



TRINITY
EPISCOPAL CHURCH

THE FIRST SUNDAY IN LENT

The Holy Eucharist: Rite Two
February 22, 2026 • 10:30am

**Inspired by Christ, Trinity Episcopal Church strives to
love our neighbors, do justice and walk humbly with God.**

All are welcome.

You are invited to stay following worship for coffee and snacks, and to connect with other parishioners, staff and clergy in Bishops Hall.

If you are a guest today, welcome to Trinity Episcopal Church. Please help us to connect by signing our online guestbook (scan the QR code) or visit with one of our greeters and clergy. For more information, visit us on-line or call the church office at (504) 522-0276.



Trinity Episcopal Church New Orleans



trinityepiscopalnola



www.trinitynola.com

Children in Church

Safe Church - Children must be accompanied by a parent or caregiver at all times and are welcome to be in spaces for church-related activities. Please do not allow your child(ren) to enter into classrooms, the school library, or other meeting spaces alone.

Changing tables are located in the accessible stalls of both bathrooms in the Undercroft and Bishops Hall foyer.

Nursery Care is available from 10:00am - 12:00pm for children age 3 and under. A Safe Church, Safe Communities certified adult is supported by our Nursery Team to welcome our littlest church members with joy and excitement. Contact: abond@trinitynola.com.

The Pray Ground is located at the front left of the church and serves as a place where young children can experience worship while being physically comfortable. Spirit Bags, soft materials, and books are available in this place. Please help your child enjoy this space quietly and peacefully.

To Parents: Relax! God put the wiggle in children. Don't feel you have to suppress it in God's house. All are welcome.

To the Members of our Parish: The presence of children is a gift to the Church! They are members of our community and a reminder that our parish is growing. Please welcome our children and give a smile of encouragement to the parents.

Prelude, *O Mensch, beweine dein Sünde groß*, BWV 622
(*O Man, Bewail Your Great Sin*)

J.S. BACH

The Great Litany

An ancient part of the Western liturgy (5th century) and the first liturgical text published in English (1544), the Great Litany is sung in procession. The congregation is invited to kneel or sit and make the responses with the choir.

Cantor O God the Father, Creator of heaven and earth,
People **Have mercy upon us.**

Cantor O God the Son, Redeemer of the world,
People **Have mercy upon us.**

Cantor O God the Holy Ghost, Sanctifier of the faithful,
People **Have mercy upon us.**

Cantor O holy, blessed, and glorious Trinity, one God,
People **Have mercy upon us.**

Cantor Remember not, Lord Christ, our offenses, nor the offenses of our
forefathers; neither reward us according to our sins. Spare us, good Lord,
spare thy people, whom thou hast redeemed with thy most precious blood,
and by thy mercy preserve us for ever.
People **Spare us, good Lord.**

Cantor From all evil and wickedness; from sin; from the crafts and assaults of the
devil; and from everlasting damnation,
People **Good Lord, deliver us.**

Cantor From all blindness of heart; from pride, vainglory, and hypocrisy;
from envy, hatred, and malice; and from all want of charity,
People **Good Lord, deliver us.**

Cantor From all inordinate and sinful affections; and from all the deceits of the
world, the flesh, and the devil,
People **Good Lord, deliver us.**

Cantor From all false doctrine, heresy, and schism; from hardness of heart,
and contempt of thy Word and commandment,
People **Good Lord, deliver us.**

Cantor From lightning and tempest; from earthquake, fire, and flood; from plague,
pestilence, and famine,
People **Good Lord, deliver us.**

Cantor From all oppression, conspiracy, and rebellion; from violence, battle,
and murder; and from dying suddenly and unprepared,
People **Good Lord, deliver us.**

Cantor By the mystery of thy holy Incarnation; by thy holy Nativity and
submission to the Law; by thy Baptism, Fasting, and Temptation,
People **Good Lord, deliver us.**

Cantor By thine Agony and Bloody Sweat; by thy Cross and Passion; by thy
precious Death and Burial; by thy glorious Resurrection and Ascension;
and by the Coming of the Holy Ghost,
People **Good Lord, deliver us.**

Cantor In all time of our tribulation; in all time of our prosperity; in the hour of
death, and in the day of judgment,
People **Good Lord, deliver us.**

Cantor We sinners do beseech thee to hear us, O Lord God; and that it may
please thee to rule and govern thy holy Church Universal in the right way,
People **We beseech thee to hear us, good Lord.**

Cantor That it may please thee to illumine all bishops, priests, and deacons,
with true knowledge and understanding of thy Word; and that both by
their preaching and living, they may set it forth, and show it accordingly,
People **We beseech thee to hear us, good Lord.**

Cantor That it may please thee to bless and keep all thy people,
People **We beseech thee to hear us, good Lord.**

Cantor That it may please thee to send forth laborers into thy harvest, and to draw
all mankind into thy kingdom,
People **We beseech thee to hear us, good Lord.**

Cantor That it may please thee to give to all people increase of grace to hear and
receive thy Word, and to bring forth the fruits of the Spirit,
People **We beseech thee to hear us, good Lord.**

Cantor That it may please thee to bring into the way of truth all such as have erred, and are deceived,

People **We beseech thee to hear us, good Lord.**

Cantor That it may please thee to give us a heart to love and fear thee, and diligently to live after thy commandments,

People **We beseech thee to hear us, good Lord.**

Cantor That it may please thee so to rule the hearts of thy servants, the President of the United States (or of this nation), and all others in authority, that they may do justice, and love mercy, and walk in the ways of truth,

People **We beseech thee to hear us, good Lord.**

Cantor That it may please thee to make wars to cease in all the world; to give to all nations unity, peace, and concord; and to bestow freedom upon all peoples,

People **We beseech thee to hear us, good Lord.**

Cantor That it may please thee to show thy pity upon all prisoners and captives, the homeless and the hungry, and all who are desolate and oppressed,

People **We beseech thee to hear us, good Lord.**

Cantor That it may please thee to give and preserve to our use the bountiful fruits of the earth, so that in due time all may enjoy them,

People **We beseech thee to hear us, good Lord.**

Cantor That it may please thee to inspire us, in our several callings, to do the work which thou givest us to do with singleness of heart as thy servants, and for the common good,

People **We beseech thee to hear us, good Lord.**

Cantor That it may please thee to preserve all who are in danger by reason of their labor or their travel,

People **We beseech thee to hear us, good Lord.**

Cantor That it may please thee to preserve, and provide for, all women in childbirth, young children and orphans, the widowed, and all whose homes are broken or torn by strife,

People **We beseech thee to hear us, good Lord.**

Cantor That it may please thee to visit the lonely; to strengthen all who suffer in mind, body, and spirit; and to comfort with thy presence those who are failing and infirm,
People **We beseech thee to hear us, good Lord.**

Cantor That it may please thee to support, help, and comfort all who are in danger, necessity, and tribulation,
People **We beseech thee to hear us, good Lord.**

Cantor That it may please thee to have mercy upon all mankind,
People **We beseech thee to hear us, good Lord.**

Cantor That it may please thee to give us true repentance; to forgive us all our sins, negligences, and ignorances; and to endue us with the grace of thy Holy Spirit to amend our lives according to thy holy Word,
People **We beseech thee to hear us, good Lord.**

Cantor That it may please thee to forgive our enemies, persecutors, and slanderers, and to turn their hearts,
People **We beseech thee to hear us, good Lord.**

Cantor That it may please thee to strengthen such as do stand; to comfort and help the weak-hearted; to raise up those who fall; and finally to beat down Satan under our feet,
People **We beseech thee to hear us, good Lord.**

Cantor That it may please thee to grant to all the faithful departed eternal life and peace,
People **We beseech thee to hear us, good Lord.**

Cantor That it may please thee to grant that, in the fellowship of [name(s) and] all the saints, we may attain to thy heavenly kingdom,
People **We beseech thee to hear us, good Lord.**

Cantor Son of God, we beseech thee to hear us.
People **Son of God, we beseech thee to hear us.**

Cantor O Lamb of God, that takest away the sins of the world,
People **Have mercy upon us.**

Cantor O Lamb of God, that takest away the sins of the world,
People **Have mercy upon us.**

Cantor O Lamb of God, that takest away the sins of the world,
People **Grant us thy peace.**

Cantor O Christ, hear us.
People **O Christ, hear us.**

Sung by the Choir

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

∞ The Collect of the Day

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Word of God

∞ The First Reading

GENESIS 2:15-17; 3:1-7

Please be seated.

The Lord God took the man and put him in the garden of Eden to till it and keep it. And the Lord God commanded the man, “You may freely eat of every tree of the garden; but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die.” Now the serpent was more crafty than any other wild animal that the Lord God had made. He said to the woman, “Did God say, ‘You shall not eat from any tree in the garden?’” The woman said to the serpent, “We may eat of the fruit of the trees in the garden; but God said, ‘You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die.’” But the serpent said to the woman, “You will not die; for God knows that when you eat of it your eyes will be opened,

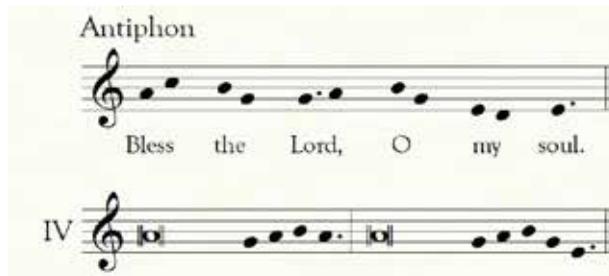
and you will be like God, knowing good and evil.” So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, who was with her, and he ate. Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made loincloths for themselves.

Reader The Word of the Lord.
People Thanks be to God.

∞ The Gradual, Psalm 32

PLAINSONG, MODE IV

Antiphon, sung by the Choir then by All



Choir Happy are they whose transgressions ARE forgiven, *
 and whose SIN is put away!

Happy are they to whom the LORD imputes no guilt, *
and in whose SPI-rit there is no guile!

All While I held my tongue, my bones WITH-ered away, *
 because of my GROAN-ing all day long.

For your hand was heavy up-ON me day and night; *
my moisture was dried up as IN the heat of summer.

Then I acknowledged MY sin to you, *
and did NOT conceal my guilt.

I said, "I will confess my transGRES-sions to the Lord." *
Then you forgave me THE guilt of my sin.

Therefore all the faithful will make their prayers to you in TIME of
trouble; *

when the great waters overflow, THEY shall not reach them.

You are my hiding-place; you pre-SERVE me from trouble; *
you surround me with SHOUTS of deliverance.

"I will instruct you and teach you in the WAY that you should go; *
I will GUIDE you with my eye.

Do not be like horse or mule, which have NO understanding; *
who must be fitted with bit and bridle, or else they WILL not stay near
you."

Great are the tribulations OF the wicked; *
but mercy embraces those WHO trust in the Lord.

Be glad, you righteous, and re-JOICE in the Lord; *
shout for joy, ALL who are true of heart.

Antiphon, sung by All

∞ The Second Reading

Romans 5:12-19

Just as sin came into the world through one man, and death came through sin, and so death spread to all because all have sinned—sin was indeed in the world before the law, but sin is not reckoned when there is no law. Yet death exercised dominion from Adam to Moses, even over those whose sins were not like the transgression of Adam, who is a type of the one who was to come. But the free gift is not like the trespass. For if the many died through the one man's trespass, much more surely have the grace of God and the free gift in the grace of the one man, Jesus Christ, abounded for the many. And the free gift is not like the effect of the one man's sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brings justification. If, because of the one man's trespass, death exercised dominion through that one, much more surely will those who receive the abundance of grace and the free gift of righteousness exercise dominion in life through the one man, Jesus Christ. Therefore just as one man's trespass led to condemnation for all, so one man's act of righteousness leads to justification and life for all. For just as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous.

Reader The Word of the Lord.
People Thanks be to God.

The Sequence Hymn, *Now let us all with one accord (Bourbon)*
The Choir sings verse 1.

BLUE HYMNAL 147

Now let us all with one accord,
in company with ages past,
keep vigil with our heavenly Lord
in his temptation and his fast.

The covenant, so long revealed
to those of faith in former time,
Christ by his own example sealed,
the Lord of love, in love sublime.

Your love, O Lord, our sinful race
has not returned, but falsified;
author of mercy, turn your face
and grant repentance for our pride.

Remember, Lord, though frail we be,
in your own image were we made;
help us, lest in anxiety,
we cause your Name to be betrayed.

Therefore, we pray you, Lord, forgive;
so when our wanderings here shall cease,
we may with you for ever live,
in love and unity and peace.

∞ **The Holy Gospel**
Please stand as able.

MATTHEW 4:1-11

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

After Jesus was baptized, he] was led up by the Spirit into the wilderness to be tempted by the devil. He fasted forty days and forty nights, and afterwards he was famished. The tempter came and said to him, "If you are the Son of God, command these stones to become loaves of bread." But he answered, "It is written, 'One does not live by bread alone, but by every word that comes from the mouth of God.'" Then the devil took him to the holy city and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down; for it is written, 'He will command his angels

concerning you,' and 'On their hands they will bear you up, so that you will not dash your foot against a stone.'" Jesus said to him, "Again it is written, 'Do not put the Lord your God to the test.'" Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendor; and he said to him, "All these I will give you, if you will fall down and worship me." Jesus said to him, "Away with you, Satan! for it is written, 'Worship the Lord your God, and serve only him.'" Then the devil left him, and suddenly angels came and waited on him.

Deacon The Gospel of the Lord.
People Praise to you, Lord Christ.

∞ The Sermon

THE REV. LEX BRECKINRIDGE

Silence follows the Sermon.

∞ The Nicene Creed

Please stand as able and pray together.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven

and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

∞ The Prayers of the People

The Leader and People pray responsively.

Reader Let us pray for the Church and for the world. Grant, Almighty God, that all
who confess your Name may be united in your truth, live together in your
love, and reveal your glory in the world.
Silence.

Reader *Lord, in your mercy*
People **Hear our prayer.**

Reader Guide the people of this land, and of all the nations, in the ways of justice
and peace; that we may honor one another and serve the common good.
Silence.

Reader *Lord, in your mercy*
People **Hear our prayer.**

Reader Give us all a reverence for the earth as your own creation, that we may use
its resources rightly in the service of others and to your honor and glory.
Silence.

Reader *Lord, in your mercy*
People **Hear our prayer.**

Reader Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.
Silence.

Reader *Lord, in your mercy*
People **Hear our prayer.**

Reader Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.
Silence.

Reader *Lord, in your mercy*
People **Hear our prayer.**

Reader We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.
Silence.

Reader *Lord, in your mercy*
People **Hear our prayer.**

Celebrant O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help. For you are gracious, O lover of souls, and to you we give thanks, Father, Son, and Holy Spirit. **Amen.**

∞ The Peace

Celebrant The peace of the Lord be always with you.
People **And also with you.**
The People greet one another.

∞ Announcements

The Holy Communion

The Offertory Anthem, *Nolo mortem peccatoris*

THOMAS MORLEY

Nolo mortem peccatoris (I do not desire the death of sinners.)
haec sunt verba Salvatoris (This is the word of the Savior.)

Father, I am thine only Son, sent down from heaven mankind to save:
Father, all things fulfilled and done according to thy will I have:
Father, my will now all is this:
Nolo mortem peccatoris (I do not desire the death of sinners.)

Father, behold my painful smart, taken for man on every side:
even from my birth to death most tart,
no kind of pain I have denied,
but suffered all, and all for this:
Nolo mortem peccatoris (I do not desire the death of sinners.)
-John Redford (d. 1547)

The Offerings are presented in silence.

∞ The Great Thanksgiving

<i>Celebrant</i>	The Lord be with you.
<i>People</i>	And also with you.
<i>Celebrant</i>	Lift up your hearts.
<i>People</i>	We lift them up unto the Lord.
<i>Celebrant</i>	Let us give thanks to the Lord our God.
<i>People</i>	It is right to give him thanks and praise.

Through Jesus Christ our Lord; who was tempted in every way as we are, yet did not sin.
By his grace we are able to triumph over every evil, and to live no longer for ourselves alone,
but for him who died for us and rose again.

Therefore we praise you, joining our voices with Angels and Archangels and with all the
company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might, hea-ven and
 earth are full of your glo - ry. Ho - san - na in the high - est.
 Bless-ed is he who comes in the name of the Lord. Ho-san-na in the high - est.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died. Christ is ris - en. Christ will come a - gain.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

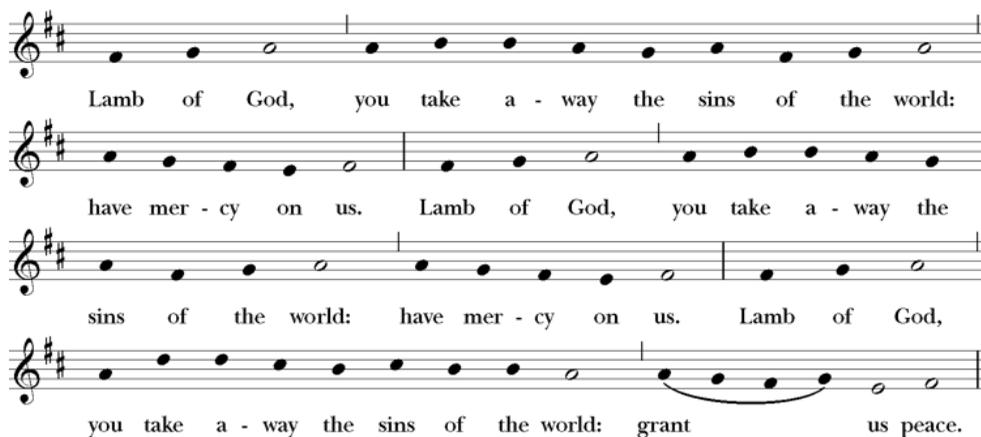
∞ The Lord's Prayer

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,

as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

∞ The Breaking of the Bread

The Celebrant breaks the consecrated Bread.



Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

∞ The Invitation

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died and was raised for you, and feed on him in your hearts by faith, with thanksgiving.

∞ The Communion of the People

All are welcome to receive Holy Communion. Those who do not wish to receive Holy Communion may come forward for a blessing; please indicate this to the Priest by crossing your arms over your chest.

The Communion Anthem, *Ave verum corpus*

WILLIAM BYRD

Hail, true body born of the Virgin Mary,
immolated on the cross for us in his passion,
and whose side was pierced, out of which flowed water and blood.
Be for us a foretaste of that heavenly banquet at the hour of our death.
O sweet, O pious, O Jesus Son of Mary!
Have mercy upon us.

Communion Hymn, *O Christ the Healer*

GREEN SONGBOOK #86

∞ Sending Out Lay Eucharistic Visitors

Please stand as able. Those who will visit the sick, home bound, and hospital bound are called forward.

Celebrant In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the sacrament of Christ's Body and Blood.

People We who are many are one Body, for we all share one Bread, one Cup.

∞ The Post Communion Prayer

Please stand as able and pray together.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

∞ The Blessing

Closing Hymn, *Forty days and forty nights (Aus der Tiefe rufe ich)*

BLUE HYMNAL 150

Forty days and forty nights
thou wast fasting in the wild;
forty days and forty nights
tempted, and yet undefiled.

Should not we thy sorrow share
and from worldly joys abstain,
fasting with unceasing prayer,
strong with thee to suffer pain?

Then if Satan on us press,
Jesus, Savior, hear our call!
Victor in the wilderness,
grant we may not faint nor fall!

So shall we have peace divine:
holier gladness ours shall be;
round us, too, shall angels shine,
such as ministered to thee.

Keep, O keep us, Savior dear,
ever constant by thy side;
that with thee we may appear
at the eternal Eastertide.

∞ The Dismissal

Celebrant Let us go forth in the name of Christ.
People **Thanks be to God.**

Today's Worship Leaders

PREACHER & CELEBRANT: The Reverend Lex Breckinridge
DEACON: The Reverend Carol Spencer
ORGANIST & CHOIRMASTER: Dr. Paul Weber

ALTAR MEMORIALS

The flowers in the Church are given to the
Glory of God and in loving memory of
Michael Scott Stone.

*If you'd like to give Altar flowers in memory of a loved one,
or in honor of a celebratory event,
contact Joey Brown at joey@awb3.com.*

WEEKLY ANNOUNCEMENTS

Offering Envelopes are available for those who have requested them in the church undercroft, inside the glass doors and across from the Church Nursery. If you would like offering envelopes, but have not had them in the past, please reach out to Ashley Eastham at aeastham@trinitynola.com.

Called to Serve



Donate

Support Trinity's Migrant Ministry - Episcopal Migration Ministries has worked with migrant families in the U.S. for more than 80 years. This year the need is in our own city, as businesses close and families navigate a complicated immigration system. Support this work by making a donation to Trinity Migrant Ministry at to help provide food, diapers, and formula for affected families. To help distribute supplies, contact Maria Elliott at melliott@trinitynola.com. Visit <https://trinitynola.com/christmasoutreach/> to make a donation.

Featured Events

Relic in Concert: The Odyssey (March 6) - *Relic*, a period instrument chamber orchestra acclaimed as “stylish and innovative” (New York Classical Review), presents an immersive, narrative-driven program inspired by Homer’s Odyssey. From Cyclopes to Circe to the Sirens, follow Odysseus’s perilous journey home through works by Handel, Monteverdi, Rameau, and others. *Relic* is known for its intimate, dramatic performances that bring early music vividly to life for both seasoned listeners and new audiences.



Relic Tickets

TICKETS: \$20 general admission; \$30 premium seating. Children and youth are admitted free. Tickets are available online and at the door. A \$10 discount code (RELIC10) is offered to Trinity’s congregation, choir, and community when purchased on line. Visit <https://bit.ly/TrinityRelic> or scan the QR code to get tickets.

Marais Baroque Ensemble (March 13) - At 7:00pm on Friday, March 13, the Marais Baroque Ensemble presents "Sonata Representiva," sounds of nature in the works of Telemann, Biber, and Vivaldi. Learn more at <https://bit.ly/maraisbaroquetrinity>.

The Season of Lent

Lenten Morning Eucharist (Tuesdays and Thursdays) - Beginning Thursday, February 19, we will have a morning Eucharist at 7:30am in the Chapel during the season of Lent.

Jesus and Paul: Visions of Transformation (February 25–March 25) Join the Rev. Lex Breckinridge for a Lenten series exploring the shared vision of transformation found in the teachings of Jesus and the Apostle Paul. This program will gather on Wednesday evenings from February 25 through March 25 in Bishops Hall. A simple dinner will be provided from 5:30–6:00pm (soup, salad, and bread), followed by the program at 6:00pm. Each evening will conclude with Compline at 7:00pm in the chapel. Participants are welcome to attend one session or several. This is not a cumulative series, and drop-ins are encouraged. *Please RSVP to Ashley Eastham at aeastham@trinitynola.com for a dinner count.*

Together, we'll move beyond surface-level debates about right and wrong into a deeper way of seeing—one that holds tension and contradiction, embraces the “other” with compassion, and resists blame and division.

In this cultural moment of bitterness and polarization, Paul emerges not as a grim moralist, but as a visionary mystic. Shaped by his own transformative encounters with Christ, Paul points toward a way of life rooted in healing, mercy, and peace, and grounded in the belief that all are welcome in the body of Christ.

Through study, conversation, prayer, and worship, these evenings offer space to reflect on how a Christ-centered vision can shape our faith and shared life.

Enneagram & Lent (Fridays, February 27 - March 27) - Join us Fridays during Lent from 11:30am - 1:00pm at Molly's House as we explore how each of us uniquely carries the Light of Christ within. Using the Enneagram as a tool for reflection, we'll deepen our self-understanding and spiritual awareness together. Participants must know their Enneagram type to take part. Registration is required. Please contact Maria Elliott at melliott@trinitynola.com to save a space.

Welcome Dinner (March 19) - Whether you are new to Trinity or just feel new, you are invited to dinner! Gather with other newcomers, clergy, and staff to learn more about Trinity and the Episcopal faith—but mostly, we want to meet you in person and help you connect here. Please RSVP online or to sthibodeaux@trinitynola.com.

Diocesan Events

Women Gather in Community (March 12) - “All Shall Be Well,” presented by The Rt. Rev. Shannon Duckworth, Bishop of the Diocese of Louisiana, on Thursday, March 12, at the Solomon Episcopal Conference Center, from 9:00am - 2:00pm (\$50 including lunch) Please register by March 5. A day of reflection with Bishop Duckworth on the writings of Julian of Norwich, centered on hope, trust, and resting in God's abiding love.

To register visit <https://seccla.org/events>

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Members of the Vestry, 2025-2026

Julie Burlingame
Keith Jordan
Suzanne Perlis
George Young

Nina Fitch
Will French
Anne Long
Toto Robinson

Kirsten Breckinridge
Marshall Hevron
Michael Kearney
Holt Kolb

Sarah Bomhoff
Katherine Duncan
Conway Farrell
Bill Kearney



However far the space between "us" may seem - a breath, a city block, or many miles - our power to bless and be blessed, to heal and be healed, to renew and be renewed - is within reach. Entrusted as faithful stewards of God's abundant grace, our communal lives continually create opportunities for sharing God's blessings and for being a blessing.

Together, we bless the space between us.

It isn't too late to make a pledge for 2026 and support the important work of Trinity's ministry and mission with and for our beloved faith community.



THANK YOU!

Every gift supports this community and our efforts to provide beautiful worship, faith education, deep-rooted connection, and transformative outreach. We are grateful for your generous gift of support through the Offertory. We also welcome your gift through:

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