



TRINITY
EPISCOPAL CHURCH

THE EPIPHANY OF OUR LORD

The Holy Eucharist: Rite Two and Holy Baptism
January 7, 2024 - 10:30am

**Inspired by Christ, Trinity Episcopal Church strives to
love our neighbors, do justice and walk humbly with God.**

Inspired by Christ, Trinity Episcopal Church strives to love our neighbors, do justice, and walk humbly with God.

All are welcome.

If you are a guest today, welcome to Trinity Episcopal Church. Please help us to connect by signing our online guestbook (scan the QR code) or visit with one of our greeters and clergy.



For more information, visit us online or call the church office at (504) 522-0276.



Trinity Episcopal Church New Orleans



trinityepiscopalnola



www.trinitynola.com

Children in Church

Changing tables are located in the accessible stalls of both bathrooms in the Undercroft and Bishops Hall foyer.

Nursery and Big Kid Care is available from 9:00 am - 12:00 pm. Our High School Ministry Team is here to welcome our littlest church members age 3 and under with joy and excitement! Big Kid Care is available for older children who would rather hang out in the library and read, do homework, color or hang out while parents participate in any of our 9:15 formation and/or worship offerings. RSVP for Big Kid Care is required. Email abond@trinitynola.com.

The Pray Ground is located at the front, left of the church and serves as a place where children can experience worship while being physically comfortable during the 10:30 am service. Spirit Bags, soft materials, and books are available in this space. We are all here to help each other out so please don't stress.

To Parents: Relax! God put the wiggle in children. Don't feel you have to suppress it in God's house. All are welcome.

To the Members of our Parish: The presence of children is a gift to the Church! They are members of our community and a reminder that our parish is growing. Please welcome our children and give a smile of encouragement to the parents.

Prelude, *Wie schön leuchtet der Morgenstern, BuxWV 223*
(How Beautifully Shines the Morning Star)

DIETERICH BUXTEHUDE

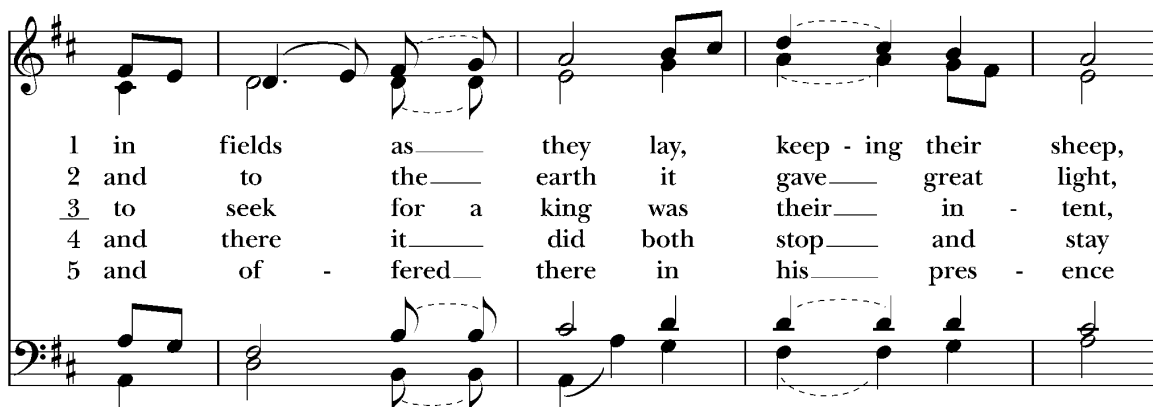
Hymn in Procession, *The first Nowell the angel did say, verses 1-3 (The First Nowell)*



1 The first No - well the an - gel did say
 2 They look - ed up and saw a star
 3 And by the light of that same star
 4 This star drew nigh to the north - west,
 5 Then en - tered in those wise men three



1 was to cer - tain poor shep - herds in fields as they lay;
 2 shin - ing in the east be - yond them far,
 3 three wise men came from coun - try far;
 4 o'er Beth - le - hem it took its rest,
 5 full rev - erent - ly up - on their knee,



1 in fields as they lay, keep - ing their sheep,
 2 and to the earth it gave great light,
 3 to seek for a king was their in - tent,
 4 and there it did both stop and stay
 5 and of - fered there in his pres - ence

1 on a cold win-ter's night that was so deep.
 2 and so it con - tin - ued both day and night.
 3 and to fol - low the star where - ev - er it went.
 4 right o - ver the place where Je - sus lay.
 5 their gold, and myrrh, and frank - in - cense.

Refrain

No - well, No - well, No - well, No - well,

born is the King of Is - ra - el.

6 Then let us all with one accord
 sing praises to our heavenly Lord;
 that hath made heaven and earth of nought,
 and with his blood our life hath bought.

Refrain

∞ The Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be God's kingdom, now and for ever. Amen.**
Celebrant There is one Body and one Spirit;
People **There is one hope in God's call to us.**
Celebrant One Lord, one Faith, one Baptism;
People **One God and Father of all.**

∞ The Collect of the Day

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

O God, by the leading of a star you manifested your only Son to the peoples of the earth: Lead us, who know you now by faith, to your presence, where we may see your glory face to face; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Word of God

∞ The First Reading

ISAIAH 60:1-6

The People sit.

Arise, shine; for your light has come, and the glory of the Lord has risen upon you. For darkness shall cover the earth, and thick darkness the peoples; but the Lord will arise upon you, and his glory will appear over you. Nations shall come to your light, and kings to the brightness of your dawn. Lift up your eyes and look around; they all gather together, they come to you; your sons shall come from far away, and your daughters shall be carried on their nurses' arms. Then you shall see and be radiant; your heart shall thrill and rejoice, because the abundance of the sea shall be brought to you, the wealth of the nations shall come to you. A multitude of camels shall cover you, the young camels of Midian and Ephah; all those from Sheba shall come. They shall bring gold and frankincense, and shall proclaim the praise of the Lord.

Reader The Word of the Lord.
People **Thanks be to God.**



All **Give the King your justice, O God, ***
and your righteousness to the King's Son;
That he may rule your people righteously *
and the poor with justice;

Choir That the mountains may bring prosperity to the people, *
 and the little hills bring righteousness.
 He shall defend the needy among the people; *
 he shall rescue the poor and crush the oppressor.

All **He shall live as long as the sun and moon endure, ***
from one generation to another.
He shall come down like rain upon the mown field, *
like showers that water the earth.

Choir In his time shall the righteous flourish; *
 there shall be abundance of peace till the moon shall be no more.
 The kings of Tarshish and of the isles shall pay tribute, *
 and the kings of Arabia and Saba offer gifts.

All **All kings shall bow down before him, ***
and all the nations do him service.
For he shall deliver the poor who cries out in distress, *
and the oppressed who has no helper.

Choir He shall have pity on the lowly and poor; *
 he shall preserve the lives of the needy.
 He shall redeem their lives from oppression and violence, *
 and dear shall their blood be in his sight.

The People sit.

This is the reason that I Paul am a prisoner for Christ Jesus for the sake of you Gentiles—for surely you have already heard of the commission of God’s grace that was given me for you, and how the mystery was made known to me by revelation, as I wrote above in a few words, a reading of which will enable you to perceive my understanding of the mystery of Christ. In former generations this mystery was not made known to humankind, as it has now been revealed to his holy apostles and prophets by the Spirit: that is, the Gentiles have become fellow heirs, members of the same body, and sharers in the promise in Christ Jesus through the gospel.

Of this gospel I have become a servant according to the gift of God’s grace that was given me by the working of his power. Although I am the very least of all the saints, this grace was given to me to bring to the Gentiles the news of the boundless riches of Christ, and to make everyone see what is the plan of the mystery hidden for ages in God who created all things; so that through the church the wisdom of God in its rich variety might now be made known to the rulers and authorities in the heavenly places. This was in accordance with the eternal purpose that he has carried out in Christ Jesus our Lord, in whom we have access to God in boldness and confidence through faith in him.

Reader The Word of the Lord.
People **Thanks be to God.**

Sequence Hymn, *We three kings of Orient are (Three Kings of Orient)*



1	We	three	kings	of	O - ri - ent	are,	bear - ing
2	Born	a	King	on	Beth - le - hem's	plain,	gold I
3	Frank - in -	cense	to	of - fer	have	I:	in - cense
4	Myrrh	is	mine;	its	bit - ter	per - fume	breathes a
5	Glo - rious	now	be - hold	him	a - rise,	King	and



1	gifts	we	tra - verse	a - far,	field	and	foun - tain,
2	bring	to	crown him	a - gain,	King	for	ev - er,
3	owns	a	De - i - ty	nigh;	prayer	and	prais - ing,
4	life	of	gath - er - ing	gloom;	sor - rowing,	sigh - ing,	
5	God	and	Sac - ri - fice;	heaven	sings	al - le -	



1 moor and moun - tain, fol - low - ing yon - der star.
2 ceas - ing nev - er o - ver us all to reign.
3 glad - ly rais - ing, wor - ship him, God Most High.
4 bleed - ing, dy - ing, sealed in the stone - cold tomb.
5 lu - ia: al - le - lu - ia the earth re - plies.

Refrain

O star of won - der, star of night,

star with roy - al beau - ty bright; west - ward lead - ing,

still pro - ceed - ing, guide us to thy per - fect light!

∞ The Holy Gospel

Please stand for the Holy Gospel.

MATTHEW 2:1-12

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

In the time of King Herod, after Jesus was born in Bethlehem of Judea, wise men from the East came to Jerusalem, asking, “Where is the child who has been born king of the Jews? For we observed his star at its rising, and have come to pay him homage.” When King Herod heard this, he was frightened, and all Jerusalem with him; and calling together all the chief priests and scribes of the people, he inquired of them where the Messiah was to be born. They told him, “In Bethlehem of Judea; for so it has been written by the prophet: ‘And you, Bethlehem, in the land of Judah, are by no means least among the rulers of Judah; for from you shall come a ruler who is to shepherd my people Israel.’” Then Herod secretly called for the wise men and learned from them the exact time when the star had appeared. Then he sent them to Bethlehem, saying, “Go and search diligently for the child; and when you have found him, bring me word so that I may also go and pay him homage.” When they had heard the king, they set out; and there, ahead of them, went the star that they had seen at its rising, until it stopped over the place where the child was. When they saw that the star had stopped, they were overwhelmed with joy. On entering the house, they saw the child with Mary his mother; and they knelt down and paid him homage. Then, opening their treasure chests, they offered him gifts of gold, frankincense, and myrrh. And having been warned in a dream not to return to Herod, they left for their own country by another road.

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

∞ The Sermon

THE REVEREND ANDREW R. THAYER

∞ Presentation and Examination of the Candidates

Celebrant The candidates for Holy Baptism will now be presented. Please name whom you are presenting for the sacrament of Holy Baptism.

Mason Whitlock Davis
son of Victoria Honeycutt Davis
and Brett Whitlock Davis

Margot Lisette Richard
daughter of Lauren Richard
and Remy Richard

Arthur William Strain
son of Jessica Neal Strain
and Matthew Donald Strain

Infants and Younger Children: Candidates who are unable to answer for themselves are presented individually by Parents and Godparents, as follows

Celebrant Who do you present to receive the Sacrament of Baptism?
Parents and **I present N. to receive the Sacrament of Baptism.**
Godparents

When the candidate has been presented,

Celebrant Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

Parents and **I will, with God's help.**
Godparents

Celebrant Will you by your prayers and witness help this child to grow into the full stature of Christ?

Parents and **I will, with God's help.**
Godparents

The Celebrant asks the following questions of the parents and godparents who speak on behalf of infants and younger children.

- Question* Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?
- Answer* **I renounce them.**
- Question* Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?
- Answer* **I renounce them.**
- Question* Do you renounce all sinful desires that draw you from the love of God?
- Answer* **I renounce them.**
- Question* Do you turn to Jesus Christ and accept him as your Savior?
- Answer* **I do.**
- Question* Do you put your whole trust in his grace and love?
- Answer* **I do.**
- Question* Do you promise to follow and obey him as your Lord?
- Answer* **I do.**

The People stand. The Celebrant asks the Congregation

- Celebrant* Will you who witness these vows do all in your power to support these children in their life in Christ?
- People* **We will.**
- Celebrant* Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

∞ The Baptismal Covenant

- Celebrant* Do you believe in God the Father?
- People* **I believe in God, the Father almighty, creator of heaven and earth.**
- Celebrant* Do you believe in Jesus Christ, the Son of God?
- People* **I believe in Jesus Christ, his only Son, our Lord,
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.**

**He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.**

Celebrant Do you believe in God the Holy Spirit?
People **I believe in the Holy Spirit, the holy catholic Church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting.**

Celebrant Will you continue in the apostles' teaching and fellowship,
in the breaking of the bread, and in the prayers?
People **I will, with God's help.**

Celebrant Will you persevere in resisting evil, and, whenever you fall into sin,
repent and return to the Lord?
People **I will, with God's help.**

Celebrant Will you proclaim by word and example the Good News of
God in Christ?
People **I will, with God's help.**

Celebrant Will you seek and serve Christ in all persons, loving your neighbor
as yourself?
People **I will, with God's help.**

Celebrant Will you strive for justice and peace among all people, and respect
the dignity of every human being?
People **I will, with God's help.**

∞ The Prayers for the Candidates

Celebrant Let us now pray for these children who are to receive the Sacrament
of new birth.

Leader Deliver them, O Lord, from the way of sin and death.
People **Lord, hear our prayer.**

Leader Open their hearts to your grace and truth.
People **Lord, hear our prayer.**

Leader Fill them with your holy and life-giving Spirit.

People **Lord, hear our prayer.**

Leader Keep them in the faith and communion of your holy Church.

People **Lord, hear our prayer.**

Leader Teach them to love others in the power of the Spirit.

People **Lord, hear our prayer.**

Leader Send them into the world in witness to your love.

People **Lord, hear our prayer.**

Leader Bring them to the fullness of your peace and glory.

People **Lord, hear our prayer.**

Celebrant Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. **Amen.**

∞ Thanksgiving over the Water

The Celebrant blesses the water, first saying

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

The Celebrant continues

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

At the following words, the Celebrant touches the water

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

∞ The Baptism

N., I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

N., you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. **Amen.**

Celebrant Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon these your servants the forgiveness of sin, and have raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit. Give them an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. Amen.

The Celebrant says

Let us welcome the newly baptized.

Celebrant and People

We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

∞ The Peace

Celebrant The peace of the Lord be always with you.
People **And also with you.**

The People greet one another.

∞ Announcements

The Holy Communion

Offertory Motet, *There Shall a Star Come Out of Jacob, from Christus, op. 97*

FELIX MENDELSSOHN

There shall a star come out of Jacob
and a sceptre shall rise out of Israel,
with might destroying princes and cities.

As bright the star of morning gleams,
so Jesus sheddeth glorious beams
of light and consolation!
Thy Word, O Lord,
radiance darting,
truth imparting, gives salvation;
Thine be praise and adoration!

∞ The Doxology

Please stand as you are able.

**Praise God, from whom all blessings flow.
Praise Him all creatures here below.
Praise Him above ye heavenly host.
Praise Father, Son, and Holy Ghost. Amen.**

∞ The Great Thanksgiving

Please stand.

<i>Celebrant</i>	The Lord be with you.
<i>People</i>	And also with you.
<i>Celebrant</i>	Lift up your hearts.
<i>People</i>	We lift them to the Lord.
<i>Celebrant</i>	Let us give thanks to the Lord our God.
<i>People</i>	It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

The Celebrant proceeds with the Proper Preface.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus, Holy, holy, holy (Schubert/Proulx)

The musical score is written for two voices, Treble and Bass, in a key of B-flat major (two flats) and 4/4 time. The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of power and might, Ho - ly, ho - ly, ho - ly Lord, God of power and might, hea - ven and earth are full, full of your glo - ry. Ho -". The score consists of four systems of two staves each. The first system shows the beginning of the piece with the lyrics "Ho - ly, ho - ly, ho - ly Lord, God of power and". The second system continues with "might, Ho - ly, ho - ly, ho - ly Lord,". The third system continues with "God of power and might, hea - ven and earth are". The fourth system concludes with "full, full of your glo - ry. Ho -". The music features a variety of note values including half notes, quarter notes, and eighth notes, with some notes beamed together. There are also rests and ties used throughout the piece.

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

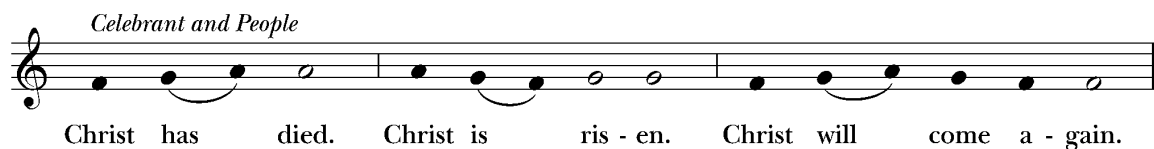
Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:



We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.
AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

∞ The Lord's Prayer

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,**

**as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

∞ The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

The musical notation is presented on two staves, both in G major (one sharp) and 4/4 time. The first staff is labeled 'Antiphon' and contains the melody for 'Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.' The second staff is labeled 'Verse' and contains the melody for 'Christ our Pass-o-ver is sac-ri-fied for us; there-fore let us keep the feast.' The verse melody concludes with a 'Repeat Antiphon' instruction. The lyrics are written below the notes, with hyphens indicating syllables across notes.

Antiphon
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Verse
Christ our Pass-o-ver is sac-ri-fied for us; there-fore let us keep the feast. Repeat Antiphon

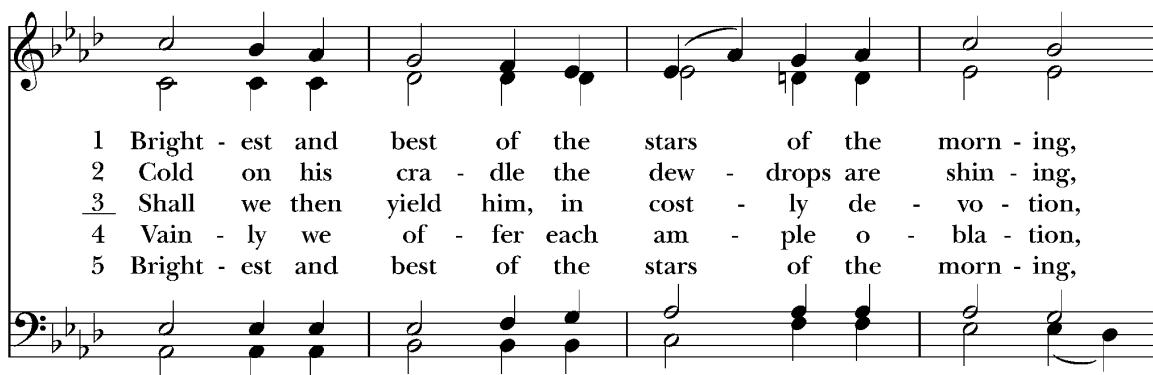
∞ The Invitation

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died and was raised for you, and feed on him in your hearts by faith, with thanksgiving.

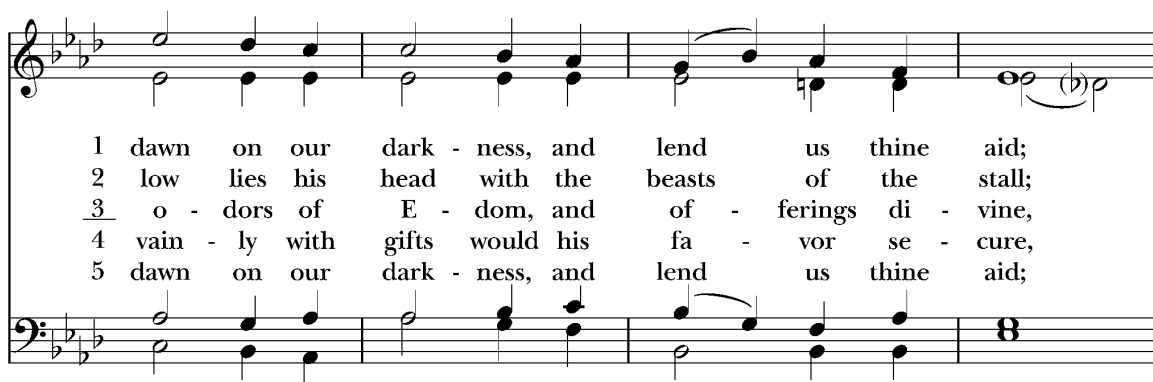
∞ The Communion of the People

All are welcome to receive Holy Communion. Those who do not wish to receive Holy Communion may come forward for a blessing; please indicate this to the Priest by crossing your arms over your chest.

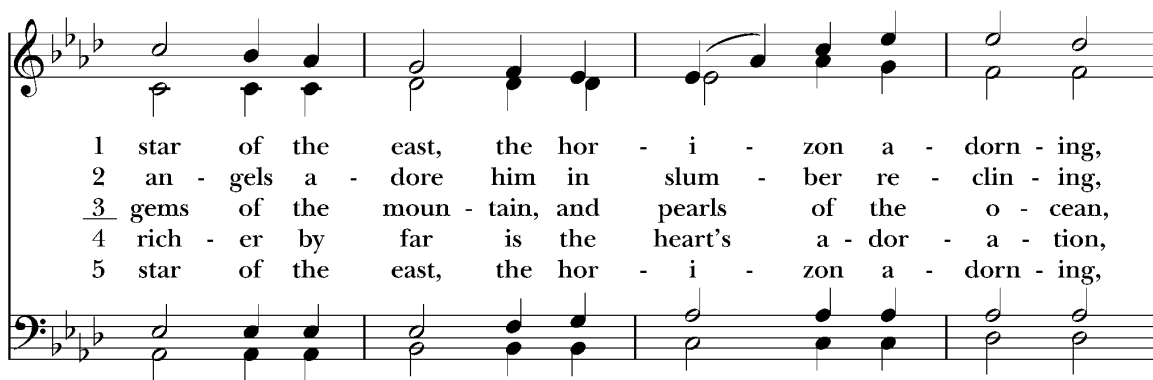
Communion Hymn, *Brightest and best of the stars of the morning (Morning Star)*



1 Bright - est and best of the stars of the morn - ing,
 2 Cold on his cra - dle the dew - drops are shin - ing,
 3 Shall we then yield him, in cost - ly de - vo - tion,
 4 Vain - ly we of - fer each am - ple o - bla - tion,
 5 Bright - est and best of the stars of the morn - ing,



1 dawn on our dark - ness, and lend us thine aid;
 2 low lies his head with the beasts of the stall;
 3 o - dors of E - dom, and of - ferings di - vine,
 4 vain - ly with gifts would his fa - vor se - cure,
 5 dawn on our dark - ness, and lend us thine aid;



1 star of the east, the hor - i - zon a - dorn - ing,
 2 an - gels a - dore him in slum - ber re - clin - ing,
 3 gems of the moun - tain, and pearls of the o - cean,
 4 rich - er by far is the heart's a - dor - a - tion,
 5 star of the east, the hor - i - zon a - dorn - ing,

1 guide where our in - fant Re - deem - er is laid.
 2 Ma - ker and Mon - arch and Sa - vior of all.
 3 myrrh from the for - est, and gold from the mine?
 4 dear - er to God are the prayers of the poor.
 5 guide where our in - fant Re - deem - er is laid.

Communion Hymn, *As the Deer*

C G Am C F G

1. As the deer pant-eth for the wa - ter, so my soul long-eth af - ter
2. You're my friend and You are my bro - ther, e - ven though you— are a
3. I want You more than gold or sil - ver, on - ly You can— sa - tis -

C F G7 C G Am C

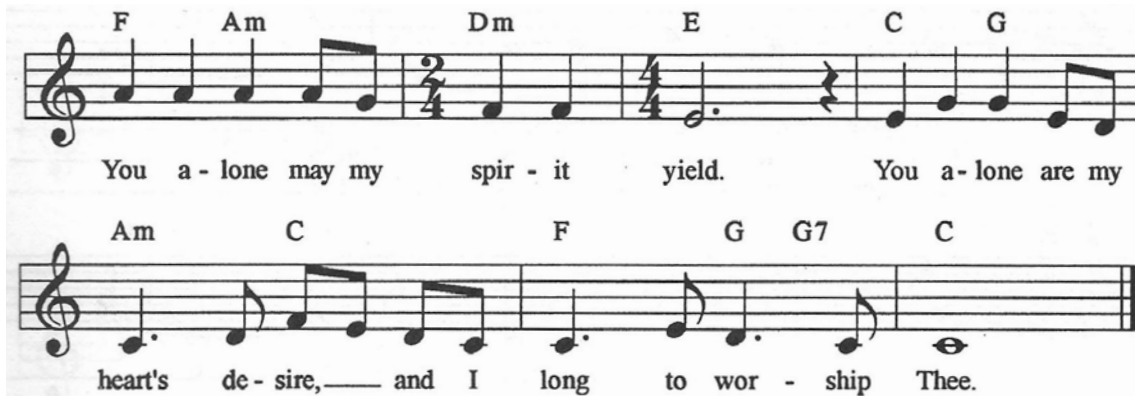
Thee. You a - lone are my heart's de - sire, — and I
 King. I love You more than an - y oth - er, so much
 fy. You a - lone are the real joy giv - er and the

Refrain

F G C Am Am7 F C

long to wor-ship Thee. }
 more than an - y - thing. }
 ap - ple of my eye. }

You a - lone are my strength, my shield: To



∞ Sending Out the Lay Eucharistic Visitors

Celebrant In the name of this congregation, I send you forth, bearing these holy gifts, that those to whom you go may share with us in the sacrament of Christ's Body and Blood.

People **We who are many are one Body, for we all share in one Bread, one Cup.**

∞ The Post Communion Prayer

All stand.

Celebrant Let us pray.

All **Loving God, we give you thanks
for restoring us in your image
and nourishing us with spiritual food
in the Sacrament of Christ's Body and Blood.
Now send us forth
a people, forgiven, healed, renewed;
that we may proclaim your love to the world
and continue in the risen life of Christ our Savior. Amen.**

∞ The Blessing

Closing Hymn, *The first Nowell the angel did say, verses 4-6 (The First Nowell)*

See page 1.

∞ The Dismissal

Deacon Let us go forth in the name of Christ. Alleluia, alleluia!
People Thanks be to God. Alleluia, alleluia!

Postlude, *Praeludium in C Major, BWV 547*

J.S. BACH

Today's Worship Leaders

PREACHER:	The Reverend Andrew R. Thayer
CELEBRANT:	The Reverend John M. Pitzer
ORGANIST:	Paul Weber

Altar Memorials

The altar flowers in the Chapel are given to the glory of God
and in loving memory of Mr. And Mrs. James Everett Eaves
and Mr. James Hiram Kostmeyer.

WEEKLY ANNOUNCEMENTS

Featured Events

High School Episcopal Youth Community (January 10) - EYC is every Wednesday at Molly's House, from 5:30pm to 8:00pm. Open house style means come when you can - we're serving up dinner, epic fun, and a dash of Jesus time. This week is game night madness - bring your A-game and leave with bragging rights! Questions? Hit up Sarah Bomhoff at sarah.bomhoff@gmail.com.

Rector's Faith Forum (begins January 14) - Using the weekly lectionary, explore scripture through culture, movies, the arts and literature with the rector, Rev. Andy Thayer on Sunday mornings, 9:15am - 10:15am in the Parish House.

Graceful Nurture (January 14, 21 and 28) - Godly Play is not just for children! God's children of all ages have Holy Work to do, so let us be ready, let us wonder together, and let us feast on the spiritual tools that nurture us. Godly Play offers us a new way of encountering our Biblical stories using concrete tools and imaginative questions. How does a community of faith deepen relationships and ask important sacred questions? Come and see! January 14, 21, and 28 at 9:15am. Registration is required. Visit <https://bit.ly/gracefulnurture>.

Family Night: King Cake and Compline (January 19) - Bring the whole family for a night of Carnival fun! Each family will make and decorate their own Almond Galette (a traditional French cake known as Galette des Rois, and spend time together. Please RSVP to aeastham@trinitynola.com so we have the right amount of supplies.

Newcomer Dinner (January 25) - If you are new to Trinity or just feel new, you're invited to dinner with the Rector, Rev. Andy Thayer and Associate Rector, Rev. John Pitzer at Trinity's Parish House at 6:00pm. Please RSVP to Mary Katherine Williams at mkwilliams@trinitynola.com or (504) 670-2526.

Trinity School Sunday (January 28) - Please join us at 10:30am on Sunday, January 28 for our Trinity Episcopal School Sunday celebration. The service will include performances by Trinity Episcopal School students and a homily by our head of school, The Rev. Gary Taylor. A joyful reception will follow with performances from our students.

Annual Mardi Gras Church Tailgate (February 4) - Gather on the route at St. Charles and Jackson with your church family from 11:30am - 4:00pm! There will be a reserved area with tents on the neutral ground, and lunch/bathrooms in Molly's House by wristband access. Please BYOB and snacks to share! *Wristbands can be picked up from Trinity Treasures January 14, 21 and 28.*

Worship and Music

The Tuesday Morning Eucharist is held weekly at 7:30am in the Chapel.

Evening Prayer with Healing: (January 9) - Join us for a healing service of music and light at 6:00pm in the Chapel on the second Tuesday of the month.

YogaMass (February 3) - On Saturday, February 3 from 10:30am - 12:00pm, join us for yoga and eucharist. Register at bit.ly.com/TrinityYogaMassRegistration.

Children, Youth and Families

High School Episcopal Youth Community (EYC) is the Wednesday vibe at Molly's House, 5:30pm to 8:00pm. Open house style means come when you can - we're serving up dinner, epic fun, and a dash of Jesus time. Questions? Contact Sarah Bomhoff at sarah.bomhoff@gmail.com.

Guild of the Christ Child (GOTCC) - Is your family growing? Please let us know! If you are expecting, adopting, fostering, and anything in between, please email Maria Elliott at melliott@trinitynola.com so that we can pray for you and your family. Upon the arrival of a new family member, our Guild of the Christ Child ministry team delivers a basket of love to your front porch.

Godly Play - Trinity Episcopal Church invites children PK3 to 5th grade to enter into a deeper and more playful relationship with God. The children meet during the "Sunday school hour" from 10:30am to 11:15am. Classes are organized by grade. After class, the children are led by their respective Godly Play mentors to join their families for communion. Sometimes we're a little late.

Adult Formation

Daily Meditations emails are offered each morning on Monday-Saturday so that you can begin your day with a reminder that you are Christ's Beloved! These meditations are written by clergy and parishioners using a bit of scripture from the Daily Office as a starting point, a brief reflection accompanied by art/music. If you wish to subscribe or if you'd like to try writing occasionally, please contact Maria Elliott at melliott@trinitynola.com. Visit the Daily Meditation Archive at trinitynola.com/daily-meditations.

Sundays

12 Steps Are for Everyone meets Sunday mornings at 9:15am in the Church Board Room. For more information contact Patty Justice at justicepatty8@gmail.com or (504) 430-6644.

Faith and Fiction class resumes on Sunday, January 7 in the Trinity School Library. The semester will begin with a short story by Alice Munro. Class starts at 9:15am sharp so come early to visit before we begin the discussion. There is a Zoom option for those who cannot come in person. Contact Merry Touns (merryparis@yahoo.com) to get on the mailing list and/or to receive zoom link. Visitors and drop-ins are welcome!

Weekdays

The Men's Prayer Breakfast meets Wednesday mornings from 6:30am - 8:00am for a home-cooked breakfast and Bible study with the rector, The Reverend Andrew R. Thayer.

Called to Serve

Trinity Treasures volunteers are needed Tuesdays through Fridays. Please contact Tina Grant at tgrant@trinitynola.com for more details.

Trinity Restorative Justice Committee - Inspired by Christ, the Trinity Restorative Justice Committee was formed to support Trinity's mission to "do justice" with a focus on the needs of at-risk youth and young adults in the city of New Orleans, supporting them and their families to avoid entry or re-entry into the Louisiana criminal legal system. To learn more about related volunteer opportunities visit www.trinitynola.com/restorative-justice/ or contact The Rev. Carol Spencer at cspencer@trinitynola.com.

Fighting Hunger Swiftly - Support TLF and enter to win 2 tickets to Taylor Swift's Eras Tour in New Orleans - October 27, 2024 - This raffle is an opportunity to make a meaningful difference in the lives of those less fortunate. For every \$50 ticket, you purchase, you'll be providing 22 hot and nourishing meals to those in need through Trinity Loaves & Fishes. The raffle drawing will happen July 12, 2024. A maximum of 1,000 tickets will be sold. Visit <https://givebutter.com/NOLASWIFT> to purchase tickets!

Trinity Episcopal School

The Morris Curtis Bethea Jr. Scholarship at Trinity School - The Patrick F. Taylor Foundation and Dr. Morrison C. Bethea have generously created the Morrison Curtis Bethea, Jr. Fund that provides financial-need based scholarship to qualifying students to attend Trinity Episcopal School. Priority for these scholarships is given to children of parishioners of Trinity Church, but others with financial need are also eligible. If you or someone you know has a child whom you believe would thrive in Trinity's program, applications are available on the Trinity School webpage at www.TrinityNola.org or by contacting Sheldon Schmidt, Director of Admissions, at sschmidt@trinitynola.com.

Clergy and Staff

The Reverend Andrew R. Thayer	Rector
The Reverend John M. Pitzer	Associate Rector for Administration and Outreach
The Reverend E. Gary Taylor	Head of School
The Reverend Robert B. Hadzor	Trinity School Chaplain / Assisting Priest
The Reverend Carol Borne Spencer	Deacon
Dr. Paul Weber	Organist and Choirmaster
Ashley Bond	Director of Formation
Maria Elliott	Director of Pastoral Care and Spiritual Formation
Raina O'Neil	Director of Stewardship and Development
Ashley Eastham	Communications Manager
Mary Katherine Williams	Rector and Parish Assistant
Aaron Taylor	Trinity Loaves and Fishes
Tina Grant	Trinity Treasures Manager
Alvin Edinburgh	Trinity Educational Enrichment Program
Rose Wilson	Women of Trinity Church (WOTC) President
Corrinne Mestayer	Chief Financial Officer / Chief Operations Officer
Gabriella Frank	Director of Human Resources
Adrian Pogue	Church Sexton

Members of the Vestry, 2023-2024

Sherman Boughton	Gwathmey Gomila	Stephen Farnsworth	Nina Fitch
Kirsten Breckinridge	Carrie Lewis	Keith Jordan	Will French
Bo Farrell	John Sinnott	Suzanne Perlis	Anne Long
Marsden Moran	Bryant York	George Young	Toto Robinson



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Trinity is a Place to Call Home - Share Your Support

Trinity is a member supported church, which means we count on you! We are currently planning for 2024 and our budget is based on your pledge of support.

This is a transformational time for Trinity. We've welcomed everyone back with the reopening of our historic sanctuary, signaling a fresh new chapter in the life and ministry of Trinity Church following the completion of the Ida repairs. So much of our growth and success as a congregation will be determined by the commitment of our members.

Please consider your pledge for 2024 today.

Pledge forms are in the Narthex, outside the Chapel, in Bishops Hall, and always available online trinitynola.com/pledge/.

We are grateful for your generous gift of support through the Offertory. We also welcome your gift through:

Venmo

@trinityepiscopalnola

PayPal Giving

bit.ly/TrinityNOLAPayPal

(No processing fees!)



Online using a credit card or digital wallet (like Apple Pay)

<https://trinitynola.com/giving-form>



Text "trinitynola" to 44321



Trinity Episcopal Church New Orleans



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www.trinitynola.com

Together We Build: Capital Campaign

Trinity 2024: Together We Build, is a joint Church and School \$13 million fundraising effort to create a more functional and attractive campus for the Trinity community. This is Trinity's first capital campaign in over a decade and is comprised of seven capital projects and an endowment for the maintenance and upkeep of these projects. For more information visit www.Trinity2024.org.

