</i>	Amen. Lord have mercy.
<i>Celebrant</i>	You shall not covet anything that belongs to your neighbor.
<i>People</i>	Amen. Lord have mercy.

∞ Confession of Sin

Celebrant Let us confess our sins to God.

Celebrant and People

**God of all mercy,
 we confess that we have sinned against you,
 opposing your will in our lives.
 We have denied your goodness in each other,
 in ourselves, and in the world you have created.
 We repent of the evil that enslaves us,
 the evil we have done,
 and the evil done on our behalf.
 Forgive, restore, and strengthen us
 through our Savior Jesus Christ,
 that we may abide in your love
 and serve only your will. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

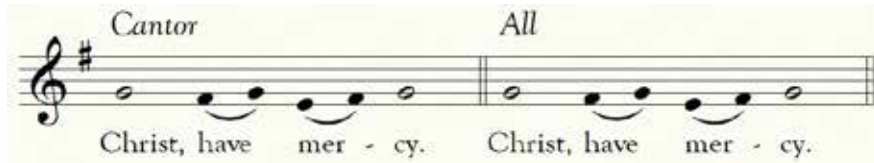
Kyrie, Messe à 4

G. P. CIMA



Choir

Kyrie eleison



Choir

Christe eleison



Choir

Kyrie eleison

∞ The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *People* **Amen.**

The Word of God

∞ The First Reading

EZEKIEL 37:1-14

The People sit.

The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, “Mortal, can these bones live?” I answered, “O Lord God, you know.” Then he said to me, “Prophesy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the Lord.”

So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, “Prophesy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live.” I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

Then he said to me, “Mortal, these bones are the whole house of Israel. They say, ‘Our bones are dried up, and our hope is lost; we are cut off completely.’ Therefore prophesy, and say to them, Thus says the Lord God: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the Lord, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act, says the Lord.”

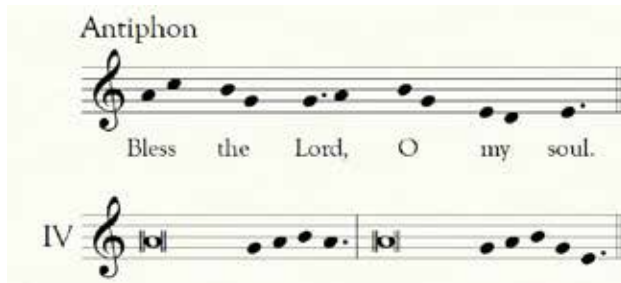
Reader
People

The Word of the Lord.
Thanks be to God.

∞ The Gradual, Psalm 130

PLAINSONG, MODE IV

Antiphon, sung by the Choir then by All



Choir

Out of the depths have I called to you, O Lord; O LORD, hear my voice; *
let your ears consider well the voice OF my supplication.

If you, O Lord, were to note WHAT is done amiss, *
O Lord, who could stand?

All

**For there is for-GIVE-ness with you; *
there-FORE you shall be feared.**

**I wait for the Lord; MY soul waits for him; *
in HIS word is my hope.**

**My soul waits for the Lord, more than watch-MEN for the morning, *
more than WATCH-men for the morning.**

**O Israel, WAIT for the Lord, *
for with the LORD there is mercy;**

**With him there is PLENT-eous redemption, *
and he shall redeem Isra-EL from all their sins.**

Antiphon, Sung by All

To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law—indeed it cannot, and those who are in the flesh cannot please God.

But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

Reader The Word of the Lord.

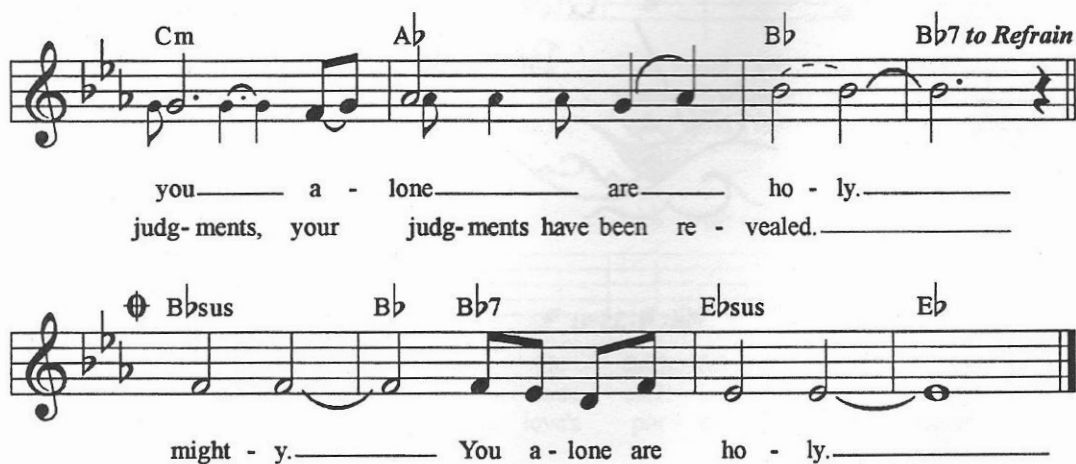
People **Thanks be to God.**

The Sequence Hymn, *Great and Wonderful Are Your Deeds*

Great and won - der - ful are your deeds,

great and won-der-ful, O Lord God, the Al - might - y.

Who shall not fear and glo - ri - fy your Name? For—
 1. All na - tions shall come, shall come and wor-ship you, for your



∞ The Holy Gospel

JOHN 11:1-6, 17-27, 38-44

All turn and face the Gospeler.

*Gospeler
People*

The Holy Gospel of our Lord Jesus Christ according to John.
Glory to you, Lord Christ.

Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. So the sisters sent a message to Jesus, "Lord, he whom you love is ill." But when Jesus heard it, he said, "This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it." Accordingly, though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

When Jesus arrived, he found that Lazarus had already been in the tomb four days. Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, "Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him." Jesus said to her, "Your brother will rise again." Martha said to him, "I know that he will rise again in the resurrection on the last day." Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?" She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world."

Then Jesus came to the tomb. It was a cave, and a stone was lying against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." When he had said this, he cried with a loud voice, "Lazarus, come out!" The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go."

Gospeler The Gospel of the Lord.
People **Praise to you, Lord Christ.**

∞ The Sermon

THE REVEREND JOHN M. PITZER

∞ The Nicene Creed

All stand and say together

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;**

he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

∞ The Prayers of the People

Leader With all our heart and with all our mind, let us pray to the Lord, saying,
“Lord, have mercy.”

Leader For the peace from above, for the loving kindness of God, and for the
salvation of our souls, let us pray to the Lord.

People **Lord, have mercy.**

Leader For the peace of the world, for the welfare of the holy Church of God,
and for the unity of all peoples, let us pray to the Lord.

People **Lord, have mercy.**

Leader For our Bishop, and for all the clergy and people, let us pray to the Lord.
People **Lord, have mercy.**

Leader For our President, for the leaders of the nations, and for all in authority,
let us pray to the Lord.

People **Lord, have mercy.**

Leader For this city, for every city and community, and for those who live in them,
let us pray to the Lord.

People **Lord, have mercy.**

Leader For the good earth which God has given us, and for the wisdom and will
to conserve it, let us pray to the Lord.

People **Lord, have mercy.**

<i>Leader</i>	For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.
<i>People</i>	Lord, have mercy.
<i>Leader</i>	For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.
<i>People</i>	Lord, have mercy.
<i>Leader</i>	For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.
<i>People</i>	Lord, have mercy.
<i>Leader</i>	For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.
<i>People</i>	Lord, have mercy.
<i>Leader</i>	That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.
<i>People</i>	Lord, have mercy.
<i>Leader</i>	In the communion of saints, let us commend ourselves, and one another, and all our life, to Christ our God.
<i>People</i>	To you, O Lord our God.

∞ The Peace

<i>Celebrant</i>	The peace of the Lord be always with you.
<i>People</i>	And also with you.

The People greet one another.

∞ Announcements

The Holy Communion

Offertory Anthem, *When Jesus Wept*

WILLIAM BILLINGS, ARR. PAUL WEBER

When Jesus wept, the falling tear,
in mercy flowed beyond all bound;
When Jesus groan'd a trembling fear
Siez'd all the guilty world around.

∞ The Great Thanksgiving

Celebrant The Lord is with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give our thanks and praise.**

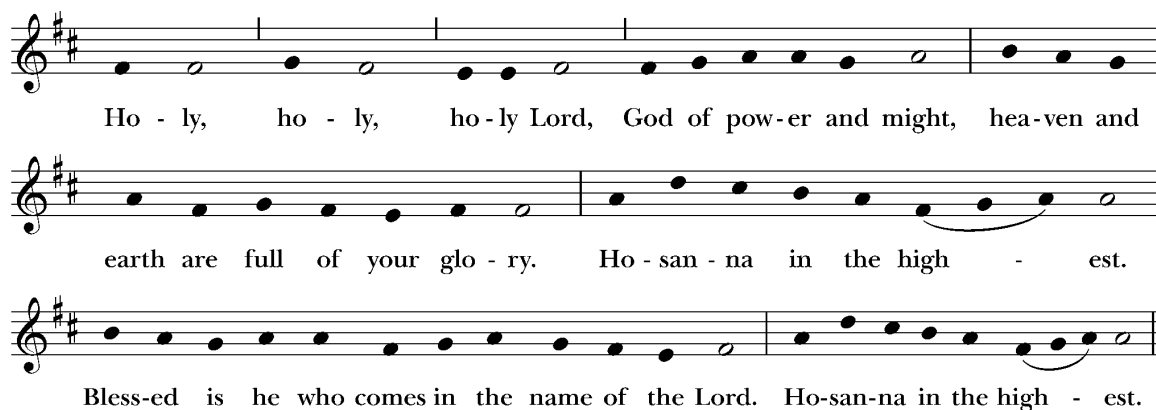
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

The Celebrant proceeds with the Proper Preface.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

Sanctus, *Sung by All*

HURD



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and
earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

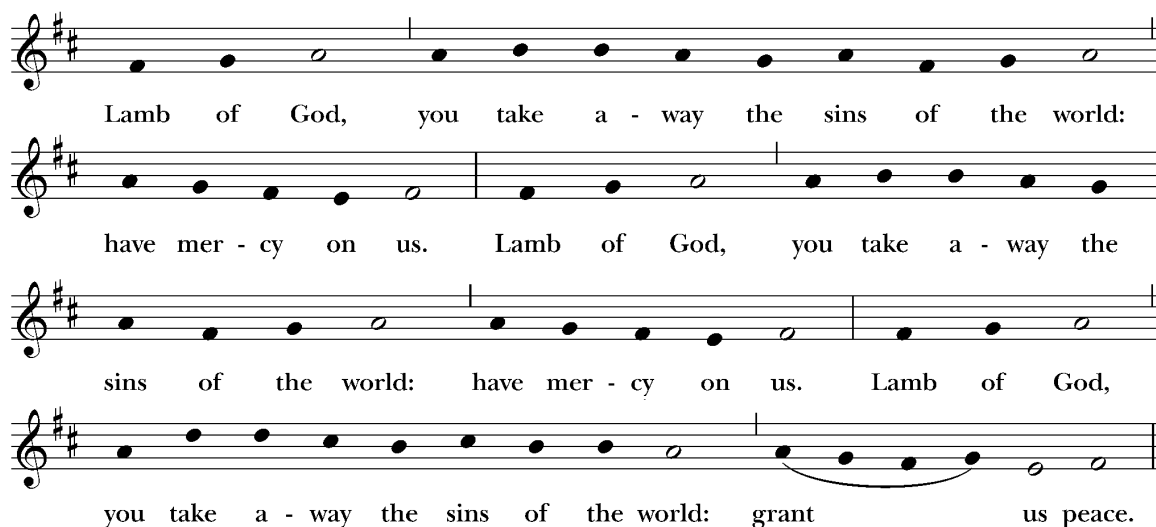
∞ The Lord's Prayer

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,**

**as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

∞ The Breaking of the Bread

The Celebrant breaks the consecrated Bread.



Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

∞ The Invitation

Celebrant The Gifts of God for the People of God. Take them in remembrance
that Christ died and was raised for you, and feed on him in your
hearts by faith, with thanksgiving.

∞ The Communion of the People

All are welcome to receive Holy Communion. Those who do not wish to receive Holy Communion may come forward for a blessing; please indicate this to the Priest by crossing your arms over your chest.

Communion Anthem, *Domine non sum dignus*

T. L. DA VICTORIA

O Lord, I am not worthy that you should come under my roof,
but say only the word and my soul shall be healed.
Have mercy, for I am infirm;
Wash me, O Lord, and I shall be clean.

Communion Hymn, *Be Still My Soul*



1. Be still, my soul! the Lord is on thy side: _____
2. Be still, my soul! thy God doth un - der - take _____
3. Be still, my soul! the hour is hast' - ning on _____



Bear pa - tient - ly the cross of grief or pain; _____
To guide the fu - ture as He has the past. _____
When we shall be for - ev - er with the Lord, _____



Leave to thy God to or - der and pro - vide; _____
Thy hope, thy con - fi - dence let noth - ing shake; _____
When dis - ap - point - ment, grief and fear are gone, _____



In ev - ery change He faith - ful will re - main. _____
All now mys - te - rious shall be bright at last. _____
Sor - row for - got, love's pur - est joys re - stored. _____

Be still, my soul! thy best, thy heav'n - ly Friend
 Be still, my soul! the waves and winds still know
 Be still, my soul! when change and tears are past,

Thro' thorn - y ways leads to a joy - ful end.
 His voice who ruled them while He dwelt be - low.
 All safe and bless - ed we shall meet at last.

∞ Sending Out Lay Eucharistic Visitors

Those who will visit the sick, home bound, and hospital bound are called forward.

Celebrant In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the sacrament of Christ's Body and Blood.

People **We who are many are one Body, for we all share one Bread, one Cup.**

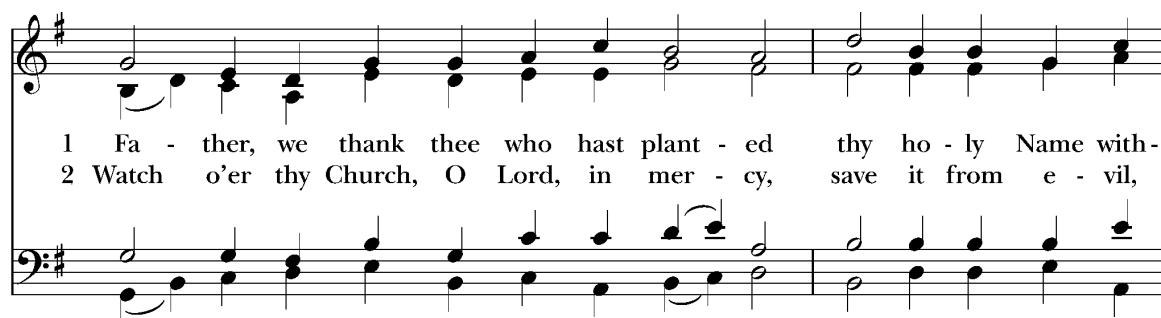
∞ The Post Communion Prayer

All stand.

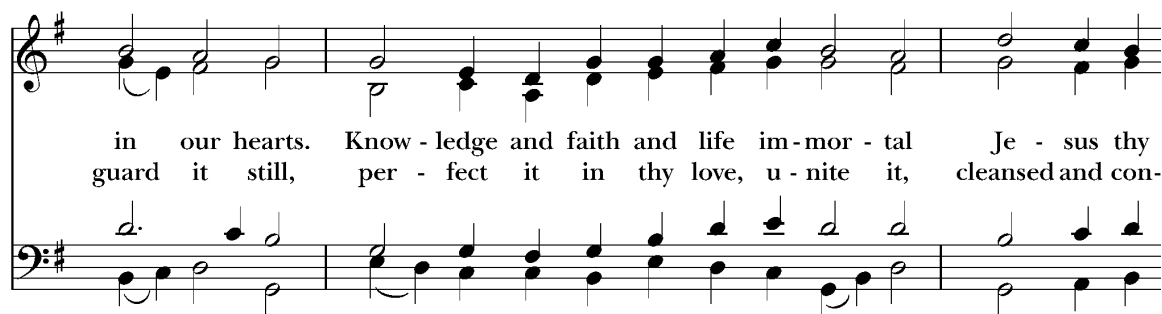
Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

∞ The Blessing

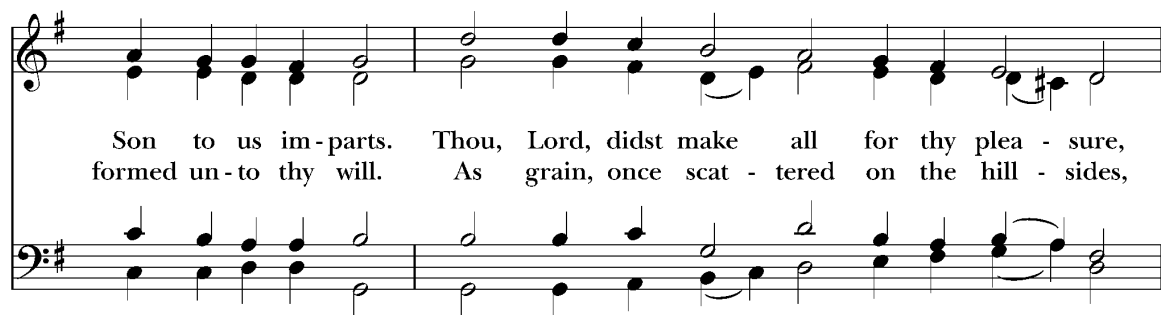
Recessional Hymn, *Father, we thank thee who hast planted (Rendez à Dieu)*



1 Fa - ther, we thank thee who hast plant - ed thy ho - ly Name with -
2 Watch o'er thy Church, O Lord, in mer - cy, save it from e - vil,



in our hearts. Know - ledge and faith and life im - mor - tal Je - sus thy
guard it still, per - fect it in thy love, u - nite it, cleansed and con -



Son to us im - parts. Thou, Lord, didst make all for thy plea - sure,
formed un - to thy will. As grain, once scat - tered on the hill - sides,



didst give us food for all our days, giv - ing in Christ the
was in this bro - ken bread made one, so from all lands thy

Bread e - ter - nal; thine is the power, be thine the praise.
Church be gath - ered in - to thy king - dom by thy Son.

∞ The Dismissal

Celebrant Let us go forth in the name of Christ.
People **Thanks be to God.**

Inspired by Christ, Trinity Episcopal Church strives to love our neighbors, do justice, and walk humbly with God.

All are welcome.

You are invited to stay following worship for coffee and snacks, and to connect with other parishioners, staff and clergy. You will find a coffee bar and other refreshments setup in the kitchen.

If you are a guest today, welcome to Trinity Episcopal Church. Please help us to connect by signing our online guestbook (scan the QR code) or visit with one of our greeters and clergy.



For more information, visit us online or call the church office at (504) 522-0276.



Trinity Episcopal Church New Orleans



trinityepiscopalnola



www.trinitynola.com

Children in Church

Changing tables are located in the handicap stalls of both bathrooms in the Bishop Polk Hall foyer.

Nursery Care - Our High School Nursery Ministry team is here to welcome our littlest church members with joy and experienced care! The nursery is open from 8:45-12:00 for children aged 3 and under, including infants. Children in PK3 and older are encouraged to join us for Godly Play. Email abond@trinitynola.com with questions or concerns.

Spirit Bags for children are located at the entrance to worship and available for children. Help yourself and please return as you exit.

To Parents: Relax! God put the wiggle in children. Don't feel you have to suppress it in God's house. All are welcome.

To the Members of our Parish: The presence of children is a gift to the Church! They are members of our community and a reminder that our parish is growing. Please welcome our children and give a smile of encouragement to the parents.

Featured Events

TODAY! UTO Sunday (March 26) - The United Thank Offering (UTO) is a ministry of The Episcopal Church for the mission of the whole church. 100% of the collected offering is distributed to support innovative mission and ministry throughout The Episcopal Church and Provinces of the Anglican Communion. Specific offering envelopes will be included in your bulletin on Sunday, March 26.

Easter Memorial Flowers - Help adorn the church for Easter and honor or remember a loved one by giving to the Easter Memorial Flowers and Music fund. All gifts, great and small, are appreciated. You can give online at <https://trinitynola.com/easter-memorial/> or via mail. The dedications will be printed in the bulletins for Easter Sunday services. While there is no deadline for giving, the deadline to submit dedications is Thursday, March 30 for printing purposes.

WOTC Spring Bake and Breakfast Sale (April 2) - Save the Date! If you can volunteer your time and baking talents, please contact Pat Couret at pacouret@aol.com.

Calling all Black and Brown Trinity members (and visitors)! Tracie Washington, vestry member and excellent cook, will host a dinner in April to gather this community, and would like to propose some tentative dates. If you are interested in learning more, please contact Tracie.Washington.esq@gmail.com.

The Season of Lent

Visit www.trinitynola.com/lent for all things Lent at Trinity!

Daily Weekday Eucharist (M-Th) through Lent - 7:30am in the Chapel

Listening through Lent (ends March 26) - Lent is a time to listen--to God, self, others, community, and the world. Join us for a 5-week lenten journey where we will learn, practice, discuss, and apply active and holy listening in our daily lives, Sundays at 9:15am in the Parish House.

March 26 - Listening to the Wisdom of the Circle, Trinity's Clergy

Faces of Easter Object Boxes (March 5- April 2) - Using the story of Jesus' life, death, and resurrection, our 5th graders will gather in the school library at 10:30am for five Sundays in Lent to create an object box that will, in the end, tell the story of their lives. Email abond@trinitynola.com with questions.

Experience the Seder Meal (March 29) - On March 29 at 6:00pm in Bishop Polk Hall, Rabbi Daniel Sherman from Temple Sinai, who chanted in Hebrew for our Christmas Service, will lead a Seder (passover meal) for this community. Our last Seder, led by the cantor Joel Coleman from Sinai, was informative, inspirational and delicious. The evening will include the Haggadah (narrative of the Exodus), as well as a passover meal, and is a wonderful opportunity to reflect on the jewishness of Jesus. The last Seder filled up quickly so be sure to pre-register at bit.ly/TrinitySeder2023

Making a Palm Cross (April 2) - After each Palm Sunday service, all ages are welcome to learn how to turn their palm into a cross. After the 8:00am and 10:30am services, gather in the school courtyard off of Bishop Polk Hall (weather permitting), or after the 6:00pm service, gather in the Moore Library.

Holy Week at Trinity Church

Maundy Thursday at Christ Church Cathedral (April 6) - This service is scheduled from 6:00pm - 7:00pm and includes choral offerings from the combined choirs of Trinity Church and the cathedral and sermon by rector The Rev. Andrew R. Thayer. A day to remember Jesus' command to love one another, embodied in the washing of one another's feet at the Last Supper. The service concludes with the stripping of the altar and participants leave in silence.

Overnight Vigil in Our Garden of Gethsemane (April 6 - April 7) - *"He came to the disciples and found them sleeping; and he said to Peter, "So, could you not stay awake with me one hour?" - Matt 26:40.*

As a new offering this Lent, Trinity will host an overnight prayer vigil in our Chapel, decorated as representative of the "Garden of Gethsemane" with plants and candles. Please sign up for one or many 1 hour shifts to keep watch and pray through the night, inviting a friend or two to join you. The chapel will contain an Altar of Repose, and all are invited to pray "keeping watch and awake with Christ's Body & Blood." The garden vigil will begin at 8:00pm on Maundy Thursday, April 6 and end at 12:00pm on Good Friday, April 7, at the beginning of the Good Friday service in the chapel. Security will be present. Please use the Coliseum Street entrance to the Chapel only. Sign up at bit.ly/GardenVigil.

Maundy Thursday Lock-In for Middle and High School Youth (April 6) - Together we will journey to Christ Church Cathedral for the Maundy Thursday service of footwashing and stripping of the altar. We will have dinner, play glow-in-the-dark midnight soccer and corn hole, watch movies, and stay up as late as possible with our friends since this is the one thing Jesus asked of his friends the night before he was arrested. We will also have an opportunity to "keep watch" at the Garden of Gethsemane. There will be donuts for breakfast. The event will begin at 5:00pm on Thursday, April 6. Pick up is 8:00am on Good Friday, April 7. Contact: Ashley Bond at abond@trinitynola.com.

Good Friday Service in Trinity's Chapel (April 7) - At completion of the overnight vigil in our "Garden of Gethsemane" this Good Friday service begins at 12:00pm in the chapel, and will be spoken only (no music). Communion is NOT offered. Good Friday is the day to remember Jesus' trial, death and great sacrifice known as the passion narrative. Participants hear of Jesus' humiliation and crucifixion, and look upon the cross with no other distractions. The pace of this service is somber and slow.

Good Friday Service at Christ Church Cathedral (April 7) - The traditional Good Friday service will take place at Christ Church Cathedral from 12:00pm to 3:00pm (worshippers may come and go as they feel moved). The service will be sung by the combined musicians of Trinity Church and the Cathedral, featuring the Passion Gospel, procession of the Cross, and Communion from the reserved sacrament, as well as preaching by our Dean.

Easter Vigil Bonfire (April 8) - *Gather around the new fire, the symbol of creation, and listen to God's story. The Paschal candle is lit from this fire, to light the path that leads to Easter morning.* This is a casual, family friendly event. Join us for an intergenerational sunset Easter bonfire outside nearest Trinity School's gymnasium / turf field. We will light the fire at sunset (7:23pm), tell Easter stories, sing songs, eat s'mores and celebrate the beginning of the Easter season. Bring blankets or chairs and join us for an hour of sunset celebration.

Easter Sunday (April 9) - Alleluia, Christ has risen! "Let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by . . . your Son Jesus Christ our Lord." Join us for Holy Eucharist at 6:30am sunrise/spoken service in Parish House courtyard, 8:00am and 10:30am in the Trinity School Gymnasium, with the Trinity Choir and special musicians.

Easter Egg Hunt and Brunch Reception (April 9) - Following the 10:30am worship service on Easter Sunday, April 9, all are invited to stay for an Easter Egg Hunt and simple brunch reception with mimosas.

Unique Worship Experiences

YogaMass (April 1) - On Saturday, April 1 from 10:30am - 12:00pm, join us for yoga and eucharist. Register at bit.ly.com/TrinityYogaMassRegistration.

Evening Prayer with Healing (April 11) - We pray together for healing from violence in our city, depletion from stress, care for our creation, exhaustion from economic uncertainty, hunger in any form, and the healing of our bodies and souls. Praying and singing together in community is a way of expanding our intentions and desires for wholeness with God's help. Your voice is an important one! Please join us at 6:00pm in the Chapel on the second Tuesday of the month. Enter through the Chapel door from Coliseum street or Bishop Polk Hall door from circle drive and memorial garden.

Adult Formation

Waters of the Holy Land w/ The Rev. Michael Kuhn & Maria Elliott (Nov. 7-18, 2023) - The gift of water is a precious one that has been thought of as HOLY for centuries. Travel the landscape of Moses and recall how God saved God's people by providing water in the parched places of the desert and by rescuing them through the water of the Red Sea. Recall how John the Baptist purified the repentant in the waters of the Jordan River. Imagine yourself with the Twelve as they fished for their daily bread in the Sea of Galilee and implored Jesus to calm the troubled water. Contact Kim Este Campbell at (504) 547-2199 or kim@bestetravel.com for details.

Italy Pilgrimage with The Rev. Kit and Bill McLean (October 6-16, 2023) - Seeking and Seeing the Sacred Connections Celestial and Terrestrial: The Spirituality of the Celts, St. Francis and St. Clare An out-of-the-ordinary Pilgrimage during ordinary time! Read more at <https://bit.ly/ItalyPilgrimage2023>.

Confirmation and Reception 2023 - Adults curious about being confirmed in or received by the Episcopal Church, please contact Ashley Bond at abond@trinitynola.com.

Daily Meditations emails are offered each morning on Monday-Saturday so that you can begin your day with a reminder that you are Christ's Beloved! These meditations are written by clergy and parishioners using a bit of scripture from the Daily Office as a starting point, a brief reflection accompanied by art/music. If you wish to subscribe or if you'd like to try writing occasionally, please contact Maria Elliott at melliott@trinitynola.com.

Sundays

12 Steps Are for Everyone meets 9:15am - 10:15am in the Church Board Room and on Zoom. All are welcome to come and learn more about the 12 steps. No prior knowledge necessary! For more information contact Karen Taylor at taylorks@aol.com or (203) 526-3590.

Faith and Fiction Class meets Sundays at 9:15am in the classroom just off the Trinity School Library or on Zoom. Our talented group of facilitators chooses mostly secular short stories to discuss from a Christian perspective. We look for glimmers of the divine, illustrations of God's grace, and insights about how to live our lives in accord with the teachings of Jesus. Contact Merry Touns at merryparis@yahoo.com.

Weekdays

The Men's Prayer Breakfast gathers for a home-cooked breakfast and Bible study with the rector, The Reverend Andrew R. Thayer, from 6:30am - 8:00am on Wednesdays. Questions? Contact athayer@trinitynola.com.

Children, Youth and Families

Youth Mission Trip and Pilgrimage Information Session (March 8) - We are excited to plan our 2023 Youth Mission Trip and Pilgrimage to Navajo Nation: "The border within our borders." This voyage is for middle and high school students, July 10-16, 2023. Email Ashley Bond at abond@trinitynola.com.

Guild of the Christ Child (GOTCC) - Is your family growing? Please let us know! If you are expecting, adopting, fostering, and anything in between, please email Maria Elliott at melliott@trinitynola.com so that we can pray for you and your family. Upon the arrival of a new family member, our Guild of the Christ Child ministry team delivers a basket of love to your front porch.

The Pray Ground at the 10:30am worship service is a designated area where children can experience worship while being physically comfortable. Spirit bags are available to help children stay engaged. Parents are encouraged to sit close to the Pray Ground.

Nursery Beautification - We're making an effort to update our nursery into a more a warm, inviting, peaceful, and functional space for our littlest members and visitors. We're specifically looking for small book shelves, gently used area rugs, and a small table with chairs. Contact Ashley Bond at abond@trinitynola.com.

Godly Play invites children ages PK3-5th grade to enter into a deeper and more playful relationship with God. Based on the Montessori method, Godly Play uses storytelling, creativity, and wonder to help children better understand themselves, their faith, and God. The children meet in the School Library and are led to their respective classrooms at 10:25am. Godly Play starts at 10:30am. Afterward children are led back to worship to join their families for communion. Contact Ashley Bond at abond@trinitynola.com.

Confirmation 2023 - Youth curious about being confirmed, received, or baptized in the Episcopal Church, please contact Ashley Bond at abond@trinitynola.com.

Called to Serve

Volunteers are needed to create the "Garden of Gethsemane" in the days leading up to Maundy Thursday. Please contact The Rev. Annie Knazs Jung at ajung@trinitynola.com to learn more.

Are you interested in being a Eucharistic Minister? - We are looking for servers at all services. Please contact The Rev. Annie Knazs Jung at ajung@trinitynola.com.

Rummage Drop-Off Days and Hours: Wednesdays, 7:30am - 10:30am, and Fridays, 10:00am - 2:00pm. Call (504) 670-2526 for assistance, and deliver items to back loading dock on Josephine Street.

Trinity Treasures volunteers are needed to staff the shop. Please contact Tina Grant at tgrant@trinitynola.com or (504) 237-5419 for more details.

Trinity Restorative Justice Committee - Inspired by Christ, the Trinity Restorative Justice

Preservation and Rebirth: Stewardship for 2023

Thank you to the 400 individuals and families who have pledged their support in 2023! Together, we have raised over \$1.4 million for Trinity's mission and ministries.

Changes are coming to our online giving with greater options for how you may make a gift to Trinity Church! Stay tuned for updates. As always, gifts are welcome in the offertory, by cash or check, or online through our website <https://trinitynola.com/giving-form/> Thank you for your continued support!



Together We Build: Capital Campaign

Trinity is proud to present the culmination of the Church and School's three - year strategic planning efforts with a joint \$13 million Capital Campaign, *Trinity 2024: Together We Build*. The Campaign goal and projects have been designed to create a more functional and attractive campus for Trinity that will ultimately build a more vital community for the future. For more information, please visit the Campaign website at www.Trinity2024.org or scan the QR code.



Clergy and Staff

The Reverend Andrew R. Thayer	Rector
The Reverend John M. Pitzer	Associate Rector for Administration and Outreach
The Reverend Annie Knazs Jung	Associate Rector
The Reverend E. Gary Taylor	Head of School
The Reverend Robert B. Hadzor	Trinity School Chaplain / Assisting Priest
The Reverend Carol Borne Spencer	Deacon
Jack Duncan	Head Acolyte
Dr. Paul Weber	Organist and Choirmaster
Ashley Bond	Director of Formation
Maria Elliott	Director of Pastoral Care and Spiritual Formation
Raina O'Neil	Director of Stewardship and Development
Ashley Eastham	Communications Manager
Tina Grant	Rector and Parish Assistant
Aaron Taylor	Trinity Loaves and Fishes
Alvin Edinburgh	Trinity Educational Enrichment Program
Melissa Fanning	Women of Trinity Church (WOTC) President
Corrinne Mestayer	Chief Financial Officer / Chief Operations Officer
Gabriella Frank	Director of Human Resources
Adrian Pogue	Church Sexton

Today's Worship Leaders

PREACHER:	The Reverend John M. Pitzer
CELEBRANT:	The Reverend Andrew R. Thayer
DEACON:	The Reverend Carol Borne Spencer
ORGANIST:	Paul Weber

Members of the Vestry, 2022-2023

Sweet Dupuy	Sherman Boughton	Gwathmey Gomila	Stephen Farnsworth
Melissa Fanning	Kirsten Breckinridge	Carrie Lewis	Suzanne Perlis
Will French	Bo Farrell	John Sinnott	Tracie Washington
Tim Trapolin	Marsden Moran	Bryant York	George Young



1329 Jackson Avenue, New Orleans, Louisiana 70130
www.trinitynola.com • (504) 522-0276