



**TRINITY**  
EPISCOPAL CHURCH

THE SECOND SUNDAY AFTER THE EPIPHANY  
The Holy Eucharist: Rite Two  
January 18, 2026 - 10:30am

**Inspired by Christ, Trinity Episcopal Church strives to love our neighbors, do justice, and walk humbly with God.**

**All are welcome.**

**You are invited to stay following worship for coffee and snacks, and to connect with other parishioners, staff and clergy in Bishops Hall.**

**If you are a guest today**, welcome to Trinity Episcopal Church. Please help us to connect by signing our online guestbook (scan the QR code) or visit with one of our greeters and clergy. For more information, visit us online or call the church office at (504) 522-0276.



Trinity Episcopal Church New Orleans



trinityepiscopalnola



[www.trinitynola.com](http://www.trinitynola.com)

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## **Children in Church**

**Safe Church** - Children must be accompanied by a parent or caregiver at all times and are welcome to be in spaces for church-related activities. Please do not allow your child(ren) to enter into classrooms, the school library, or other meeting spaces alone.

**Changing tables** are located in the accessible stalls of both bathrooms in the Undercroft and Bishops Hall foyer.

**Nursery Care** is available from 10:00am - 12:00pm for children age 3 and under. A Safe Church, Safe Communities certified adult is supported by our Nursery Team to welcome our littlest church members with joy and excitement. Contact: [abond@trinitynola.com](mailto:abond@trinitynola.com).

**The Pray Ground** is located at the front left of the church and serves as a place where young children can experience worship while being physically comfortable. Spirit Bags, soft materials, and books are available in this place. Please help your child enjoy this space quietly and peacefully.

**To Parents:** Relax! God put the wiggle in children. Don't feel you have to suppress it in God's house. All are welcome.

**To the Members of our Parish:** The presence of children is a gift to the Church! They are members of our community and a reminder that our parish is growing. Please welcome our children and give a smile of encouragement to the parents.

Hymn in Procession, *Lift up your heads, ye mighty gates (Truro)*

BLUE HYMNAL 436

*Please stand as you are able.*

Lift up your heads, ye mighty gates;  
behold the King of glory waits!  
The King of kings is drawing near;  
the Savior of the world is here.

O blest the land, the city blest,  
where Christ the ruler is confessed!  
O happy hearts and happy homes  
to whom this King of triumph comes!

Fling wide the portals of your heart;  
make it a temple, set apart  
from earthly use for heaven's employ,  
adorned with prayer and love and joy.

Redeemer, come! I open wide  
my heart to thee: here, Lord, abide!  
Let me thy inner presence feel:  
thy grace and love in me reveal.

So come, my Sovereign; enter in!  
Let new and nobler life begin;  
thy Holy Spirit guide us on,  
until the glorious crown be won.

∞ The Acclamation

<i>Celebrant</i>	Blessed be God: Father, Son, and Holy Spirit.
<i>People</i>	And blessed be God's kingdom, now and for ever. Amen.

∞ Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## Gloria

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - might - y God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,  
you a - lone are the Lord, 7. you a - lone are the Most



## ∞ The Collect of the Day

*Celebrant*      The Lord be with you.  
*People*          **And also with you.**  
*Celebrant*      Let us pray.

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshiped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. **Amen.**

# The Word of God

## ∞ The First Reading

ISAIAH 49:1-6

*Please be seated.*

**L**isten to me, O coastlands, pay attention, you peoples from far away! The Lord called me before I was born, while I was in my mother's womb he named me. He made my mouth like a sharp sword, in the shadow of his hand he hid me; he made me a polished arrow, in his quiver he hid me away. And he said to me, "You are my servant, Israel, in whom I will be glorified." But I said, "I have labored in vain, I have spent my strength for nothing and vanity; yet surely my cause is with the Lord, and my reward with my God." And now the Lord says, who formed me in the womb to be his servant, to bring Jacob back to him, and that Israel might be gathered to him, for I am honored in the sight of the Lord, and my God has become my strength—he says, "It is too light a thing that you should be my servant to raise up the tribes of Jacob and to restore the survivors of Israel; I will give you as a light to the nations, that my salvation may reach to the end of the earth."

*Reader*          The Word of the Lord.  
*People*          **Thanks be to God.**

∞ The Gradual, Psalm 40:1-6, 11-12

CHANT BY HENRY WALFORD DAVIES

*Antiphon, sung by choir then all.*



Choir: I waited patiently upon the Lord; \*  
he stooped to me and heard my cry.  
He lifted me out of the desolate pit, out of the mire and clay; \*  
he set my feet upon a high cliff and made my footing sure.

**Antiphon, all**

Choir: He put a new song in my mouth, a song of praise to our God; \*  
many shall see, and stand in awe, and put their trust in the Lord.  
Happy are they who trust in the Lord! \*  
they do not resort to evil spirits or turn to false gods.

**Antiphon, all**

Choir: Great things are they that you have done, O Lord my God!  
how great your wonders and your plans for us! \*  
there is none who can be compared with you.  
Oh, that I could make them known and tell them! \*  
but they are more than I can count.

**Antiphon, all**

Choir: Your righteousness have I not hidden in my heart;  
I have spoken of your faithfulness and your deliverance; \*  
I have not concealed your love and faithfulness from the great congregation.  
You are the Lord; do not withhold your compassion from me; \*  
let your love and your faithfulness keep me safe for ever.

**Antiphon, all**

**P**aul, called to be an apostle of Christ Jesus by the will of God, and our brother Sosthenes, To the church of God that is in Corinth, to those who are sanctified in Christ Jesus, called to be saints, together with all those who in every place call on the name of our Lord Jesus Christ, both their Lord and ours: Grace to you and peace from God our Father and the Lord Jesus Christ. I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, for in every way you have been enriched in him, in speech and knowledge of every kind—just as the testimony of Christ has been strengthened among you—so that you are not lacking in any spiritual gift as you wait for the revealing of our Lord Jesus Christ. He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. God is faithful; by him you were called into the fellowship of his Son, Jesus Christ our Lord.

*Reader*                      The Word of the Lord.

*People*                      Thanks be to God.

**Sequence Hymn, *Just as I am, without one plea (Woodworth) vs. 1-2, 4-6***

*Please stand as you are able.*

BLUE HYMNAL 693

Just as I am, without one plea,  
but that thy blood was shed for me,  
and that thou bidd'st me come to thee,  
O Lamb of God, I come.

Just as I am, though tossed about  
with many a conflict, many a doubt;  
fightings and fears within, without,  
O Lamb of God, I come.

Just as I am: thou wilt receive;  
wilt welcome, pardon, cleanse, relieve,  
because thy promise I believe,  
O Lamb of God, I come.

Just as I am, thy love unknown  
has broken every barrier down;  
now to be thine, yea, thine alone,  
O Lamb of God, I come.

Just as I am, of thy great love  
the breadth, length, depth, and height to prove,  
here for a season, then above:  
O Lamb of God, I come.

∞ The Holy Gospel

JOHN 1:29-42

<i>Deacon</i>	The Holy Gospel of our Lord Jesus Christ according to John.
<i>People</i>	<b>Glory to you, Lord Christ.</b>

John saw Jesus coming toward him and declared, “Here is the Lamb of God who takes away the sin of the world! This is he of whom I said, ‘After me comes a man who ranks ahead of me because he was before me.’ I myself did not know him; but I came baptizing with water for this reason, that he might be revealed to Israel.” And John testified, “I saw the Spirit descending from heaven like a dove, and it remained on him. I myself did not know him, but the one who sent me to baptize with water said to me, ‘He on whom you see the Spirit descend and remain is the one who baptizes with the Holy Spirit.’ And I myself have seen and have testified that this is the Son of God.” The next day John again was standing with two of his disciples, and as he watched Jesus walk by, he exclaimed, “Look, here is the Lamb of God!” The two disciples heard him say this, and they followed Jesus. When Jesus turned and saw them following, he said to them, “What are you looking for?” They said to him, “Rabbi” (which translated means Teacher), “where are you staying?” He said to them, “Come and see.” They came and saw where he was staying, and they remained with him that day. It was about four o’clock in the afternoon. One of the two who heard John speak and followed him was Andrew, Simon Peter’s brother. He first found his brother Simon and said to him, “We have found the Messiah” (which is translated Anointed). He brought Simon to Jesus, who looked at him and said, “You are Simon son of John. You are to be called Cephas” (which is translated Peter).

<i>Deacon</i>	The Gospel of the Lord.
<i>People</i>	<b>Praise to you, Lord Christ.</b>

∞ The Sermon

THE REV. LEX BRECKINRIDGE

*Silence follows the Sermon.*



∞ The Nicene Creed  
*Please stand as you are able.*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## ∞ The Prayers of the People

*The Leader and People pray responsively.*

*Leader* In peace, we pray to you, Lord God.  
*Silence*

*Leader* For all people in their daily life and work;  
*People* **For our families, friends, and neighbors, and for those who are alone.**

*Leader* For this community, the nation, and the world;  
*People* **For all who work for justice, freedom, and peace.**

*Leader* For the just and proper use of your creation;  
*People* **For the victims of hunger, fear, injustice, and oppression.**

*Leader* For all who are in danger, sorrow, or any kind of trouble;  
*People* **For those who minister to the sick, the friendless, and the needy.**

*Leader* For the peace and unity of the Church of God;  
*People* **For all who proclaim the Gospel, and all who seek the Truth.**

*Leader* For Sean, our Presiding Bishop, Shannon our Bishop, and for all bishops  
and other ministers;  
*People* **For all who serve God in God's Church.**

*Leader* For the special needs and concerns of this congregation.  
*Silence*

*People* Hear us, Lord;  
**For your mercy is great.**

*Leader* We thank you, Lord, for all the blessings of this life. *Silence*

*People* We will exalt you, O God our King;  
**And praise your name for ever and ever.**

*Leader* We pray for all who have died, that they may have a place in your  
eternal kingdom. *Silence*

*People* Lord, let your loving-kindness be upon them;  
**Who put their trust in you.**

*Celebrant* O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help. For you are gracious, O lover of souls, and to you we give thanks, Father, Son, and Holy Spirit. **Amen.**

## ∞ The Confession

*Celebrant* Let us confess our sins against God and our neighbor.  
*Please remain standing or kneel as you feel called.*

*All* God of all mercy,  
we confess that we have sinned against you,  
opposing your will in our lives.  
We have denied your goodness in each other,  
in ourselves, and in the world you have created.  
We repent of the evil that enslaves us,  
the evil we have done,  
and the evil done on our behalf.  
Forgive, restore, and strengthen us  
through our Savior Jesus Christ,  
that we may abide in your love  
and serve only your will. **Amen.**

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## ∞ The Peace

*Celebrant* The peace of the Lord be always with you.  
*People* **And also with you.**  
*The People greet one another.*

## ∞ Announcements

# The Holy Communion

Offertory Hymn, *Dear Lord and Father of Mankind*

C. H. H. PARRY

Dear Lord and Father of mankind,  
forgive our foolish ways;  
Reclothe us in our rightful mind;  
In purer lives, thy service find,  
In deeper reverence, praise.

In simple trust like theirs who heard,  
Beside the Syrian sea,  
The gracious calling of the Lord,  
Let us, like them, without a word,  
Rise up and follow thee.

Drop thy still dews of quietness,  
Till all our strivings cease:  
Take from our souls the strain and stress,  
And let our ordered lives confess  
The beauty of thy peace.

Breathe through the heats of our desires  
Thy coolness and thy balm;  
Let sense be dumb, let flesh retire;  
Speak through the earthquake, wind, and fire,  
O still small voice of calm.

∞ The Doxology

*Please stand as you are able.*

Praise God, from whom all blessings flow.  
Praise Him all creatures here below.  
Praise Him above ye heavenly host.  
Praise Father, Son, and Holy Ghost. Amen.

## ∞ The Great Thanksgiving - Eucharistic Prayer B

*Celebrant*                      *People*  
The Lord be with you. And al - so with you.

*Celebrant*                      *People*  
Lift up your hearts. We lift them to the Lord.

*Celebrant*  
Let us give thanks to the Lord our God.

*People*  
It is right to give him thanks and praise.

*Celebrant* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because you gave Jesus Christ, your only Son, to be born for us; who, by the mighty power of the Holy Spirit, was made perfect Man of the flesh of the Virgin Mary his mother; so that we might be delivered from the bondage of sin, and receive power to become your children.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

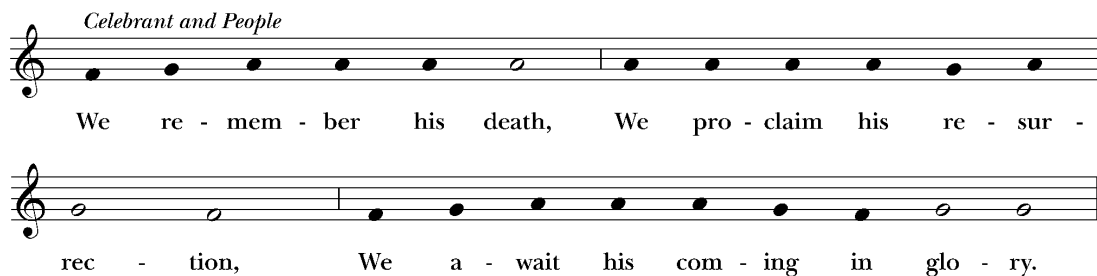
Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

*Please kneel or stand as you feel called.*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,



## ∞ The Lord's Prayer

And now as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,

as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

## ∞ The Breaking of the Bread

*The Celebrant breaks the consecrated Bread.*



## ∞ The Invitation

*Celebrant*      The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## ∞ The Communion of the People

*All are welcome to receive Holy Communion. Those who do not wish to receive Holy Communion may come forward for a blessing; please indicate this to the Priest by crossing your arms over your chest.*

*Communion Hymn, Here, O my Lord, I see thee face to face (Nyack)*

BLUE HYMNAL 318

Here, O my Lord, I see thee face to face;  
here would I touch and handle things unseen;  
here grasp with firmer hand eternal grace,  
and all my weariness upon thee lean.

Here would I feed upon the Bread of God;  
here drink with thee the royal Wine of heaven;  
here would I lay aside each earthly load,  
here taste afresh the calm of sin forgiven.

I have no help but thine; nor do I need  
another arm save thine to lean upon;  
it is enough, my Lord, enough indeed;  
my strength is in thy might, thy might alone.

Mine is the sin, but thine the righteousness;  
mine is the guilt, but thine the cleansing Blood.  
Here is my robe, my refuge, and my peace;  
thy Blood, thy righteousness, O Lord, my God.

*Communion Hymn, For the bread which you have broken (Omni die)*

BLUE HYMNAL341

For the bread which you have broken,  
for the wine which you have poured,  
for the words which you have spoken,  
now we give you thanks, O Lord.

By this pledge, Lord, that you love us,  
by your gift of peace restored,  
by your call to heaven above us,  
hallow all our lives, O Lord.

As our bless'd ones adore you,  
seated at our Father's board,  
may the Church still waiting for you  
keep love's tie unbroken, Lord.

In your service, Lord, defend us;  
in our hearts keep watch and ward,  
in the world to which you send us  
let your kingdom come, O Lord.



## ∞ Sending Out the Lay Eucharistic Visitors

*Please stand as you are able. Those who will visit the sick, homebound and hospital bound are called forward.*

*Celebrant* In the name of this congregation, I send you forth, bearing these holy gifts,  
that those to whom you go may share with us in the sacrament of Christ's  
Body and Blood.

*People* We who are many are one Body, for we all share in one Bread, one Cup.

## ∞ The Post Communion Prayer

*Please stand as you are able.*

*Celebrant* Let us pray.

*All* Loving God, we give you thanks  
for restoring us in your image  
and nourishing us with spiritual food  
in the Sacrament of Christ's Body and Blood.  
Now send us forth a people, forgiven, healed, renewed;  
that we may proclaim your love to the world  
and continue in the risen life of Christ our Savior. Amen.

## ∞ The Blessing

Closing Hymn, *Tell out, my soul, the greatness of the Lord (Woodlands)*

BLUE HYMNAL 438

Tell out, my soul, the greatness of the Lord!  
Unnumbered blessings give my spirit voice;  
tender to me the promise of his word;  
in God my Savior shall my heart rejoice.

Tell out, my soul, the greatness of his Name!  
Make known his might, the deeds his arm has done;  
his mercy sure, from age the same;  
his holy Name, the Lord, the Mighty One.

Tell out, my soul, the greatness of his might!  
Powers and dominions lay their glory by.  
Proud hearts and stubborn wills are put to flight,  
the hungry fed, the humble lifted high.

Tell out, my soul, the glories of his word!  
Firm is his promise, and his mercy sure.  
Tell out, my soul, the greatness of the Lord  
to children's children and for evermore!

∞ The Dismissal

*Deacon*                      Let us go forth in the name of Christ.  
*People*                      Thanks be to God.

Postlude, *Praeludium in G Minor*

NIKOLAUS BRUHNS

#### TODAY'S WORSHIP LEADERS

PREACHER:                      The Reverend Lex Breckinridge  
CELEBRANT:                    The Reverend John M. Pitzer  
DEACON:                        The Reverend Carol Spencer  
ORGANIST & CHOIRMASTER: DR. Paul Weber

#### ALTAR MEMORIALS

The flowers in the Chapel are given  
to the Glory of God and in loving memory of  
Arthur "Buzz" Alexander Clarkson, Jr.

*If you'd like to give Altar flowers in memory of a loved one,  
or in honor of a celebratory event, contact Joey Brown at [joey@awb3.com](mailto:joey@awb3.com).*

## WEEKLY ANNOUNCEMENTS

**Offering Envelopes** are available for those who have requested them in the church undercroft, inside the glass doors and across from the Church Nursery. If you would like offering envelopes, but have not had them in the past, please reach out to Ashley Eastham at [aeastham@trinitynola.com](mailto:aeastham@trinitynola.com).

### **Sunday Formation**

**Godly Play** - Children come to know God through community, story, wonder, art, and feast at 10:30am on Sundays. Questions? Contact [abond@trinitynola.com](mailto:abond@trinitynola.com).

**Faith and Fiction** meets at 9:15am in the Menge Board Room in Jack's House. Facilitators choose short stories (mostly secular) to discuss from a Christian perspective. We look for glimmers of the divine, illustrations of God's grace, and insights about how to live our lives in accord with the teachings of Jesus. New members and "drop-ins" are always welcome, in-person or via Zoom. If you would like to join the class and receive a syllabus and weekly emails, please contact Merry Touns at [merryparis@yahoo.com](mailto:merryparis@yahoo.com).

**12 Steps are for Everyone (Sundays at 9:15am)** Participants discuss the effectiveness of the 12 steps of recovery as a process for spiritual growth each Sunday, at 9:15am in the Church Board Room. Contact Patty Justice at [justicepatty8@gmail.com](mailto:justicepatty8@gmail.com) with questions.

### **Wednesday Men's Bible Study**

**Men's Bible Study Breakfast** This group gathers weekly on Wednesdays in the Parish House for a home-cooked breakfast and Bible study, 6:30am – 8:00am. Questions? Contact John Fay at [jfay@faynelsonfay.com](mailto:jfay@faynelsonfay.com).

### **Called to Serve**



*Donate*

**Support Trinity's Migrant Ministry** - Episcopal Migration Ministries has worked with migrant families in the U.S. for more than 80 years. This year the need is in our own city, as businesses close and families navigate a complicated immigration system. Support this work by making a donation to Trinity Migrant Ministry at to help provide food, diapers, and formula for affected families. To help distribute supplies, contact Maria Elliott at [melliott@trinitynola.com](mailto:melliott@trinitynola.com). Visit <https://trinitynola.com/christmasoutreach/> to make a donation.

## **Featured Events**

**Enneagram & Epiphany (January 23, 30, and February 6)** Each one of us holds the Light of Christ within us in a unique way. The Enneagram System can help us open up to see it. You must know your Enneagram type to participate. This group gathers three Fridays from 11:30am - 1:00pm in the Menge Family Board Room. Registration is required. Contact Maria Elliott at [melliott@trinitynola.com](mailto:melliott@trinitynola.com) to save a space.

**Exploring Episcopal (January 27 - March 24)** This program offers adults an opportunity to deepen faith through Scripture, theology, and church history, and to explore our shared life of faith. Meet on Tuesdays, January 27 - March 24 from 6:00pm - 7:30pm in the Menge Family Board Room. It's ideal for those curious about The Episcopal Church, and those considering baptism, or adult confirmation. Please contact Ashley Bond at [abond@trinitynola.com](mailto:abond@trinitynola.com) to sign up or learn more.

**Quest: Men on a Journey (February 8)** Men are invited to help with parade tailgate setup and break down during Trinity's Mardi Gras Parade Tailgate. This hands-on service opportunity supports the broader Trinity community while enjoying the parade atmosphere, with service offered in shifts so participants can help for part of the day or stay longer if they'd like! Contact John Pitzer at [jpitzer@trinitynola.com](mailto:jpitzer@trinitynola.com) to RSVP or learn more. *Quest is a new ministry for men ages 25–50s to connect, grow, and support one another through the everyday realities of life and faith.*

**Mardi Gras Parade Tailgate (February 8)** *Everywhere else, it's just a regular Sunday!* On Sunday, February 8, gather on the route at St. Charles and Jackson with your church! Trinity will have a reserved area with tents on the neutral ground, and lunch/bathrooms in Molly's House by wristband restricted access. Wristbands are available at church services on January 25, February 1, and February 8, and at Jack's House during operating hours. Please BYOB and snacks to share! Parades include The Mystic Krewe of Femme Fatale, Krewe of Carrollton, and Krewe of King Arthur. Questions? Contact Ashley Eastham at [aeastham@trinitynola.com](mailto:aeastham@trinitynola.com).

**Relic in Concert: The Odyssey (March 6)** - *Relic*, a period instrument chamber orchestra acclaimed as “stylish and innovative” (New York Classical Review), presents an immersive, narrative-driven program inspired by Homer’s Odyssey. From Cyclopes to Circe to the Sirens, follow Odysseus’s perilous journey home through works by Handel, Monteverdi, Rameau, and others. *Relic* is known for its intimate, dramatic performances that bring early music vividly to life for both seasoned listeners and new audiences.



**TICKETS:** \$20 general admission; \$30 premium seating. Children and youth are admitted free. Tickets are available online and at the door. A \$10 discount code (RELIC10) is offered to Trinity’s congregation, choir, and community when purchased on line. Visit <https://bit.ly/TrinityRelic> or scan the QR code to get tickets.

## **Diocesan Events**

**The Spirituality of Breadmaking: Life is What You Bake It (February 12)** - Join us at the Solomon Episcopal Conference Center on Thursday, February 12 from 9:00am - 2:00pm for an enriching day where the ancient art of breadmaking becomes a pathway to spiritual practice and biblical reflection. In this hands-on workshop, presented by Mary Erickson, seminarian, participants will bake traditional bread rolls while taking a spiritual journey of discovery of the sacred in the ordinary, reflecting on scripture, life, faith and transformation. No baking experience is necessary! Please bring your own apron. Fee: \$50 (includes lunch). Registration closes on February 5. Register at <https://seccla.org/>.

**Silent Retreat Weekend at the Solomon Episcopal Conference Center (February 20-22)**  
Renew and discover the inner peace that is found in silence. SECC Parable Retreat will include reflection and preaching on gospel parables during morning prayer, Holy Eucharist, and evening prayer. This will all be entwined with contemplative silence. The retreat will be led by Rev. John Pitzer. Check-in is 3:00pm - 6:00pm on Friday, February 20 and the retreat concludes at 10am on Sunday, February 22 after the Eucharist. The registration fee is \$394 per person which includes private lodging and 5 chef-prepared meals. Register at <https://seccla.org/>.

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Suzanne Perlis  
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Nina Fitch  
Will French  
Anne Long  
Toto Robinson

Kirsten Breckinridge  
Marshall Hevron  
Michael Kearney  
Holt Kolb

Sarah Bomhoff  
Katherine Duncan  
Conway Farrell  
Bill Kearney



However far the space between "us" may seem - a breath, a city block, or many miles - our power to bless and be blessed, to heal and be healed, to renew and be renewed - is within reach. Entrusted as faithful stewards of God's abundant grace, our communal lives continually create opportunities for sharing God's blessings and for being a blessing.

**Together, we bless the space between us.**

It isn't too late to make a pledge for 2026 and support the important work of Trinity's ministry and mission with and for our beloved faith community.



**THANK YOU!**

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Every gift supports this community and our efforts to provide beautiful worship, faith education, deep-rooted connection, and transformative outreach. We are grateful for your generous gift of support through the Offertory. We also welcome your gift through:

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