



TRINITY
EPISCOPAL CHURCH

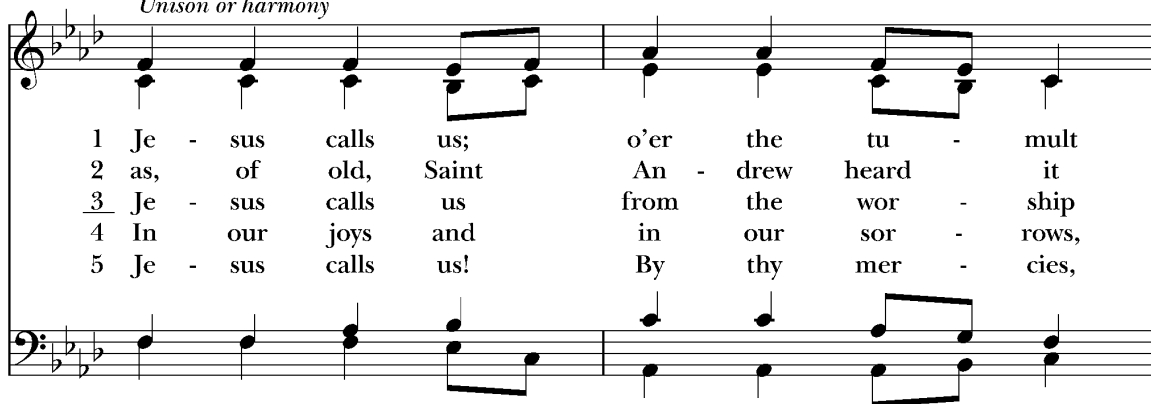
THE THIRD SUNDAY AFTER THE EPIPHANY

The Holy Eucharist: Rite Two
January 22, 2023 - 10:30am

**Inspired by Christ, Trinity Episcopal Church strives to
love our neighbors, do justice and walk humbly with God.**

Hymn in Procession, *Jesus calls us; o'er the tumult (Restoration)*

Unison or harmony



1 Je - sus calls us; o'er the tu - mult
2 as, of old, Saint An - drew heard it
3 Je - sus calls us from the wor - ship
4 In our joys and in our sor - rows,
5 Je - sus calls us! By thy mer - cies,



1 of our life's wild, rest - less sea, day by day his
2 by the Gal - i - le - an lake, turned from home and
3 of the vain world's gold - en store; from each i - dol
4 days of toil and hours of ease, still he calls, in
5 Sa - vior, make us hear thy call, give our hearts to



1 clear voice sound - eth, say - ing, "Chris - tian, fol - low me;"
2 toil and kin - dred, leav - ing all for his dear sake.
3 that would keep us, say - ing, "Chris - tian, love me more."
4 cares and plea - sures, "Chris - tian, love me more than these."
5 thine o - be - dience, serve and love thee best of all.

∞ Opening Acclamation

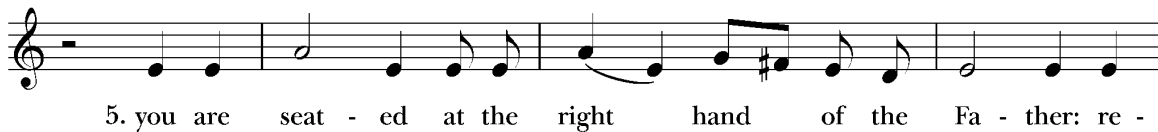
Celebrant Blessed are you, holy and living One.
People **You come to your people and set them free.**

∞ Collect for Purity

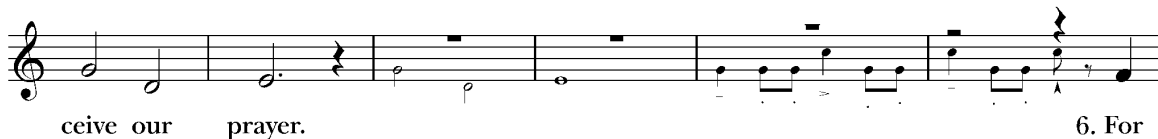
Almighty and merciful God, it is only by your gift that your faithful people offer you true and laudable service: Grant that we may run without stumbling to obtain your heavenly promises; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Hymn of Praise, *Glory to God (Canticle 20) (Mathias)*

1. Glo-ry to God in the high-est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -
might - y God and Fa-ther, we wor-ship you, we give you thanks, we
praise you for your glo - ry. 3. Lord Je - sus Christ,
on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy on us;

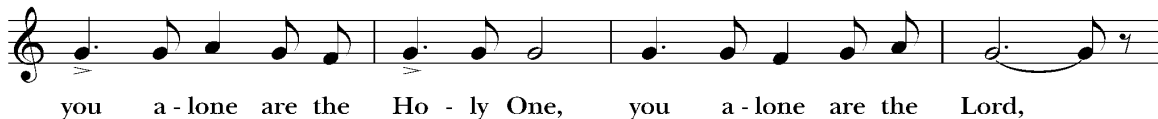


5. you are seat - ed at the right hand of the Fa - ther: re -



ceive our prayer.

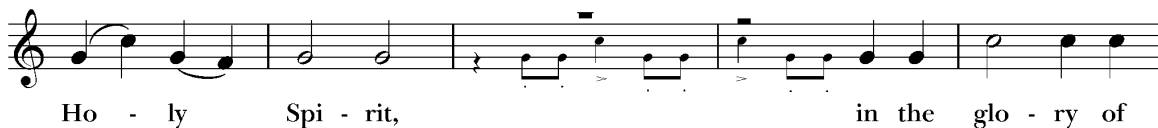
6. For



you a - lone are the Ho - ly One, you a - lone are the Lord,



7. you a - lone are the Most High, Je - sus Christ, with the



Ho - ly Spi - rit, in the glo - ry of



God the Fa - ther. A - men.

∞ The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Word of God

∞ The First Reading

ISAIAH 9:1-4

The People sit.

There will be no gloom for those who were in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations. The people who walked in darkness have seen a great light; those who lived in a land of deep darkness—on them light has shined. You have multiplied the nation, you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder. For the yoke of their burden, and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian.

Reader The Word of the Lord.

People **Thanks be to God.**

∞ The Gradual: Psalm 27:1, 5-13

CHANT BY PAUL WEBER



All **The Lord is my light and my salvation; whom then shall I fear? ***
the Lord is the strength of my life; of whom then shall I be afraid?
One thing have I asked of the Lord; one thing I seek; *
that I may dwell in the house of the Lord all the days of my life;

Choir To behold the fair beauty of the Lord *
and to seek him in his temple.
For in the day of trouble he shall keep me safe in his shelter; *
he shall hide me in the secrecy of his dwelling
and set me high upon a rock.

All **Even now he lifts up my head ***
 above my enemies round about me.
 Therefore I will offer in his dwelling an
 oblation with sounds of great gladness; *
 I will sing and make music to the Lord.

Choir Hearken to my voice, O Lord, when I call; *
 have mercy on me and answer me.
 You speak in my heart and say, "Seek my face." *
 Your face, Lord, will I seek.

All **Hide not your face from me, ***
 nor turn away your servant in displeasure.
 You have been my helper; cast me not away; *
 do not forsake me, O God of my salvation.

∞ The Second Reading

1 CORINTHIANS 1:10-18

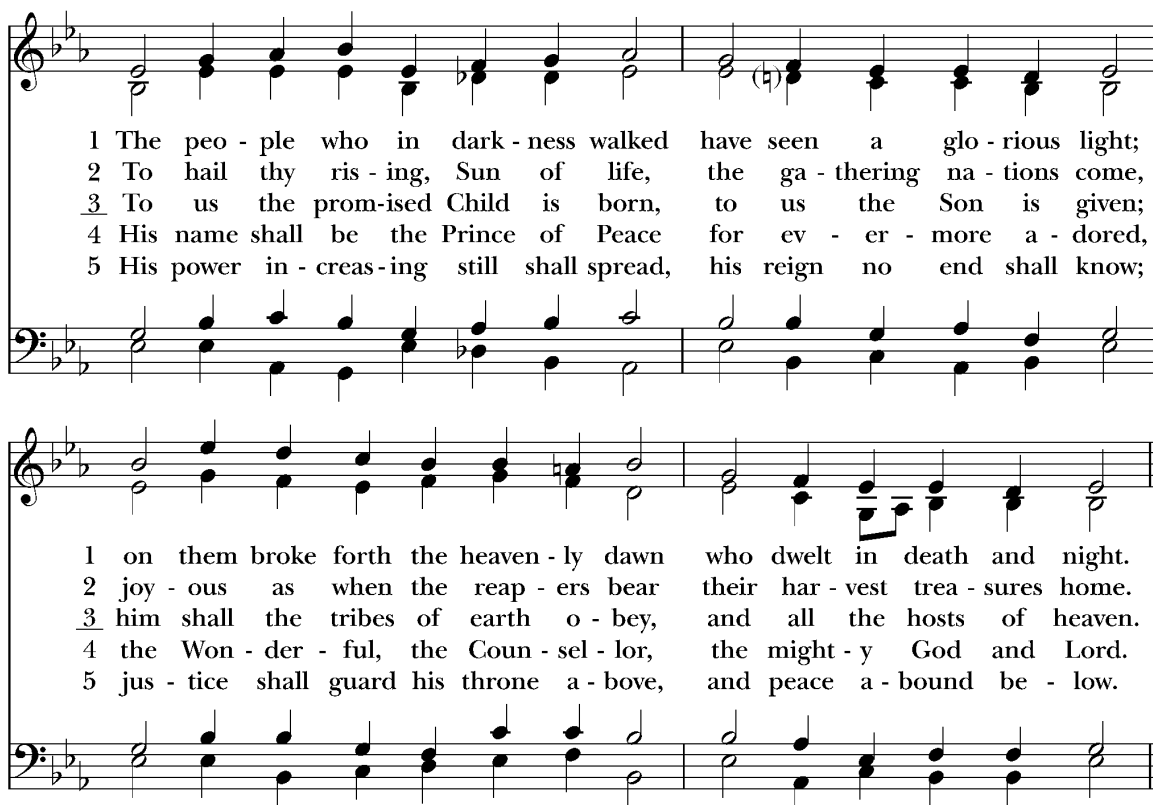
Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose. For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters. What I mean is that each of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispus and Gaius, so that no one can say that you were baptized in my name. (I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power.

For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

Reader The Word of the Lord.
People **Thanks be to God.**

Sequence Hymn, *The people who in darkness walked (Dundee)*

Verse 3 sung by the Choir.



The musical score is written for a choir in G major (one sharp) and 4/4 time. It consists of two systems, each with a treble and bass staff. The lyrics are written below the notes. The first system contains five lines of lyrics, and the second system contains five lines of lyrics. The music is a simple, homophonic setting of the hymn.

1 The peo - ple who in dark - ness walked have seen a glo - rious light;
2 To hail thy ris - ing, Sun of life, the ga - thering na - tions come,
3 To us the prom - ised Child is born, to us the Son is given;
4 His name shall be the Prince of Peace for ev - er - more a - dored,
5 His power in - creas - ing still shall spread, his reign no end shall know;

1 on them broke forth the heaven - ly dawn who dwelt in death and night.
2 joy - ous as when the reap - ers bear their har - vest trea - sures home.
3 him shall the tribes of earth o - bey, and all the hosts of heaven.
4 the Won - der - ful, the Coun - sel - lor, the might - y God and Lord.
5 jus - tice shall guard his throne a - bove, and peace a - bound be - low.

∞ The Holy Gospel

MATTHEW 4:12-23

Deacon
People

The Holy Gospel of our Lord Jesus Christ according to Matthew.
Glory to you, Lord Christ.

Now when Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, so that what had been spoken through the prophet Isaiah might be fulfilled: “Land of Zebulun, land of Naphtali, on the road by the sea, across the Jordan, Galilee of the Gentiles—the people who sat in darkness have seen a great light, and for those who sat in the region and shadow of death light has dawned.” From that time Jesus began to proclaim, “Repent, for the kingdom of heaven has come near.”

As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea—for they were fishermen. And he said to them, “Follow me, and I will make you fish for people.” Immediately they left their nets and

followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father, and followed him.

Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

∞ The Sermon

THE REVEREND ROBERT B. HADZOR

∞ The Nicene Creed

All stand and say together

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,**

and his kingdom will have no end.

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

∞ The Prayers of the People

The Leader and People pray responsively

Intercessor Let us pray for the church and the world, saying: **hear our prayer.**

Intercessor Holy God, we pray for all your people, baptized in the name of Christ.
Heal our divisions, and give us one mind in Christ.

People O God, most worthy of praise,

hear our prayer.

Intercessor Stir up your church to make the power of the cross known to all,
that people everywhere may see your great light.

People O God, most worthy of praise,

hear our prayer.

Intercessor Lift from all people the burdens of poverty, war and injustice.
Break every rod of oppression throughout the earth.

People O God, most worthy of praise,

hear our prayer.

Intercessor Guide those who make and execute our laws, and those who maintain
our safety, that all people may know their worth as your creation.

People O God, most worthy of praise,

hear our prayer.

Intercessor Strengthen us to care for the poor, the imprisoned, and all who suffer
(especially . . .)

People O God, most worthy of praise,

hear our prayer.

Intercessor We pray for the special intentions of this congregation (especially . . .)

People O God, most worthy of praise,
hear our prayer.

Intercessor We remember before you those(especially . . .) and all whom we love but
 see no more. Give them eternal rest.

People O God, most worthy of praise,
hear our prayer.

Intercessor O God, you revealed your will to prophets and sages. By your Holy Spirit,
 show us how to serve you today, that all nations may know you in our
 love, through Jesus Christ.

The Celebrant adds a concluding Collect.

∞ The Confession

Celebrant Let us confess our sins against God and our neighbor.

All **God of all mercy,
 we confess that we have sinned against you,
 opposing your will in our lives.
 We have denied your goodness in each other,
 in ourselves, and in the world you have created.
 We repent of the evil that enslaves us,
 the evil we have done,
 and the evil done on our behalf.
 Forgive, restore, and strengthen us
 through our Savior Jesus Christ,
 that we may abide in your love
 and serve only your will. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our
 Lord Jesus Christ, strengthen you in all goodness, and by the power of the
 Holy Spirit keep you in eternal life. Amen.

∞ The Peace

Celebrant The peace of the Lord be always with you.
People **And also with you.**

∞ Announcements

The Holy Communion

Offertory Anthem, *Steal Away to Jesus*

SPIRITUAL, ARR. BY PAUL WEBER

Steal away, steal away, steal away to Jesus;
I ain't got long to stay here.

My Lord, he calls me, he calls me by the thunder;
The trumpet sounds within-a my soul.
I ain't got long to stay here.

Steal away...

Green trees are bending, poor sinners stand a-trembling;
The trumpet sounds within-a my soul.
I ain't got long to stay here.

Steal away...

My Lord, he calls me, he calls me by the lightning;
The trumpet sounds within-a my soul.
I ain't got long to stay here.

Steal away...

∞ The Doxology

**Praise God, from whom all blessings flow.
Praise Him all creatures here below.
Praise Him above ye heavenly host.
Praise Father, Son, and Holy Ghost. Amen.**

∞ The Great Thanksgiving

The People remain standing.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

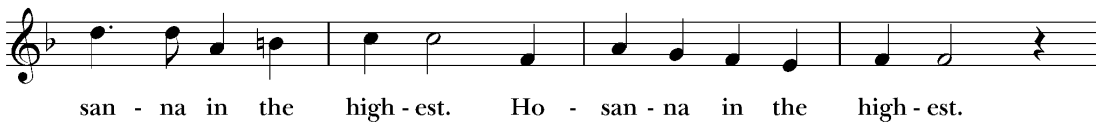
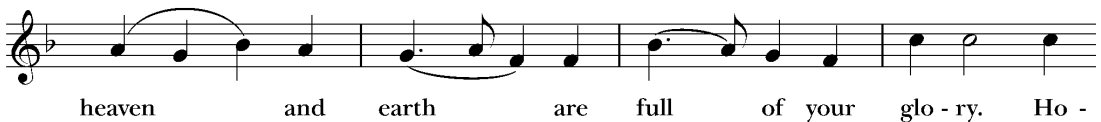
It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

The Celebrant proceeds with the Proper Preface.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we say,

Sanctus, Holy, holy, holy (Schubert/Proulx)

The Celebrant continues



We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Celebrant and People

We praise you, we bless you, we give thanks to you, and we pray to you, Lord our God.

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us,

and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

And grant that we may find our inheritance with all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **AMEN.**

∞ The Lord's Prayer

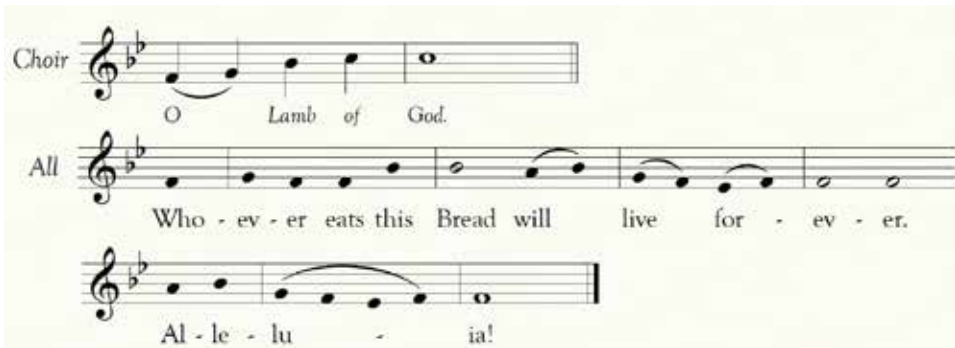
**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,**

**as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

∞ The Breaking of the Bread

The Celebrant breaks the consecrated Bread.





∞ The Invitation

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died and was raised for you, and feed on him in your thoughts by faith, with thanksgiving.

∞ The Communion of the People

All are welcome to receive Holy Communion. Those who do not wish to receive Holy Communion may come forward for a blessing; please indicate this to the Priest by crossing your arms over your chest. At this time, the wine may only be received by drinking from the cup, and not by intinction (dipping the wafer in wine).

Communion Hymn, *Just a Closer Walk With Thee*

Refrain:

Just a clos - er walk with Thee, _____

1. I am weak but Thou art strong; _____

2. Through this world of toil and snares, _____

3. When my fee - ble life is o'er, _____

Grant it, Je - sus, if you please; _____

Je - sus, keep me from all wrong; _____

If I fal - ter, Lord, who cares? _____

Time for me will be no more; _____

A A7 D D[#]7

Dai - ly walk - ing close to Thee, _____ Let it
 I'll be sat - is - fied as long _____ As I
 Who with me my bur - den shares? _____ None but
 Guide me gent - ly, safe - ly o'er _____ To Thy

A E[°]7 E7 A A7 D Dm A

be, dear _____ Lord, let it be. _____
 walk, let me walk close to Thee. _____
 Thee, dear _____ Lord, none but thee. _____
 king - dom _____ shore, to Thy shore. _____

Communion Hymn, *Bind Us Together, Lord*

Refrain

D Em7 F[#]m7 Bm7

Bind us to - ge - ther Lord, Bind us to - ge - ther with

Em7 A7 D Em7/A

cords that can - not be bro - ken.

D Em7 F[#]m7 Bm7

Bind us to - ge - ther Lord, Bind us to - ge - ther Lord,

Em7 A7 D *Fine*

Bind us to - ge - ther with love. _____



1. There — is on - ly one God, _____
 2. We are the fam' - ly of God, _____



There — is on - ly one King. _____
 We are the prom - ise di - vine. _____



There — is on - ly one bod - y, _____
 We are the cho - sen de - sign, _____



That — is why — we sing. _____
 We are the glo - rious new wine. _____

∞ Sending Out Lay Eucharistic Visitors

Those who will visit the sick, home bound, and hospital bound are called forward.

Celebrant In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the sacrament of Christ's Body and Blood.

People **We who are many are one Body, for we all share one Bread, one Cup.**

∞ The Post Communion Prayer

All stand.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your

eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

∞ The Blessing

Closing Hymn, *Go forward, Christian soldier (Lancashire)*

Go for-ward, Chris-tian sol-dier, be-neath his ban-ner true:
 Go for-ward, Chris-tian sol-dier, fear not the se-cret foe;
 Go for-ward, Chris-tian sol-dier, nor dream of peace-ful rest,
 Go for-ward, Chris-tian sol-dier, fear not the gath-ering night:

the Lord him-self, thy Lead-er, shall all thy foes sub-due.
 far more o'er thee are watch-ing than hu-man eyes can know:
 till Sa-tan's host is van-quished and heaven is all pos-sessed;
 the Lord has been thy shel-ter; the Lord will be thy light.

His love fore-tells thy tri-als; he knows thine hour-ly need;
 trust on-ly Christ, thy Cap-tain; cease not to watch and pray;
 till Christ him-self shall call thee to lay thine ar-mor by,
 When morn his face re-veal-eth thy dan-gers all are past:

he can with bread of hea - ven thy faint - ing spi - rit feed.
 heed not the treach - erous voic - es that lure thy soul a - stray.
 and wear in end - less glo - ry the crown of vic - to - ry.
 O pray that faith and vir - tue may keep thee to the last!

∞ The Dismissal

Celebrant Let us go forth into the world rejoicing in the power of the Spirit.

Alleluia, alleluia.

People **Thanks be to God. Alleluia, alleluia.**

Altar Memorials

The altar flowers are given to the glory of God and
 in loving memory of Sybil Wirth Lawson.

Inspired by Christ, Trinity Episcopal Church strives to love our neighbors, do justice, and walk humbly with God.

All are welcome.

You are invited to stay following worship for coffee and snacks, and to connect with other parishioners, staff and clergy. You will find a coffee bar and other refreshments setup in the kitchen.

If you are a guest today, welcome to Trinity Episcopal Church. Please help us to connect by signing our online guestbook (scan the QR code) or visit with one of our greeters and clergy.



For more information, visit us online or call the church office at (504) 522-0276.



Trinity Episcopal Church New Orleans



trinityepiscopalnola



www.trinitynola.com

Children in Church

Changing tables are located in the handicap stalls of both bathrooms in the Bishop Polk Hall foyer.

Nursery Care - Trinity's nursery is available from 8:30am - 12:00pm for children age 3 and under, including infants. At this time the nursery remains located in the original nursery location in the church undercroft. Email abond@trinitynola.com with questions.

Spirit Bags for children are located at the entrance to worship and available for children. Help yourself and please return as you exit.

To Parents: Relax! God put the wiggle in children. Don't feel you have to suppress it in God's house. All are welcome.

To the Members of our Parish: The presence of children is a gift to the Church! They are members of our community and a reminder that our parish is growing. Please welcome our children and give a smile of encouragement to the parents.

Welcome Newcomers!

TODAY! Newcomer Lunch (January 22) - Whether you are new to Trinity or just feel new, you are invited to break bread and gather with other newcomers, Trinity parishioners, clergy and staff following the 10:30am service on Sunday, January 22. Come with any questions and to learn more about Trinity and the Episcopal faith. We want to meet you in person and help you connect here.

Featured Events

Hey Girl, Hey! (January 20) - On Friday, January 20 from 7:00pm - 8:30pm, come and join other spiritually-minded women in a casual evening of prayer, reflection, and nourishment- to enrich your body, mind, & spirit. This alcohol-free evening will create a lovely space to unwind, center, and breathe wholeness into your weekend. Bring friends, and dress cozy! Contact Rev. Annie Jung to RSVP at ajung@trinitynola.com. Interested in being a greeter, reader, or future host? Let Rev. Annie know, and she will be thrilled to include you.

Construction Tours (January 2023) - Come and See Trinity as you have never seen it before! The enormity of church repair is underway and is a sight to behold. Get a close up look at 21st century steel supports helping to buttress Hurricane Ida damaged 19th century rafters. Now is your chance. Sign up for a special tour, led by our rector, Sundays in January after the 8:00am and 10:30am services for a half hour, and on Tuesdays at 12:00pm. Registration is required. Please register for your desired date and time at www.trinitynola.com/construction-tours/

Serve to Celebrate: Renewing the Altar Guild (February 5) - A Training and Dinner on Sunday, February 5 from 4:00pm - 5:30pm in Bishop Polk Hall with special keynote by Lay Minister Leader, Elaine Estefan, from St. James Episcopal in Fairhope, Alabama. All are welcome to explore a holy invitation to serve our Trinity worship experience through preparing the altar. Training will be offered, and all levels of experience and availability are welcome! Contact Rev. Annie Jung to RSVP at ajung@trinitynola.com.

Mardi Gras Parade Tailgate (February 12) - On Sunday, February 12, gather on the route at St. Charles and Jackson with your church family! There will be a reserved area with tents on the neutral ground, and lunch/bathrooms in Molly's House by wristband restricted access. Wristbands will be available at all church services on January 29, February 5 and 12, or at the Trinity School front desk during office hours. Please BYOB and snacks to share!

Listening through Lent (begins February 26) - Lent is a time to listen--to God, self, others, community, and the world. Join us for a 5-week lenten journey where we will learn, practice, discuss, and apply active and holy listening in our daily lives. Sundays at 9:15am beginning February 26. Email Ashley Bond at abond@trinitynola.com for more info and register at <https://bit.ly/listeningthroughlent>.

Worship and Music

YogaMass (February 4) - On Saturday, February 4 from 10:30am - 12:00pm, join us for yoga, eucharist, and a little post-worship fun at the Namaste Cafe in Bishop Polk Hall. Register at bit.ly.com/TrinityYogaMassRegistration.

Evening Prayer with Healing (February 14) - We pray together for healing from violence in our city, depletion from stress, care for our creation, exhaustion from economic uncertainty, hunger in any form, and the healing of our bodies and souls. Praying and singing together in community is a way of expanding our intentions and desires for wholeness with God's help. Your voice is an important one! Please join us at 6:00pm in the Chapel on the second Tuesday of the month. Questions? Contact Maria Elliott at melliott@trinitynola.com.

Adult Formation

Daily Meditations emails are offered each morning on Monday-Saturday so that you can begin your day with a reminder that you are Christ's Beloved! These meditations are written by clergy and parishioners using a bit of scripture from the Daily Office as a starting point, a brief reflection accompanied by art/music. If you wish to subscribe or if you'd like to try writing occasionally, please contact Maria Elliott at melliott@trinitynola.com.

Confirmation and Reception 2023 - Adults curious about being confirmed in or received by the Episcopal Church, please contact Ashley Bond at abond@trinitynola.com.

Bible Studies and Small Groups - If you are interested in being a part of a bible study or small group, please email Ashley Bond at abond@trinitynola.com. A minimum of 8 committed participants is necessary to launch a new group.

Sundays

12 Steps Are for Everyone meets 9:15am - 10:15am in the Church Board Room and on Zoom. All are welcome to come and learn more about the 12 steps. No prior knowledge necessary! For more information contact Karen Taylor at taylorlks@aol.com or (203) 526-3590.

Faith and Fiction Class meets Sundays at 9:15am in the classroom just off the Trinity School Library or on Zoom. Our talented group of facilitators chooses mostly secular short stories to discuss from a Christian perspective. We look for glimmers of the divine, illustrations of God's grace, and insights about how to live our lives in accord with the teachings of Jesus. Contact Merry Touns at merryparis@yahoo.com.

Weekdays

The Men's Prayer Breakfast gathers for a home-cooked breakfast and Bible study with the rector, The Reverend Andrew R. Thayer, from 6:30am - 8:00am on Wednesdays. Questions? Contact athayer@trinitynola.com.

Wednesday Morning Moms Group - If you would like to meet some amazing women who want to grow spiritually, please come! We meet in the Parish House after morning car-pools and usually get started around 8:15am. All are welcome. Contact Ashley Bond at abond@trinitynola.com.

Listening for Possibilities for the Enneagram (begins January 6) - Each one of us holds the Light within us in a unique way. The Enneagram System can help us open up to what is. Please join Maria Elliott for four Fridays of in January to explore the possibilities within our own hearts. You must know your Enneagram type to participate in this workshop.

Children, Youth and Families

Rest & Recharge High School Retreat (March 3-5) for grades 9th-12th graders will be March 3-5 at the Solomon Episcopal Conference Center in Loranger, LA. Teens will explore different kinds of rest—spiritual, creative, and emotional. This event is hosted by the Diocesan Youth Leadership Committee (DYLC). Contact Ashley Bond at abond@trinitynola.com or register at bit.ly/restandrechargeretreat.

Guild of the Christ Child (GOTCC) - Is your family growing? Please let us know! If you are expecting, adopting, fostering, and anything in between, please email Maria Elliott at melliott@trinitynola.com so that we can pray for you and your family. Upon the arrival of a new family member, our Guild of the Christ Child ministry team delivers a basket of love to your front porch.

The Pray Ground at the 10:30am worship service is a designated area where children can experience worship while being physically comfortable. Spirit bags, books, and Godly Play materials are available to help children stay engaged. Parents are encouraged to sit close to the Pray Ground.

Godly Play invites children ages PK3-5th grade to enter into a deeper and more playful relationship with God. Based on the Montessori method, Godly Play uses storytelling, creativity, and wonder to help children better understand themselves, their faith, and God. The children meet in the School Library and are led to their respective classrooms at 10:25am. Godly Play starts at 10:30am. Afterward children are led back to worship to join their families for communion. Contact Ashley Bond at abond@trinitynola.com.

Confirmation 2023 - Youth curious about being confirmed, received, or baptized in the Episcopal Church, please contact Ashley Bond at abond@trinitynola.com.

Called to Serve

Rummage Drop-Off Days and Hours: Wednesdays, 7:30am - 10:30am, and Fridays, 10:00am - 2:00pm. Call (504) 670-2526 for assistance, and deliver items to back loading dock on Josephine Street.

Altar Guild and Acolyte Teams - Rev. Annie & Verger Mary Sutton are gathering names of people looking to become active in serving in these liturgical ministries.

Altar Guild: For services in the Chapel (8:00am Sunday, 7:30am Tuesday), and in Bishop Polk Hall (10:30am and 6:00pm on Sundays). Volunteers will be trained to set up (vest) the altar, take down (divest) the altar, and care for the very special pieces used on the altar. Volunteers will serve on a monthly basis.

Acolytes: For services in Bishop Polk Hall (10:30am and 6:00pm on Sundays). Youth from grades 4th- 12th will carry the cross and torches, light and extinguish candles, lead the procession, and have small duties within the service.

Please email Rev. Annie Jung ajung@trinitynola.com or Verger Mary Sutton at msutton@trinitynola.com to learn more.

Trinity Treasures volunteers are needed to staff the shop. Please contact Tina Grant at tgrant@trinitynola.com or (504) 237-5419 for more details.

Trinity Restorative Justice Committee - Inspired by Christ, the Trinity Restorative Justice Committee was formed to support Trinity's mission to "do justice" with a focus on the needs of at-risk youth and young adults in the city of New Orleans, supporting them and their families to avoid entry or re-entry into the Louisiana criminal legal system. To learn more about related volunteer opportunities visit www.trinitynola.com/restorative-justice/ or contact Rev. Carol Spencer at cspencer@trinitynola.com.

Together We Build: Capital Campaign

Trinity is proud to present the culmination of the Church and School's three - year strategic planning efforts with a joint \$13 million Capital Campaign, *Trinity 2024: Together We Build*. The Campaign goal and projects have been designed to create a more functional and attractive campus for Trinity that will ultimately build a more vital community for the future. For more information, please visit the Campaign website at www.Trinity2024.org or scan the QR code.



Preservation and Rebirth: Stewardship for 2023

2023 Boxed Sets of Offering Envelopes are available for pickup, located on a table in the hallway between the Chapel and the BPH Foyer. Please contact Raina at 504-670-2537 with any questions or if you'd like to request a box. Thanks!

Stewardship Update (as of January 12, 2023) We are at 78% of our \$1.6 million budgetary goal. Thank you to all who have made their pledge for 2023, and if you haven't done so yet, you still can! Pledge online at <https://trinitynola.com/pledge-form/> (scan the QR code), or grab a pledge card in the Chapel or BPH. Thank you!



Clergy and Staff

The Reverend Andrew R. Thayer	Rector
The Reverend John M. Pitzer	Associate Rector for Administration and Outreach
The Reverend Annie Knazs Jung	Associate Rector
The Reverend E. Gary Taylor	Head of School
The Reverend Robert B. Hadzor	Trinity School Chaplain / Assisting Priest
The Reverend Carol Borne Spencer	Deacon
Mary Sutton	Verger
Jack Duncan	Head Acolyte
Dr. Paul Weber	Organist and Choirmaster
Ashley Bond	Director of Formation
Maria Elliott	Director of Pastoral Care and Spiritual Formation
Raina O'Neil	Director of Stewardship and Development
Ashley Eastham	Communications Manager
Tina Grant	Rector and Parish Assistant
Aaron Taylor	Trinity Loaves and Fishes
Alvin Edinburgh	Trinity Educational Enrichment Program
Melissa Fanning	Women of Trinity Church (WOTC) President
Corrinne Mestayer	Chief Financial Officer / Chief Operations Officer
Gabriella Frank	Director of Human Resources
Brian Gorman	Facilities Manager
Adrian Pogue	Church Sexton

Today's Worship Leaders

PREACHER:	The Reverend Andrew R. Thayer
CELEBRANT:	The Reverend John M. Pitzer
DEACON:	The Reverend Carol Borne Spencer
VERGER:	Mary Sutton
ORGANIST:	Paul Weber

Members of the Vestry, 2022-2023

Sweet Dupuy	Sherman Boughton	Gwathmey Gomila	Stephen Farnsworth
Melissa Fanning	Kirsten Breckinridge	Carrie Lewis	Suzanne Perlis
Will French	Bo Farrell	John Sinnott	Tracie Washington
Tim Trapolin	Marsden Moran	Bryant York	George Young



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