



TRINITY
EPISCOPAL CHURCH

THE FEAST OF HOLY TRINITY
The Holy Eucharist: Rite Two
June 15, 2025 - 10:30am

**Inspired by Christ, Trinity Episcopal Church strives to
love our neighbors, do justice and walk humbly with God.**

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All are welcome.

You are invited to stay following worship for coffee and snacks, and to connect with other parishioners, staff and clergy in Bishops Hall.

If you are a guest today, welcome to Trinity Episcopal Church. Please help us to connect by signing our online guestbook (scan the QR code) or visit with one of our greeters and clergy. For more information, visit us on-line or call the church office at (504) 522-0276.



Trinity Episcopal Church New Orleans



trinityepiscopalnola



www.trinitynola.com

Children in Church

Safe Church - Children must be accompanied by a parent or caregiver at all times and are welcome to be in spaces for church-related activities. Please do not allow your child(ren) to enter into classrooms, the school library, or other meeting spaces alone.

Changing tables are located in the accessible stalls of both bathrooms in the Undercroft and Bishops Hall foyer.

Nursery Care is available from 10:00am - 12:00pm for children age 3 and under. A Safe Church, Safe Communities certified adult is supported by our Nursery Team to welcome our littlest church members with joy and excitement. Contact: abond@trinitynola.com.

The Pray Ground is located at the front left of the church and serves as a place where young children can experience worship while being physically comfortable. Spirit Bags, soft materials, and books are available in this place. Please help your child enjoy this space quietly and peacefully.

To Parents: Relax! God put the wiggle in children. Don't feel you have to suppress it in God's house. All are welcome.

To the Members of our Parish: The presence of children is a gift to the Church! They are members of our community and a reminder that our parish is growing. Please welcome our children and give a smile of encouragement to the parents.

∞ The Acclamation

Celebrant Blessed be the one, holy, and living God.
People Glory to God for ever and ever.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

∞ Canticle of Praise



∞ The Collect of the Day

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. **Amen.**

The Word of God

∞ The First Reading

PROVERBS 8:1-4, 22-31

The People sit.

Does not wisdom call, and does not understanding raise her voice? On the heights, beside the way, at the crossroads she takes her stand; beside the gates in front of the town, at the entrance of the portals she cries out: “To you, O people, I call, and my cry is to all that live. The Lord created me at the beginning of his work, the first of his acts of long ago. Ages ago I was set up, at the first, before the beginning of the earth. When there were no depths I was brought forth, when there were no springs abounding with water. Before the mountains had been shaped, before the hills, I was brought forth—when he had not yet made earth and fields, or the world’s first bits of soil. When he established the heavens, I was there, when he drew a circle on the face of the deep, when he made firm the skies above, when he established the fountains of the deep, when he assigned to the sea its limit, so that the waters might not transgress his command, when he marked out the foundations of the earth, then I was beside him, like a master worker; and I was daily his delight, rejoicing before him always, rejoicing in his inhabited world and delighting in the human race.

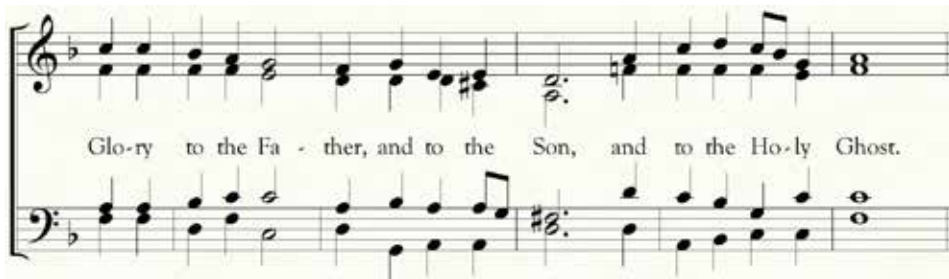
Reader The Word of the Lord.

People Thanks be to God.

∞ The Gradual, Benedictus Es, Domine

CHANT BY PAUL WEBER

Antiphon, sung by the choir then all.



Choir: Glory to you, Lord God of our fathers; *
you are worthy of praise; glory to you.
Glory to you for the radiance of your holy Name; *
we will praise you and highly exalt you for ever..

All: Antiphon

Choir: Glory to you in the splendor of your temple; *
on the throne of your majesty, glory to you.
Glory to you, seated between the Cherubim; *
we will praise you and highly exalt you for ever.

All: Antiphon

Choir: Glory to you, beholding the depths; *
in the high vault of heaven, glory to you.
Glory to you, Father, Son, and Holy Spirit; *
we will praise you and highly exalt you for ever.

All: Antiphon

∞ The Second Reading

ROMANS 5:1-5

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

<i>Reader</i>	The Word of the Lord.
<i>People</i>	Thanks be to God.

Sequence Hymn, *God Father, Praise and Glory*

1. God Fa - ther, praise and glo - ry, and ho - nor be to Thee,
 2. And Thou, Lord co - e - ter - nal, God's sole be - got - ten Son,
 3. O Ho - ly Ghost, Cre - a - tor, the gift of God Most High,

whose peace, good - will, and fa - vor shall e'er a - bun - dant be.
 O Je - sus, King a - noint - ed, Who hast re - demp - tion won,
 our Love and Ho - ly Wis - dom for all e - ter - ni - ty.

O Most Ho - ly Tri - ni - ty, Un - di - vid - ed U - ni - ty,

Ho - ly God, might - y God, God im - mor - tal be a - dored.

∞ The Holy Gospel

JOHN 16:12-15

Please stand for the Holy Gospel.

Deacon The Holy Gospel of our Lord Jesus Christ according to John.
People **Glory to you, Lord Christ.**

Jesus said to his disciples, “I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.”

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

∞ The Sermon

THE REV. LEX BRECKINRIDGE

∞ The Nicene Creed

All stand and say together

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

∞ The Prayers of the People

The Leader and People pray responsively.

Reader For all people in their daily life and work;
People For our families, friends, and neighbors, and for those who are alone.

Reader For this community, the nation, and the world;
People For all who work for justice, freedom, and peace.

Reader For the just and proper use of your creation;
People For the victims of hunger, fear, injustice, and oppression.

Reader For all who are in danger, sorrow, or any kind of trouble;
People For those who minister to the sick, the friendless, and the needy.

Reader For the peace and unity of the Church of God;
People For all who proclaim the Gospel, and all who seek the Truth.

Reader For Sean our Presiding Bishop, and Shannon our Bishop, and for all
bishops and other ministers;
People For all who serve God in his Church.

Reader For the special needs and concerns of this congregation.
Silence. The People may add their own petitions.

Reader Hear us, Lord;
People **For your mercy is great.**

Reader We thank you, Lord, for all the blessings of this life.
Silence. The People may add their own thanksgivings.

Reader We will exalt you, O God our King;
People **And praise your Name for ever and ever.**

Reader We pray for all who have died, that they may have a place in your eternal kingdom.
Silence. The People may add their own petitions.

Reader Lord, let your loving-kindness be upon them;
People **Who put their trust in you.**

Reader We pray to you also for the forgiveness of our sins.
Silence.

All Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.

∞ The Peace

Celebrant The peace of the Lord be always with you.
People **And also with you.**

∞ Announcements

The Holy Communion

Offertory Anthem, *Round the Lord in Glory Seated*

**RUSTINGTON, BY C. H. H. PARRY
ARR. PAUL WEBER**

Round the Lord in glory seated
cherubim and seraphim
filled his temple, and repeated
each to each the alternate hymn:
“Lord, thy glory fills the heaven,
earth is with thy fullness stored;
unto thee be glory given,
holy, holy, holy Lord.”

Heaven is still with glory ringing,
earth takes up the angel’s cry,
“Holy, holy, holy,” singing,
“Lord of hosts, the Lord Most High.”
With his seraph train before him,
with his holy Church below,
thus unite we to adore him,
bit we thus our anthem flow:

“Lord, thy glory fills the heaven,
earth is with thy fullness stored;
unto thee be glory given,
holy, holy, holy Lord.”
Thus thy glorious Name confessing,
with thine angel hosts we cry,
“Holy, holy, holy,” blessing
thee, the Lord of hosts Most High.

∞ The Doxology

Please stand as you are able.

Praise God, from whom all blessings flow.
Praise Him all creatures here below.
Praise Him above ye heavenly host.
Praise Father, Son, and Holy Ghost. Amen.

∞ The Great Thanksgiving - Enriching our Worship

Please stand.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

The Celebrant continues with the Proper Preface.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing):



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,



heaven and earth are full of your glo - ry. Ho -



san - na in the high - est. Ho - san - na in the high - est.



Blessed is he who comes in the name of the Lord. Ho -



san - na in the high - est. Ho - san - na in the high - est.

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:



Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **Amen.**

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

∞ The Lord's Prayer

Read aloud together.

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,

as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

∞ The Breaking of the Bread



The Celebrant breaks the consecrated Bread.

∞ The Invitation

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

∞ The Communion of the People

All are welcome to receive Holy Communion. Those who do not wish to receive Holy Communion may come forward for a blessing; please indicate this to the Priest by crossing your arms over your chest.

This is my body, which was given for you.
This is the chalice of my blood of the New Testament,
says the Lord.
Do this, as long as you take it, in remembrance of me.

Communion Hymn, *Surely It Is God Who Saves Me*

GREEN SONGBOOK 81

∞ Sending Out the Lay Eucharistic Visitors

Celebrant In the name of this congregation, I send you forth, bearing these holy gifts,
that those to whom you go may share with us in the sacrament of
Christ's Body and Blood.

People We who are many are one Body, for we all share in one Bread, one Cup.

∞ The Post Communion Prayer

All stand.

Celebrant Let us pray.
All Loving God, we give you thanks
for restoring us in your image
and nourishing us with spiritual food
in the Sacrament of Christ's Body and Blood.
Now send us forth
a people, forgiven, healed, renewed;
that we may proclaim your love to the world
and continue in the risen life of Christ our Savior. Amen.

∞ The Blessing

Closing Hymn, Holy God, we praise thy Name (Grosser Gott) vs. 1-4

BLUE HYMNAL 366

∞ The Dismissal

Deacon Let us go forth in the world, rejoicing in the power of the Spirit.
Alleluia, alleluia!

People Thanks be to God. Alleluia, alleluia!

Today's Worship Leaders

PREACHER:	The Reverend Lex Breckinridge
CELEBRANT:	The Reverend John M. Pitzer
DEACON:	The Reverend Carol Spencer
ORGANIST & CHOIRMASTER:	DR. Paul Weber

FLOWER MEMORIALS

*The flowers in the church are given in loving memory of John Macaulay
and Frances and Alex Marks.*

If you would like to honor a loved one with a flower memorial in the church or chapel, please contact Mary Katherine Williams at mkwilliams@trinitynola.com or 504-670-2526.

Introducing the Interim Rector

I am thrilled to introduce our new Interim Rector, The Rev. Alexander (Lex) Breckinridge IV, who will join us beginning Sunday, June 15 and serve at Trinity until the time a permanent rector is called. Thank you to the numerous folks who made this possible: the Diocese of Louisiana, the Interim search committee, our dedicated clergy and staff, and the network of support clergy who have stepped up to preach, celebrate and serve at Trinity during this transitional time. We will soon be sending out dates for opportunities to meet and connect with Lex, in the meantime, I know you will extend him a warm Trinity welcome.

Sincerely,
George Young, Senior Warden

A Letter from the Rev. Lex Breckinridge

Dear friends,

It was just a year ago that Zonnie and I bought a little cottage Uptown with the intention of spending the winter months here in New Orleans following my retirement as Rector of St Thomas Church, Medina, in suburban Seattle. The idea was to be closer to family and old friends and to escape the gloomy months in the Northwest where we would continue to reside. A bonus was that we could reconnect with our beloved Trinity, a place where we had worshipped and served as we raised our young family of three children. And it was in 1995 that Trinity sent my family and me off to seminary in Austin. Now, 30 years later, after a long and winding journey as a parish rector and school chaplain in Austin and Seattle, here we are again. Home. The circle completed. We never imagined that an opportunity to serve our beloved Trinity might arise, but now that it has, it is with delight and a sense of great privilege that I have accepted the call to serve as Trinity's Interim Rector in this season of transition and discernment.

For many of you, this may be your first experience living in an "interim time," a time between the departure of one ordained leader and the arrival of another. So what exactly does an interim rector do? It's a bit like the role that John the Baptist played in Jesus's life and ministry. John said his work was to "(p)repare the way of the Lord, make his paths straight." In other words, to get the people ready for the coming Messiah. Now, no one will ever confuse me with John the Baptist. After all, it's too warm in New Orleans to dress

in camel's hair and my diet sure doesn't include locusts and wild honey. And let's also be assured that the next rector won't be the Messiah. That role has already been filled. What we will be doing together in this "in-between time" is prayerfully discerning who and what the Lord Jesus is calling this beloved community to be and do as we turn the page to the next chapter in Trinity's beautiful story. We will continue to build a community of compassion and connection among ourselves, a place of hospitality and welcome to the stranger in our midst and to those who are longing for a spiritual home. We will continue to grow as a learning community, a place where study and prayer and guided reflection will lead us ever more deeply into our faith. We will continue to reflect the Just and Peaceable Kingdom that God calls us to be, a place of witness to our neighbors, the City of New Orleans, and the world. We will continue to grow as a worshipping community, a place where faithfully curated liturgy and transcendent music will give us a glimpse of the Kingdom of Heaven, refreshing and empowering us for the everyday work of ministry.

Of course, there's a lot more to say and do and we will be spending time together in groups, small and large, imagining all of that. In the meantime, I'm eager to meet those of you I don't know and to reconnect with folks I haven't seen in many years. The Wardens and Vestry are planning some informal gatherings where we can greet one another and share our hopes for the future that God has for this place. Please sign up for one of these times together when the dates are made available. I'll look forward to seeing you!

Blessings and Peace,
Lex

A Warm Trinity Welcome!
Celebratory Coffee Hours on Sunday, June 22

Please stop by to welcome Rev. Breckinridge on Sunday, June 22 for a celebratory coffee hour following the 8:00am and 10:30am services.

In the coming weeks, Trinity will offer a variety of meet and greet events for small groups to gather with and get to know our new Interim Rector. Please keep your eye out for those events and how to RSVP. Are you interested in hosting? Please reach out to Mary Katherine Williams at mkwilliams@trinitynola.com or (504) 670-2526.

ANNOUNCEMENTS

Featured Events

Last Chance! Backpack Drive for TEEP Children - The Mission Commission is collecting backpacks and essential school supplies for our TEEP children! Our goal is to provide 200 backpacks full of much-needed school supplies. You can provide funding to purchase a complete backpack by making an online donation of \$75.00 or more using the QR code or by check made out to Trinity, which may be placed in the offering plate on Sundays through June 8 or in the mail (memo line: Backpack Drive). Trinity will purchase the backpack and supplies. Questions? Contact Rev. John Pitzer at jpitzer@trinitynola.com.



Faith and Fiction Summer Book Club (June 22) - Our first book will be *Jesus' Alternative Plan: The Sermon on the Mount* by Richard Rohr. Len Nichols will lead the discussion on Sunday, June 22 at 9:00am. Visitors and drop-ins are always welcome! Contact Merry Touns at merrytouns@yahoo.com to get on the mailing list.

Meet and Greet with The Rev. Lex Breckinridge (June 23) - We're hosting a series of gatherings this summer to help parishioners get to know Rev. Lex, share conversation, and build community.

- **Sunday, June 22:** Celebrate with coffee and conversation after the 8:00am and 10:30am services in Bishops Hall.
- **Monday, June 23:** Meet & Greet hosted by George and Sarah Young (RSVP required). Visit https://bit.ly/MeetLex_June23 to RSVP or contact Mary Katherine Williams at mkwilliams@trinitynola.com or (504) 670-2526.
- **Thursday, June 26:** Mid-Summer Family Night (See below for details!)
- More opportunities to come in July and August, in parishioner homes, and on-site at Lambeth House — stay tuned!

Mid-summer Family Night (June 26) - Gather for a family cookout and some water play for the kids (an inflatable slide and obstacle course) to reconnect this summer. Please bring a dish or beverage to share. Contact Ashley Eastham at aeastham@trinitynola.com or Mary Katherine Williams at mkwilliams@trinitynola.com with questions or to RSVP.

Trinity Caregivers Group (June 26) - Over the summer, this group will gather at Chicory House (2727 Prytania St, New Orleans, LA 70130) at 3:00pm on the fourth Thursday of the month. The dates are June 26, July 24 and August 28. Caregiving is a tough job and this is a great place to share, console and be supported in the journey. Feel free to text or call Debby Poitevent (504) 451-0465 if you have any questions - or just show up!

YogaMass (July 5) is offered on the first Saturday of every month, brings together the practice of yoga, breath work, meditation, and Holy Communion at 10:30am in the sanctuary.

General Announcements

Our monthly Evening Prayer and Healing service is on vacation for the summer.

Godly Play and Rite 13 are on vacation for the summer.

12 Steps are for Everyone (Sundays at 9:15am) - Participants discuss the effectiveness of the 12 steps of recovery as a process for spiritual growth each Sunday, at 9:15am in the Church Board Room. Contact Patty Justice at justicepatty8@gmail.com with questions.

Exploring Episcopal - Are you interested in adult confirmation, being received into the Episcopal Church or learning more about the Episcopal faith? Contact Ashley Bond at abond@trinitynola.com.

The Trinity Digital Member Directory is live. If you need assistance setting up your account, don't worry! Stop by Jack's House during the week to visit with Ashley Eastham. Prefer call or email? Contact Kriste Buck at (504) 670-2513 or kbuck@trinitynola.com or Ashley Eastham at (504) 670-2529 or aeastham@trinitynola.com with any questions.

WOTC Rummage Sale: Donations & Volunteers Needed! The WOTC Rummage Sale accepts donations and sorting help year-round. Gently used household items, books, clothing, and décor can be dropped off Tuesday–Friday, 8:30am–12:30pm, at the Josephine Street loading area. Volunteers are also needed on Saturday mornings to sort and price items. The next sale is October 3–5, 2025. For more info, email Sara Allen Harper or call the church office at (504) 522-0276.

The Fancy Pelican is in the Bishops Hall foyer on Sundays from 8:00am–12:45pm, featuring spring and summer gifts, cards, jewelry, and meaningful items like the Book of Common Prayer. Questions? Call/text (504) 237-5419 or email tina@tfpnola.com.

Clergy and Staff Contacts

The Right Reverend Shannon Rogers Duckworth, Bishop of Diocese of Louisiana

The Reverend Alexander N. (Lex) Breckinridge IV, Interim Rector
lbreckinridge@trinitynola.com

The Reverend John M. Pitzer, Senior Associate Rector
jpitzer@trinitynola.com

The Reverend E. Gary Taylor, Head of School and Chief Administrative Officer for Trinity Church
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The Reverend Robert B. Hadzor, Trinity School Chaplain and Assisting Priest
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The Reverend Carol Borne Spencer, Deacon and Co-Chair for Restorative Justice Committee
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Dejah Gaulden, Livestream Coordinator
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Members of the Vestry, 2025-2026

Julie Burlingame
Keith Jordan
Suzanne Perlis
George Young

Nina Fitch
Will French
Anne Long
Toto Robinson

Kirsten Breckinridge
Marshall Hevron
Michael Kearney
Holt Kolb

Sarah Bomhoff
Katherine Duncan
Conway Farrell
Bill Kearney

Our Shared Story - 2025 Stewardship

It is not too late to make a pledge for 2025!

Trinity is a member supported church, and every pledge makes a difference!

Scan the QR code to pledge online or visit <https://trinitynola.com/pledge>.

Pledge envelopes are available in the Narthex and outside the Chapel.



We are grateful for your generous gift of support through the Offertory. We also welcome your gift through:

Venmo

@trinityepiscopalnola

PayPal Giving

bit.ly/TrinityNOLAPayPal

(No processing fees!)

Online using a credit card or digital wallet (like Apple Pay)

<https://trinitynola.com/giving-form>



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Together We Build: Capital Campaign

Trinity 2024: Together We Build, is a joint Church and School \$13 million fundraising effort to create a more functional and attractive campus for the Trinity community. This is Trinity's first capital campaign in over a decade and is comprised of seven capital projects and an endowment for the maintenance and upkeep of these projects. For more information visit www.Trinity2024.org.

