



**TRINITY**  
EPISCOPAL CHURCH

THE EPIPHANY OF OUR LORD  
The Holy Eucharist: Rite Two  
January 4, 2026 - 10:30am

**Inspired by Christ, Trinity Episcopal Church strives to love our neighbors, do justice, and walk humbly with God.**

**All are welcome.**

**You are invited to stay following worship for coffee and snacks, and to connect with other parishioners, staff and clergy in Bishops Hall.**

**If you are a guest today**, welcome to Trinity Episcopal Church. Please help us to connect by signing our online guestbook (scan the QR code) or visit with one of our greeters and clergy. For more information, visit us online or call the church office at (504) 522-0276.



Trinity Episcopal Church New Orleans



trinityepiscopalnola



[www.trinitynola.com](http://www.trinitynola.com)

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## **Children in Church**

**Safe Church** - Children must be accompanied by a parent or caregiver at all times and are welcome to be in spaces for church-related activities. Please do not allow your child(ren) to enter into classrooms, the school library, or other meeting spaces alone.

**Changing tables** are located in the accessible stalls of both bathrooms in the Undercroft and Bishops Hall foyer.

**Nursery Care** is available from 10:00am - 12:00pm for children age 3 and under. A Safe Church, Safe Communities certified adult is supported by our Nursery Team to welcome our littlest church members with joy and excitement. Contact: [abond@trinitynola.com](mailto:abond@trinitynola.com).

**The Pray Ground** is located at the front left of the church and serves as a place where young children can experience worship while being physically comfortable. Spirit Bags, soft materials, and books are available in this place. Please help your child enjoy this space quietly and peacefully.

**To Parents:** Relax! God put the wiggle in children. Don't feel you have to suppress it in God's house. All are welcome.

**To the Members of our Parish:** The presence of children is a gift to the Church! They are members of our community and a reminder that our parish is growing. Please welcome our children and give a smile of encouragement to the parents.

Hymn in Procession, *The first Nowell the angel did say (The First Nowell)* VS. 1-3

BLUE HYMNAL 109

The first Nowell the angel did say  
was to certain poor shepherds in fields as they lay;  
in fields as they lay, keeping their sheep,  
on a cold winter's night that was so deep.

*Refrain*

Nowell, Nowell, Nowell, Nowell,  
born is the King of Israel.

They looked up and saw a star  
shining in the east beyond them far,  
and to the earth it gave great light,  
and so it continued both day and night. *Refrain*

And by the light of that same star  
three wise men came from country far;  
to seek for a king was their intent,  
and to follow the star wherever it went. *Refrain*

∞ The Acclamation

<i>Celebrant</i>	Blessed be God: Father, Son, and Holy Spirit.
<i>People</i>	And blessed be God's kingdom, now and for ever. Amen.

∞ Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## Gloria

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - might - y God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,  
you a - lone are the Lord, 7. you a - lone are the Most



## ∞ The Collect of the Day

*Celebrant*      The Lord be with you.  
*People*          **And also with you.**  
*Celebrant*      Let us pray.

O God, by the leading of a star you manifested your only Son to the peoples of the earth: Lead us, who know you now by faith, to your presence, where we may see your glory face to face; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

# The Word of God

## ∞ The First Reading

ISAIAH 60:1-6

*The People sit.*

**A**rise, shine; for your light has come, and the glory of the Lord has risen upon you. For darkness shall cover the earth, and thick darkness the peoples; but the Lord will arise upon you, and his glory will appear over you. Nations shall come to your light, and kings to the brightness of your dawn. Lift up your eyes and look around; they all gather together, they come to you; your sons shall come from far away, and your daughters shall be carried on their nurses' arms. Then you shall see and be radiant; your heart shall thrill and rejoice, because the abundance of the sea shall be brought to you, the wealth of the nations shall come to you. A multitude of camels shall cover you, the young camels of Midian and Ephah; all those from Sheba shall come. They shall bring gold and frankincense, and shall proclaim the praise of the Lord.

*Reader*          The Word of the Lord.  
*People*          **Thanks be to God.**



**All:** Give the King your justice, O God, \*  
and your righteousness to the King's Son;  
That he may rule your people righteously \*  
and the poor with justice;

Choir: That the mountains may bring prosperity to the people, \*  
and the little hills bring righteousness.  
He shall defend the needy among the people; \*  
he shall rescue the poor and crush the oppressor.

**All:** He shall live as long as the sun and moon endure, \*  
from one generation to another.  
He shall come down like rain upon the mown field, \*  
like showers that water the earth.

Choir: In his time shall the righteous flourish; \*  
there shall be abundance of peace till the moon shall be no more.  
The kings of Tarshish and of the isles shall pay tribute, \*  
and the kings of Arabia and Saba offer gifts.

**All:** All kings shall bow down before him, \*  
and all the nations do him service.  
For he shall deliver the poor who cries out in distress, \*  
and the oppressed who has no helper.

Choir: He shall have pity on the lowly and poor; \*  
he shall preserve the lives of the needy.  
He shall redeem their lives from oppression and violence, \*  
and dear shall their blood be in his sight.

**T**his is the reason that I Paul am a prisoner for Christ Jesus for the sake of you Gentiles—for surely you have already heard of the commission of God’s grace that was given me for you, and how the mystery was made known to me by revelation, as I wrote above in a few words, a reading of which will enable you to perceive my understanding of the mystery of Christ. In former generations this mystery was not made known to humankind, as it has now been revealed to his holy apostles and prophets by the Spirit: that is, the Gentiles have become fellow heirs, members of the same body, and sharers in the promise in Christ Jesus through the gospel. Of this gospel I have become a servant according to the gift of God’s grace that was given me by the working of his power. Although I am the very least of all the saints, this grace was given to me to bring to the Gentiles the news of the boundless riches of Christ, and to make everyone see what is the plan of the mystery hidden for ages in God who created all things; so that through the church the wisdom of God in its rich variety might now be made known to the rulers and authorities in the heavenly places. This was in accordance with the eternal purpose that he has carried out in Christ Jesus our Lord, in whom we have access to God in boldness and confidence through faith in him.

*Reader*                      The Word of the Lord.

*People*                      Thanks be to God.

**Sequence Hymn, *As with gladness men of old (Dix)***

BLUE HYMNAL 119

*Please stand as you are able.*

As with gladness men of old  
did the guiding star behold;  
as with joy they hailed its light,  
leading onward, beaming bright;  
so, most gracious Lord, may we  
evermore be led to thee.

As with joyful steps they sped  
to that lowly manger-bed;  
there to bend the knee before  
him whom heaven and earth adore;  
so may we with willing feet  
ever seek the mercy-seat.

As they offered gifts most rare  
at that manger rude and bare;  
so may we with holy joy,  
pure and free from sin's alloy,  
all our costliest treasures bring,  
Christ! to thee, our heavenly King.

Holy Jesus! every day  
keep us in the narrow way;  
and, when earthly things are past,  
bring our ransomed souls at last  
where they need no star to guide,  
where no clouds thy glory hide.

In the heavenly country bright,  
need they no created light;  
thou its light, its joy, its crown,  
thou its sun which goes not down:  
there for ever may we sing  
alleluias to our King.

∞ The Holy Gospel

MATTHEW 2:1-12

<i>Deacon</i>	The Holy Gospel of our Lord Jesus Christ according to John.
<i>People</i>	Glory to you, Lord Christ.

**I**n the time of King Herod, after Jesus was born in Bethlehem of Judea, wise men from the East came to Jerusalem, asking, "Where is the child who has been born king of the Jews? For we observed his star at its rising, and have come to pay him homage." When King Herod heard this, he was frightened, and all Jerusalem with him; and calling together all the chief priests and scribes of the people, he inquired of them where the Messiah was to be born. They told him, "In Bethlehem of Judea; for so it has been written by the prophet: 'And you, Bethlehem, in the land of Judah, are by no means least among the rulers of Judah; for from you shall come a ruler who is to shepherd my people Israel.' "Then Herod secretly called for the wise men and learned from them the exact time when the star had appeared. Then he sent them to Bethlehem, saying, "Go and search diligently for the child; and when you have found him, bring me word so that I may also go and pay him homage." When they had heard the king, they set out; and there, ahead of them, went the star that they had seen at its rising, until it stopped over the place where the child was. When they saw that the star had stopped, they were overwhelmed with joy. On entering the house, they saw the child with Mary his mother; and they knelt down and paid him homage. Then, opening their



treasure chests, they offered him gifts of gold, frankincense, and myrrh. And having been warned in a dream not to return to Herod, they left for their own country by another road.

*Deacon*            The Gospel of the Lord.  
*People*            Praise to you, Lord Christ.

∞ The Sermon

THE REV. JOHN M. PITZER

*Silence follows the Sermon.*

∞ The Nicene Creed

*Please stand as you are able.*

We believe in one God,  
    the Father, the Almighty,  
    maker of heaven and earth,  
    of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
    the only Son of God,  
    eternally begotten of the Father,  
    God from God, Light from Light,  
    true God from true God,  
    begotten, not made,  
    of one Being with the Father.  
    Through him all things were made.  
    For us and for our salvation  
        he came down from heaven:  
    by the power of the Holy Spirit  
        he became incarnate from the Virgin Mary,  
        and was made man.  
    For our sake he was crucified under Pontius Pilate;  
        he suffered death and was buried.  
    On the third day he rose again  
        in accordance with the Scriptures;  
        he ascended into heaven  
        and is seated at the right hand of the Father.  
    He will come again in glory to judge the living and the dead,  
        and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## ∞ The Prayers of the People

*The Leader and People pray responsively.*

*Leader* In peace, we pray to you, Lord God.  
*Silence*

*Leader* For all people in their daily life and work;  
*People* For our families, friends, and neighbors, and for those who are alone.

*Leader* For this community, the nation, and the world;  
*People* For all who work for justice, freedom, and peace.

*Leader* For the just and proper use of your creation;  
*People* For the victims of hunger, fear, injustice, and oppression.

*Leader* For all who are in danger, sorrow, or any kind of trouble;  
*People* For those who minister to the sick, the friendless, and the needy.

*Leader* For the peace and unity of the Church of God;  
*People* For all who proclaim the Gospel, and all who seek the Truth.

*Leader* For Sean, our Presiding Bishop, Shannon our Bishop, and for all bishops  
and other ministers;  
*People* For all who serve God in God's Church.

*Leader* For the special needs and concerns of this congregation.  
*Silence*

*People* Hear us, Lord;  
For your mercy is great.

*Leader* We thank you, Lord, for all the blessings of this life. *Silence*

*People* We will exalt you, O God our King;  
**And praise your name for ever and ever.**

*Leader* We pray for all who have died, that they may have a place in your eternal kingdom. *Silence*

*People* Lord, let your loving-kindness be upon them;  
**Who put their trust in you.**

*Celebrant* O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help. For you are gracious, O lover of souls, and to you we give thanks, Father, Son, and Holy Spirit. **Amen.**

## ∞ The Confession

*Celebrant* Let us confess our sins against God and our neighbor.  
*Please remain standing or kneel as you feel called.*

*All* God of all mercy,  
we confess that we have sinned against you,  
opposing your will in our lives.  
We have denied your goodness in each other,  
in ourselves, and in the world you have created.  
We repent of the evil that enslaves us,  
the evil we have done,  
and the evil done on our behalf.  
Forgive, restore, and strengthen us  
through our Savior Jesus Christ,  
that we may abide in your love  
and serve only your will. **Amen.**

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## ∞ The Peace

*Celebrant*        The peace of the Lord be always with you.

*People*            **And also with you.**

*The People greet one another.*

## ∞ Announcements

# The Holy Communion

**Offertory Hymn, *Lully, Lulla, Lullay***

PHILIP STOPFORD

Lully, lulla, Lully, lulla,

By, by, lully, lullay.

Lully, lulla, Thou little tiny Child,

By, by, lully, lullay.

O sisters too how may we do

for to preserve this day?

This poor youngling for whom we sing

By, by, lully, lullay.

Herod, the King, in his raging,

charged he hath this day.

His men of might in his own sight

all young children to slay.

That woe is me, poor Child for Thee,

and ever morn and day.

For Thy parting neither say nor sing,

By, by, lully, lullay.

Lully, lulla...

-Traditional English carol

## ∞ The Doxology

*Please stand as you are able.*

Praise God, from whom all blessings flow.  
Praise Him all creatures here below.  
Praise Him above ye heavenly host.  
Praise Father, Son, and Holy Ghost. Amen.

## ∞ The Great Thanksgiving - Eucharistic Prayer B

*Celebrant*      *People*  
The Lord be with you. And al - so with you.

*Celebrant*      *People*  
Lift up your hearts. We lift them to the Lord.

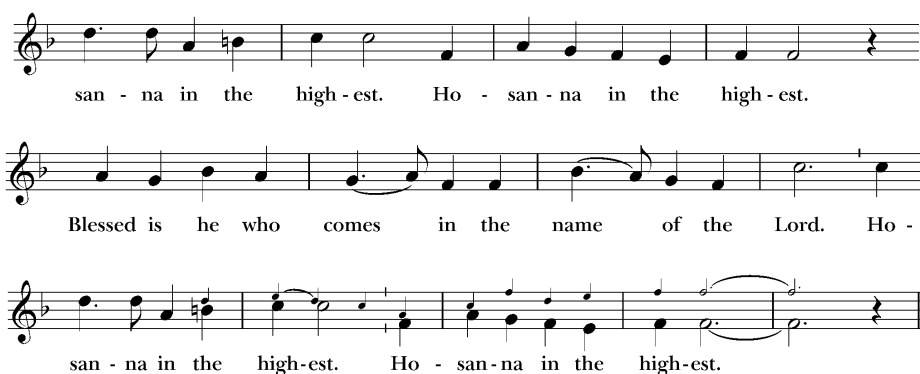
*Celebrant*  
Let us give thanks to the Lord our God.

*People*  
It is right to give him thanks and praise.

*Celebrant*      It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because you gave Jesus Christ, your only Son, to be born for us; who, by the mighty power of the Holy Spirit, was made perfect Man of the flesh of the Virgin Mary his mother; so that we might be delivered from the bondage of sin, and receive power to become your children.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry. Ho -

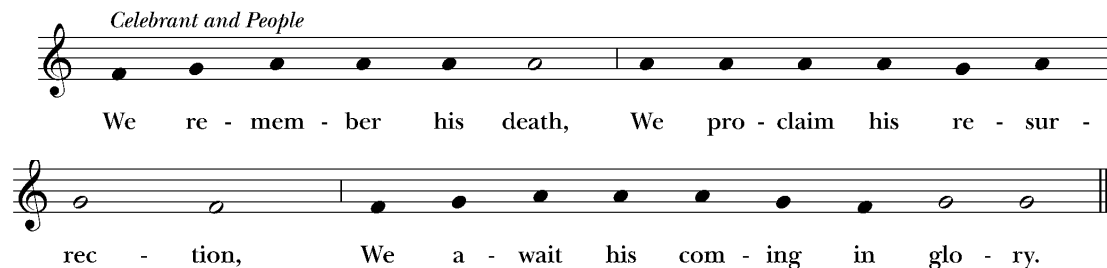


*Please kneel or stand as you feel called.*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,



And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your

Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



## ∞ The Lord's Prayer

And now as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,

as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

## ∞ The Breaking of the Bread

*The Celebrant breaks the consecrated Bread.*



## ∞ The Invitation

*Celebrant*      The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## ∞ The Communion of the People

*All are welcome to receive Holy Communion. Those who do not wish to receive Holy Communion may come forward for a blessing; please indicate this to the Priest by crossing your arms over your chest.*

*Brightest and best of the stars of the morning (Morning Star)*

BLUE HYMNAL 117

Brightest and best of the stars of the morning,  
dawn on our darkness, and lend us thine aid;  
star of the east, the horizon adorning,  
guide where our infant Redeemer is laid.

Cold on his cradle the dew-drops are shining,  
low lies his head with the beasts of the stall;  
angels adore him in slumber reclining,  
Maker and Monarch and Savior of all.  
Shall we then yield him, in costly devotion,  
odors of Edom, and offerings divine,  
gems of the mountain, and pearls of the ocean,  
myrrh from the forest, and gold from the mine?

Vainly we offer each ample oblation,  
vainly with gifts would his favor secure,  
richer by far is the heart's adoration,  
dearer to God are the prayers of the poor.

Brightest and best of the stars of the morning,  
dawn on our darkness, and lend us thine aid;  
star of the east, the horizon adorning,  
guide where our infant Redeemer is laid.



Of the Father's love begotten,  
ere the worlds began to be,  
he is Alpha and Omega,  
he the source, the ending he,  
of the things that are, that have been,  
and that future years shall see,  
evermore and evermore!

O that birth for ever bless'd,  
when the Virgin, full of grace,  
by the Holy Ghost conceiving,  
bore the Savior of our race;  
and the Babe, the world's Redeemer,  
first revealed his sacred face,  
evermore and evermore!

Let the heights of heaven adore him;  
angel hosts, his praises sing;  
powers, dominions, bow before him,  
and extol our God and King;  
let no tongue on earth be silent,  
every voice in concert ring,  
evermore and evermore!

Christ, to thee with God the Father,  
and, O Holy Ghost, to thee,  
hymn and chant and high thanksgiving,  
and unwearied praises be;  
honor, glory and dominion,  
and eternal victory,  
evermore and evermore!

## ∞ Sending Out the Lay Eucharistic Visitors

*Please stand as you are able. Those who will visit the sick, homebound and hospital bound are called forward.*

*Celebrant* In the name of this congregation, I send you forth, bearing these holy gifts,  
that those to whom you go may share with us in the sacrament of Christ's  
Body and Blood.

*People* **We who are many are one Body, for we all share in one Bread, one Cup.**

## ∞ The Post Communion Prayer

*Please stand as you are able.*

*Celebrant* Let us pray.

*All* **Loving God, we give you thanks  
for restoring us in your image  
and nourishing us with spiritual food  
in the Sacrament of Christ's Body and Blood.  
Now send us forth a people, forgiven, healed, renewed;  
that we may proclaim your love to the world  
and continue in the risen life of Christ our Savior. Amen.**

## ∞ The Blessing

Closing Hymn, *The first Nowell the angel did say (The First Nowell)* VS. 4-6

BLUE HYMNAL 109

This star drew nigh to the northwest,  
o'er Bethlehem it took its rest,  
and there it did both stop and stay  
right over the place where Jesus lay.

*Refrain*

Nowell, Nowell, Nowell, Nowell,  
born is the King of Israel.  
Then entered in those wise men three  
full reverently upon their knee,  
and offered there in his presence  
their gold, and myrrh, and frankincense. *Refrain*

Then let us all with one accord  
sing praises to our heavenly Lord;  
that hath made heaven and earth of nought,  
and with his blood our life hath bought. *Refrain*

∞ The Dismissal

*Deacon*            Let us go forth in the name of Christ.  
*People*            Thanks be to God.

Postlude, *Fugue in C Major, BWV 545*

J. S. BACH

TODAY'S WORSHIP LEADERS

PREACHER:	The Reverend John M. Pitzer
CELEBRANT:	The Reverend Lex Breckinridge
DEACON:	The Reverend Carol Spencer
ORGANIST & CHOIRMASTER:	DR. Paul Weber

# WEEKLY ANNOUNCEMENTS

## **Sunday Formation**

**Godly Play** - Children come to know God through community, story, wonder, art, and feast at 10:30am on Sundays. Questions? Contact [abond@trinitynola.com](mailto:abond@trinitynola.com).

**Middle School Sunday School (6th-8th)** meets at Molly's House during the 10:30am service. Students gather for community, prayer, study, and donuts. We return for communion. Email [lizziekeenemusic@gmail.com](mailto:lizziekeenemusic@gmail.com) to register.

**Faith and Fiction has a new home!** We have moved from the school library to the Menge Board Room in Jack's House. Also note, Faith and Fiction will not meet on November 30, the Sunday after Thanksgiving. We will also take a holiday break on Sunday, Dec. 21 and on Dec. 28, and resume class on January 4, 2026. Anyone interested in joining the class in person or via zoom, please contact Merry Toups at [merryparis@yahoo.com](mailto:merryparis@yahoo.com).

**12 Steps are for Everyone (Sundays at 9:15am)** Participants discuss the effectiveness of the 12 steps of recovery as a process for spiritual growth each Sunday, at 9:15am in the Church Board Room. Contact Patty Justice at [justicepatty8@gmail.com](mailto:justicepatty8@gmail.com) with questions.

## **Wednesday Men's Bible Study**

**Men's Bible Study Breakfast** This group gathers weekly on Wednesdays in the Parish House for a home-cooked breakfast and Bible study, 6:30am – 8:00am. Questions? Contact John Fay at [jfay@faynelsonfay.com](mailto:jfay@faynelsonfay.com).

## **Called to Serve**

**Support Trinity's Migrant Ministry** - Episcopal Migration Ministries has worked with migrant families in the U.S. for more than 80 years. This year the need is in our own city, as businesses close and families navigate a complicated immigration system. Support this work by making a donation to Trinity Migrant Ministry at to help provide food, diapers, and formula for affected families. To help distribute supplies, contact Maria Elliott at [melliott@trinitynola.com](mailto:melliott@trinitynola.com). Visit <https://trinitynola.com/christmasoutreach/> to make a donation.



***Make a  
Donation***

## **Featured Events**

**Family Night: King Cake and Compline (January 9)** Bring the whole family for a night of Carnival fun on Friday, January 9 from 5:30pm - 7:00pm in Bishops Hall! Each family will make and decorate their own Almond Galette (a traditional French cake known as Galette des Rois), and will close with a family-centered compline service. Please RSVP to [abond@trinitynola.com](mailto:abond@trinitynola.com) so we have enough supplies for everyone.

**Quest: Men on a Journey (January 14)** is a new ministry for men ages 25–50s to connect, grow, and support one another through the everyday realities of life and faith. The group meets during the second week of each month, rotating between social gatherings, service opportunities, and faith-based conversations. On Wednesday, January 14, this group will attend the Pelicans game. Please contact The Rev. John Pitzer at [jpitzer@trinitynola.com](mailto:jpitzer@trinitynola.com) to RSVP or learn more.

**Welcome Dinner (January 15)** Whether you're new to Trinity or simply feel new, you're invited to join us for dinner! Come gather with fellow newcomers, clergy, and staff at 6:00pm on Thursday, January 15, in Trinity's Parish House (1305 Jackson Avenue). Please RSVP to Maria Elliott at [melliott@trinitynola.com](mailto:melliott@trinitynola.com).

**Enneagram & Epiphany (January 23, 30, and February 6)** Each one of us holds the Light of Christ within us in a unique way. The Enneagram System can help us open up to see it. You must know your Enneagram type to participate. This group gathers three Fridays from 11:30am - 1:00pm in the Menge Family Board Room. Registration is required. Contact Maria Elliott at [melliott@trinitynola.com](mailto:melliott@trinitynola.com) to save a space.

**Exploring Episcopal (January 27 - March 24)** This program offers adults an opportunity to deepen faith through Scripture, theology, and church history, and to explore our shared life of faith. Meet on Tuesdays, January 27 - March 24 from 6:00pm - 7:30pm in the Menge Family Board Room. It's ideal for those curious about The Episcopal Church, and those considering baptism, or adult confirmation. Please contact Ashley Bond at [abond@trinitynola.com](mailto:abond@trinitynola.com) to sign up or learn more.

## **Diocesan Events**

**Second Thursday Women Gather In Community (January 8)** at the Solomon Episcopal Conference Center in Loranger, Louisiana on Thursday, January 8, from 9:00am - 2:00pm. This Soul Collage Workshop will be facilitated by Kristen Strickland, a certified SoulCollage® facilitator. SoulCollage® is a practice in which your intuition and imagination make beautiful art cards. Your personal cards then speak to you from your own soulful knowledge. Identify individual characteristics, community influences, somatic energies and overarching life themes while having fun in the process!

For more information and to register:  
<https://seccla.org/events2/second-thursday-women-gather-in-community/>

## **Clergy and Staff Contacts**

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**Members of the Vestry, 2025-2026**

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Toto Robinson

Kirsten Breckinridge  
Marshall Hevron  
Michael Kearney  
Holt Kolb

Sarah Bomhoff  
Katherine Duncan  
Conway Farrell  
Bill Kearney



However far the space between "us" may seem - a breath, a city block, or many miles - our power to bless and be blessed, to heal and be healed, to renew and be renewed - is within reach. Entrusted as faithful stewards of God's abundant grace, our communal lives continually create opportunities for sharing God's blessings and for being a blessing.

**Together, we bless the space between us.**

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