



# **TRINITY**

EPISCOPAL CHURCH

THE FIFTH SUNDAY AFTER THE EPIPHANY

The Holy Eucharist: Rite Two

February 8, 2026 - 10:30am

**Inspired by Christ, Trinity Episcopal Church strives to  
love our neighbors, do justice, and walk humbly with God.**

## All are welcome.

**You are invited to stay following worship for coffee and snacks, and to connect with other parishioners, staff and clergy in Bishops Hall.**

**If you are a guest today,** welcome to Trinity Episcopal Church. Please help us to connect by signing our online guestbook (scan the QR code) or visit with one of our greeters and clergy. For more information, visit us online or call the church office at (504) 522-0276.



Trinity Episcopal Church New Orleans



trinityepiscopalmola



[www.trinitynola.com](http://www.trinitynola.com)

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### Children in Church

**Safe Church** - Children must be accompanied by a parent or caregiver at all times and are welcome to be in spaces for church-related activities. Please do not allow your child(ren) to enter into classrooms, the school library, or other meeting spaces alone.

**Changing tables** are located in the accessible stalls of both bathrooms in the Undercroft and Bishops Hall foyer.

**Nursery Care** is available from 10:00am - 12:00pm for children age 3 and under. A Safe Church, Safe Communities certified adult is supported by our Nursery Team to welcome our littlest church members with joy and excitement. Contact: [abond@trinitynola.com](mailto:abond@trinitynola.com).

**The Pray Ground** is located at the front left of the church and serves as a place where young children can experience worship while being physically comfortable. Spirit Bags, soft materials, and books are available in this place. Please help your child enjoy this space quietly and peacefully.

**To Parents:** Relax! God put the wiggle in children. Don't feel you have to suppress it in God's house. All are welcome.

**To the Members of our Parish:** The presence of children is a gift to the Church! They are members of our community and a reminder that our parish is growing. Please welcome our children and give a smile of encouragement to the parents.

**Hymn in Procession, *Alleluia! sing to Jesus (Hyfrydol) vs. 1, 3 & 4***  
Please stand as you are able.

BLUE HYMNAL 460

Alleluia! sing to Jesus!  
his the scepter, his the throne;  
Alleluia! his the triumph,  
his the victory alone;  
Hark! the songs of peaceful Zion  
thunder like a mighty flood;  
Jesus out of every nation  
hath redeemed us by his blood.

Alleluia! bread of Heaven,  
Thou on earth our food, our stay!  
Alleluia! here the sinful  
flee to thee from day to day:  
Intercessor, friend of sinners,  
earth's Redeemer, plead for me,  
where the songs of all the sinless  
sweep across the crystal sea.

Alleluia! King eternal,  
thee the Lord of lords we own:  
Alleluia! born of Mary,  
earth thy footstool, heaven thy throne:  
thou within the veil hast entered,  
robed in flesh, our great High Priest:  
thou on earth both Priest and Victim  
in the eucharistic feast.

∞ The Acclamation

*Celebrant*      Blessed be God: Father, Son, and Holy Spirit.  
*People*      And blessed be God's kingdom, now and for ever. Amen.

## ∞ Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

## Gloria

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - might - y God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa-ther: re -

## ∞ The Collect of the Day

*Celebrant*      The Lord be with you.

*People*                    **And also with you.**

*Celebrant* Let us pray.

Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever Amen.

# The Word of God

∞ The First Reading  
*Please be seated.*

ISAIAH 58:1-9-12

**S**hout out, do not hold back! Lift up your voice like a trumpet! Announce to my people their rebellion, to the house of Jacob their sins. Yet day after day they seek me and delight to know my ways, as if they were a nation that practiced righteousness and did not forsake the ordinance of their God; they ask of me righteous judgments, they delight to draw near to God. “Why do we fast, but you do not see? Why humble ourselves, but you do not notice?” Look, you serve your own interest on your fast day, and oppress all your workers. Look, you fast only to quarrel and to fight and to strike with a wicked fist. Such fasting as you do today will not make your voice heard on high. Is such the fast that I choose, a day to humble oneself? Is it to bow down the head like a bulrush, and to lie in sackcloth and ashes? Will you call this a fast, a day acceptable to the Lord?

Is not this the fast that I choose: to loose the bonds of injustice, to undo the thongs of the yoke, to let the oppressed go free, and to break every yoke? Is it not to share your bread with the hungry, and bring the homeless poor into your house; when you see the naked, to cover them, and not to hide yourself from your own kin? Then your light shall break forth like the dawn, and your healing shall spring up quickly; your vindicator shall go before you, the glory of the Lord shall be your rear guard. Then you shall call, and the Lord will answer; you shall cry for help, and he will say, Here I am.

If you remove the yoke from among you, the pointing of the finger, the speaking of evil, if you offer your food to the hungry and satisfy the needs of the afflicted, then your light shall rise in the darkness and your gloom be like the noonday. The Lord will guide you continually, and satisfy your needs in parched places, and make your bones strong; and you shall be like a watered garden, like a spring of water, whose waters never fail. Your ancient ruins shall be rebuilt; you shall raise up the foundations of many generations; you shall be called the repairer of the breach, the restorer of streets to live in.

Reader                    The Word of the Lord.  
People                    Thanks be to God.



All: Hallelujah! Happy are they who fear the Lord \*  
and have great delight in his commandments!  
Their descendants will be mighty in the land; \*  
the generation of the upright will be blessed.

Choir: Wealth and riches will be in their house, \*  
and their righteousness will last for ever.  
Light shines in the darkness for the upright; \*  
the righteous are merciful and full of compassion.

All: It is good for them to be generous in lending \*  
and to manage their affairs with justice.  
For they will never be shaken; \*  
the righteous will be kept in everlasting remembrance.

Choir: They will not be afraid of any evil rumors; \*  
their heart is right; they put their trust in the Lord.  
Their heart is established and will not shrink, \*  
until they see their desire upon their enemies.

All: They have given freely to the poor, \*  
and their righteousness stands fast for ever;  
they will hold up their head with honor.  
The wicked will see it and be angry;  
they will gnash their teeth and pine away; \*  
the desires of the wicked will perish.

**W**hen I came to you, brothers and sisters, I did not come proclaiming the mystery of God to you in lofty words or wisdom. For I decided to know nothing among you except Jesus Christ, and him crucified. And I came to you in weakness and in fear and in much trembling. My speech and my proclamation were not with plausible words of wisdom, but with a demonstration of the Spirit and of power, so that your faith might rest not on human wisdom but on the power of God.

Yet among the mature we do speak wisdom, though it is not a wisdom of this age or of the rulers of this age, who are doomed to perish. But we speak God's wisdom, secret and hidden, which God decreed before the ages for our glory. None of the rulers of this age understood this; for if they had, they would not have crucified the Lord of glory. But, as it is written, "What no eye has seen, nor ear heard, nor the human heart conceived, what God has prepared for those who love him"—these things God has revealed to us through the Spirit; for the Spirit searches everything, even the depths of God. For what human being knows what is truly human except the human spirit that is within? So also no one comprehends what is truly God's except the Spirit of God. Now we have received not the spirit of the world, but the Spirit that is from God, so that we may understand the gifts bestowed on us by God. And we speak of these things in words not taught by human wisdom but taught by the Spirit, interpreting spiritual things to those who are spiritual.

Those who are unspiritual do not receive the gifts of God's Spirit, for they are foolishness to them, and they are unable to understand them because they are spiritually discerned. Those who are spiritual discern all things, and they are themselves subject to no one else's scrutiny. "For who has known the mind of the Lord so as to instruct him?" But we have the mind of Christ.

*Reader*                    The Word of the Lord.

*People*                    Thanks be to God.

Sequence Hymn, *Spirit of the Living God*

*Please stand as you are able.*

GREEN SONGBOOK 30

Spirit of the Living God,  
Fall afresh on me,  
Spirit of the Living God,  
Fall afresh on me.  
Break me, melt me, mold me, fill me.  
Spirit of the Living God,  
Fall afresh on me.

∞ The Holy Gospel

MATTHEW 5:13-20

*Deacon*      The Holy Gospel of our Lord Jesus Christ according to Matthew.  
*People*      **Glory to you, Lord Christ.**

Jesus said: “You are the salt of the earth; but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything, but is thrown out and trampled under foot. “You are the light of the world. A city built on a hill cannot be hid. No one after lighting a lamp puts it under the bushel basket, but on the lampstand, and it gives light to all in the house. In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven. “Do not think that I have come to abolish the law or the prophets; I have come not to abolish but to fulfill. For truly I tell you, until heaven and earth pass away, not one letter, not one stroke of a letter, will pass from the law until all is accomplished. Therefore, whoever breaks one of the least of these commandments, and teaches others to do the same, will be called least in the kingdom of heaven; but whoever does them and teaches them will be called great in the kingdom of heaven. For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven.”

*Deacon*      The Gospel of the Lord.  
*People*      **Praise to you, Lord Christ.**

∞ The Sermon

THE REV. LEX BRECKINRIDGE

*Silence follows the Sermon.*

∞ The Nicene Creed  
*Please stand as you are able.*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
    he came down from heaven:  
by the power of the Holy Spirit  
    he became incarnate from the Virgin Mary,  
    and was made man.  
For our sake he was crucified under Pontius Pilate;  
    he suffered death and was buried.  
On the third day he rose again  
    in accordance with the Scriptures;  
    he ascended into heaven  
    and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
    and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
    who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
    and the life of the world to come. Amen.

## ∞ The Prayers of the People

*The Leader and People pray responsively.*

*Leader* In peace, we pray to you, Lord God.  
*Silence*

*Leader* For all people in their daily life and work;  
*People* For our families, friends, and neighbors, and for those who are alone.

*Leader* For this community, the nation, and the world;  
*People* For all who work for justice, freedom, and peace.

*Leader* For the just and proper use of your creation;  
*People* For the victims of hunger, fear, injustice, and oppression.

*Leader* For all who are in danger, sorrow, or any kind of trouble;  
*People* For those who minister to the sick, the friendless, and the needy.

*Leader* For the peace and unity of the Church of God;  
*People* For all who proclaim the Gospel, and all who seek the Truth.

*Leader* For Sean, our Presiding Bishop, Shannon our Bishop, and for all bishops and other ministers;  
*People* For all who serve God in God's Church.

*Leader* For the special needs and concerns of this congregation.

*Silence*  
*People* Hear us, Lord;  
For your mercy is great.

*Leader* We thank you, Lord, for all the blessings of this life. *Silence*  
*People* We will exalt you, O God our King;  
And praise your name for ever and ever.

*Leader* We pray for all who have died, that they may have a place in your eternal kingdom. *Silence*  
*People* Lord, let your loving-kindness be upon them;  
Who put their trust in you.

*Celebrant* O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help. For you are gracious, O lover of souls, and to you we give thanks, Father, Son, and Holy Spirit. **Amen.**

### ∞ The Confession

*Celebrant* Let us confess our sins against God and our neighbor.  
*Please remain standing or kneel as you feel called.*

*All*

God of all mercy,  
we confess that we have sinned against you,  
opposing your will in our lives.  
We have denied your goodness in each other,  
in ourselves, and in the world you have created.  
We repent of the evil that enslaves us,  
the evil we have done,  
and the evil done on our behalf.  
Forgive, restore, and strengthen us  
through our Savior Jesus Christ,  
that we may abide in your love  
and serve only your will. **Amen.**

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

### ∞ The Peace

*Celebrant* The peace of the Lord be always with you.  
*People* **And also with you.**  
*The People greet one another.*

### ∞ Announcements

# The Holy Communion

Offertory Anthem, *If Ye Love Me*

PHILIP WILBY

If ye love me, keep my commandments,  
and I will pray the Father,  
and He shall give you another Comforter,  
that He may abide with you forever;  
E'en the Spirit of Truth.  
And ye know Him, for He dwellest with you,  
and shall be in you.  
I will not leave you comfortless.  
I will come to you.  
-John 14:15-18

∞ The Doxology

*Please stand as you are able.*

Praise God, from whom all blessings flow.  
Praise Him all creatures here below.  
Praise Him above ye heavenly host.  
Praise Father, Son, and Holy Ghost. Amen.

∞ The Great Thanksgiving - Eucharistic Prayer B

*Celebrant*

The Lord be with you. And al - so with you.

*Celebrant*

*People*

Lift up your hearts. We lift them to the Lord.

*Celebrant*

Let us give thanks to the Lord our God.

*People*

It is right to give him thanks and praise.

*Celebrant* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because you gave Jesus Christ, your only Son, to be born for us; who, by the mighty power of the Holy Spirit, was made perfect Man of the flesh of the Virgin Mary his mother; so that we might be delivered from the bondage of sin, and receive power to become your children.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:  
*Please kneel or stand as you feel called.*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,

heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na in the high - est.

Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Hosanna in the highest.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.” Therefore, according to his command, O Father,

*Celebrant and People*

We remember his death, we proclaim his resurrection, we await his coming in glory.

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



### ∞ The Lord's Prayer

And now as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,

as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

### ∞ The Breaking of the Bread

*The Celebrant breaks the consecrated Bread.*

Antiphon

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Verse

Christ our Pass-over is sac - ri - fied for us; there - fore let us keep the feast.

Repeat Antiphon

## ∞ The Invitation

*Celebrant* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## ∞ The Communion of the People

*All are welcome to receive Holy Communion. Those who do not wish to receive Holy Communion may come forward for a blessing; please indicate this to the Priest by crossing your arms over your chest.*

**Communion Anthem, O *sacrum convivium***

LUCA MARENZIO

O sacred feast,  
wherein Christ is received,  
the memory of His Passion is renewed,  
the mind is filled with grace,  
and a pledge of future glory is given to us.  
Alleluia!

## ∞ Sending Out the Lay Eucharistic Visitors

*All stand as able. Those who will visit the sick, homebound, & hospital bound are called forward.*

*Celebrant* In the name of this congregation, I send you forth, bearing these holy gifts, that those to whom you go may share with us in the sacrament of Christ's Body and Blood.

*People* **We who are many are one Body, for we all share in one Bread, one Cup.**

## ∞ The Post Communion Prayer

*Please stand as you are able.*

*Celebrant* Let us pray.

*All* Loving God, we give you thanks  
for restoring us in your image  
and nourishing us with spiritual food  
in the Sacrament of Christ's Body and Blood.  
Now send us forth a people, forgiven, healed, renewed;  
that we may proclaim your love to the world  
and continue in the risen life of Christ our Savior. Amen.

## ∞ The Blessing

### Closing Hymn, *When in Our Music God is Glorified*

BLUE HYMNAL 420

When in our music God is glorified,  
and adoration leaves no room for pride,  
it is as though the whole creation cried  
Alleluia!

How often, making music, we have found  
a new dimension in the world of sound,  
as worship moved us to a more profound  
Alleluia!

So has the Church, in liturgy and song,  
in faith and love, through centuries of wrong,  
borne witness to the truth in every tongue,  
Alleluia!

And did not Jesus sing a psalm that night  
when utmost evil strove against the Light?  
Then let us sing, for whom he won the fight,  
Alleluia!

Let every instrument be tuned for praise!  
Let all rejoice who have a voice to raise!  
And may God give us faith to sing always  
Alleluia!

## ∞ The Dismissal

*Deacon*            Let us go forth in the name of Christ.  
*People*            Thanks be to God.

*Postlude, Finale, from Symphony No. 2 in D Major*

CHARLES-MARIE WIDOR

## TODAY's WORSHIP LEADERS

PREACHER: The Reverend Lex Breckinridge  
CELEBRANT: The Reverend John M. Pitzer  
DEACON: The Reverend Carol Spencer  
ORGANIST & CHOIRMASTER: DR. Paul Weber

## ALTAR MEMORIALS

The flowers in the Chapel are given to the  
Glory of God and in loving memory of

Mary Alpaugh McIlhenny  
Paul Westfeldt McIlhenny  
Gustaf Westfeldt McIlhenny  
Barbara McIlhenny Nixon  
Paul C.P. McIlhenny  
Douglas McIlhenny  
Richard M. Meyers

The flowers in the Church are given to the  
Glory of God and in loving memory of  
Karen Cooney Duncan

*If you'd like to give Altar flowers in memory of a loved one,  
or in honor of a celebratory event,  
contact Joey Brown at [joey@awb3.com](mailto:joey@awb3.com).*

## WEEKLY ANNOUNCEMENTS

### Sunday Formation

**Godly Play** - Children come to know God through community, story, wonder, art, and feast at 10:30am on Sundays. Questions? Contact [abond@trinitynola.com](mailto:abond@trinitynola.com). **There is no Godly Play TODAY Sunday, February 8 or Sunday, February 15.**

**Faith and Fiction** meets at 9:15am in the Menge Board Room in Jack's House. Facilitators choose short stories (mostly secular) to discuss from a Christian perspective. We look for glimmers of the divine, illustrations of God's grace, and insights about how to live our lives in accord with the teachings of Jesus. New members and "drop-ins" are always welcome, in-person or via Zoom. If you would like to join the class and receive a syllabus and weekly emails, please contact Merry Toups at [merryparis@yahoo.com](mailto:merryparis@yahoo.com). **There is no class Sunday, February 15.**

**12 Steps are for Everyone (Sundays at 9:15am)** Participants discuss the effectiveness of the 12 steps of recovery as a process for spiritual growth each Sunday, at 9:15am in the Church Board Room. Contact Patty Justice at [justicepatty8@gmail.com](mailto:justicepatty8@gmail.com) with questions.

### Wednesday Men's Bible Study

**Men's Bible Study Breakfast** This group gathers weekly on Wednesdays in the Parish House for a home-cooked breakfast and Bible study, 6:30am – 8:00am. Questions? Contact John Fay at [jfay@faynelsonfay.com](mailto:jfay@faynelsonfay.com).

### Mardi Gras Schedule

**There is no Godly Play Sunday, February 8 and Sunday, February 15.**

Sunday, February 8, 8:00am and 10:30am services only

Sunday, February 15, 8:00am service only

Church offices are closed for holiday: Friday, February 13–Tuesday, February 17

### Called to Serve



**Donate**

**Support Trinity's Migrant Ministry** - Episcopal Migration Ministries has worked with migrant families in the U.S. for more than 80 years. This year the need is in our own city, as businesses close and families navigate a complicated immigration system. Support this work by making a donation to Trinity Migrant Ministry at [melliott@trinitynola.com](mailto:melliott@trinitynola.com) to help provide food, diapers, and formula for affected families. To help distribute supplies, contact Maria Elliott at [melliott@trinitynola.com](mailto:melliott@trinitynola.com). Visit <https://trinitynola.com/christmasoutreach/> to make a donation.

## Featured Events

**TODAY! Mardi Gras Parade Tailgate (February 8)** *Everywhere else, it's just a regular Sunday!* Gather on the route at St. Charles and Jackson with your church! Trinity will have a reserved area on the neutral ground, and lunch/bathrooms in Molly's House by wristband restricted access. Wristbands are available in the narthex and at the parade route. Parades include The Mystic Krewe of Femme Fatale, Krewe of Carrollton, and Krewe of King Arthur. Questions? Contact Ashley Eastham at [aeastham@trinitynola.com](mailto:aeastham@trinitynola.com).

**Ash Wednesday Services & Simple Supper (February 18)** - The Imposition of Ashes will be available at 7:30am in the Chapel, 12:15pm in the church, and 6:00pm in the church. Following the evening service, all are invited for a simple supper of soup and bread in Bishops Hall.

**Relic in Concert: The Odyssey (March 6)** - *Relic*, a period instrument chamber orchestra acclaimed as "stylish and innovative" (New York Classical Review), presents an immersive, narrative-driven program inspired by Homer's *Odyssey*. From Cyclopes to Circe to the Sirens, follow Odysseus's perilous journey home through works by Handel, Monteverdi, Rameau, and others. *Relic* is known for its intimate, dramatic performances that bring early music vividly to life for both seasoned listeners and new audiences.



*Relic Tickets*

**TICKETS:** \$20 general admission; \$30 premium seating. Children and youth are admitted free. Tickets are available online and at the door. A \$10 discount code (RELIC10) is offered to Trinity's congregation, choir, and community when purchased on line. Visit <https://bit.ly/TrinityRelic> or scan the QR code to get tickets.

**Marais Baroque Ensemble (March 13)** - At 7:00pm on Friday, March 13, the Marais Baroque Ensemble presents "Sonata Representativa," sounds of nature in the works of Telemann, Biber, and Vivaldi. Learn more at <https://bit.ly/maraisbaroquertrinity>.

## **Adult Formation: Wednesday Nights in Lent**

**Jesus and Paul: Visions of Transformation (February 25–March 25)** Join the Rev. Lex Breckinridge for a Lenten series exploring the shared vision of transformation found in the teachings of Jesus and the Apostle Paul. This program will gather on Wednesday evenings from February 25 through March 25 in Bishops Hall. A simple dinner will be provided from 5:30–6:00pm (soup, salad, and bread), followed by the program at 6:00pm. Each evening will conclude with Compline at 7:00pm in the chapel. Participants are welcome to attend one session or several. This is not a cumulative series, and drop-ins are encouraged. *Please RSVP to Ashley Eastham at [aeastham@trinitynola.com](mailto:aeastham@trinitynola.com) for a dinner count.*

Together, we'll move beyond surface-level debates about right and wrong into a deeper way of seeing—one that holds tension and contradiction, embraces the “other” with compassion, and resists blame and division.

In this cultural moment of bitterness and polarization, Paul emerges not as a grim moralist, but as a visionary mystic. Shaped by his own transformative encounters with Christ, Paul points toward a way of life rooted in healing, mercy, and peace, and grounded in the belief that all are welcome in the body of Christ.

Through study, conversation, prayer, and worship, these evenings offer space to reflect on how a Christ-centered vision can shape our faith and shared life.

## **Diocesan Events**

**The Spirituality of Breadmaking: Life is What You Bake It (February 12)** - Join us at the Solomon Episcopal Conference Center on Thursday, February 12 from 9:00am - 2:00pm for an enriching day where the ancient art of breadmaking becomes a pathway to spiritual practice and biblical reflection. In this hands-on workshop, presented by Mary Erickson, seminarian, participants will bake traditional bread rolls while taking a spiritual journey of discovery of the sacred in the ordinary, reflecting on scripture, life, faith and transformation. No baking experience is necessary! Please bring your own apron. Fee: \$50 (includes lunch). Registration closes on February 5. Register at <https://seccla.org/>.

### **Silent Retreat Weekend at the Solomon Episcopal Conference Center (February 20-22)**

Renew and discover the inner peace that is found in silence. SECC Parable Retreat will include reflection and preaching on gospel parables during morning prayer, Holy Eucharist, and evening prayer. This will all be entwined with contemplative silence. The retreat will be led by Rev. John Pitzer. Check-in is 3:00pm - 6:00pm on Friday, February 20 and the retreat concludes at 10am on Sunday, February 22 after the Eucharist. The registration fee is \$394 per person which includes private lodging and 5 chef-prepared meals. Register at <https://seccla.org/>.

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Nina Fitch  
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Toto Robinson

Kirsten Breckinridge  
Marshall Hevron  
Michael Kearney  
Holt Kolb

Sarah Bomhoff  
Katherine Duncan  
Conway Farrell  
Bill Kearney









However far the space between "us" may seem - a breath, a city block, or many miles - our power to bless and be blessed, to heal and be healed, to renew and be renewed - is within reach. Entrusted as faithful stewards of God's abundant grace, our communal lives continually create opportunities for sharing God's blessings and for being a blessing.

**Together, we bless the space between us.**

It isn't too late to make a pledge for 2026 and support the important work of Trinity's ministry and mission with and for our beloved faith community.



**THANK YOU!**

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Every gift supports this community and our efforts to provide beautiful worship, faith education, deep-rooted connection, and transformative outreach. We are grateful for your generous gift of support through the Offertory. We also welcome your gift through:

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