



TRINITY
EPISCOPAL CHURCH

THE THIRD SUNDAY AFTER PENTECOST
The Holy Eucharist: Rite Two
June 29, 2025 - 10:30am

**Inspired by Christ, Trinity Episcopal Church strives to
love our neighbors, do justice and walk humbly with God.**

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All are welcome.

You are invited to stay following worship for coffee and snacks, and to connect with other parishioners, staff and clergy in Bishops Hall.

If you are a guest today, welcome to Trinity Episcopal Church. Please help us to connect by signing our online guestbook (scan the QR code) or visit with one of our greeters and clergy. For more information, visit us online or call the church office at (504) 522-0276.



Trinity Episcopal Church New Orleans



trinityepiscopalnola



www.trinitynola.com

Children in Church

Safe Church - Children must be accompanied by a parent or caregiver at all times and are welcome to be in spaces for church-related activities. Please do not allow your child(ren) to enter into classrooms, the school library, or other meeting spaces alone.

Changing tables are located in the accessible stalls of both bathrooms in the Undercroft and Bishops Hall foyer.

Nursery Care is available from 10:00am - 12:00pm for children age 3 and under. A Safe Church, Safe Communities certified adult is supported by our Nursery Team to welcome our littlest church members with joy and excitement. Contact: abond@trinitynola.com.

The Pray Ground is located at the front left of the church and serves as a place where young children can experience worship while being physically comfortable. Spirit Bags, soft materials, and books are available in this place. Please help your child enjoy this space quietly and peacefully.

To Parents: Relax! God put the wiggle in children. Don't feel you have to suppress it in God's house. All are welcome.

To the Members of our Parish: The presence of children is a gift to the Church! They are members of our community and a reminder that our parish is growing. Please welcome our children and give a smile of encouragement to the parents.

Processional Hymn, *Christ is made the sure foundation* (*Westminster Abbey*)

BLUE HYMNAL 518

∞ The Acclamation

Celebrant Blessed be the one, holy, and living God.

People Glory to God for ever and ever.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

∞ Canticle of Praise



∞ The Collect of the Day

Celebrant God be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Word of God

∞ The First Reading

1 KINGS 19:15-16, 19-21

The People sit.

The Lord said to Elijah, “Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram. Also you shall anoint Jehu son of Nimshi as king over Israel; and you shall anoint Elisha son of Shaphat of Abel-meholah as prophet in your place. So he set out from there, and found Elisha son of Shaphat, who was plowing. There were twelve yoke of oxen ahead of him, and he was with the twelfth. Elijah passed by him and threw his mantle over him. He left the oxen, ran after Elijah, and said, “Let me kiss my father and my mother, and then I will follow you.” Then Elijah said to him, “Go back again; for what have I done to you?” He returned from following him, took the yoke of oxen, and slaughtered them; using the equipment from the oxen, he boiled their flesh, and gave it to the people, and they ate. Then he set out and followed Elijah, and became his servant.

Reader The Word of the Lord.

People Thanks be to God.

∞ The Gradual, Psalm 16



All: Protect me, O God, for I take refuge in you; *
I have said to the Lord, “You are my Lord, my good above all other.”
All my delight is upon the godly that are in the land, *
upon those who are noble among the people.

Choir: But those who run after other gods *
shall have their troubles multiplied.
Their libations of blood I will not offer, *
nor take the names of their gods upon my lips.

All: O Lord, you are my portion and my cup; *
it is you who uphold my lot.
My boundaries enclose a pleasant land; *
indeed, I have a goodly heritage.

Choir: I will bless the Lord who gives me counsel; *
my heart teaches me, night after night.
I have set the Lord always before me; *
because he is at my right hand I shall not fall.

**All: My heart, therefore, is glad, and my spirit rejoices; *
my body also shall rest in hope.
For you will not abandon me to the grave, *
nor let your holy one see the Pit.
+You will show me the path of life; *
in your presence there is fullness of joy,
and in your right hand are pleasures for evermore.**

∞ The Second Reading

GALATIANS 5:1, 13-25

For freedom Christ has set us free. Stand firm, therefore, and do not submit again to a yoke of slavery. For you were called to freedom, brothers and sisters; only do not use your freedom as an opportunity for self-indulgence, but through love become slaves to one another. For the whole law is summed up in a single commandment, “You shall love your neighbor as yourself.” If, however, you bite and devour one another, take care that you are not consumed by one another. Live by the Spirit, I say, and do not gratify the desires of the flesh. For what the flesh desires is opposed to the Spirit, and what the Spirit desires is opposed to the flesh; for these are opposed to each other, to prevent you from doing what you want. But if you are led by the Spirit, you are not subject to the law. Now the works of the flesh are obvious: fornication, impurity, licentiousness, idolatry, sorcery, enmities, strife, jealousy, anger, quarrels, dissensions, factions, envy, drunkenness, carousing, and things like these. I am warning you, as I warned you before: those who do such things will not inherit the kingdom of God. By contrast, the fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, gentleness, and self-control. There is no law against such things. And those who belong to Christ Jesus have crucified the flesh with its passions and desires. If we live by the Spirit, let us also be guided by the Spirit.

Reader	The Word of the Lord.
People	Thanks be to God.

Sequence Hymn, *Like the murmur of the dove's song (Bridegroom)*

BLUE HYMNAL 513

∞ The Holy Gospel

LUKE 9:51-62

Please stand for the Holy Gospel.

Deacon
People

The Holy Gospel of our Lord Jesus Christ according to Luke.
Glory to you, Lord Christ.

When the days drew near for Jesus to be taken up, he set his face to go to Jerusalem. And he sent messengers ahead of him. On their way they entered a village of the Samaritans to make ready for him; but they did not receive him, because his face was set toward Jerusalem. When his disciples James and John saw it, they said, “Lord, do you want us to command fire to come down from heaven and consume them?” But he turned and rebuked them. Then they went on to another village. As they were going along the road, someone said to him, “I will follow you wherever you go.” And Jesus said to him, “Foxes have holes, and birds of the air have nests; but the Son of Man has nowhere to lay his head.” To another he said, “Follow me.” But he said, “Lord, first let me go and bury my father.” But Jesus said to him, “Let the dead bury their own dead; but as for you, go and proclaim the kingdom of God.” Another said, “I will follow you, Lord; but let me first say farewell to those at my home.” Jesus said to him, “No one who puts a hand to the plow and looks back is fit for the kingdom of God.”

Deacon
People

The Gospel of the Lord.
Praise to you, Lord Christ.

∞ The Sermon

THE REV. JOHN M. PITZER

Silence follows the Sermon.

∞ The Nicene Creed

All stand and say together

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.

Through him all things were made.
For us and for our salvation
 he came down from heaven:
by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
 and the life of the world to come. Amen.

∞ The Prayers of the People

The Leader and People pray responsively.

Reader In peace, we pray to you, Lord God.

Reader For all people in their daily life and work;
People *For our families, friends, and neighbors, and for those who are alone.*

Reader For this community, the nation, and the world;
People *For all who work for justice, freedom, and peace.*

Reader For the just and proper use of your creation;
People *For the victims of hunger, fear, injustice, and oppression.*

Reader For all who are in danger, sorrow, or any kind of trouble;
People *For those who minister to the sick, the friendless, and the needy.*

<i>Reader</i>	For the peace and unity of the Church of God;
<i>People</i>	<i>For all who proclaim the Gospel, and all who seek the Truth.</i>
<i>Reader</i>	For Sean our Presiding Bishop, and Shannon our Bishop, and for all
	bishops and other ministers, both lay and ordained;
<i>People</i>	<i>For all who serve God in his Church.</i>
<i>Reader</i>	For the special needs and concerns of this congregation.
	<i>Silence. The People may add their own petitions.</i>
<i>Reader</i>	Hear us, Lord;
<i>People</i>	<i>For your mercy is great.</i>
<i>Reader</i>	We thank you, Lord, for all the blessings of this life.
	<i>Silence. The People may add their own thanksgivings.</i>
<i>Reader</i>	We will exalt you, O God our King;
<i>People</i>	<i>And praise your Name for ever and ever.</i>
<i>Reader</i>	We pray for all who have died, that they may have a place in your eternal
	kingdom.
	<i>Silence. The People may add their own petitions.</i>
<i>Reader</i>	Lord, let your loving-kindness be upon them;
<i>People</i>	Who put their trust in you.
<i>Reader</i>	We pray for peace in Iran, Israel and Gaza, and throughout the Middle
	East, in Ukraine and Russia and in Sudan and in all war-torn places
	in our world.
<i>Reader</i>	Hear us, Lord;
<i>People</i>	For your mercy is great.
<i>All</i>	Almighty God our heavenly Father, guide the nations of the world into the
	way of justice and truth, and establish among them that peace which is the
	fruit of righteousness, that they may become the kingdom of our Lord and
	Savior Jesus Christ. Amen.

Celebrant We pray to you also for the forgiveness of our sins.

All Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ. strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

∞ The Peace

Celebrant The peace of the Lord be always with you.
People **And also with you.**

∞ Announcements

The Holy Communion

Offertory Anthem, *Cantate Domino*

G. PITONI

Sing ye to the Lord a new canticle:
let his praise be in the church of the saints.
Let Israel rejoice in him that made him:
and let the children of Sion be joyful in their king.

∞ The Doxology

Please stand as you are able.

Praise God, from whom all blessings flow.
Praise Him all creatures here below.
Praise Him above ye heavenly host.
Praise Father, Son, and Holy Ghost. Amen.

∞ The Great Thanksgiving - Enriching our Worship

Please stand.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

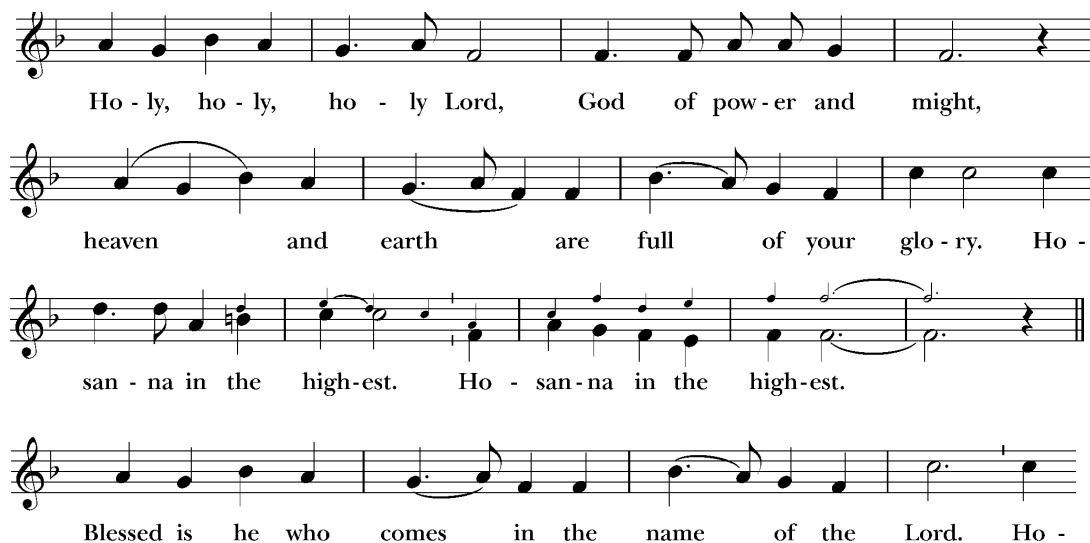
People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

The Celebrant continues with the Proper Preface.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:



The musical score is written on four staves of music. The first staff begins with a treble clef and a key signature of one flat (B-flat). The melody consists of quarter and eighth notes. The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,". The second staff continues the melody with a long note on "heaven" and a slur over "and earth". The lyrics are: "heaven and earth are full of your glo - ry. Ho -". The third staff continues with a slur over "san - na in the high - est." and a final note on "Ho -". The lyrics are: "san - na in the high - est. Ho - san - na in the high - est." The fourth staff continues the melody with a slur over "Blessed is he who comes in the name of the Lord." and a final note on "Ho -". The lyrics are: "Blessed is he who comes in the name of the Lord. Ho -".

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of

∞ The Breaking of the Bread

The Celebrant breaks the consecrated Bread.



∞ The Invitation

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

∞ The Communion of the People

All are welcome to receive Holy Communion. Those who do not wish to receive Holy Communion may come forward for a blessing; please indicate this to the Priest by crossing your arms over your chest.

Communion Anthem, *Voce mea*

G. CROCE

I will cry unto God with my voice: even unto God will I cry with my voice,
and he shall hearken unto me.

Communion Hymn, *Surely the Presence of the Lord*

GREEN SONGBOOK 2

∞ Sending Out the Lay Eucharistic Visitors

Celebrant In the name of this congregation, I send you forth, bearing these holy gifts,
that those to whom you go may share with us in the sacrament of
Christ's Body and Blood.

People We who are many are one Body, for we all share in one Bread, one Cup.

∞ The Post Communion Prayer

All stand.

Celebrant

Let us pray.

All

Loving God, we give you thanks
for restoring us in your image
and nourishing us with spiritual food
in the Sacrament of Christ's Body and Blood.
Now send us forth
a people, forgiven, healed, renewed;
that we may proclaim your love to the world
and continue in the risen life of Christ our Savior. Amen.

∞ The Blessing

Closing Hymn, *O beautiful for spacious skies (Materna)*

BLUE HYMNAL 719

∞ The Dismissal

Deacon

Let us go forth in the world, rejoicing in the power of the Spirit.
Alleluia!

People

Thanks be to God. Alleluia!

Postlude, Praeludium in G Major

N. Bruhns

Today's Worship Leaders

PREACHER:	The Reverend John M. Pitzer
CELEBRANT:	The Reverend Lex Breckinridge
DEACON:	The Reverend Carol Spencer
ORGANIST & CHOIRMASTER:	Dr. Paul Weber

Flower Memorials

If you would like to honor a loved one with a flower memorial in the church or chapel, please contact Mary Katherine Williams at mkwilliams@trinitynola.com or 504-670-2526.

ANNOUNCEMENTS

A Warm Trinity Welcome!

Meet and Greet with The Rev. Lex Breckinridge

- **Meet and Greet (July 8)** at the home of Stacy and Jeremy Head
- **Meet and Greet (July 16)** at the home of Barbara and David Waller
- **Meet and Greet (July 22)** at the home of Shaun and Foster Duncan
- **Meet and Greet (August 13)** at the home of Nina and Justin Fitch
- Healing Service and Meet and Greet **(August 19) at Lambeth House!**

To RSVP for a Meet and Greet, check the website, links in member emails or contact Mary Katherine Williams at mkwilliams@trinitynola.com or (504) 670-2526.

Clergy and Staff Contacts

The Right Reverend Shannon Rogers Duckworth, Bishop of Diocese of Louisiana

The Reverend Alexander N. (Lex) Breckinridge IV, Interim Rector
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The Reverend John M. Pitzer, Senior Associate Rector
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The Reverend E. Gary Taylor, Head of School and Chief Administrative Officer for Trinity Church
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The Reverend Robert B. Hadzor, Trinity School Chaplain and Assisting Priest
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The Reverend Carol Borne Spencer, Deacon and Co-Chair for Restorative Justice Committee
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Dejah Gaulden, Livestream Coordinator
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Members of the Vestry, 2025-2026

Julie Burlingame
Keith Jordan
Suzanne Perlis
George Young

Nina Fitch
Will French
Anne Long
Toto Robinson

Kirsten Breckinridge
Marshall Hevron
Michael Kearney
Holt Kolb

Sarah Bomhoff
Katherine Duncan
Conway Farrell
Bill Kearney

Our Shared Story - 2025 Stewardship

It is not too late to make a pledge for 2025!

Trinity is a member supported church, and every pledge makes a difference!

Scan the QR code to pledge online or visit <https://trinitynola.com/pledge>.

Pledge envelopes are available in the Narthex and outside the Chapel.



We are grateful for your generous gift of support through the Offertory. We also welcome your gift through:

Venmo

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PayPal Giving

bit.ly/TrinityNOLAPayPal

(No processing fees!)

Online using a credit card or digital wallet (like Apple Pay)

<https://trinitynola.com/giving-form>



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Together We Build: Capital Campaign

Trinity 2024: Together We Build, is a joint Church and School \$13 million fundraising effort to create a more functional and attractive campus for the Trinity community. This is Trinity's first capital campaign in over a decade and is comprised of seven capital projects and an endowment for the maintenance and upkeep of these projects. For more information visit www.Trinity2024.org.

