



TRINITY

EPISCOPAL CHURCH

THE THIRD SUNDAY AFTER EPIPHANY
The Holy Eucharist: Rite Two
January 26, 2025 - 10:30am

Large Print Bulletin

**Inspired by Christ, Trinity Episcopal Church strives to
love our neighbors, do justice and walk humbly with God.**

Inspired by Christ, Trinity Episcopal Church strives to love our neighbors, do justice, and walk humbly with God.

All are welcome.

You are invited to stay following worship for coffee and snacks, and to connect with other parishioners, staff and clergy in Bishops Hall.

If you are a guest today, welcome to Trinity Episcopal Church. Please help us to connect by signing our online guestbook (scan the QR code) or visit with one of our greeters and clergy. For more information, visit us on-line or call the church office at (504) 522-0276.



Trinity Episcopal Church New Orleans



trinityepiscopalnola



www.trinitynola.com

Children in Church

Safe Church - Children must be accompanied by a parent or caregiver at all times and are welcome to be in spaces for church-related activities. Please do not allow your child(ren) to enter into classrooms, the school library, or other meeting spaces alone.

Changing tables are located in the accessible stalls of both bathrooms in the Undercroft and Bishops Hall foyer.

Nursery Care is available from 10:00am - 12:00pm for children age 3 and under. A Safe Church, Safe Communities certified adult is supported by our Nursery Team to welcome our littlest church members with joy and excitement. Contact: abond@trinitynola.com.

The Pray Ground is located at the front left of the church and serves as a place where young children can experience worship while being physically comfortable. Spirit Bags, soft materials, and books are available in this place. Please help your child enjoy this space quietly and peacefully.

To Parents: Relax! God put the wiggle in children. Don't feel you have to suppress it in God's house. All are welcome.

To the Members of our Parish: The presence of children is a gift to the Church! They are members of our community and a reminder that our parish is growing. Please welcome our children and give a smile of encouragement to the parents.

Hymn in Procession, *Hail to the Lord's Anointed*, (*Es flog ein kleins Waldvögelein*)

BLUE HYMNAL 616

∞ Opening Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People And blessed be God's kingdom, now and for ever. Amen.

∞ Collect for Purity

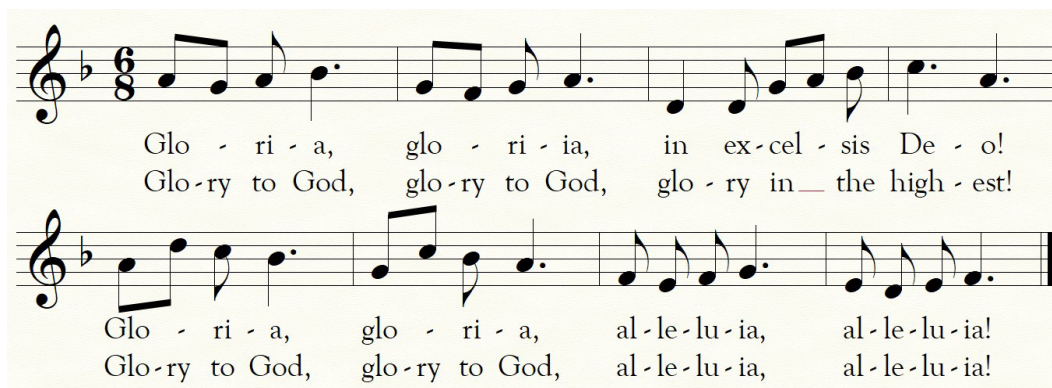
Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

∞ The Collect of the Day

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Gloria



Glo - ri - a, glo - ri - ia, in ex - cel - sis De - o!
Glo - ry to God, glo - ry to God, glo - ry in — the high - est!

Glo - ri - a, glo - ri - a, al - le - lu - ia, al - le - lu - ia!
Glo - ry to God, glo - ry to God, al - le - lu - ia, al - le - lu - ia!

The Word of God

∞ The First Reading

NEHEMIAH 8:1-3, 5-6, 8-10

The People sit.

All the people gathered together into the square before the Water Gate. They told the scribe Ezra to bring the book of the law of Moses, which the Lord had given to Israel. Accordingly, the priest Ezra brought the law before the assembly, both men and women and all who could hear with understanding. This was on the first day of the seventh month. He read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand; and the ears of all the people were attentive to the book of the law. And Ezra opened the book in the sight of all the people, for he was standing above all the people; and when he opened it, all the people stood up. Then Ezra blessed the Lord, the great God, and all the people answered, “Amen, Amen,” lifting up their hands. Then they bowed their heads and worshiped the Lord with their faces to the ground. So they read from the book, from the law of God, with interpretation. They gave the sense, so that the people understood the reading. And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, “This day is holy to the Lord your God; do not mourn or weep.” For all the people wept when they heard the words of the law. Then he said to them, “Go your way, eat the fat and drink sweet wine and send portions of them to those for whom nothing is prepared, for this day is holy to our Lord; and do not be grieved, for the joy of the Lord is your strength.

Reader

The Word of the Lord.

People

Thanks be to God.

∞ The Gradual, Psalm 19:1-4, 7-11, 14 CHANT BY EDWARD CUTHBERT BAIRSTOW



All: The heavens declare the glory of God, *
and the firmament shows his handiwork.

One day tells its tale to another, *
and one night imparts knowledge to another.

Choir: Although they have no words or language, *
and their voices are not heard,
Their sound has gone out into all lands, *
and their message to the ends of the world.

All: The law of the Lord is perfect and revives the soul; *
the testimony of the Lord is sure and gives wisdom to the innocent.
The statutes of the Lord are just and rejoice the heart; *
the commandment of the Lord is clear and gives light to the eyes.

Choir: The fear of the Lord is clean and endures for ever; *
the judgments of the Lord are true and righteous altogether.
More to be desired are they than gold, more than much fine gold, *
sweeter far than honey, than honey in the comb.

All: By them also is your servant enlightened, *
and in keeping them there is great reward.
Let the words of my mouth and the meditation of my
heart be acceptable in your sight, *
O Lord, my strength and my redeemer.

∞ The Second Reading

1 CORINTHIANS 12:12-31a

Just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit. Indeed, the body does not consist of one member but of many. If the foot would say, “Because I am not a hand, I do not belong to the body,” that would not make it any less a part of the body. And if the ear would say, “Because I am not an eye, I do not belong to the body,” that would not make it any less a part of the body. If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? But as it is, God arranged the members in the body, each one of them, as he chose. If all were a single member, where would the body be? As it is, there are many members, yet one body. The eye cannot say to the hand, “I have no need of you,” nor again the head to the feet, “I have no need of you.” On the contrary, the members of the body that seem to be weaker are indispensable, and those members of the body that we think less honorable we clothe with greater honor, and our less respectable members are treated with greater respect; whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honor to the inferior member, that there may be no dissension within the body, but the members may have the same care for one another. If one member suffers, all suffer together with it; if one member is honored, all rejoice together with it.

Now you are the body of Christ and individually members of it. And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. Are all apostles? Are all prophets? Are all teachers? Do all work miracles? Do all possess gifts of healing? Do all speak in tongues? Do all interpret? But strive for the greater gifts.

Reader The Word of the Lord.
People **Thanks be to God.**

Sequence Hymn, *One Bread, One Body*

GREEN SONGBOOK 20

Please stand as you are able.

∞ The Holy Gospel

LUKE 4:14-21

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.
People **Glory to you, Lord Christ.**

Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. He began to teach in their synagogues and was praised by everyone. When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written: “The Spirit of the Lord is upon me, because he has anointed me to bring good news to the poor. He has sent me to proclaim release to the captives and recovery of sight to the blind, to let the oppressed go free, to proclaim the year of the Lord’s favor.” And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. Then he began to say to them, “Today this scripture has been fulfilled in your hearing.

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

∞ The Sermon

THE REVEREND ANDREW THAYER

∞ The Nicene Creed

All stand and say together

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

∞ The Prayers of the People

The Leader and People pray responsively.

Leader In peace, we pray to you, Lord God.
Silence

Leader For all people in their daily life and work;
People **For our families, friends, and neighbors, and for those who are alone.**

Leader For this community, the nation, and the world;
People **For all who work for justice, freedom, and peace.**

Leader For the just and proper use of your creation;
People **For the victims of hunger, fear, injustice, and oppression.**

Leader For all who are in danger, sorrow, or any kind of trouble;
People **For those who minister to the sick, the friendless, and the needy.**

Leader For the peace and unity of the Church of God;
People **For all who proclaim the Gospel, and all who seek the Truth.**

Leader For Sean, our Presiding Bishop, Shannon our Bishop, and for all bishops
and other ministers;
People **For all who serve God in God's Church.**

Leader For the special needs and concerns of this congregation.
Silence

People Hear us, Lord;
For your mercy is great.

Leader We thank you, Lord, for all the blessings of this life. *Silence*

People We will exalt you, O God our King;
And praise your name for ever and ever.

Leader We pray for all who have died, that they may have a place in your
eternal kingdom. *Silence*

People Lord, let your loving-kindness be upon them;
Who put their trust in you.

∞ The Confession

Celebrant Let us confess our sins against God and our neighbor.

All **God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

∞ The Peace

Celebrant The peace of the Lord be always with you.
People **And also with you.**

The People greet one another.

∞ Announcements

The Holy Communion

Offertory Hymn, *There Is a Balm in Gilead*

SPIRITUAL, ARR. PAUL WEBER

There is a balm in Gilead to make the wounded whole.
There is a balm in Gilead to heal the sin-sick soul.

Sometimes I feel discouraged, and think my work's in vain,
but then the Holy Spirit revives my soul again. There is a balm...

If you cannot preach like Peter, if you cannot preach like Paul,
you can tell the love of Jesus, and say he died for all. There is a balm...

Don't ever be discouraged, for Jesus is your friend,
and if you lack for knowledge, he'll never refuse to lend. There is a balm...

∞ The Doxology

The People stand.

**Praise God, from whom all blessings flow,
Praise Him all creatures here below,
Praise Him above, ye heav'nly host,
Praise Father, Son, and Holy Ghost. Amen.**

∞ The Great Thanksgiving - Eucharistic Prayer A

The People remain standing.

| | |
|------------------|---|
| <i>Celebrant</i> | The Lord be with you. |
| <i>People</i> | And also with you. |
| <i>Celebrant</i> | Lift up your hearts. |
| <i>People</i> | We lift them to the Lord. |
| <i>Celebrant</i> | Let us give thanks to the Lord our God. |
| <i>People</i> | It is right to give God thanks and praise. |

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

The Celebrant proceeds with the Proper Preface.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus, *Holy, holy, holy* (Proulx)

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
 heaven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Ho - san - na in the high - est.
 Blessed is he who comes in the name of the Lord. Ho -
 san - na in the high - est. Ho - san - na in the high - est.

The People stand or kneel and the Celebrant continues on p. 362 in the Red Book of Common Prayer.

Therefore we proclaim the mystery of faith:

Celebrant and People
 Christ has died. Christ is ris - en. Christ will come a - gain.

The Celebrant continues on p. 363 in the Red Book of Common Prayer.

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

∞ The Lord's Prayer

Read aloud together.

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,**

**as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast. Alleluia.

∞ The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

Antiphon



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Verse



Christ our Pass-o-ver is sac-ri-fied for us; there-fore let us keep the feast.

Repeat Antiphon

∞ The Invitation

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

∞ The Communion of the People

All are welcome to receive Holy Communion. As you approach the altar area, please use the hand sanitizer station before receiving the host. Those who do not wish to receive Holy Communion may come forward for a blessing; please indicate this to the Priest by crossing your arms over your chest.

Communion Anthem, *Love Bade Me Welcome*

DAVID HURD

LOVE bade me welcome; yet my soul drew back,
Guilty of dust and sin.
But quick-eyed Love, observing me grow slack
From my first entrance in,
Drew nearer to me, sweetly questioning
If I lack'd anything.

‘A guest,’ I answer’d, ‘worthy to be here:’
Love said, ‘You shall be he.’
‘I, the unkind, ungrateful? Ah, my dear,
I cannot look on Thee.’
Love took my hand and smiling did reply,
‘Who made the eyes but I?’

‘Truth, Lord; but I have marr’d them: let my shame
Go where it doth deserve.’
‘And know you not,’ says Love, ‘Who bore the blame?’
‘My dear, then I will serve.’
‘You must sit down,’ says Love, ‘and taste my meat.’
So I did sit and eat.
-George Herbert

Communion Hymn, *Just a Closer Walk With Thee*

GREEN SONGBOOK 22

Communion Hymn, *Surely It Is God Who Saves Me*

GREEN SONGBOOK 81

∞ Sending Out Lay Eucharistic Visitors

Those who will visit the sick, home bound, and hospital bound are called forward.

Celebrant In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the sacrament of Christ's Body and Blood.

People **We who are many are one Body, for we all share one Bread, one Cup.**

∞ The Post Communion Prayer

All stand.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

∞ The Blessing

Choral Benediction, Christ Be With You

BARRY ROSE

Christ be with you. Christ beneath you.
Christ behind you. Christ before you.
Christ beside you. Christ to win you.
Christ to comfort and restore you.
Christ beneath you. Christ above you.
Christ in quiet. Christ in danger.
Christ in mouth of friend and stranger.

-St. Patrick's Breastplate

Recessional Hymn, *O Zion, haste, thy mission high fulfilling (Tidings)*

BLUE HYMNAL 539

∞ The Dismissal

Deacon Let us go forth in the world,
rejoicing in the power of the Spirit. Alleluia, alleluia.
People Thanks be to God. Alleluia, alleluia.

Postlude *Finale, from Symphony No. 1*

LOUIS VIERNE

Today's Worship Leaders

| | |
|--------------|-----------------------------|
| PREACHER: | The Reverend John M. Pitzer |
| CELEBRANT: | The Reverend Andrew Thayer |
| DEACON: | The Reverend Carol Spencer |
| ORGANIST & | |
| CHOIRMASTER: | Dr. Paul Weber |

Altar Memorials

The altar flowers in Church are given to the glory of God
and in loving memory of Tудie Gleason and Hope McCollam.

OUR SHARED STORY: 2025 STEWARDSHIP

It is not too late to make a pledge for 2025. We are currently at 80% of our stewardship fundraising goal of \$1,540,000, and 75% of our goal for 460 participating households. Trinity is a member supported church, and every pledge makes a difference! Scan the QR code to pledge online or visit <https://trinitynola.com/pledge>. Pledge Envelopes are available in the narthex.



WEEKLY ANNOUNCEMENTS

Those who requested offering envelopes may pick them up in the church undercroft, across from the nursery. If you did not request envelopes but would like some, please contact aeastham@trinitynola.com.

Tina Grant's gift shop, The Fancy Pelican, will be at Trinity every Sunday in January from 8:00am to 12:30pm in the Bishops Hall Foyer. Stop by to browse a beautiful selection of gifts, treasures, and seasonal items. (10% of your purchase) is donated to the Women of Trinity Church (WOTC). We look forward to seeing you there!

The WOTC Rummage Sale is accepting donations and sorting volunteers year-round! Drop-off gently used household items, books, clothing, and decor continues Tuesday through Friday, from 8:30am-12:30pm at the Josephine Street loading area. Call the front office for assistance at (504) 522-0276. Volunteers are needed Saturday mornings to help sort and price these donations. The next sale will be October 3-5, 2025. Email Sara Allen Harper at sara.allen.harper@gmail.com for more information.

Featured Events

Rite 13 for Middle School Youth (NEW!) - Rite 13 is a spiritual formation class for 6th and 7th grade students. Beginning on January 19th, Trinity will offer Rite 13 during the 10:30 am service. Classes will take place at Molly's House (the building on Coliseum directly across from the chapel), and will be approximately 45 minutes long. Students return to the church in time for communion. To register your student, please email Ashley Bond at abond@trinitynola.com.

TODAY! High School "Sunday Funday" (January 26) - from 4:00pm - 6:00pm on Sunday, January 26 for 9th -12th graders. Meet at Molly's House (across the street from the chapel on Coliseum) as we mimic the popular cooking show "Nailed It". Come ready to execute a surprise recipe and compete for the golden apron. No experience or preparation is necessary. RSVP to Sarah at sarah.bomhoff@gmail.com or 913-433-8896 before noon on the 26th.

Caring for a Loved One (January 28 & 30) - We can't heal from what we don't acknowledge. Being fully present to someone you love requires emotional, physical and spiritual strength. No one can do it alone. Join us, as you are called on to support your loved one, so that we can support one another on the journey. Lead by Debby Poitevent, LCSW, on the second and 4th Thursday of each month at 9:30am beginning January 9 through May 22. Contact: Debby Poitevent at dpoitev@aol.com.
There will be no 6:00pm service on Sunday, February 9, 2025 during the Super Bowl.

Save the Date: Mardi Gras Parade Tailgate (February 23) - On Sunday, February 23, gather on the route at St. Charles and Jackson with your church family! There will be a reserved area with tents on the neutral ground, and lunch/bathrooms in Molly's House by wristband restricted access. Wristbands will be available at all church services on February 2, 9, and 16, or at the church offices in Jack's House during the week. Please bring BYOB and/or a snack to share! Parades include The Mystic Krewe of Femme Fatale, Krewe of Carrollton and Krewe of King Arthur.

Behold Your Life: A Forty-Day Pilgrimage (begins Friday, March 7) - In our Christian tradition, Lent has always been a time of pilgrimage—a journey with a sacred purpose—a time of prayer, reflection, preparation, and practice for reconciliation with Christ at the Resurrection. Macrina Wiederkehr, in her book, “Behold Your Life”, leads us on a day-by-day pilgrimage by very gently guiding us in embracing and blessing our memories, both joyful and painful. She describes it as, “a ritual journey to the sacred site of your soul.” Please join Maria Elliott and Lisa Holden on Friday mornings during Lent. We will meet from March 7 - April 18 from 9:30am -11:00am in the Menge Conference Room in Jack's House. The course will include group discussion, sharing as you choose, and a special type of journaling. Registration is required and space is limited. For questions and to register, please contact Lisa Holden at lisatompkinsholden@gmail.com or (504) 296-7234.

Supplies for the course:

- “Behold Your Life” by Macrina Wiederkehr is out of print but may be purchased from Maria Elliott for \$15. At our first meeting, we will be sharing days 1 and 2, so please register and purchase your book in time to start your pilgrimage on Ash Wednesday.
- A sketchbook (8” x 8”) is a great size. It needs at least 40 pages and is better if unlined.)
- Colored pencils—We will not be creating “art” or a “pretty product”. Rather we will be using another sense (writing, drawing, doodling, etc.) to deepen and embody the meditations.

Worship: Beyond Sunday

Tuesday Morning Eucharist - Join us for Eucharist in the Chapel, every Tuesday at 7:30am.

YogaMass (February 1) - Offered on the first Saturday of every month at 10:30am in the sanctuary, YogaMass brings together the practice of yoga, breath work, meditation, and Holy Communion. Contact abond@trinitynola.com.

Evening Prayer and Healing (February 11) - We pray together for healing from violence in our city, depletion from stress, care for our creation, exhaustion from economic

uncertainty, hunger in any form, and the healing of our bodies and souls. Praying and singing together in community is a way of expanding our intentions and desires for wholeness with God's help. Your voice is an important one! Please join us at 6:00pm in the Chapel on the second Tuesday of the month. Questions? Contact Maria Elliott at melliott@trinitynola.com.

Children, Youth and Families

Rite 13 for Middle School Youth - *See featured events.*

Guild of the Christ Child (GOTCC) - Is your family growing? Please let us know! If you are expecting, adopting, fostering, and anything in between, please email Maria Elliott at melliott@trinitynola.com so that we can pray for you and your family.

Godly Play is a Montessori approach to the spiritual formation of children and is offered every Sunday at 10:30am during the school year. Classes are organized by grade (PK3-5th). To learn more contact Ashley Bond at abond@trinitynola.com. *There is no Godly Play Sunday, December 29.*

Adult Formation

Sundays

Rector's Forum - You're invited to the Rector's Forum, Sundays at 9:15am, held in our new Menge Family Board Room at Jack's House! This weekly gathering is a wonderful opportunity to explore the Sunday Episcopal Lectionary readings in greater depth. Each session, we'll dive into the themes, context, and insights of the Scripture, with plenty of time for discussion, questions, and reflection. Whether you're curious about the readings, looking to deepen your understanding, or simply want to connect with fellow parishioners, all are welcome! *The last date of the Rector's form will be Sunday, January 26.*

12 Steps are for Everyone is for anyone seeking a practical path to spiritual and emotional freedom. Join us Sundays at 9:15am in the Church Board Room. Contact Patty Justice at justicepatty8@gmail.com.

Faith and Fiction Class meets at 9:15am in the classroom just off the Trinity School Library in-person, and also on Zoom. Facilitators choose short stories (mostly secular) to discuss from a Christian perspective, looking for glimmers of the divine, illustrations of God's grace, and insights about how to live our lives in accord with the teachings of Jesus. New members and "drop-ins" are always welcome. Contact Merry Toups at merryparis@yahoo.com.

Weekdays

Mens Bible Study Breakfast - This group gathers for a home-cooked breakfast and Bible study with the rector, The Reverend Andrew R. Thayer, from 6:30am - 8:00am on Wednesdays.

Diocesan Events

Women Gather in Community-Solomon Center (next gathering February 13) - All are welcome from 9:00am - 3:00pm, fee: \$50 (includes lunch). Questions: Please call Lisa Holden (504) 296-7234.

February 13, 2025

Dreams—God's Unspoken Language

Retreat leader: Martha Tennison, MSW, LCSW and certified dream facilitator through the Haden Institute

March, 13, 2025

Praying Our Way into Lent: The Labyrinth as a Personal Prayer Tool

Retreat Leader: The Rev. Annie Knazs Jung

April 10, 2025

Walking with Mary Magdalene to the Cross, the Tomb, and the Garden.

Retreat Leader: The Rev. Susan Gaumer

May 8, 2025

Creative Writing and More

Jan Risher Editor and columnist for The Advocate

Clergy and Staff Contacts

The Right Reverend Shannon Rogers Duckworth, Bishop of Diocese of Louisiana

The Reverend Andrew R. Thayer, Rector

athayer@trinitynola.com

The Reverend John M. Pitzer, Associate Rector

jpitzer@trinitynola.com

The Reverend E. Gary Taylor, Head of School and Chief Administrative Officer for Trinity Church

gtaylor@trinitynola.com

The Reverend Robert B. Hadzor, Trinity School Chaplain and Assisting Priest

bhadzor@trinitynola.com

The Reverend Carol Borne Spencer, Deacon and Co-Chair for Restorative Justice Committee

cspencer@trinitynola.com

Dr. Paul Weber, Organist and Choirmaster

pweber@trinitynola.com

Ashley Bond, Director of Formation

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Becca Wallace Ryan, Women of Trinity Church (WOTC) President
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Corrinne Mestayer, Chief Financial Officer / Chief Operations Officer
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Members of the Vestry, 2024-2025

Gwathmey Gomila
Carrie Lewis
John Sinnott
Bryant York

Julie Burlingame
Keith Jordan
Suzanne Perlis
George Young

Nina Fitch
Will French
Anne Long
Toto Robinson

Kirsten Breckinridge
Marshall Hevron
Michael Kearney
Holt Kolb

Our Shared Story - 2025 Stewardship

We are currently at 80% of our stewardship fundraising goal of \$1,540,000, and 75% of our goal for 460 participating households.



It is not too late to make a pledge for 2025!

Trinity is a member supported church, and every pledge makes a difference!

Scan the QR code to pledge online or visit <https://trinitynola.com/pledge>.
Pledge envelopes are available in the Narthex and outside the Chapel.

We are grateful for your generous gift of support through the Offertory. We also welcome your gift through:

Venmo

@trinityepiscopalnola

PayPal Giving

bit.ly/TrinityNOLAPayPal

(No processing fees!)

Online using a credit card or digital wallet (like Apple Pay)
<https://trinitynola.com/giving-form>



Text "trinitynola" to 44321



Trinity Episcopal Church New Orleans



trinityepiscopalnola



www.trinitynola.com

Together We Build: Capital Campaign

Trinity 2024: Together We Build, is a joint Church and School \$13 million fundraising effort to create a more functional and attractive campus for the Trinity community. This is Trinity's first capital campaign in over a decade and is comprised of seven capital projects and an endowment for the maintenance and upkeep of these projects. For more information visit www.Trinity2024.org.

