



TRINITY

EPISCOPAL CHURCH

THE THIRD SUNDAY AFTER THE EPIPHANY
EPISCOPAL SCHOOL SUNDAY
The Holy Eucharist: Rite Two
January 25, 2026 - 10:30am

**Inspired by Christ, Trinity Episcopal Church strives to
love our neighbors, do justice and walk humbly with God.**

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love our neighbors, do justice, and walk humbly with God.**

All are welcome.

You are invited to stay following worship for coffee and snacks, and to connect with other parishioners, staff and clergy in Bishops Hall.

If you are a guest today, welcome to Trinity Episcopal Church. Please help us to connect by signing our online guestbook (scan the QR code) or visit with one of our greeters and clergy. For more information, visit us online or call the church office at (504) 522-0276.



Trinity Episcopal Church New Orleans



trinityepiscopalmola



www.trinitynola.com

Children in Church

Safe Church - Children must be accompanied by a parent or caregiver at all times and are welcome to be in spaces for church-related activities. Please do not allow your child(ren) to enter into classrooms, the school library, or other meeting spaces alone.

Changing tables are located in the accessible stalls of both bathrooms in the Undercroft and Bishops Hall foyer.

Nursery Care is available from 10:00am - 12:00pm for children age 3 and under. A Safe Church, Safe Communities certified adult is supported by our Nursery Team to welcome our littlest church members with joy and excitement. Contact: abond@trinitynola.com.

The Pray Ground is located at the front left of the church and serves as a place where young children can experience worship while being physically comfortable. Spirit Bags, soft materials, and books are available in this place. Please help your child enjoy this space quietly and peacefully.

To Parents: Relax! God put the wiggle in children. Don't feel you have to suppress it in God's house. All are welcome.

To the Members of our Parish: The presence of children is a gift to the Church! They are members of our community and a reminder that our parish is growing. Please welcome our children and give a smile of encouragement to the parents.

Here in this place - new light is streaming,
Now is the darkness vanished away,
See in this space our fears and our dreamings
Brought here to you in the light of this day.
Gather us in the lost and forsaken,
Gather us in the blind and the lame;
Call to us now, and we shall awaken,
We shall arise at the sound of our name.

We are the young our lives are myst'ry,
We are the old who yearn for your face,
We have been sung throughout of all hist'ry,
Called to be light to the whole human race.
Gather us in the rich and the haughty,
Gather us in the proud and the strong;
Give us a heart so meek and so lowly,
Give us the courage to enter the song.

Here we will take the Wine and the water,
Here we will take the Bread of new birth,
Here you shall call your sons and your daughters,
Call us anew to be salt for the earth.
Give us to drink the wine of compassion,
Give us to eat the Bread that is you;
Nourish us well, and teach us to fashion
Lives that are holy and hearts that are true.

Not in the dark of buildings confining,
Not in some heaven, light years away, But
here in this place the new light is shining,
Now is the Kingdom, now is the day.
Gather us in and hold us for ever,
Gather us in and make us your own;
Gather us in all peoples together,
Fire of love in our flesh and our bone.

∞ The Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be God's kingdom, now and for ever. Amen.**

∞ Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

∞ The Collect of the Day

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Word of God

∞ The First Reading

Please be seated.

ISAIAH 9:1-4

There will be no gloom for those who were in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations. The people who walked in darkness have seen a great light; those who lived in a land of deep darkness—on them light has shined. You have multiplied the nation, you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder. For the yoke of their burden, and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian.

Reader The Word of the Lord.
People **Thanks be to God.**

∞ The Gradual, Psalm 27:1, 5-13

Spoken by all.

The Lord is my light and my salvation;
whom then shall I fear? *
 the Lord is the strength of my life;
 of whom then shall I be afraid?
One thing have I asked of the Lord;
one thing I seek; *
 that I may dwell in the house of the Lord all the days of my life;
To behold the fair beauty of the Lord *
 and to seek him in his temple.
For in the day of trouble he shall keep me safe in his shelter; *
 he shall hide me in the secrecy of his dwelling
 and set me high upon a rock.
Even now he lifts up my head *
 above my enemies round about me.
Therefore I will offer in his dwelling an oblation
with sounds of great gladness; *
 I will sing and make music to the Lord.
Hearken to my voice, O Lord, when I call; *
 have mercy on me and answer me.
You speak in my heart and say, “Seek my face.” *
 Your face, Lord, will I seek.
Hide not your face from me, *
 nor turn away your servant in displeasure.
You have been my helper;
cast me not away; *
 do not forsake me, O God of my salvation.

∞ The Second Reading

1 CORINTHIANS 1:10-18

Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose. For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters. What I mean is that each of you says, “I belong to Paul,” or “I belong to Apollos,” or “I belong to Cephas,” or “I belong to Christ.” Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispus and Gaius, so that no one can say that you were baptized in my name. (I did baptize also the

household of Stephanas; beyond that, I do not know whether I baptized anyone else.) For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power. For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

Reader The Word of the Lord.
People Thanks be to God.

Sequence Hymn, *This Little Light of Mine*

Please stand as you are able.

This little light of mine, I'm gonna let it shine,
This little light of mine, I'm gonna let it shine,
This little light of mine, I'm gonna let it shine,
let it shine, let it shine, let it shine!

Hide it under a bushel? No! I'm gonna let it shine....

Everywhere I go...

∞ The Holy Gospel

MATTHEW 4:12-23

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

Now when Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, so that what had been spoken through the prophet Isaiah might be fulfilled: “**Land** of Zebulun, land of Naphtali, **on** the road by the sea, across the Jordan, Galilee of the Gentiles—**the** people who sat in darkness **have** seen a great light, **and** for those who sat in the region and shadow of death **light** has dawned.” **From** that time Jesus began to proclaim, “Repent, for the kingdom of heaven has come near.” **As** he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea—for they were fishermen. And he said to them, “Follow me, and I will make you fish for people.” Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father, and followed him. **Jesus** went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

∞ The Sermon

Silence follows the Sermon.

THE REV. E. GARY TAYLOR

∞ The Nicene Creed
Please stand as you are able.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
 he came down from heaven:
by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
 and the life of the world to come. Amen.

∞ The Prayers of the People

The Leader and People pray responsively.

Leader In peace, we pray to you, Lord God.

Silence

Leader For all people in their daily life and work;

People For our families, friends, and neighbors, and for those who are alone.

Leader For this community, the nation, and the world;

People For all who work for justice, freedom, and peace.

Leader For the just and proper use of your creation;

People For the victims of hunger, fear, injustice, and oppression.

Leader For all who are in danger, sorrow, or any kind of trouble;

People For those who minister to the sick, the friendless, and the needy.

Leader For the peace and unity of the Church of God;

People For all who proclaim the Gospel, and all who seek the Truth.

Leader For Sean, our Presiding Bishop, Shannon our Bishop, and for all bishops and other ministers;

People For all who serve God in God's Church.

Leader For the special needs and concerns of this congregation.

Silence

People Hear us, Lord;

For your mercy is great.

Leader We thank you, Lord, for all the blessings of this life. *Silence*

People We will exalt you, O God our King;

And praise your name for ever and ever.

Leader We pray for all who have died, that they may have a place in your eternal kingdom. *Silence*

Lord, let your loving-kindness be upon them;

People Who put their trust in you.

Celebrant O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help. For you are gracious, O lover of souls, and to you we give thanks, Father, Son, and Holy Spirit. **Amen.**

∞ The Confession

Celebrant Let us confess our sins against God and our neighbor.
Please remain standing or kneel as you feel called.

All

God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. **Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

∞ The Peace

Celebrant The peace of the Lord be always with you.
People **And also with you.**
The People greet one another.

∞ Announcements

The Holy Communion

Offertory Hymn, *I Was Here*

LADY A.

Sung by the Trinity School Honor Choir

∞ The Great Thanksgiving - Eucharistic Prayer B

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.*

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Please kneel or stand as you feel called.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.” Therefore, according to his command, O Father,

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

∞ The Lord’s Prayer

And now as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,**

**as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

∞ The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People Therefore let us keep the feast. Alleluia.

∞ The Invitation

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

∞ The Communion of the People

All are welcome to receive Holy Communion. Those who do not wish to receive Holy Communion may come forward for a blessing; please indicate this to the Priest by crossing your arms over your chest.

Communion Hymn, Here I Am, Lord

GREEN SONGBOOK 78

I, the Lord of sea and sky, I have heard my people's cry.
All who dwell in dark and sin My hand will save.
I who made the stars of night, I will make their darkness bright.
Who will bear my light to them? Whom shall I send?

Refrain: Here I am, Lord. Is it I, Lord?
I have heard you calling in the night.
I will go, Lord, if you lead me.
I will hold your people in my heart.

I, the Lord of snow and rain, I have borne my people's pain.
I have wept for love of them. They turn away.
I will break their hearts of stone, Give them hearts for love alone.
I will speak my word to them. Whom shall I send? **Refrain.**

I, the Lord of wind and flame, I will tend the poor and lame.
I will set a feast for them. My hand will save.
Finest bread I will provide till their hearts be satisfied.
I will give my life to them. Whom shall I send? **Refrain.**

Refrain: I am the vine and you are the branches.
Abide in me as I in you. We shall be one in love.

I give my life like wine to drink,
I give my love like bread to eat,
I give myself like food for you,
I give myself like food for you. Refrain.
Many the grains but one in bread,
Many the grapes but one in wine,
Many are you but one in me.
Many are you but one in me. Refrain.

I chose you all to be my friends.
Love one another all your life,
So that my joy may be in you,
So that my joy may be in you. Refrain.

∞ Sending Out the Lay Eucharistic Visitors

Please stand as you are able. Those who will visit the sick, homebound and hospital bound are called forward.

Celebrant In the name of this congregation, I send you forth, bearing these holy gifts, that those to whom you go may share with us in the sacrament of Christ's Body and Blood.

People We who are many are one Body, for we all share in one Bread, one Cup.

∞ The Post Communion Prayer

Please stand as you are able.

Celebrant Let us pray.

All Loving God, we give you thanks
for restoring us in your image
and nourishing us with spiritual food
in the Sacrament of Christ's Body and Blood.
Now send us forth a people, forgiven, healed, renewed;
that we may proclaim your love to the world
and continue in the risen life of Christ our Savior. Amen.

∞ The Blessing

Closing Hymn, *I Have Decided to Follow Jesus*

GREEN SONGBOOK 48

I have decided to follow Jesus,
I have decided to follow Jesus,
I have decided to follow Jesus,
no turning back, no turning back.

The world behind me, the cross before me...
no turning back, no turning back.

Though none go with me, still I will follow...
no turning back, no turning back.
Where Jesus leads me, I'll surely follow...
no turning back, no turning back.

Sing glory, glory, and hallelujah...
no turning back, no turning back.

∞ The Dismissal

Deacon Let us go forth in the name of Christ.
People Thanks be to God.

TODAY's WORSHIP LEADERS

| | |
|-----------------|-------------------------------|
| PREACHER: | The Reverend E. Gary Taylor |
| CELEBRANT: | The Reverend Robert B. Hadzor |
| DEACON: | The Reverend Carol Spencer |
| CHOIR DIRECTOR: | Anais St. John |
| PIANIST: | Harry Mayronne |

ALTAR MEMORIALS

The flowers in the Chapel are given
to the Glory of God and in loving memory of
Frederic Eastman Drew, Jr.
Edith Doherty Drew
Lewis Stirling Darragh
Richard Thomas Darragh

The flowers in the Church are given to the
Glory of God and in celebration of the marriage of
Olivia Whitcomb and Henry Hamlett.

*If you'd like to give Altar flowers in memory of a loved one,
or in honor of a celebratory event,
contact Joey Brown at joey@awb3.com.*

WEEKLY ANNOUNCEMENTS

Offering Envelopes are available for those who have requested them in the church undercroft, inside the glass doors and across from the Church Nursery. If you would like offering envelopes, but have not had them in the past, please reach out to Ashley Eastham at aeastham@trinitynola.com.

Sunday Formation

Godly Play - Children come to know God through community, story, wonder, art, and feast at 10:30am on Sundays. Questions? Contact abond@trinitynola.com.

Faith and Fiction meets at 9:15am in the Menge Board Room in Jack's House. Facilitators choose short stories (mostly secular) to discuss from a Christian perspective. We look for glimmers of the divine, illustrations of God's grace, and insights about how to live our lives in accord with the teachings of Jesus. New members and "drop-ins" are always welcome, in-person or via Zoom. If you would like to join the class and receive a syllabus and weekly emails, please contact Merry Toups at merryparis@yahoo.com.

12 Steps are for Everyone (Sundays at 9:15am) Participants discuss the effectiveness of the 12 steps of recovery as a process for spiritual growth each Sunday, at 9:15am in the Church Board Room. Contact Patty Justice at justicepatty8@gmail.com with questions.

Wednesday Men's Bible Study

Men's Bible Study Breakfast This group gathers weekly on Wednesdays in the Parish House for a home-cooked breakfast and Bible study, 6:30am – 8:00am. Questions? Contact John Fay at jfay@faynelsonfay.com.

Mardi Gras Schedule

Sunday, February 8, 8:00am and 10:30am services only

Sunday, February 15, 8:00am service only

Church offices are closed for holiday: Friday, February 13–Tuesday, February 17

Called to Serve



Donate

Support Trinity's Migrant Ministry - Episcopal Migration Ministries has worked with migrant families in the U.S. for more than 80 years. This year the need is in our own city, as businesses close and families navigate a complicated immigration system. Support this work by making a donation to Trinity Migrant Ministry at melliott@trinitynola.com to help provide food, diapers, and formula for affected families. To help distribute supplies, contact Maria Elliott at <https://trinitynola.com/christmasoutreach/> to make a donation.

Featured Events

Enneagram & Epiphany (January 23, 30, and February 6) Each one of us holds the Light of Christ within us in a unique way. The Enneagram System can help us open up to see it. You must know your Enneagram type to participate. This group gathers three Fridays from 11:30am - 1:00pm in the Menge Family Board Room. Registration is required. Contact Maria Elliott at melliott@trinitynola.com to save a space.

Exploring Episcopal (January 27 - March 24) This program offers adults an opportunity to deepen faith through Scripture, theology, and church history, and to explore our shared life of faith. Meet on Tuesdays, January 27 - March 24 from 6:00pm - 7:30pm in the Menge Family Board Room. It's ideal for those curious about The Episcopal Church, and those considering baptism, or adult confirmation. Please contact Ashley Bond at abond@trinitynola.com to sign up or learn more.

Quest: Men on a Journey (February 8) Men are invited to help with parade tailgate setup and break down during Trinity's Mardi Gras Parade Tailgate. This hands-on service opportunity supports the broader Trinity community while enjoying the parade atmosphere, with service offered in shifts so participants can help for part of the day or stay longer if they'd like! Contact John Pitzer at jpitzer@trinitynola.com to RSVP or learn more. *Quest is a new ministry for men ages 25-50s to connect, grow, and support one another through the everyday realities of life and faith.*

Mardi Gras Parade Tailgate (February 8) *Everywhere else, it's just a regular Sunday!* On Sunday, February 8, gather on the route at St. Charles and Jackson with your church! Trinity will have a reserved area with tents on the neutral ground, and lunch/bathrooms in Molly's House by wristband restricted access. Wristbands are available at church services on January 25, February 1, and February 8, and at Jack's House during operating hours. Please BYOB and snacks to share! Parades include The Mystic Krewe of Femme Fatale, Krewe of Carrollton, and Krewe of King Arthur. Questions? Contact Ashley Eastham at aeastham@trinitynola.com.

Relic in Concert: The Odyssey (March 6) - *Relic*, a period instrument chamber orchestra acclaimed as "stylish and innovative" (New York Classical Review), presents an immersive, narrative-driven program inspired by Homer's *Odyssey*. From Cyclopes to Circe to the Sirens, follow Odysseus's perilous journey home through works by Handel, Monteverdi, Rameau, and others. *Relic* is known for its intimate, dramatic performances that bring early music vividly to life for both seasoned listeners and new audiences.



TICKETS: \$20 general admission; \$30 premium seating. Children and youth are admitted free. Tickets are available online and at the door. A \$10 discount code (RELIC10) is offered to Trinity's congregation, choir, and community when purchased on line. Visit <https://bit.ly/TrinityRelic> or scan the QR code to get tickets.

Relic Tickets

Adult Formation: Wednesday Nights in Lent

Jesus and Paul: Visions of Transformation (February 25–March 25) Join the Rev. Lex Breckinridge for a Lenten series exploring the shared vision of transformation found in the teachings of Jesus and the Apostle Paul. This program will gather on Wednesday evenings from February 25 through March 25 in Bishops Hall. A simple dinner will be provided from 5:30–6:00pm (soup, salad, and bread), followed by the program at 6:00pm. Each evening will conclude with Compline at 7:00pm in the chapel. Participants are welcome to attend one session or several. This is not a cumulative series, and drop-ins are encouraged. *Please RSVP to Ashley Eastham at aeastham@trinitynola.com for a dinner count.*

Together, we'll move beyond surface-level debates about right and wrong into a deeper way of seeing—one that holds tension and contradiction, embraces the “other” with compassion, and resists blame and division.

In this cultural moment of bitterness and polarization, Paul emerges not as a grim moralist, but as a visionary mystic. Shaped by his own transformative encounters with Christ, Paul points toward a way of life rooted in healing, mercy, and peace, and grounded in the belief that all are welcome in the body of Christ.

Through study, conversation, prayer, and worship, these evenings offer space to reflect on how a Christ-centered vision can shape our faith and shared life.

Diocesan Events

The Spirituality of Breadmaking: Life is What You Bake It (February 12) - Join us at the Solomon Episcopal Conference Center on Thursday, February 12 from 9:00am - 2:00pm for an enriching day where the ancient art of breadmaking becomes a pathway to spiritual practice and biblical reflection. In this hands-on workshop, presented by Mary Erickson, seminarian, participants will bake traditional bread rolls while taking a spiritual journey of discovery of the sacred in the ordinary, reflecting on scripture, life, faith and transformation. No baking experience is necessary! Please bring your own apron. Fee: \$50 (includes lunch). Registration closes on February 5. Register at <https://seccla.org/>.

Silent Retreat Weekend at the Solomon Episcopal Conference Center (February 20-22)

Renew and discover the inner peace that is found in silence. SECC Parable Retreat will include reflection and preaching on gospel parables during morning prayer, Holy Eucharist, and evening prayer. This will all be entwined with contemplative silence. The retreat will be led by Rev. John Pitzer. Check-in is 3:00pm - 6:00pm on Friday, February 20 and the retreat concludes at 10am on Sunday, February 22 after the Eucharist. The registration fee is \$394 per person which includes private lodging and 5 chef-prepared meals. Register at <https://seccla.org/>.

Clergy and Staff Contacts

The Right Reverend Shannon Rogers Duckworth, Bishop of Diocese of Louisiana

The Reverend Alexander N. (Lex) Breckinridge IV, Interim Rector
lbreckinridge@trinitynola.com

The Reverend John M. Pitzer, Senior Associate Rector
jpitzer@trinitynola.com

The Reverend E. Gary Taylor, Head of School and Chief Administrative Officer for Trinity Church
gtaylor@trinitynola.com

The Reverend Robert B. Hadzor, Trinity School Chaplain and Assisting Priest
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The Reverend Carol Borne Spencer, Deacon and Co-Chair for Restorative Justice Committee
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Suzanne Perlis
George Young

Nina Fitch
Will French
Anne Long
Toto Robinson

Kirsten Breckinridge
Marshall Hevron
Michael Kearney
Holt Kolb

Sarah Bomhoff
Katherine Duncan
Conway Farrell
Bill Kearney



However far the space between "us" may seem - a breath, a city block, or many miles - our power to bless and be blessed, to heal and be healed, to renew and be renewed - is within reach. Entrusted as faithful stewards of God's abundant grace, our communal lives continually create opportunities for sharing God's blessings and for being a blessing.

Together, we bless the space between us.

It isn't too late to make a pledge for 2026 and support the important work of Trinity's ministry and mission with and for our beloved faith community.



THANK YOU!

Every gift supports this community and our efforts to provide beautiful worship, faith education, deep-rooted connection, and transformative outreach. We are grateful for your generous gift of support through the Offertory. We also welcome your gift through:

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