



TRINITY
EPISCOPAL CHURCH

THE SECOND SUNDAY AFTER PENTECOST

The Holy Eucharist: Rite Two

June 22, 2025 - 10:30am

**Inspired by Christ, Trinity Episcopal Church strives to
love our neighbors, do justice and walk humbly with God.**

Inspired by Christ, Trinity Episcopal Church strives to love our neighbors, do justice, and walk humbly with God.

All are welcome.

You are invited to stay following worship for coffee and snacks, and to connect with other parishioners, staff and clergy in Bishops Hall.

If you are a guest today, welcome to Trinity Episcopal Church. Please help us to connect by signing our online guestbook (scan the QR code) or visit with one of our greeters and clergy. For more information, visit us online or call the church office at (504) 522-0276.



Trinity Episcopal Church New Orleans



trinityepiscopalnola



www.trinitynola.com

Children in Church

Safe Church - Children must be accompanied by a parent or caregiver at all times and are welcome to be in spaces for church-related activities. Please do not allow your child(ren) to enter into classrooms, the school library, or other meeting spaces alone.

Changing tables are located in the accessible stalls of both bathrooms in the Undercroft and Bishops Hall foyer.

Nursery Care is available from 10:00am - 12:00pm for children age 3 and under. A Safe Church, Safe Communities certified adult is supported by our Nursery Team to welcome our littlest church members with joy and excitement. Contact: abond@trinitynola.com.

The Pray Ground is located at the front left of the church and serves as a place where young children can experience worship while being physically comfortable. Spirit Bags, soft materials, and books are available in this place. Please help your child enjoy this space quietly and peacefully.

To Parents: Relax! God put the wiggle in children. Don't feel you have to suppress it in God's house. All are welcome.

To the Members of our Parish: The presence of children is a gift to the Church! They are members of our community and a reminder that our parish is growing. Please welcome our children and give a smile of encouragement to the parents.

∞ The Acclamation

Celebrant Blessed be the one, holy, and living God.

People Glory to God for ever and ever.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

∞ Canticle of Praise



∞ The Collect of the Day

Celebrant God be with you.

People **And also with you.**

Celebrant Let us pray.

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**



1. In Christ there is no East or West, In him no South or North; But
 2. In Him shall true hearts ev - ery - where There high com - mu - nion find; His
 3. Join hands, dis - ci - ples of the faith, What e'er your race may be! Who
 4. In Christ now meet both East and West, In him meet South and North; All

one great fel - low - ship of love Through - out the whole wide earth.
 ser - vice is the gold - en cord Close - bind - ing hu - man - kind,
 serves my Fa - ther as his child Is sure - ly kin to me.
 Christ - ly souls are one in Him Through - out the whole wide earth.

Sequence Hymn, *In Christ There Is No East or West*

∞ The Holy Gospel

LUKE 8:26-39

Please stand for the Holy Gospel.

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

Jesus and his disciples] arrived at the country of the Gerasenes, which is opposite Galilee. As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, “What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me”—for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, “What is your name?” He

said, “Legion”; for many demons had entered him. They begged him not to order them to go back into the abyss. Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned. When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, “Return to your home, and declare how much God has done for you.” So he went away, proclaiming throughout the city how much Jesus had done for him.

<i>Deacon</i>	The Gospel of the Lord.
<i>People</i>	Praise to you, Lord Christ.

∞ The Sermon

Silence follows the Sermon.

∞ The Nicene Creed

All stand and say together

THE REV. E. GARY TAYLOR

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

∞ The Prayers of the People

The Leader and People pray responsively.

Reader In peace, we pray to you, Lord God.

Reader For all people in their daily life and work;
People *For our families, friends, and neighbors, and for those who are alone.*

Reader For this community, the nation, and the world;
People *For all who work for justice, freedom, and peace.*

Reader For the just and proper use of your creation;
People *For the victims of hunger, fear, injustice, and oppression.*

Reader For all who are in danger, sorrow, or any kind of trouble;
People *For those who minister to the sick, the friendless, and the needy.*

Reader For the peace and unity of the Church of God;
People *For all who proclaim the Gospel, and all who seek the Truth.*

Reader For Sean our Presiding Bishop, and Shannon our Bishop, and for all
bishops and other ministers, both lay and ordained;
People *For all who serve God in his Church.*

Reader For the special needs and concerns of this congregation.
Silence. The People may add their own petitions.

Reader Hear us, Lord;
People *For your mercy is great.*

Reader We thank you, Lord, for all the blessings of this life.
Silence. The People may add their own thanksgivings.

Reader We will exalt you, O God our King;
People *And praise your Name for ever and ever.*

Reader We pray for all who have died, that they may have a place in your eternal
kingdom.
Silence. The People may add their own petitions.

Reader Lord, let your loving-kindness be upon them;
People **Who put their trust in you.**
Reader We pray to you also for the forgiveness of our sins.

Celebrant O Lord, our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us, and all who turn to you for help, for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit. **Amen.**

Celebrant We pray to you also for the forgiveness of our sins.

All Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. **Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ. strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

∞ The Peace

Celebrant The peace of the Lord be always with you.
People **And also with you.**

∞ Announcements

Introducing Offertory Tokens

With the rise of online giving and banking, Trinity's Offertory Tokens allow those of us who give digitally to participate in the passing of the Offertory plate. By using an offertory token to represent offerings made outside of worship, you can participate in an ancient, holy and communal practice, while modeling generosity for our children and visitors. Offertory Tokens are available at all services next to the service bulletins. If interested, please take one as you enter worship. Questions? Please contact Ashley Eastham, Director of

Advancement, at aeastham@trinitynola.com or (504) 670-2529.

The Holy Communion

Offertory Anthem, *Hymn to Freedom*

OSCAR PETERSON
ARR. PAUL WEBER

When every heart joins every heart,
and together yearns for liberty,
that's when we'll be free.
When every hand joins every hand,
and together molds our destiny,
that's when we'll be free.
Any hour, any day, the time soon will come
when all will live in dignity,
that's when we'll be free.
When everyone join in our song,
and together singing harmony,
that's when we'll be free.
Any hour, any day, the time soon will come
when all will live in dignity,
that's when we'll be free.
When everyone joins in our song,
and together singing harmony,
that's when we'll be free.

∞ The Doxology

Please stand as you are able.

Praise God, from whom all blessings flow.
Praise Him all creatures here below.
Praise Him above ye heavenly host.
Praise Father, Son, and Holy Ghost. Amen.

∞ The Great Thanksgiving - Enriching our Worship

Please stand.

<i>Celebrant</i>	The Lord be with you.
<i>People</i>	And also with you.
<i>Celebrant</i>	Lift up your hearts.
<i>People</i>	We lift them to the Lord.
<i>Celebrant</i>	Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

The Celebrant continues with the Proper Preface.

Therefore, joining with Angels and Archangels and with the faithful of every generation,

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

we lift our voices with all creation as we sing:

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

Celebrant and People

Christ has died. Christ is risen. Christ will come again.

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **Amen.**

∞ The Lord's Prayer

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,

as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

∞ The Breaking of the Bread

The Celebrant breaks the consecrated Bread.



∞ The Invitation

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

∞ The Communion of the People

All are welcome to receive Holy Communion. Those who do not wish to receive Holy Communion may come forward for a blessing; please indicate this to the Priest by crossing your arms over your chest.

Communion Anthem, *Give Me Jesus*

SPIRITUAL, ARR. PAUL WEBER

In the morning when I rise... give me Jesus.
You may have all this world, give me Jesus.

Oh, dark midnight was my cry... give me Jesus.
You may have all this world, give me Jesus.

Oh, when I come to die... give me Jesus.
You can have all this world, give me Jesus.

Communion Hymn, *Precious Lord*

GREEN SONGBOOK 26

∞ Sending Out the Lay Eucharistic Visitors

Celebrant In the name of this congregation, I send you forth, bearing these holy gifts, that those to whom you go may share with us in the sacrament of Christ's Body and Blood.

People We who are many are one Body, for we all share in one Bread, one Cup.

∞ The Post Communion Prayer

All stand.

Celebrant

Let us pray.

All

Loving God, we give you thanks
for restoring us in your image
and nourishing us with spiritual food
in the Sacrament of Christ's Body and Blood.
Now send us forth
a people, forgiven, healed, renewed;
that we may proclaim your love to the world
and continue in the risen life of Christ our Savior. Amen.

∞ The Blessing

Closing Hymn, *Tell out, my soul, the greatness of the Lord* (Birmingham)

BLUE HYMNAL 437

∞ The Dismissal

Deacon

Let us go forth in the world, rejoicing in the power of the Spirit.
Alleluia!

People

Thanks be to God. Alleluia!

Postlude, Fugue in G Minor, BWV 535

J. S. BACH

Today's Worship Leaders

PREACHER:

The Reverend E. Gary Taylor

CELEBRANT:

The Reverend Lex Breckinridge

DEACON:

The Reverend Carol Spencer

ORGANIST & CHOIRMASTER:

DR. Paul Weber

Flower Memorials

If you would like to honor a loved one with a flower memorial in the church or chapel, please contact Mary Katherine Williams at mkwilliams@trinitynola.com or 504-670-2526.

Celebratory Coffee Hour

Please stop by for a celebratory coffee hour following the 8:00am and 10:30am services today to welcome Lex.

In the coming weeks, Trinity will offer a variety of meet and greet events for small groups to gather with and get to know our new Interim Rector. Please keep your eye out for those events and how to RSVP. Are you interested in hosting? Please reach out to Mary Katherine Williams at mkwilliams@trinitynola.com or (504) 670-2526.

ANNOUNCEMENTS

A Warm Trinity Welcome!

Meet and Greet with The Rev. Lex Breckinridge

- Celebrate and connect with our new Interim Rector, Lex Breckinridge, TODAY after the 8:00am and 10:30am services in Bishops Hall.
- **The Meet and Greet scheduled for Monday, June 23** at the home of Sarah and George Young is full! See below for other opportunities.
- **Thursday, June 26:** Mid-Summer Family Night (See below for details!)
- **Meet and Greet (July 8)** at the home of Stacy and Jeremy Head
- **Meet and Greet (July 16)** at the home of Barbara and David Waller
- **Meet and Greet (July 22)** at the home of Shaun and Foster Duncan
- **Meet and Greet (August 13)** at the home of Nina and Justin Fitch
- Healing Service and Meet and Greet **(August 19) at Lambeth House!**

To RSVP for a Meet and Greet, check the website, links in member emails or contact Mary Katherine Williams at mkwilliams@trinitynola.com or (504) 670-2526.

Featured Events

Mid-summer Family Night (June 26) - Gather for a night of family fun and some water play for the kids (an inflatable slide and obstacle course!) Please bring a dish or beverage to share. Contact Ashley Eastham at aeastham@trinitynola.com or Mary Katherine Williams at mkwilliams@trinitynola.com with questions or to RSVP. Rev. Lex will be there to meet Trinity's young families.

Trinity Caregivers Group (June 26) - Over the summer, this group will gather at Chicory House (2727 Prytania St, New Orleans, LA 70130) at 3:00pm on the fourth Thursday of the month. The dates are June 26, July 24 and August 28. Caregiving is a tough job and this is a great place to share, console and be supported in the journey. Feel free to text or call Debby Poitevent (504) 451-0465 if you have any questions - or just show up!

YogaMass (July 5) is offered on the first Saturday of every month, brings together the practice of yoga, breath work, meditation, and Holy Communion at 10:30am in the sanctuary.

General Announcements

Our monthly Evening Prayer and Healing service is on vacation for the summer.

Godly Play and Rite 13 are on vacation for the summer.

12 Steps are for Everyone (Sundays at 9:15am) - Participants discuss the effectiveness of the 12 steps of recovery as a process for spiritual growth each Sunday, at 9:15am in the Church Board Room. Contact Patty Justice at justicepatty8@gmail.com with questions.

Exploring Episcopal - Are you interested in adult confirmation, being received into the Episcopal Church or learning more about the Episcopal faith? Contact Ashley Bond at abond@trinitynola.com.

The Trinity Digital Member Directory is live. If you need assistance setting up your account, don't worry! Stop by Jack's House during the week to visit with Ashley Eastham. Prefer call or email? Contact Kriste Buck at (504) 670-2513 or kbuck@trinitynola.com or Ashley Eastham at (504) 670-2529 or aeastham@trinitynola.com with any questions.

WOTC Rummage Sale: Accepting donations and sorting help year-round! Gently used household items, books, toys, clothing, and décor can be dropped off Tuesday through Friday, 9am–12pm, at the Josephine Street loading area. Volunteers are welcomed on Saturday mornings to sort and price items. The next sale is October 3–5, 2025. For more info, email Sara Allen Harper or call the church office at (504) 522-0276.

The Fancy Pelican is in the Bishops Hall foyer on Sundays from 8:00am–12:45pm, featuring spring and summer gifts, cards, jewelry, and meaningful items like the Book of Common Prayer. Questions? Call/text (504) 237-5419 or email tina@tfpnola.com.

Clergy and Staff Contacts

The Right Reverend Shannon Rogers Duckworth, Bishop of Diocese of Louisiana

The Reverend Alexander N. (Lex) Breckinridge IV, Interim Rector
lbreckinridge@trinitynola.com

The Reverend John M. Pitzer, Senior Associate Rector
jpitzer@trinitynola.com

The Reverend E. Gary Taylor, Head of School and Chief Administrative Officer for Trinity Church
gtaylor@trinitynola.com

The Reverend Robert B. Hadzor, Trinity School Chaplain and Assisting Priest
bhadzor@trinitynola.com

The Reverend Carol Borne Spencer, Deacon and Co-Chair for Restorative Justice Committee
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Dr. Paul Weber, Organist and Choirmaster
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Mary Katherine Williams, Parish Administrator & Bulletin Coordinator
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Aaron Taylor, Trinity Loaves and Fishes
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Becca Ryan, Women of Trinity Church (WOTC) President
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Brian Gorman, Director of Operations and Campus Planning
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Gabriella Frank, Director of Human Resources
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Dejah Gaulden, Livestream Coordinator
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Members of the Vestry, 2025-2026

Julie Burlingame
Keith Jordan
Suzanne Perlis
George Young

Nina Fitch
Will French
Anne Long
Toto Robinson

Kirsten Breckinridge
Marshall Hevron
Michael Kearney
Holt Kolb

Sarah Bomhoff
Katherine Duncan
Conway Farrell
Bill Kearney

Our Shared Story - 2025 Stewardship

It is not too late to make a pledge for 2025!

Trinity is a member supported church, and every pledge makes a difference!

Scan the QR code to pledge online or visit <https://trinitynola.com/pledge>.

Pledge envelopes are available in the Narthex and outside the Chapel.



We are grateful for your generous gift of support through the Offertory. We also welcome your gift through:

Venmo

@trinityepiscopalnola

PayPal Giving

bit.ly/TrinityNOLAPayPal

(No processing fees!)

Online using a credit card or digital wallet (like Apple Pay)

<https://trinitynola.com/giving-form>



Trinity Episcopal Church New Orleans



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Together We Build: Capital Campaign

Trinity 2024: Together We Build, is a joint Church and School \$13 million fundraising effort to create a more functional and attractive campus for the Trinity community. This is Trinity's first capital campaign in over a decade and is comprised of seven capital projects and an endowment for the maintenance and upkeep of these projects. For more information visit www.Trinity2024.org.

