



TRINITY
EPISCOPAL CHURCH

THE SECOND SUNDAY IN LENT

The Holy Eucharist: Rite Two
March 5, 2023 • 10:30am

Large Print Bulletin

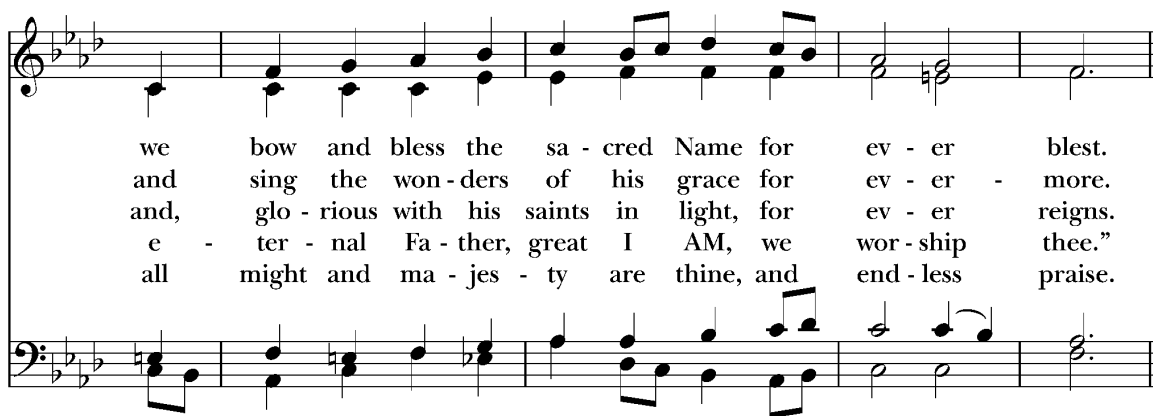
**Inspired by Christ, Trinity Episcopal Church strives to
love our neighbors, do justice and walk humbly with God.**

Opening Hymn, *The God of Abraham praise (Leoni)*

1 The God of A - braham praise, who reigns en - throned a - bove;
2 He by him - self hath sworn: we on his oath de - pend;
3 There dwells the Lord, our King, the Lord, our Right - eous - ness,
4 The God who reigns on high the great arch - an - gels sing,
5 The whole tri - um - phant host give thanks to God on high;

1 An - cient of ev - er - last - ing days, and God of love;
2 we shall, on ea - gle - wings up - borne, to heaven a - scend:
3 tri - um - phant o'er the world and sin, the Prince of Peace;
4 and "Ho - ly, ho - ly, ho - ly," cry, "Al - might - y King!
5 "Hail, Fa - ther, Son, and Ho - ly Ghost!" they ev - er cry;

1 the Lord, the great I AM, by earth and heaven con - fessed:
2 we shall be - hold his face, we shall his power a - dore,
3 on Zi - on's sa - cred height his king - dom he main - tains,
4 Who was, and is, the same, and ev - er - more shall be:
5 hail, A - braham's Lord di - vine! With heaven our songs we raise;



∞ Opening Acclamation

Celebrant Bless the Lord who forgives all our sins.
People **His mercy endures for ever.**

∞ Decalogue

Celebrant Hear the commandments of God to his people:
People **I am the Lord your God who brought you out of bondage.**
Celebrant You shall have no other gods but me.
People **Amen. Lord have mercy.**
Celebrant You shall not make for yourself any idol.
People **Amen. Lord have mercy.**
Celebrant You shall not invoke with malice the Name of the Lord your God.
People **Amen. Lord have mercy.**
Celebrant Remember the Sabbath Day and keep it holy.
People **Amen. Lord have mercy.**
Celebrant Honor your father and your mother.
People **Amen. Lord have mercy.**
Celebrant You shall not commit murder.
People **Amen. Lord have mercy.**
Celebrant You shall not commit adultery.
People **Amen. Lord have mercy.**
Celebrant You shall not steal.
People **Amen. Lord have mercy.**
Celebrant You shall not be a false witness.
People **Amen. Lord have mercy.**
Celebrant You shall not covet anything that belongs to your neighbor.
People **Amen. Lord have mercy.**

∞ Confession of Sin

The Celebrant says

Jesus said, "The first commandment is this: Hear, O Israel: The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these." - Mark 12:29-31

Celebrant Let us confess our sins to God.

Celebrant and People

**God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

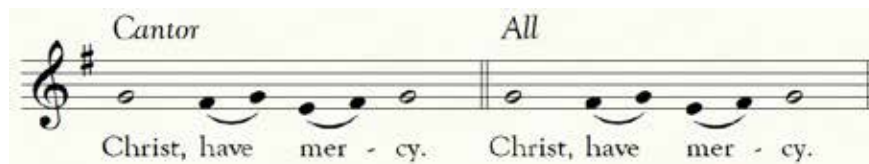
Kyrie, *Missa Octavi Toni*

ORLANDO DI LASSO



Choir

Kyrie eleison



Choir

Christe eleison



Choir

Kyrie eleison

∞ The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. *People* **Amen.**

The Word of God

∞ The First Reading

GENESIS 12:1-4A

The People sit.

Now the Lord said to Abram, “Go from your country and your kindred and your father’s house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed.” So Abram went, as the Lord had told him.

Reader The Word of the Lord.

People **Thanks be to God.**

∞ The Gradual, Psalm 121

PLAINSONG, MODE IV

Antiphon, sung by the Choir then by All



Choir

I lift up my EYES to the hills; *
from WHERE is my help to come?

My HELP comes from the Lord, *
the maker OF heaven and earth.

All

**He will not LET your foot be moved *
and he who watches over YOU will not fall asleep.**

**Behold, he who keeps watch OV-er Israel *
shall NEITH-er slumber nor sleep;**

**The Lord himself WATCH-es over you; *
the Lord is your SHADE at your right hand,**

**So that the sun shall not STRIKE you by day, *
NOR the moon by night.**

**The Lord shall preserve you FROM all evil; *
it is HE who shall keep you safe.**

**The Lord shall watch over your going out AND your coming in, *
from this time FORTH for evermore.**

Repeat Antiphon, Sung by All

What then are we to say was gained by Abraham, our ancestor according to the flesh? For if Abraham was justified by works, he has something to boast about, but not before God. For what does the scripture say? “Abraham believed God, and it was reckoned to him as righteousness.” Now to one who works, wages are not reckoned as a gift but as something due. But to one who without works trusts him who justifies the ungodly, such faith is reckoned as righteousness.

For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, “I have made you the father of many nations”)—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

Reader The Word of the Lord.

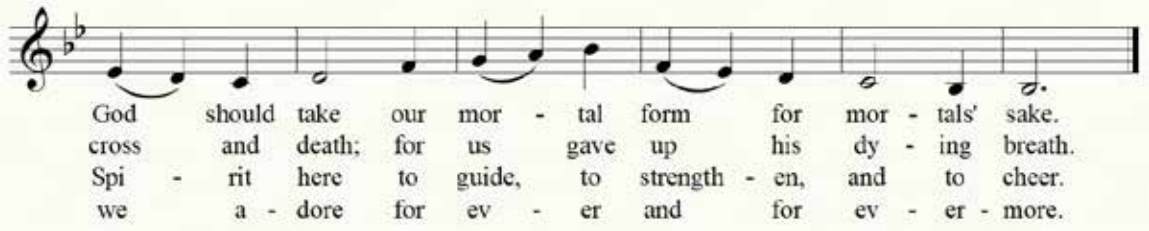
People **Thanks be to God.**

The Sequence Hymn, *O Love How Deep*



1. O love, how deep, how broad, how high, how pass - ing
 2. For us to wick - ed hands be - trayed, scourged, mocked, in
 3. For us he rose from death a - gain; for us he
 4. All glo - ry to our Lord and God for love so

thought and fan - ta - sy, that God, the Son of
 pur - ple robe ar - rayed, he bore the shame - ful
 went on high to reign; for us he sent his
 deep, so high, so broad; the Trin - i - ty whom



∞ The Holy Gospel

JOHN 3:1-17

Deacon

The Holy Gospel of our Lord Jesus Christ according to John.

People

Glory to you, Lord Christ.

Now there was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, “Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God.” Jesus answered him, “Very truly, I tell you, no one can see the kingdom of God without being born from above.” Nicodemus said to him, “How can anyone be born after having grown old? Can one enter a second time into the mother’s womb and be born?” Jesus answered, “Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, ‘You must be born from above.’ The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.” Nicodemus said to him, “How can these things be?” Jesus answered him, “Are you a teacher of Israel, and yet you do not understand these things?

“Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life.

“For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. “Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.”

Deacon

The Gospel of the Lord.

People

Praise to you, Lord Christ.

∞ The Nicene Creed

All stand and say together

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

∞ The Prayers of the People

- Leader* With all our heart and with all our mind, let us pray to the Lord, saying,
“Lord, have mercy.”
- Leader* For the peace from above, for the loving kindness of God, and for the
salvation of our souls, let us pray to the Lord.
- People* **Lord, have mercy.**
- Leader* For the peace of the world, for the welfare of the holy Church of God,
and for the unity of all peoples, let us pray to the Lord.
- People* **Lord, have mercy.**
- Leader* For our Bishop, and for all the clergy and people, let us pray to the Lord.
- People* **Lord, have mercy.**
- Leader* For our President, for the leaders of the nations, and for all in authority,
let us pray to the Lord.
- People* **Lord, have mercy.**
- Leader* For this city, for every city and community, and for those who live in them,
let us pray to the Lord.
- People* **Lord, have mercy.**
- Leader* For the good earth which God has given us, and for the wisdom and will
to conserve it, let us pray to the Lord.
- People* **Lord, have mercy.**
- Leader* For the aged and infirm, for the widowed and orphans, and for the sick
and the suffering, let us pray to the Lord.
- People* **Lord, have mercy.**
- Leader* For the poor and the oppressed, for the unemployed and the destitute,
for prisoners and captives, and for all who remember and care for them,
let us pray to the Lord.
- People* **Lord, have mercy.**
- Leader* For all who have died in the hope of the resurrection, and for all the
departed, let us pray to the Lord.
- People* **Lord, have mercy.**

Leader For deliverance from all danger, violence, oppression, and degradation,
let us pray to the Lord.

People **Lord, have mercy.**

Leader That we may end our lives in faith and hope, without suffering and without
reproach, let us pray to the Lord.

People **Lord, have mercy.**

Leader In the communion of saints, let us commend ourselves, and one another,
and all our life, to Christ our God.

People **Lord, have mercy.**

∞ The Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.**

The People greet one another.

∞ Announcements

The Holy Communion

Offertory Anthem, *God So Loved the World*

BOB CHILCOTT

God so loved the world, that he gave his only begotten Son, that
whoso believeth in him, should not perish but have everlasting life.

∞ The Great Thanksgiving

Celebrant The Lord is here.

People **God's Spirit is with us.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and
fountain of mercy.

The Celebrant proceeds with the Proper Preface.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

Sanctus, Sung by All

HURD

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and

earth are full of your glo - ry. Ho - san - na in the high - est.

Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

The People stand or kneel, the Celebrant continues

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

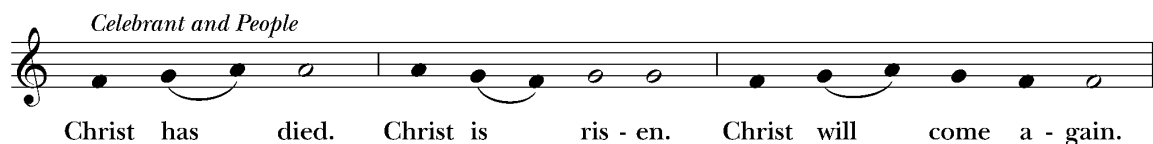
But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:



Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

∞ The Lord's Prayer

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

∞ The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

∞ The Invitation

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died and was raised for you, and feed on him in your hearts by faith, with thanksgiving.

∞ The Communion of the People

All are welcome to receive Holy Communion. Those who do not wish to receive Holy Communion may come forward for a blessing; please indicate this to the Priest by crossing your arms over your chest. At this time, the wine may only be received by drinking from the cup, and not by intinction (dipping the wafer in wine).

Communion Anthem, *O Taste and See*

RALPH VAUGHAN WILLIAMS

O taste and see how gracious the Lord is;
blessed is the man that trusteth in Him.

- Psalm 34:8

Communion Hymn, *Surely the Presence of the Lord Is in This Place*

Refrain

Sure - ly the pres - ence of the Lord is in this place. I can
 feel His might - y pow - er and His grace. I can
 hear the brush of an - gel's wings. I see glo - ry on each face.
 Sure - ly the pres - ence of the Lord is in this place.

Verses

1. In the midst of His chil - dren the Lord said He would
 2. There's a ho - ly hush a - round us as God's glo - ry fills this
 be; It does - n't take ver - y man - y, It can be just two or
 place; I've touched the hem of His gar - ment, I can al - most see His



three. And I feel the same sweet Spir- it— that I've felt oft- times be - fore;
face. And my heart is o - ver - flow-ing— with the full-ness of His joy;



Sure - ly—— I can say—— I've been with the Lord.——
I know— with-out a doubt—— that I've been with the Lord.——

∞ Sending Out Lay Eucharistic Visitors

Those who will visit the sick, home bound, and hospital bound are called forward.

Celebrant In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the sacrament of Christ's Body and Blood.

People **We who are many are one Body, for we all share one Bread, one Cup.**

∞ The Post Communion Prayer

All stand.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

∞ The Blessing

Recessional Hymn, *Down at the Cross*



1. Down at the cross where my Sav - ior died, Down where for cleans-ing from
2. I am so won-drous-ly saved from sin, Je - sus so sweet-ly a -
3. O, pre-cious foun - tain that saves from sin, I am so glad I have
4. Come to this foun - tain so rich and sweet; Cast your poor soul at the



1. sin I cried; There to my heart was the blood ap - plied;
2. bides with - in; There at the cross where He took me in;
3. en - tered in; There Je - sus saves me and keeps me clean;
4. Sav - ior's feet; Plunge in to - day, and be made com - plete;



Glo - ry to His name. Glo-ry to His name.____ Glo-ry to His name!____



There to my heart was the blood ap-plied; Glo - ry to His name.



∞ The Dismissal

Celebrant Let us go forth in the name of Christ.
People **Thanks be to God.**

YOUR INPUT MATTERS

Take the 2023 Congregational Survey - *Survey Closes March 9*

The real strength of Trinity Church is in its people – it's in you and me – it's in our bond and the community that we've built together.

We need to understand your views, thoughts and ideas. Tell us where we're getting it right. More importantly, tell us where we're getting it wrong. Share your brilliant ideas for how Trinity can adapt to meet the needs of modern families in changing times. Give us a piece of your mind, and/or a pat on the back. You decide.

The information this survey will collect is invaluable. It's 100% anonymous. The key takeaways will be shared with the congregation and used by our leadership to shape the future direction of our beloved Trinity church.

Paper copies of the survey are also available for pickup at Trinity Treasures, and should be returned to the school front desk during business hours.



Preservation and Rebirth: Stewardship for 2023

To date, 392 households have made a pledge for 2023, totaling \$1,395,808 in pledged dollars for our budget year. We need everyone to participate in supporting the life and ministry of our Church. If you haven't yet made a pledge for this year, there's still time! Scan the QR CODE or grab a card and return envelope at Church on Sunday. With your help, we can meet the budgetary goal.



Together We Build: Capital Campaign

Trinity is proud to present the culmination of the Church and School's three - year strategic planning efforts with a joint \$13 million Capital Campaign, *Trinity 2024: Together We Build*. The Campaign goal and projects have been designed to create a more functional and attractive campus for Trinity that will ultimately build a more vital community for the future. For more information, please visit the Campaign website at www.Trinity2024.org or scan the QR code.



Inspired by Christ, Trinity Episcopal Church strives to love our neighbors, do justice, and walk humbly with God.

All are welcome.

You are invited to stay following worship for coffee and snacks, and to connect with other parishioners, staff and clergy. You will find a coffee bar and other refreshments setup in the kitchen.

If you are a guest today, welcome to Trinity Episcopal Church. Please help us to connect by signing our online guestbook (scan the QR code) or visit with one of our greeters and clergy.



For more information, visit us online or call the church office at (504) 522-0276.



Trinity Episcopal Church New Orleans



trinityepiscopalnola



www.trinitynola.com

Children in Church

Changing tables are located in the handicap stalls of both bathrooms in the Bishop Polk Hall foyer.

Nursery Care - Our High School Nursery Ministry team is here to welcome our littlest church members with joy and experienced care! The nursery is open from 8:45-12:00 for children aged 3 and under, including infants. Children in PK3 and older are encouraged to join us for Godly Play. Email abond@trinitynola.com with questions or concerns.

Spirit Bags for children are located at the entrance to worship and available for children. Help yourself and please return as you exit.

To Parents: Relax! God put the wiggle in children. Don't feel you have to suppress it in God's house. All are welcome.

To the Members of our Parish: The presence of children is a gift to the Church! They are members of our community and a reminder that our parish is growing. Please welcome our children and give a smile of encouragement to the parents.

Featured Events

End of Affairs Lunch & Learn (March 12) - Following the 10:30am service on Sunday, March 12, please join us in the Parish House for a panel discussion on organizing end of life affairs, such as funeral service planning, estate planning, grief support, caregiver resources, and more. Please register at bit.ly/EndAffairsLunch. Questions? Contact Raina O'Neil at roneil@trinitynola.com.

The Season of Lent

Visit www.trinitynola.com/lent for all things Lent at Trinity!

Daily Weekday Eucharist (M-Th) through Lent - 7:30am in the Chapel

Listening through Lent (begins February 26) - Lent is a time to listen--to God, self, others, community, and the world. Join us for a 5-week lenten journey where we will learn, practice, discuss, and apply active and holy listening in our daily lives. Sundays at 9:15am beginning February 26. Email Ashley Bond at abond@trinitynola.com for more info and register for each session at <https://trinitynola.com/lent>.

March 5 - Listening in Prayer, The Rev. John M. Pitzer

*Special Evening Session**

Thursday, March 9 at 5:30pm

Listening in Community Pt. 1, The Rev. Carol Borne Spencer
and the Restorative Justice Committee

March 12 - Listening in Community Pt. 2, The Rev. Carol Borne Spencer

March 19 - Listening to the World, The Rev Andrew R. Thayer

March 26 - Listening to the Wisdom of the Circle, Trinity's Clergy

***Special Evening Listening Session (March 9)** - The community is invited to practice Holy listening as Trinity's Restorative Justice Committee will facilitate both a panel discussion and listening circles on Thursday, March 9 at 5:30pm in Bishop Polk Hall. The panel will give us information about the status of juvenile crime and the juvenile justice system in New Orleans, helping us to see that all are impacted by crime, and most importantly how we might, as individuals, contribute to solutions. Questions? Contact Rev. Carol Spencer at cspencer@trinitynola.com with questions. Please register at bit.ly/listenincommunity.

Lent Home Eucharist (March 1 and March 15) - On two Wednesdays in the season of Lent, Trinity will offer an in-home Eucharist at 6:00pm hosted by Trinity parishioners. It is a wonderful opportunity to gather and worship with a small group of church family - a chance to connect with familiar faces and meet someone new. Attendees are asked to bring an hors d'oeuvres to share. Please pre-register. Questions? Contact The Reverend John Pitzer at jpitzer@trinitynola.com. Visit <https://bit.ly/homeeucharist> to register.

Faces of Easter Object Boxes (March 5- April 2) - Using the story of Jesus' life, death, and resurrection, our 5th graders will gather in the school library at 10:30am for five Sundays in Lent to create an object box that will, in the end, tell the story of their lives. Email abond@trinitynola.com with questions.

Experience the Seder Meal (March 29) - On March 29 at 6:00pm in Bishop Polk Hall, Rabbi Daniel Sherman from Temple Sinai, who chanted in Hebrew for our Christmas Service, will lead a Seder (passover meal) for this community. Our last Seder, led by the cantor Joel Coleman from Sinai, was informative, inspirational and delicious. The evening will include the Haggadah (narrative of the Exodus), as well as a passover meal, and is a wonderful opportunity to reflect on the jewishness of Jesus. The last Seder filled up quickly so be sure to pre-register at bit.ly/TrinitySeder2023

Making a Palm Cross (April 2) - After each Palm Sunday service, all ages are welcome to learn how to turn their palm into a cross. After the 8:00am and 10:30am services, gather in the school courtyard off of Bishop Polk Hall (weather permitting), or after the 6:00pm service, gather in the Moore Library.

Unique Worship Experiences

Evening Prayer with Healing (March 14) - We pray together for healing from violence in our city, depletion from stress, care for our creation, exhaustion from economic uncertainty, hunger in any form, and the healing of our bodies and souls. Praying and singing together in community is a way of expanding our intentions and desires for wholeness with God's help. Your voice is an important one! Please join us at 6:00pm in the Chapel on the second Tuesday of the month. Enter through the Chapel door from Coliseum street or Bishop Polk Hall door from circle drive and memorial garden.

YogaMass (April 1) - On Saturday, April 1 from 10:30am - 12:00pm, join us for yoga and eucharist. Register at bit.ly.com/TrinityYogaMassRegistration.

Adult Formation

Waters of the Holy Land w/ The Rev. Michael Kuhn & Maria Elliott (Nov. 7-18, 2023) - The gift of water is a precious one that has been thought of as HOLY for centuries. Travel the landscape of Moses and recall how God saved God's people by providing water in the parched places of the desert and by rescuing them through the water of the Red Sea. Recall how John the Baptist purified the repentant in the waters of the Jordan River. Imagine yourself with the Twelve as they fished for their daily bread in the Sea of Galilee and implored Jesus to calm the troubled water. Contact Kim Este Campbell at (504) 547-2199 or kim@bestetravel.com for details.

Daily Meditations emails are offered each morning on Monday-Saturday so that you can begin your day with a reminder that you are Christ's Beloved! These meditations are written by clergy and parishioners using a bit of scripture from the Daily Office as a starting point, a brief reflection accompanied by art/music. If you wish to subscribe or if you'd like to try writing occasionally, please contact Maria Elliott at melliott@trinitynola.com.

Confirmation and Reception 2023 - Adults curious about being confirmed in or received by the Episcopal Church, please contact Ashley Bond at abond@trinitynola.com.

Bible Studies and Small Groups - If you are interested in being a part of a bible study or small group, please email Ashley Bond at abond@trinitynola.com. A minimum of 8 committed participants is necessary to launch a new group.

Sundays

12 Steps Are for Everyone meets 9:15am - 10:15am in the Church Board Room and on Zoom. All are welcome to come and learn more about the 12 steps. No prior knowledge necessary! For more information contact Karen Taylor at taylorks@aol.com or (203) 526-3590.

Faith and Fiction Class meets Sundays at 9:15am in the classroom just off the Trinity School Library or on Zoom. Our talented group of facilitators chooses mostly secular short stories to discuss from a Christian perspective. We look for glimmers of the divine, illustrations of God's grace, and insights about how to live our lives in accord with the teachings of Jesus. Contact Merry Toups at merryparis@yahoo.com.

Weekdays

The Men's Prayer Breakfast gathers for a home-cooked breakfast and Bible study with the rector, The Reverend Andrew R. Thayer, from 6:30am - 8:00am on Wednesdays. Questions? Contact athayer@trinitynola.com.

Wednesday Morning Moms Group - If you would like to meet some amazing women who want to grow spiritually, please come! We meet in the Parish House after morning carpools and usually get started around 8:15am. All are welcome. Contact Ashley Bond at abond@trinitynola.com.

Children, Youth and Families

Youth Mission Trip and Pilgrimage Information Session (March 8) - We are excited to plan our 2023 Youth Mission Trip and Pilgrimage to Navajo Nation: "The border within our borders." Please join Ashley Bond for an initial zoom meeting on Wednesday, March 8, 2023, at 5:30pm to meet with our guides, discuss the voyage, and answer questions. This voyage is for middle and high school students, July 10-16, 2023. Email Ashley Bond at abond@trinitynola.com for Zoom details.

Guild of the Christ Child (GOTCC) - Is your family growing? Please let us know! If you are expecting, adopting, fostering, and anything in between, please email Maria Elliott at melliott@trinitynola.com so that we can pray for you and your family. Upon the arrival of a new family member, our Guild of the Christ Child ministry team delivers a basket of love to your front porch.

The Pray Ground at the 10:30am worship service is a designated area where children can experience worship while being physically comfortable. Spirit bags, books, and Godly Play materials are available to help children stay engaged. Parents are encouraged to sit close to the Pray Ground.

Nursery Beautification - We're making an effort to update our nursery into a more a warm, inviting, peaceful, and functional space for our littlest members and visitors. If you or someone you know have any of the following gently used items that are taking up space in your home, please consider donating these items for our church nursery. We're specifically looking for, bouncy seat(s), exersaucer/activity seat cubbies, shelves/bookshelves, rugs, small table with chairs, rocking chair, floor cushions, etc. Contact Ashley Bond at abond@trinitynola.com.

Godly Play invites children ages PK3-5th grade to enter into a deeper and more playful relationship with God. Based on the Montessori method, Godly Play uses storytelling, creativity, and wonder to help children better understand themselves, their faith, and God. The children meet in the School Library and are led to their respective classrooms at 10:25am. Godly Play starts at 10:30am. Afterward children are led back to worship to join their families for communion. Contact Ashley Bond at abond@trinitynola.com.

Confirmation 2023 - Youth curious about being confirmed, received, or baptized in the Episcopal Church, please contact Ashley Bond at abond@trinitynola.com.

Called to Serve

The Vestry Nominating Committee invites our congregation to nominate future church leaders. A Vestry term is four years and begins on June 1st. Candidates must have been a member of the church for one year, be over age 21, and have been confirmed or received into the Episcopal Church by a bishop of the church. Nominees must also have provided financial support, as confirmed by the Church's stewardship records, within six months prior to the Annual Meeting to be held in the Spring.

The Vestry nominating committee includes Michelle Cox and Melissa Fanning, Co Chairs, Will French, Tricia Aucoin, Skipper Bond, Bill Kearney, and Tim Trapolin. The committee will review all nominations and recommend a slate of four candidates for a vote at the annual meeting in the Spring. Please share your nomination(s) with Michelle Cox at michelle@chenault.net, Melissa Fanning at mlsfanning@gmail.com, or any of our committee members. We welcome your input in identifying parishioners who are ready, willing, and able to serve and who are committed to advancing Trinity's mission: Inspired by Christ, Trinity Episcopal Church strives to love our neighbors, do justice and walk humbly with God. Thank you.

Rummage Drop-Off Days and Hours: Wednesdays, 7:30am - 10:30am, and Fridays, 10:00am - 2:00pm. Call (504) 670-2526 for assistance, and deliver items to back loading dock on Josephine Street.

Trinity Treasures volunteers are needed to staff the shop. Please contact Tina Grant at tgrant@trinitynola.com or (504) 237-5419 for more details.

Trinity Restorative Justice Committee - Inspired by Christ, the Trinity Restorative Justice Committee was formed to support Trinity's mission to "do justice" with a focus on the needs of at-risk youth and young adults in the city of New Orleans, supporting them and their families to avoid entry or re-entry into the Louisiana criminal legal system. To learn more about related volunteer opportunities visit www.trinitynola.com/restorative-justice/ or contact Rev. Carol Spencer at cspencer@trinitynola.com.

Clergy and Staff

The Reverend Andrew R. Thayer
The Reverend John M. Pitzer
The Reverend Annie Knazs Jung
The Reverend E. Gary Taylor
The Reverend Robert B. Hadzor
The Reverend Carol Borne Spencer
Mary Sutton
Jack Duncan

Rector
Associate Rector for Administration and Outreach
Associate Rector
Head of School
Trinity School Chaplain / Assisting Priest
Deacon
Verger
Head Acolyte

Dr. Paul Weber
Ashley Bond
Maria Elliott
Raina O'Neil
Ashley Eastham
Tina Grant

Organist and Choirmaster
Director of Formation
Director of Pastoral Care and Spiritual Formation
Director of Stewardship and Development
Communications Manager
Rector and Parish Assistant

Aaron Taylor
Alvin Edinburgh
Melissa Fanning

Trinity Loaves and Fishes
Trinity Educational Enrichment Program
Women of Trinity Church (WOTC) President

Corrinne Mestayer
Gabiella Frank
Adrian Pogue

Chief Financial Officer / Chief Operations Officer
Director of Human Resources
Church Sexton

Members of the Vestry, 2022-2023

Sweet Dupuy
Melissa Fanning
Will French
Tim Trapolin

Sherman Boughton
Kirsten Breckinridge
Bo Farrell
Marsden Moran

Gwathmey Gomila
Carrie Lewis
John Sinnott
Bryant York

Stephen Farnsworth
Suzanne Perlis
Tracie Washington
George Young



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