



TRINITY
EPISCOPAL CHURCH

FOURTH SUNDAY AFTER PENTECOST

The Holy Eucharist: Rite Two
June 25, 2023 • 10:30am

**Inspired by Christ, Trinity Episcopal Church strives to
love our neighbors, do justice and walk humbly with God.**

Inspired by Christ, Trinity Episcopal Church strives to love our neighbors, do justice, and walk humbly with God.

All are welcome.

You are invited to stay following worship for coffee and snacks, and to connect with other parishioners, staff and clergy. You will find a coffee bar and other refreshments setup in the kitchen.

If you are a guest today, welcome to Trinity Episcopal Church. Please help us to connect by signing our online guestbook (scan the QR code) or visit with one of our greeters and clergy.



For more information, visit us online or call the church office at (504) 522-0276.



Trinity Episcopal Church New Orleans



trinityepiscopalnola



www.trinitynola.com

Children in Church

Changing tables are located in the handicap stalls of both bathrooms in the Bishops Hall foyer.

Nursery Care - Our High School Nursery Ministry team is here to welcome our littlest church members with joy and experienced care! The nursery is open from 8:45-12:00 for children aged 3 and under, including infants. Children in PK3 and older are encouraged to join us for Godly Play. Email abond@trinitynola.com with questions or concerns.

Spirit Bags for children are located at the entrance to worship and available for children. Help yourself and please return as you exit.

To Parents: Relax! God put the wiggle in children. Don't feel you have to suppress it in God's house. All are welcome.

To the Members of our Parish: The presence of children is a gift to the Church! They are members of our community and a reminder that our parish is growing. Please welcome our children and give a smile of encouragement to the parents.

Opening Hymn, *Guide me, O thou great Jehovah (Cwm Rhondda)*

1 Guide me, O thou great Je - ho - vah, pil - grim through this
2 O - pen now the crys - tal foun-tain, whence the heal - ing
3 When I tread the verge of Jor - dan, bid my anx - ious

bar - ren land; I am weak, but thou art might - y;
stream doth flow; let the fire and cloud - y pil - lar
fears sub - side; death of death, and hell's de - struc - tion,

hold me with thy power - ful hand; bread of hea - ven,
lead me all my jour - ney through; strong de - liv - erer,
land me safe on Ca - naan's side; songs of prais - es,

bread of hea - ven, feed me now and ev - er -
strong de - liv - erer, be thou still my strength and
songs of prais - es, I will ev - er give to

The musical score is written for voice and piano. It features a treble and bass staff for the voice, and a grand staff (treble and bass) for the piano accompaniment. The key signature is one sharp (F#), and the time signature is common time (C). The lyrics are arranged in three systems, each corresponding to a line of music. The first system contains the first three lines of the hymn. The second system contains the next three lines. The third system contains the final three lines. The piano accompaniment provides a harmonic foundation for the vocal melody, with chords and moving lines in both hands.



more, shield, thee, feed be I me thou will now still ev - and my er ev - er - more. strength and shield. give to thee.

∞ Opening Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be his kingdom, now and for ever. Amen.**

∞ Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *People* **Amen.**

Gloria



Glo - ri - a, glo - ri - ia, in ex - cel - sis De - o!
 Glo - ry to God, glo - ry to God, glo - ry in the high - est!
 Glo - ri - a, glo - ri - a, al - le - lu - ia, al - le - lu - ia!
 Glo - ry to God, glo - ry to God, al - le - lu - ia, al - le - lu - ia!

∞ The Collect of the Day

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *People* **Amen.**

The Word of God

∞ The Reading

GENESIS 21:8-21

The People sit.

The child grew, and was weaned; and Abraham made a great feast on the day that Isaac was weaned. But Sarah saw the son of Hagar the Egyptian, whom she had borne to Abraham, playing with her son Isaac. So she said to Abraham, “Cast out this slave woman with her son; for the son of this slave woman shall not inherit along with my son Isaac.” The matter was very distressing to Abraham on account of his son. But God said to Abraham, “Do not be distressed because of the boy and because of your slave woman; whatever Sarah says to you, do as she tells you, for it is through Isaac that offspring shall be named for you. As for the son of the slave woman, I will make a nation of him also, because he is your offspring.” So Abraham rose early in the morning, and took bread and a skin of water, and gave it to Hagar, putting it on her shoulder, along with the child, and sent her away. And she departed, and wandered about in the wilderness of Beer-sheba.

When the water in the skin was gone, she cast the child under one of the bushes. Then she went and sat down opposite him a good way off, about the distance of a bowshot; for she said, “Do not let me look on the death of the child.” And as she sat opposite him, she lifted up her voice and wept. And God heard the voice of the boy; and the angel of God called to Hagar from heaven, and said to her, “What troubles you, Hagar? Do not be afraid; for God has heard the voice of the boy where he is. Come, lift up the boy and hold him fast with your hand, for I will make a great nation of him.” Then God opened her eyes and she saw a well of water. She went, and filled the skin with water, and gave the boy a drink.

God was with the boy, and he grew up; he lived in the wilderness, and became an expert with the bow. He lived in the wilderness of Paran; and his mother got a wife for him from the land of Egypt.

Reader The Word of the Lord.
People **Thanks be to God.**

∞ The Gradual, Psalm 86:1-6, 9-10



All Bow down your ear, O Lord, and answer me, *
for I am poor and in misery.
Keep watch over my life, for I am faithful; *
save your servant who puts his trust in you.

Be merciful to me, O Lord, for you are my God; *
I call upon you all the day long.
Gladden the soul of your servant, *
for to you, O Lord, I lift up my soul.

For you, O Lord, are good and forgiving, *
and great is your love toward all who call upon you.
Give ear, O Lord, to my prayer, *
and attend to the voice of my supplications.

All nations you have made will come and worship you, O Lord, *
and glorify your Name.
For you are great; you do wondrous things; *
and you alone are God.

∞ The Holy Gospel
All turn and face the Gospeler.

MATTHEW 10:26-33

Gospeler The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

Jesus said, 'Have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. Are not two sparrows sold for a penny? Yet not one of them will fall to the ground unperceived by your Father. And even the hairs of your head are all counted. So do not be afraid; you are of more value than many sparrows.

‘Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; but whoever denies me before others, I also will deny before my Father in heaven.

Gospeler The Gospel of the Lord.
People **Praise to you, Lord Christ.**

∞ The Sermon

THE REVEREND E. GARY TAYLOR

∞ The Nicene Creed

All stand and say together

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

∞ The Prayers of the People

Leader Friends, God our Savior is our refuge! Let us pray.

Leader God our Savior, show us your face. Satisfy your Church in your presence.
Reveal to us your ways so that we might walk in the light of your truth.
Silence

People Incline your ear to us,
Hear the words of our prayer.

Leader O God, your eyes are fixed on justice. We pray for all victims of war and violence and famine. Give heed to the cries of those in need throughout the world.
Silence

People Incline your ear to us,
Hear the words of our prayer.

Leader God of abundance, you have blessed the earth to bring forth plenty. May we recognize the abundance in our own lives, so that those with little may also have their fill.
Silence

People Incline your ear to us,
Hear the words of our prayer.

Leader O God, have compassion on the people of our region. Show us your marvelous loving-kindness so that trust in your goodness might replace our fears.
Silence

People Incline your ear to us,
Hear the words of our prayer.

Leader God of blessing, we call upon you, for you answer us in our need. We pray this day for all those desperate for your blessing. Moved by compassion, heal the sick and suffering ones we hold in our hearts this day.
(Especially.... ,)
Silence

People Incline your ear to us,
Hear the words of our prayer.

Leader God our vindicator, justify the dead through the mercy of your Messiah.
(Especially.....) We pray that in the fullness of time, they may awake, beholding your likeness.
Silence

People Incline your ear to us,
Hear the words of our prayer.

∞ The Confession

Celebrant Let us confess our sins to God.
People **God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *People* **Amen.**

∞ The Peace

Celebrant The peace of the Lord be always with you.
People **And also with you.**

The People greet one another.

∞ Commissioning of the Youth Pilgrims to Navajo Nation

∞ Announcements

The Holy Communion

Offertory Anthem, *Laudate Dominum*, K. 339

W. A. MOZART

Praise the Lord, all ye peoples praise him,
for his loving-kindness and mercy is upon us,
and the truth of the Lord endures for ever.
Glory be to the Father, and to the Son, and to the Holy Spirit;
as it was in the beginning, is now, and ever shall be
world without end. Amen.

∞ The Doxology

Please stand as you are able.

Praise God, from whom all blessings flow.
Praise Him all creatures here below.
Praise Him above ye heavenly host.
Praise Father, Son, and Holy Ghost. Amen.

∞ The Great Thanksgiving

Celebrant The Lord is with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

The Celebrant proceeds with the Proper Preface.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus, Holy, holy, holy (Powell)

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and

might, hea - ven and earth are full of your glo - ry. Ho -

san - na in the high - est. Bless - ed is he who

comes in the name of the Lord. Ho - san - na in the high - est._____

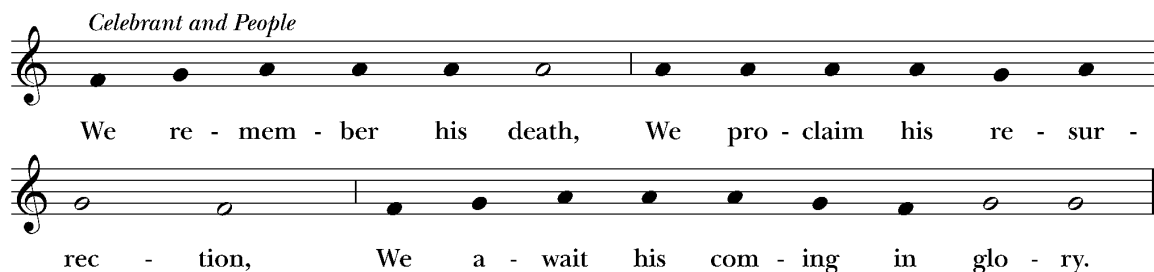
The musical score is written on four staves in G major (one sharp) and 4/4 time. It features a variety of note values including quarter, eighth, and sixteenth notes, as well as rests. Trills are indicated by a '3' over a bracketed group of three notes. The lyrics are written below the staves, with hyphens indicating syllables that span across multiple notes. The piece concludes with a double bar line.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,



And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

∞ The Lord's Prayer

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,**

**as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

∞ The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

Antiphon



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Verse



Christ our Pass-o-ver is sac-ri-fied for us; there-fore let us keep the feast.

Repeat Antiphon

∞ The Invitation

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died and was raised for you, and feed on him in your hearts by faith, with thanksgiving.


∞ The Communion of the People

All are welcome to receive Holy Communion. Those who do not wish to receive Holy Communion may come forward for a blessing; please indicate this to the Priest by crossing your arms over your chest.


Communion Hymn, *All that We Have*

Gary Ault

Refrain



All that we have — and all that we of-fer —



comes from a heart both fright-ened and free. —



Take what we bring now and give what we need, _____



All done in His name. _____



1. Some would re - ly on their pow - er, _____
2. Some-times the road may be lone - some; _____
3. Some-times when trou - bles are man - y, _____

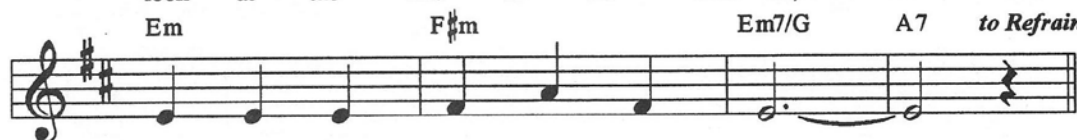


Oth - ers put trust in their gold, _____
 Of - ten we may lose our way. _____
 Life can seem emp - ty, it's true, _____

Take
But



Some _____ have on - ly their Sav - ior, _____ Whose
 cour - age and al - ways re - mem - ber _____
 look at the life of the Mas - ter, _____ Who



faith - ful - ness nev - er grows old. _____
 Love is - n't just for a day. _____
 lov - ing - ly suf - fered for you. _____

to Refrain

Communion Hymn, *Surely It Is God Who Saves Me*

Repeat refrain before Verse 1 and after Verse 3. Sing once after Verses 1 & 2.

Jack Noble White

Refrain

Sure-ly, it is God who

saves me; I will trust in him and not be a - fraid For the

Lord is my strong-hold and my sure—de-fense, and he will—be my—

(Omit "F" before Verse 2)

Sav-ior. 1. There - fore you shall draw wa - ter with re -

joic - ing from the springs of sal - va - tion. And on that

day you shall say, Give thanks to the Lord and call up - on his—

to Refrain

C F C F Am Em

Name. 2. Make his deeds known a-mong the peo - ples;

F G7 C Dm7 C Am Em

see that they re-mem-ber that his Name is ex-alt-ed. Sing the prais-es of the

F D7 G Dm7 G G7 *to Refrain*

Lord, for he has done great things, and— this is— known in—all the world.

C G Am C7 F Dm7

3. Cry a - loud, in - ha - bi - tants of Zi - on, ring out your

G G7 Em Am C7 F C

joy, For the great one in the midst of— you is the

Dm7 G7 C F C F

Ho - ly— One of Is - rael. *to Refrain*

∞ Sending Out Lay Eucharistic Visitors

Those who will visit the sick, home bound, and hospital bound are called forward.

Celebrant In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the sacrament of Christ's Body and Blood.

People **We who are many are one Body, for we all share one Bread, one Cup.**

∞ The Post Communion Prayer

All stand.

Celebrant Let us pray.

All **God of abundance, you have fed us
with the bread of life and cup of salvation;
you have united us with Christ and one another;
and you have made us one with all your people in heaven and on earth.
Now send us forth in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever in the risen life of Christ our Savior. Amen.**

∞ The Blessing

Recessional Hymn, *Joyful, joyful, we adore thee (Hymn to Joy)*

1 Joy - ful, joy - ful, we a - dore thee, God of glo - ry, Lord of love;
2 All thy works with joy sur-round thee, earth and heaven re - flect thy rays,
3 Thou art giv - ing and for - giv - ing, ev - er bless - ing, ev - er blest,

hearts un - fold like flowers be - fore thee, prais - ing thee, their sun a - bove.
stars and an - gels sing a - round thee, cen - ter of un - bro - ken praise.
well - spring of the joy of liv - ing, o - cean - depth of hap - py rest!

Melt the clouds of sin and sad - ness; drive the dark of doubt a - way;
Field and for - est, vale and moun - tain, bloom - ing mea - dow, flash - ing sea,
Thou our Fa - ther, Christ our Bro - ther: all who live in love are thine;

giv - er of im - mor - tal glad - ness, fill us with the light of day.
chant - ing bird and flow - ing foun - tain, call us to re - joice in thee.
teach us how to love each o - ther, lift us to the joy di - vine.

∞ The Dismissal

Deacon
People

Let us go forth in the world, rejoicing in the power of the Spirit. Alleluia.
Thanks be to God. Alleluia.

WEEKLY ANNOUNCEMENTS

Featured Events

TODAY! Guest musician, Ivan Griffin at the 6:00pm service (June 25) - Ivan Griffin will join Paul Weber at the 6:00pm service leading worship with Gospel and Spiritual standards while our good buddy, Chip Wilson, is on vacation.

Family Night: SUMMER (June 20) - Every Tuesday in June and July, from 5:00pm - 7:00pm - gather with Trinity families for the simplest, low-brow, evening hang-time. There will be hamburgers, hot dogs, bags of chips - a hose? - popsicles. Bring something to share or nothing at all. Stay for a minute or two hours. Bring all the kids. Questions? Contact Ashley Bond at abond@trinitynola.com or Ashley Eastham at aeastham@trinitynola.com. This event is primarily outdoors and may be cancelled due to inclement weather.

Worship and Music

Tuesday Morning Eucharist - Join us for an in-person Eucharist Service in the Chapel, every Tuesday at 7:30am.

YogaMass (July 1) - On Saturday, July 1 from 10:30am - 12:00pm, join us for yoga and eucharist. Register at bit.ly.com/TrinityYogaMassRegistration.

Evening Prayer with Healing (July 11) - Praying and singing together in community is a way of expanding our intentions and desires for wholeness with God's help. Your voice is an important one! Please join us at 6:00pm in the Chapel on the second Tuesday of the month. Enter through the Chapel door from Coliseum street or Bishops Hall door from circle drive and memorial garden.

Adult Formation

Education for Ministry (EfM) - Education for Ministry (EfM) was developed by the School of Theology in Sewanee, Tennessee, to provide a mechanism for people to work through questions of faith and theological reflection. This four-year course of study provides the framework for the group to explore biblical studies, church history and theology in a setting of prayer and community. If you are interested in participating next year we have space for a limited number of participants. Classes meet Monday mornings from 9:15am-11:45am or Wednesday Evening 4:30pm - 7:00pm beginning in September. For information about registration, please contact Maria Elliott at (504) 670-2535 or melliott@trinitynola.com.

Daily Meditations emails are offered each morning on Monday-Saturday so that you can begin your day with a reminder that you are Christ's Beloved! These meditations are written by clergy and parishioners using a bit of scripture from the Daily Office as a starting point, a brief reflection accompanied by art/music. If you wish to subscribe or if you'd like to try writing occasionally, please contact Maria Elliott at melliott@trinitynola.com.

Visit the Daily Meditation Archive at trinitynola.com/daily-meditations.

Sundays

12 Steps Are for Everyone meets 9:15am - 10:15am in the Church Board Room and on Zoom. All are welcome to come and learn more about the 12 steps. No prior knowledge necessary! For more information contact Karen Taylor at taylorls@aol.com or (203) 526-3590.

Children, Youth and Families

Guild of the Christ Child (GOTCC) - Is your family growing? Please let us know! If you are expecting, adopting, fostering, and anything in between, please email Maria Elliott at melliott@trinitynola.com so that we can pray for you and your family. Upon the arrival of a new family member, our Guild of the Christ Child ministry team delivers a basket of love to your front porch.

The Pray Ground at the 10:30am worship service is a designated area where children can experience worship while being physically comfortable. Spirit bags are available to help children stay engaged. Parents are encouraged to sit close to the Pray Ground.

Nursery Beautification - We're making an effort to update our nursery into a more a warm, inviting, peaceful, and functional space for our littlest members and visitors. We're specifically looking for small book shelves, gently used area rugs, and a small table with chairs. Contact Ashley Bond at abond@trinitynola.com.

Godly Play is on hiatus for the summer.

Called to Serve

Are you interested in being a lay Eucharistic Minister? - We are looking for servers at all services. Please contact The Rev. Annie Knazs Jung at ajung@trinitynola.com.

Rummage Drop-Off Days and Hours: Wednesdays, 7:30am - 10:30am, and Fridays, 10:00am - 2:00pm. Call (504) 670-2526 for assistance, and deliver items to back loading dock on Josephine Street.

Trinity Treasures volunteers are needed to staff the shop. Please contact Tina Grant at tgrant@trinitynola.com or (504) 237-5419 for more details.

Trinity Restorative Justice Committee - Inspired by Christ, the Trinity Restorative Justice Committee was formed to support Trinity's mission to "do justice" with a focus on the needs of at-risk youth and young adults in the city of New Orleans, supporting them and their families to avoid entry or re-entry into the Louisiana criminal legal system. To learn more about related volunteer opportunities visit www.trinitynola.com/restorative-justice/ or contact Rev. Carol Spencer at cspencer@trinitynola.com.

Serve with Trinity Loaves and Fishes

Get ready for an incredible opportunity to make a meaningful impact in our community! Starting Thursday, July 6, Trinity Loaves & Fishes is doubling our hot meal production from 100 to an impressive 200 meals. And now, we have something truly special to offer our dedicated volunteers—the brand new TLF truck!

We invite you to join us just once a month (or more!) as a volunteer, whether you prefer hitting the road with our team in the TLF truck or distributing meals at Bethlehem Lutheran Church (on Thursdays). Whichever path you choose, this volunteer experience promises to be fulfilling and rewarding.

Picture yourself hitting the road with our team, driving the state-of-the-art TLF truck, as we deliver meals to various partnership sites across the city. You'll directly serve children, senior citizens, individuals suffering from medical conditions, and unhoused youth. It's a chance to bring hope, nourishment, and a warm smile to those who need it most.

Alternatively, you can join us at Bethlehem Lutheran Church, where we'll distribute meals from 11:00am to 1:00pm. Whichever path you choose, by volunteering just once a month, you can have a significant and lasting impact on the lives of others.

Our convenient sign-up genius ensures a hassle-free experience, allowing you to choose your preferred shifts. By volunteering with us, not only will you serve meals, but you'll also build lasting connections with your neighbors and actively contribute to the well-being of our community.

Visit <https://bit.ly/serveTLF> to sign up!

Special Opportunity for Office Groups:

This is more than just an opportunity to make a difference; it's a chance for personal growth, team-building, and the fulfillment that comes from helping others. If you have a work group that would like to join, please contact ataylor@trinitynola.com. Together, we can create a brighter future for those in need while forging strong bonds within our team.

Altar Memorials

The altar flowers in Bishops Hall are given to the glory of God
and in loving memory of Dr. Samuel and Margot Logan.

The altar flowers in the Chapel are given to the glory of God
and in loving memory of Dr. Richard J. Hesse

Clergy and Staff

The Reverend Andrew R. Thayer	Rector
The Reverend John M. Pitzer	Associate Rector for Administration and Outreach
The Reverend Annie Knazs Jung	Associate Rector
The Reverend E. Gary Taylor	Head of School
The Reverend Robert B. Hadzor	Trinity School Chaplain / Assisting Priest
The Reverend Carol Borne Spencer	Deacon
Jack Duncan	Head Acolyte
Dr. Paul Weber	Organist and Choirmaster
Ashley Bond	Director of Formation
Maria Elliott	Director of Pastoral Care and Spiritual Formation
Raina O'Neil	Director of Stewardship and Development
Ashley Eastham	Communications Manager
Tina Grant	Rector and Parish Assistant
Aaron Taylor	Trinity Loaves and Fishes
Alvin Edinburgh	Trinity Educational Enrichment Program
Melissa Fanning	Women of Trinity Church (WOTC) President
Corrinne Mestayer	Chief Financial Officer / Chief Operations Officer
Gabriella Frank	Director of Human Resources
Adrian Pogue	Church Sexton

Members of the Vestry, 2023-2024

Sherman Boughton	Gwathmey Gomila	Stephen Farnsworth	Nina Fitch
Kirsten Breckinridge	Carrie Lewis	Suzanne Perlis	Will French
Bo Farrell	John Sinnott	Tracie Washington	Anne Long
Marsden Moran	Bryant York	George Young	Toto Robinson

Today's Worship Leaders

PREACHER:	The Reverend E. Gary Taylor
CELEBRANT:	The Reverend Andrew R. Thayer
DEACON:	The Reverend Carol Borne Spencer
PIANO:	Paul Weber
GUITAR:	Chip Wilson

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