



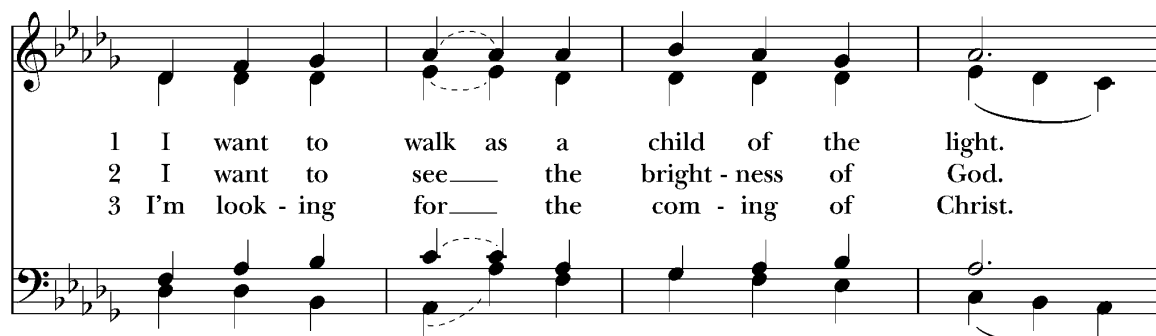
**TRINITY**  
EPISCOPAL CHURCH

THE FOURTH SUNDAY IN LENT


The Holy Eucharist: Rite Two  
March 19, 2023 • 10:30am

**Inspired by Christ, Trinity Episcopal Church strives to  
love our neighbors, do justice and walk humbly with God.**


# Opening Hymn, *I want to walk as a child of the light* (Houston)



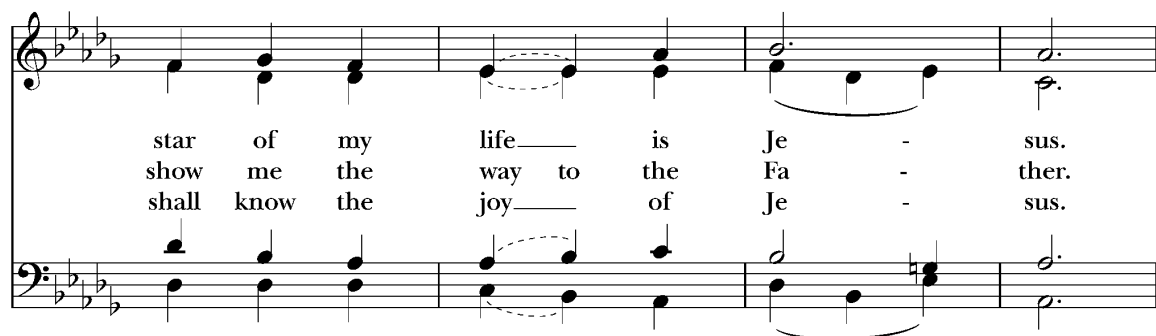
1 I want to walk as a child of the light.  
 2 I want to see the bright - ness of God.  
 3 I'm look - ing for the com - ing of Christ.



I want to fol - low Je - sus.  
 I want to look at Je - sus.  
 I want to be with Je - sus.



God set the stars to give light to the world. The  
 Clear sun of right - eous - ness, shine on my path, and  
 When we have run with pa - tience the race, we



star of my life is Je - sus.  
 show me the way to the Fa - ther.  
 shall know the joy of Je - sus.

*Refrain*

In him there is no dark - ness at all. The

The first line of the refrain is written on a grand staff (treble and bass clefs) in a key signature of three flats (B-flat, E-flat, A-flat). The melody is in the treble clef, and the bass line is in the bass clef. The lyrics are: "In him there is no dark - ness at all. The".

night and the day are both a - like. The

The second line of the refrain continues the melody and bass line. The lyrics are: "night and the day are both a - like. The".

Lamb is the light of the ci - ty of God.

*rit.*

The third line of the refrain concludes with a ritardando marking. The lyrics are: "Lamb is the light of the ci - ty of God.".

*a tempo*

Shine in my heart, Lord Je - sus.

The fourth line of the refrain is marked *a tempo*. The lyrics are: "Shine in my heart, Lord Je - sus.".

## ∞ Opening Acclamation

*Celebrant* Bless the Lord who forgives all our sins.  
*People* **His mercy endures for ever.**

## ∞ Decalogue

*Celebrant* Hear the commandments of God to his people:  
*People* **I am the Lord your God who brought you out of bondage.**  
*Celebrant* You shall have no other gods but me.  
*People* **Amen. Lord have mercy.**  
*Celebrant* You shall not make for yourself any idol.  
*People* **Amen. Lord have mercy.**  
*Celebrant* You shall not invoke with malice the Name of the Lord your God.  
*People* **Amen. Lord have mercy.**  
*Celebrant* Remember the Sabbath Day and keep it holy.  
*People* **Amen. Lord have mercy.**  
*Celebrant* Honor your father and your mother.  
*People* **Amen. Lord have mercy.**  
*Celebrant* You shall not commit murder.  
*People* **Amen. Lord have mercy.**  
*Celebrant* You shall not commit adultery.  
*People* **Amen. Lord have mercy.**  
*Celebrant* You shall not steal.  
*People* **Amen. Lord have mercy.**  
*Celebrant* You shall not be a false witness.  
*People* **Amen. Lord have mercy.**  
*Celebrant* You shall not covet anything that belongs to your neighbor.  
*People* **Amen. Lord have mercy.**

## ∞ Confession of Sin

*Celebrant* Let us confess our sins to God.

*Celebrant and People*

**God of all mercy,  
we confess that we have sinned against you,  
opposing your will in our lives.  
We have denied your goodness in each other,  
in ourselves, and in the world you have created.  
We repent of the evil that enslaves us,  
the evil we have done,  
and the evil done on our behalf.  
Forgive, restore, and strengthen us  
through our Savior Jesus Christ,  
that we may abide in your love  
and serve only your will. Amen.**

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our  
Lord Jesus Christ, strengthen you in all goodness, and by the power of the  
Holy Spirit keep you in eternal life. **Amen.**

## **Kyrie, Missa Octavi Toni**

ORLANDO DI LASSO



*Choir* Kyrie eleison



*Choir* Christe eleison



*Choir* Kyrie eleison

∞ The Collect of the Day

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. *People* **Amen.**

## The Word of God

∞ The First Reading

EXODUS 17:1-7

*The People sit.*

**F**rom the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the Lord commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarreled with Moses, and said, “Give us water to drink.” Moses said to them, “Why do you quarrel with me? Why do you test the Lord?” But the people thirsted there for water; and the people complained against Moses and said, “Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?” So Moses cried out to the Lord, “What shall I do with this people? They are almost ready to stone me.” The Lord said to Moses, “Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink.” Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarreled and tested the Lord, saying, “Is the Lord among us or not?”

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

∞ The Gradual, Psalm 23

*Sung by the Choir*

CHANT BY C. HYLTON STEWART

The Lord is my shepherd:  
therefore can I lack nothing.

He shall feed me in a green pasture:  
and lead me forth beside the waters of comfort.

He shall convert my soul:  
and bring me forth in the paths of righteousness for His Name's sake.

Yea, though I walk through the valley of the shadow of death,  
I will fear no evil.  
For Thou art with me.  
Thy rod and Thy staff comfort me.

Thou shalt prepare a table before me,  
against them that trouble me.  
Thou hast anointed my head with oil,  
and my cup shall be full.

But thy loving kindness and mercy shall follow me  
all the days of my life:  
and I will dwell in the house of the Lord for ever.

∞ The Second Reading

EPHESIANS 5:8-14

**O**nce you were darkness, but now in the Lord you are light. Live as children of light—for the fruit of the light is found in all that is good and right and true. Try to find out what is pleasing to the Lord. Take no part in the unfruitful works of darkness, but instead expose them. For it is shameful even to mention what such people do secretly; but everything exposed by the light becomes visible, for everything that becomes visible is light. Therefore it says, “Sleeper, awake! Rise from the dead, and Christ will shine on you.”

*Reader*                      The Word of the Lord.  
*People*                      **Thanks be to God.**

## The Sequence Hymn, *Eternal Light, Shine in My Heart*

1. E - ter - nal light, shine in my heart; e - ter - nal  
 2. E - ter - nal life, raise me from death; e - ter - nal  
 3. un - til by your most cost - ly grace, in - vit - ed

hope, lift up my eyes; e - ter - nal power, be my sup -  
 bright - ness, help me see; e - ter - nal Spi - rit, give me  
 by your ho - ly word, at last I come be - fore your

port; e - ter - nal wis - dom, make me wise.  
 breath; e - ter - nal Sa - vior, come to me:  
 face to know you, my e - ter - nal God.

∞ The Holy Gospel

JOHN 9:1-41

*All turn and face the Gospeler.*

Gospeler  
People

The Holy Gospel of our Lord Jesus Christ according to John.  
**Glory to you, Lord Christ.**

**A**s Jesus walked along, he saw a man blind from birth. His disciples asked him, “Rabbi, who sinned, this man or his parents, that he was born blind?” Jesus answered, “Neither this man nor his parents sinned; he was born blind so that God’s works might be revealed in him. We must work the works of him who sent me while it is day; night



is coming when no one can work. As long as I am in the world, I am the light of the world.” When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man’s eyes, saying to him, “Go, wash in the pool of Siloam” (which means Sent). Then he went and washed and came back able to see. The neighbors and those who had seen him before as a beggar began to ask, “Is this not the man who used to sit and beg?” Some were saying, “It is he.” Others were saying, “No, but it is someone like him.” He kept saying, “I am the man.” But they kept asking him, “Then how were your eyes opened?” He answered, “The man called Jesus made mud, spread it on my eyes, and said to me, ‘Go to Siloam and wash.’ Then I went and washed and received my sight.” They said to him, “Where is he?” He said, “I do not know.”

They brought to the Pharisees the man who had formerly been blind. Now it was a sabbath day when Jesus made the mud and opened his eyes. Then the Pharisees also began to ask him how he had received his sight. He said to them, “He put mud on my eyes. Then I washed, and now I see.” Some of the Pharisees said, “This man is not from God, for he does not observe the sabbath.” But others said, “How can a man who is a sinner perform such signs?” And they were divided. So they said again to the blind man, “What do you say about him? It was your eyes he opened.” He said, “He is a prophet.”

The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight and asked them, “Is this your son, who you say was born blind? How then does he now see?” His parents answered, “We know that this is our son, and that he was born blind; but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself.” His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. Therefore his parents said, “He is of age; ask him.”

So for the second time they called the man who had been blind, and they said to him, “Give glory to God! We know that this man is a sinner.” He answered, “I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see.” They said to him, “What did he do to you? How did he open your eyes?” He answered them, “I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?” Then they reviled him, saying, “You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from.” The man answered, “Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. Never since the world began has it been heard that anyone opened the eyes of a person born blind. If this man were not from God, he could do nothing.” They answered him, “You were born entirely in sins, and are you trying to teach us?” And they drove him out.

Jesus heard that they had driven him out, and when he found him, he said, “Do you believe in the Son of Man?” He answered, “And who is he, sir? Tell me, so that I may believe in him.” Jesus said to him, “You have seen him, and the one speaking with you is he.” He said, “Lord, I believe.” And he worshiped him. Jesus said, “I came into this world for judgment so that those who do not see may see, and those who do see may become blind.” Some of the Pharisees near him heard this and said to him, “Surely we are not blind, are we?” Jesus said to them, “If you were blind, you would not have sin. But now that you say, ‘We see,’ your sin remains.”

*Gospeler  
People*

The Gospel of the Lord.  
**Praise to you, Lord Christ.**

∞ The Sermon

THE REVEREND E. GARY TAYLOR

∞ The Nicene Creed

*All stand and say together*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven**

**and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

### ∞ The Prayers of the People

*Leader* With all our heart and with all our mind, let us pray to the Lord, saying,  
“Lord, have mercy.”

*Leader* For the peace from above, for the loving kindness of God, and for the  
salvation of our souls, let us pray to the Lord.

*People* **Lord, have mercy.**

*Leader* For the peace of the world, for the welfare of the holy Church of God,  
and for the unity of all peoples, let us pray to the Lord.

*People* **Lord, have mercy.**

*Leader* For our Bishop, and for all the clergy and people, let us pray to the Lord.  
*People* **Lord, have mercy.**

*Leader* For our President, for the leaders of the nations, and for all in authority,  
let us pray to the Lord.

*People* **Lord, have mercy.**

*Leader* For this city, for every city and community, and for those who live in them,  
let us pray to the Lord.

*People* **Lord, have mercy.**

*Leader* For the good earth which God has given us, and for the wisdom and will  
to conserve it, let us pray to the Lord.

*People* **Lord, have mercy.**

<i>Leader</i>	For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.
<i>People</i>	<b>Lord, have mercy.</b>
<i>Leader</i>	For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.
<i>People</i>	<b>Lord, have mercy.</b>
<i>Leader</i>	For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.
<i>People</i>	<b>Lord, have mercy.</b>
<i>Leader</i>	For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.
<i>People</i>	<b>Lord, have mercy.</b>
<i>Leader</i>	That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.
<i>People</i>	<b>Lord, have mercy.</b>
<i>Leader</i>	In the communion of saints, let us commend ourselves, and one another, and all our life, to Christ our God.
<i>People</i>	<b>To you, O Lord our God.</b>

## ∞ The Peace

<i>Celebrant</i>	The peace of the Lord be always with you.
<i>People</i>	<b>And also with you.</b>

*The People greet one another.*

## ∞ Announcements

# The Holy Communion

**Offertory Anthem, *Thou Wilt Keep Him in Perfect Peace***

S.S. WESLEY

Thou wilt keep him in perfect peace,  
whose mind is stayed on Thee.  
The darkness is no darkness with Thee,  
but the night is as clear as the day.  
The darkness and the light to Thee are both alike.

God is a light, and in Him is no darkness at all.  
O let my soul live, and it shall praise Thee,  
for Thine is the kingdom, the power,  
and the glory for evermore.

Thou wilt keep him in perfect peace,  
whose mind is stayed on Thee.

*(- Isaiah 26:3; Ps. 139:11; 1 John 1:5; Ps. 119:175)*

## ∞ The Great Thanksgiving

<i>Celebrant</i>	The Lord is with you.
<i>People</i>	<b>And also with you.</b>
<i>Celebrant</i>	Lift up your hearts.
<i>People</i>	<b>We lift them to the Lord.</b>
<i>Celebrant</i>	Let us give thanks to the Lord our God.
<i>People</i>	<b>It is right to give our thanks and praise.</b>

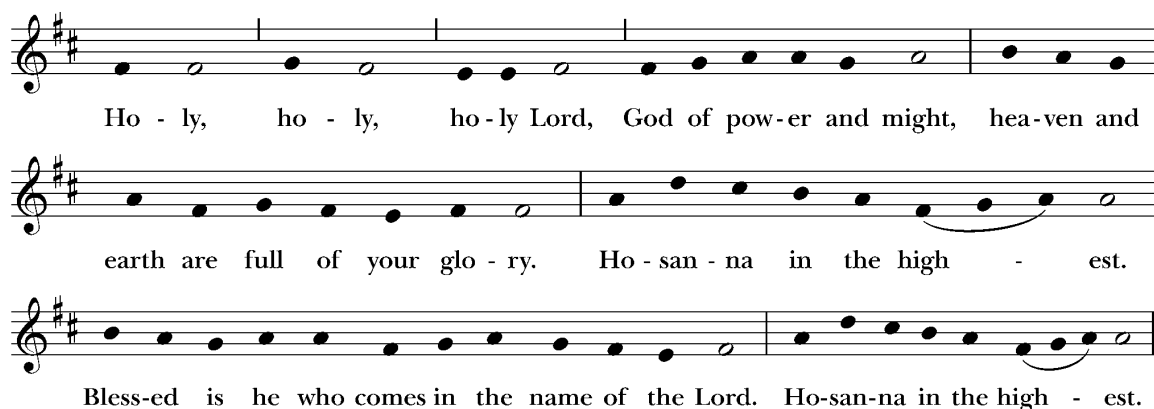
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*The Celebrant proceeds with the Proper Preface.*

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

## Sanctus, *Sung by All*

HURD



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and  
earth are full of your glo - ry. Ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

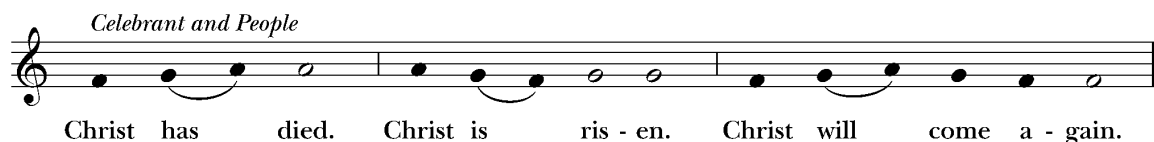
*The People stand or kneel, the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:



*Celebrant and People*  
Christ has died. Christ is ris - en. Christ will come a - gain.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.  
**AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

∞ The Lord's Prayer

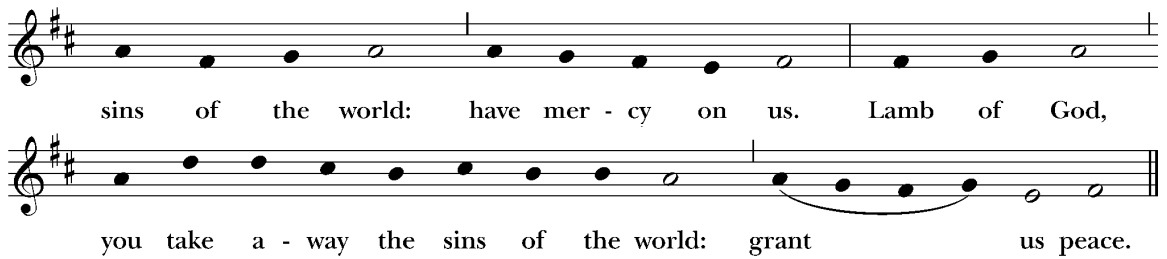
**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

∞ The Breaking of the Bread

*The Celebrant breaks the consecrated Bread.*

Lamb of God, you take a - way the sins of the world:

have mer - cy on us. Lamb of God, you take a - way the



## ∞ The Invitation

*Celebrant* The Gifts of God for the People of God. Take them in remembrance that Christ died and was raised for you, and feed on him in your hearts by faith, with thanksgiving.

## ∞ The Communion of the People

*All are welcome to receive Holy Communion. Those who do not wish to receive Holy Communion may come forward for a blessing; please indicate this to the Priest by crossing your arms over your chest.*

### Communion Hymn, *The Lord Is My True Shepherd*

*Refrain* % C F C Am F G7 Am

The Lord is my true—shep-herd; No want nor fear I know; He

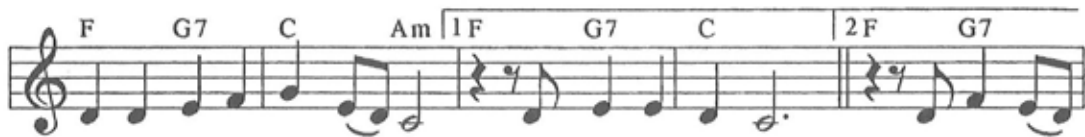
F G7 C Am F G7 C Fine

leads me by safe—paths, And I will fol-low.

C F C Am F G7 Am

1. — Fresh and green are the pas-tures where my new home will be; The  
2. A ban-quet will be—read-y when I come home to stay; My





wa- ters will be clean and— clear: That's where he leads me. — On that great—  
fam- i - ly will ga - ther— round—

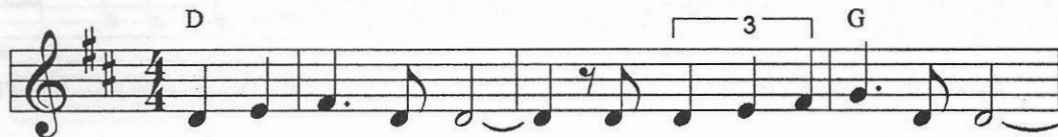


day. 1. Thru— dark and— lone- ly— days, when— hope seems— gone,  
2. Good and kind-ness will fol- low— me for the rest of my days.



He leads me— to the— place where peace is— won. — Yes the  
I'll live in the house of my Lord; Oh, grant that I may. — For the

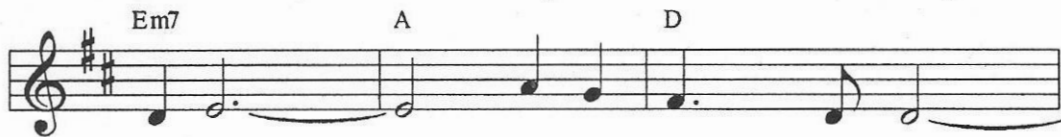
## Communion Hymn, Holy Ground



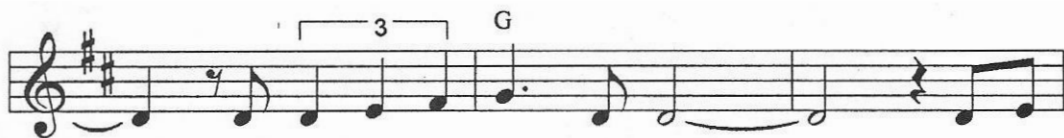
1. This is ho - ly ground, — we're stand - ing on ho - ly ground, —  
2. These are ho - ly hands, — He's giv - en us ho - ly hands. —  
3. These are ho - ly lips, — He's giv - en us ho - ly lips. —



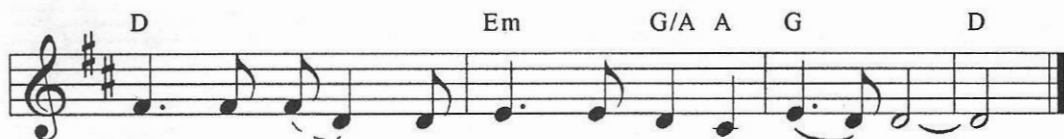
— for the Lord is pre-sent, and where He is, is  
— He works thro' these hands — and so these hands are  
— He speaks thro' these lips — and so these lips are



ho - ly. — This is ho - ly ground, —  
ho - ly. — These are ho - ly hands, —  
ho - ly. — These are ho - ly lips, —



\_\_\_\_\_ we're stand - ing on ho - ly ground, \_\_\_\_\_ for the  
 \_\_\_\_\_ He's giv - en us ho - ly hands. \_\_\_\_\_ He works  
 \_\_\_\_\_ He's giv - en us ho - ly lips. \_\_\_\_\_ He speaks



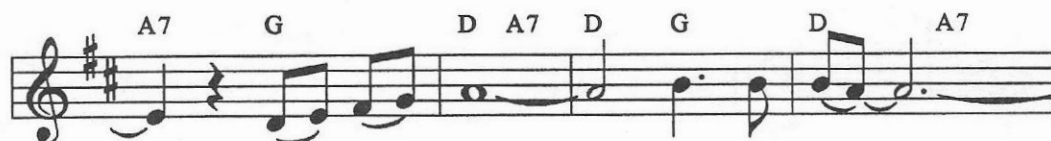
Lord is pre-sent, and where He is, is ho - ly. \_\_\_\_\_  
thro' these hands \_\_\_\_\_ and so these hands are ho - ly. \_\_\_\_\_  
thro' these lips \_\_\_\_\_ and so these lips are ho - ly. \_\_\_\_\_



We are standing on Holy ground,



— And — I — know that there are an - gels all a - round. —



Let us praise Je - sus now.



— We are stand - ing in his pres - ence on Ho - ly ground. —

## ∞ Sending Out Lay Eucharistic Visitors

*Those who will visit the sick, home bound, and hospital bound are called forward.*

*Celebrant* In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the sacrament of Christ's Body and Blood.

*People* **We who are many are one Body, for we all share one Bread, one Cup.**

## ∞ The Post Communion Prayer

*All stand.*

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## ∞ The Blessing

### **Recessional Hymn, *Lord Jesus, Sun of Righteousness***

1. Lord Je - sus, Sun of Right - eous - ness, shine  
2. Give guid - ance to our wan - dering ways, for -  
3. Lord, grant that we in pen - i - tence may  
4. Now near - er draws the day of days when  
5. The u - ni - verse your glo - ry shows, blest

in our hearts, we pray; dis - pel the gloom that  
 give us, Lord, our sin; re - store us by your  
 of - fer you our praise, and through your sav - ing  
 par - a - dise shall bloom, when we shall be at  
 Fa - ther, Spi - rit, Son; we shall ac - claim your

shades our minds and be to us as day.  
 lov - ing care to peace and joy with - in.  
 sac - ri - fice re - ceive your gift of grace.  
 one with you, Lord, ris - en from the tomb.  
 ma - jes - ty, e - ter - nal Three in One.

Words: Latin; tr. Anne K. LeCroy

Music: *Detroit*, from *Supplement to Kentucky Harmony*, 1820; harm. Paul Weber, 2019

## ∞ The Dismissal

*Celebrant* Let us go forth in the name of Christ.  
*People* **Thanks be to God.**

**Inspired by Christ, Trinity Episcopal Church strives to love our neighbors, do justice, and walk humbly with God.**

**All are welcome.**

**You are invited to stay following worship for coffee and snacks, and to connect with other parishioners, staff and clergy.** You will find a coffee bar and other refreshments setup in the kitchen.

**If you are a guest today,** welcome to Trinity Episcopal Church. Please help us to connect by signing our online guestbook (scan the QR code) or visit with one of our greeters and clergy.



For more information, visit us online or call the church office at (504) 522-0276.



Trinity Episcopal Church New Orleans



trinityepiscopalnola



[www.trinitynola.com](http://www.trinitynola.com)

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## **Children in Church**

**Changing tables** are located in the handicap stalls of both bathrooms in the Bishop Polk Hall foyer.

**Nursery Care** - Our High School Nursery Ministry team is here to welcome our littlest church members with joy and experienced care! The nursery is open from 8:45-12:00 for children aged 3 and under, including infants. Children in PK3 and older are encouraged to join us for Godly Play. Email [abond@trinitynola.com](mailto:abond@trinitynola.com) with questions or concerns.

**Spirit Bags** for children are located at the entrance to worship and available for children. Help yourself and please return as you exit.

**To Parents:** Relax! God put the wiggle in children. Don't feel you have to suppress it in God's house. All are welcome.

**To the Members of our Parish:** The presence of children is a gift to the Church! They are members of our community and a reminder that our parish is growing. Please welcome our children and give a smile of encouragement to the parents.

## **Featured Events**

**TODAY! Medical Mission Presentation (March 19)** - Following the 10:30am service on Sunday, March 19, join mission leaders Dr. John Hevron and Ivens Robinson to learn more about the Trinity Medical Mission as they prepare to embark on their 29th mission trip, this year to the Dominican Republic in Friday, June 2 - Thursday, June 8

**UTO Sunday (March 26)** - The United Thank Offering (UTO) is a ministry of The Episcopal Church for the mission of the whole church. 100% of the collected offering is distributed to support innovative mission and ministry throughout The Episcopal Church and Provinces of the Anglican Communion. Specific offering envelopes will be included in your bulletin on Sunday, March 26.

**Easter Memorial Flowers** - Help adorn the church for Easter and honor or remember a loved one by giving to the Easter Memorial Flowers and Music fund. All gifts, great and small, are appreciated. You can give online at <https://trinitynola.com/easter-memorial/> or via mail. The dedications will be printed in the bulletins for Easter Sunday services. While there is no deadline for giving, the deadline to submit dedications is Thursday, March 30 for printing purposes.

**WOTC Spring Bake and Breakfast Sale (April 2)** - Save the Date! If you can volunteer your time and baking talents, please contact Pat Couret at [pacouret@aol.com](mailto:pacouret@aol.com).

**Calling all Black and Brown Trinity members (and visitors)!** Tracie Washington, vestry member and excellent cook, will host a dinner in April to gather this community, and would like to propose some tentative dates. If you are interested in learning more, please contact [Tracie.Washington.esq@gmail.com](mailto:Tracie.Washington.esq@gmail.com).

## **The Season of Lent**

Visit [www.trinitynola.com/lent](http://www.trinitynola.com/lent) for all things Lent at Trinity!

**Daily Weekday Eucharist (M-Th) through Lent** - 7:30am in the Chapel

**Listening through Lent (ends March 26)** - Lent is a time to listen--to God, self, others, community, and the world. Join us for a 5-week lenten journey where we will learn, practice, discuss, and apply active and holy listening in our daily lives, Sundays at 9:15am in the Parish House.

March 26 - Listening to the Wisdom of the Circle, Trinity's Clergy

**Faces of Easter Object Boxes (March 5- April 2)** - Using the story of Jesus' life, death, and resurrection, our 5th graders will gather in the school library at 10:30am for five Sundays in Lent to create an object box that will, in the end, tell the story of their lives. Email [abond@trinitynola.com](mailto:abond@trinitynola.com) with questions.

**Experience the Seder Meal (March 29)** - On March 29 at 6:00pm in Bishop Polk Hall, Rabbi Daniel Sherman from Temple Sinai, who chanted in Hebrew for our Christmas Service, will lead a Seder (passover meal) for this community. Our last Seder, led by the cantor Joel Coleman from Sinai, was informative, inspirational and delicious. The evening will include the Haggadah (narrative of the Exodus), as well as a passover meal, and is a wonderful opportunity to reflect on the Jewishness of Jesus. The last Seder filled up quickly so be sure to pre-register at [bit.ly/TrinitySeder2023](https://bit.ly/TrinitySeder2023)

**Making a Palm Cross (April 2)** - After each Palm Sunday service, all ages are welcome to learn how to turn their palm into a cross. After the 8:00am and 10:30am services, gather in the school courtyard off of Bishop Polk Hall (weather permitting), or after the 6:00pm service, gather in the Moore Library.

### **Holy Week at Trinity Church**

**Maundy Thursday at Christ Church Cathedral (April 6)** - This service is scheduled from 6:00pm - 7:00pm and includes choral offerings from the combined choirs of Trinity Church and the cathedral and sermon by rector The Rev. Andrew R. Thayer. A day to remember Jesus' command to love one another, embodied in the washing of one another's feet at the Last Supper. The service concludes with the stripping of the altar and participants leave in silence.

**Overnight Vigil in Our Garden of Gethsemane (April 6 - April 7)** - *"He came to the disciples and found them sleeping; and he said to Peter, "So, could you not stay awake with me one hour? - Matt 26:40.*

As a new offering this Lent, Trinity will host an overnight prayer vigil in our Chapel, decorated as representative of the "Garden of Gethsemane" with plants and candles. Please sign up for one or many 1 hour shifts to keep watch and pray through the night, inviting a friend or two to join you. The chapel will contain an Altar of Repose, and all are invited to pray "keeping watch and awake with Christ's Body & Blood." The garden vigil will begin at 8:00pm on Maundy Thursday, April 6 and end at 12:00pm on Good Friday, April 7, at the beginning of the Good Friday service in the chapel. Security will be present. Please use the Coliseum Street entrance to the Chapel only. Sign up at [bit.ly/GardenVigil](https://bit.ly/GardenVigil).

**Good Friday Service in Trinity's Chapel (April 7)** - At completion of the overnight vigil in our "Garden of Gethsemane" this Good Friday service begins at 12:00pm in the chapel, and will be spoken only (no music). Communion is NOT offered. Good Friday is the day to remember Jesus' trial, death and great sacrifice known as the passion narrative. Participants hear of Jesus' humiliation and crucifixion, and look upon the cross with no other distractions. The pace of this service is somber and slow.

**Good Friday Service at Christ Church Cathedral (April 7)** - The traditional Good Friday service will take place at Christ Church Cathedral from 12:00pm to 3:00pm (worshippers may come and go as they feel moved). The service will be sung by the combined musicians of Trinity Church and the Cathedral, featuring the Passion Gospel, procession of the Cross, and Communion from the reserved sacrament, as well as preaching by our Dean.

**Easter Vigil Bonfire (April 8)** - *Gather around the new fire, the symbol of creation, and listen to God's story. The Paschal candle is lit from this fire, to light the path that leads to Easter morning.* This is a casual, family friendly event. Join us for an intergenerational sunset Easter bonfire outside nearest Trinity School's gymnasium / turf field. We will light the fire at sunset (7:23pm), tell Easter stories, sing songs, eat s'mores and celebrate the beginning of the Easter season. Bring blankets or chairs and join us for an hour of sunset celebration.

**Easter Sunday (April 9)** - Alleluia, Christ has risen! "Let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by . . . your Son Jesus Christ our Lord." Join us for Holy Eucharist at 6:30am sunrise/spoken service in Parish House courtyard, 8:00am and 10:30am in the Trinity School Gymnasium, with the Trinity Choir and special musicians.

**Easter Egg Hunt and Brunch Reception (April 9)** - Following the 10:30am worship service on Easter Sunday, April 9, all are invited to stay for an Easter Egg Hunt and simple brunch reception with mimosas.

### **Unique Worship Experiences**

**YogaMass (April 1)** - On Saturday, April 1 from 10:30am - 12:00pm, join us for yoga and eucharist. Register at [bit.ly.com/TrinityYogaMassRegistration](http://bit.ly.com/TrinityYogaMassRegistration).

**Evening Prayer with Healing (April 11)** - We pray together for healing from violence in our city, depletion from stress, care for our creation, exhaustion from economic uncertainty, hunger in any form, and the healing of our bodies and souls. Praying and singing together in community is a way of expanding our intentions and desires for wholeness with God's help. Your voice is an important one! Please join us at 6:00pm in the Chapel on the second Tuesday of the month. Enter through the Chapel door from Coliseum street or Bishop Polk Hall door from circle drive and memorial garden.

### **Adult Formation**

**Waters of the Holy Land w/ The Rev. Michael Kuhn & Maria Elliott (Nov. 7-18, 2023)** - The gift of water is a precious one that has been thought of as HOLY for centuries. Travel the landscape of Moses and recall how God saved God's people by providing water in the parched places of the desert and by rescuing them through the water of the Red Sea. Recall how John the Baptist purified the repentant in the waters of the Jordan River. Imagine yourself with the Twelve as they fished for their daily bread in the Sea of Galilee and implored Jesus to calm the troubled water. Contact Kim Este Campbell at (504) 547-2199 or [kim@bestetravel.com](mailto:kim@bestetravel.com) for details.

**Italy Pilgrimage with The Rev. Kit and Bill McLean (October 6-16, 2023)** - Seeking and Seeing the Sacred Connections Celestial and Terrestrial: The Spirituality of the Celts, St. Francis and St. Clare An out-of-the-ordinary Pilgrimage during ordinary time! Read more at <https://bit.ly/ItalyPilgrimage2023>.



**Confirmation and Reception 2023** - Adults curious about being confirmed in or received by the Episcopal Church, please contact Ashley Bond at [abond@trinitynola.com](mailto:abond@trinitynola.com).

**Daily Meditations emails** are offered each morning on Monday-Saturday so that you can begin your day with a reminder that you are Christ's Beloved! These meditations are written by clergy and parishioners using a bit of scripture from the Daily Office as a starting point, a brief reflection accompanied by art/music. If you wish to subscribe or if you'd like to try writing occasionally, please contact Maria Elliott at [melliott@trinitynola.com](mailto:melliott@trinitynola.com).

**Bible Studies and Small Groups** - If you are interested in being a part of a bible study or small group, please email Ashley Bond at [abond@trinitynola.com](mailto:abond@trinitynola.com). A minimum of 8 committed participants is necessary to launch a new group.

### **Sundays**

**12 Steps Are for Everyone** meets 9:15am - 10:15am in the Church Board Room and on Zoom. All are welcome to come and learn more about the 12 steps. No prior knowledge necessary! For more information contact Karen Taylor at [taylorlks@aol.com](mailto:taylorlks@aol.com) or (203) 526-3590.

**Faith and Fiction Class** meets Sundays at 9:15am in the classroom just off the Trinity School Library or on Zoom. Our talented group of facilitators chooses mostly secular short stories to discuss from a Christian perspective. We look for glimmers of the divine, illustrations of God's grace, and insights about how to live our lives in accord with the teachings of Jesus. Contact Merry Touns at [merryparis@yahoo.com](mailto:merryparis@yahoo.com).

### **Weekdays**

**The Men's Prayer Breakfast** gathers for a home-cooked breakfast and Bible study with the rector, The Reverend Andrew R. Thayer, from 6:30am - 8:00am on Wednesdays. Questions? Contact [athayer@trinitynola.com](mailto:athayer@trinitynola.com).

## **Children, Youth and Families**

**Youth Mission Trip and Pilgrimage Information Session (March 8)** - We are excited to plan our 2023 Youth Mission Trip and Pilgrimage to Navajo Nation: "The border within our borders." Please join Ashley Bond for an initial zoom meeting on Wednesday, March 8, 2023, at 5:30pm to meet with our guides, discuss the voyage, and answer questions. This voyage is for middle and high school students, July 10-16, 2023. Email Ashley Bond at [abond@trinitynola.com](mailto:abond@trinitynola.com) for Zoom details.

**Guild of the Christ Child (GOTCC)** - Is your family growing? Please let us know! If you are expecting, adopting, fostering, and anything in between, please email Maria Elliott at [melliott@trinitynola.com](mailto:melliott@trinitynola.com) so that we can pray for you and your family. Upon the arrival of a new family member, our Guild of the Christ Child ministry team delivers a basket of love to your front porch.

**The Pray Ground at the 10:30am worship service** is a designated area where children can experience worship while being physically comfortable. Spirit bags, books, and Godly Play materials are available to help children stay engaged. Parents are encouraged to sit close to the Pray Ground.

**Nursery Beautification** - We're making an effort to update our nursery into a more a warm, inviting, peaceful, and functional space for our littlest members and visitors. If you or someone you know have any of the following gently used items that are taking up space in your home, please consider donating these items for our church nursery. We're specifically looking for, bouncy seat(s), exersaucer/activity seat cubbies, shelves/bookshelves, rugs, small table with chairs, rocking chair, floor cushions, etc. Contact Ashley Bond at [abond@trinitynola.com](mailto:abond@trinitynola.com).

**Godly Play** invites children ages PK3-5th grade to enter into a deeper and more playful relationship with God. Based on the Montessori method, Godly Play uses storytelling, creativity, and wonder to help children better understand themselves, their faith, and God. The children meet in the School Library and are led to their respective classrooms at 10:25am. Godly Play starts at 10:30am. Afterward children are led back to worship to join their families for communion. Contact Ashley Bond at [abond@trinitynola.com](mailto:abond@trinitynola.com).

**Confirmation 2023** - Youth curious about being confirmed, received, or baptized in the Episcopal Church, please contact Ashley Bond at [abond@trinitynola.com](mailto:abond@trinitynola.com).

### **Called to Serve**

**Volunteers are needed to create the "Garden of Gethsemane"** in the days leading up to Maundy Thursday. Please contact The Rev. Annie Knazs Jung at [ajung@trinitynola.com](mailto:ajung@trinitynola.com) to learn more.

**Are you interested in being a Eucharistic Minister?** - We are looking for servers at all services. Please contact The Rev. Annie Knazs Jung at [ajung@trinitynola.com](mailto:ajung@trinitynola.com).

**Rummage Drop-Off Days and Hours:** Wednesdays, 7:30am - 10:30am, and Fridays, 10:00am - 2:00pm. Call (504) 670-2526 for assistance, and deliver items to back loading dock on Josephine Street.

**Trinity Treasures volunteers** are needed to staff the shop. Please contact Tina Grant at [tgrant@trinitynola.com](mailto:tgrant@trinitynola.com) or (504) 237-5419 for more details.

**Trinity Restorative Justice Committee** - Inspired by Christ, the Trinity Restorative Justice Committee was formed to support Trinity's mission to "do justice" with a focus on the needs of at-risk youth and young adults in the city of New Orleans, supporting them and their families to avoid entry or re-entry into the Louisiana criminal legal system. To learn more about related volunteer opportunities visit [www.trinitynola.com/restorative-justice/](http://www.trinitynola.com/restorative-justice/) or contact Rev. Carol Spencer at [cspencer@trinitynola.com](mailto:cspencer@trinitynola.com).

## **Preservation and Rebirth: Stewardship for 2023**

To date, 392 households have made a pledge for 2023, totaling \$1,395,808 in pledged dollars for our budget year. We need everyone to participate in supporting the life and ministry of our Church. If you haven't yet made a pledge for this year, there's still time! Scan the QR CODE or grab a card and return envelope at Church on Sunday. With your help, we can meet the budgetary goal.



## **Together We Build: Capital Campaign**

Trinity is proud to present the culmination of the Church and School's three - year strategic planning efforts with a joint \$13 million Capital Campaign, *Trinity 2024: Together We Build*. The Campaign goal and projects have been designed to create a more functional and attractive campus for Trinity that will ultimately build a more vital community for the future. For more information, please visit the Campaign website at [www.Trinity2024.org](http://www.Trinity2024.org) or scan the QR code.



### **Altar Memorials**

The altar flowers in the Chapel are given in loving memory of Rufus Brown, and in celebration of the birthday of Rufus McIlhenny Brown, II

The altar flowers in Bishop Polk Hall are given to the glory of God  
and in loving memory of Dr. Judith Harris.

## **Clergy and Staff**

The Reverend Andrew R. Thayer	Rector
The Reverend John M. Pitzer	Associate Rector for Administration and Outreach
The Reverend Annie Knazs Jung	Associate Rector
The Reverend E. Gary Taylor	Head of School
The Reverend Robert B. Hadzor	Trinity School Chaplain / Assisting Priest
The Reverend Carol Borne Spencer	Deacon
Jack Duncan	Head Acolyte
Dr. Paul Weber	Organist and Choirmaster
Ashley Bond	Director of Formation
Maria Elliott	Director of Pastoral Care and Spiritual Formation
Raina O'Neil	Director of Stewardship and Development
Ashley Eastham	Communications Manager
Tina Grant	Rector and Parish Assistant
Aaron Taylor	Trinity Loaves and Fishes
Alvin Edinburgh	Trinity Educational Enrichment Program
Melissa Fanning	Women of Trinity Church (WOTC) President
Corrinne Mestayer	Chief Financial Officer / Chief Operations Officer
Gabriella Frank	Director of Human Resources
Adrian Pogue	Church Sexton

## **Today's Worship Leaders**

PREACHER:	The Reverend E. Gary Taylor
CELEBRANT:	The Reverend John M. Pitzer
DEACON:	The Reverend Carol Borne Spencer
ORGANIST:	Paul Weber

## **Members of the Vestry, 2022-2023**

Sweet Dupuy	Sherman Boughton	Gwathmey Gomila	Stephen Farnsworth
Melissa Fanning	Kirsten Breckinridge	Carrie Lewis	Suzanne Perlis
Will French	Bo Farrell	John Sinnott	Tracie Washington
Tim Trapolin	Marsden Moran	Bryant York	George Young



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