



TRINITY

EPISCOPAL CHURCH

THE FIFTH SUNDAY AFTER THE EPIPHANY

The Holy Eucharist: Rite Two

February 9, 2025 - 10:30am

**Inspired by Christ, Trinity Episcopal Church strives to
love our neighbors, do justice and walk humbly with God.**

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love our neighbors, do justice, and walk humbly with God.**

All are welcome.

**You are invited to stay following worship for coffee and snacks, and to
connect with other parishioners, staff and clergy in Bishops Hall.**

If you are a guest today, welcome to Trinity Episcopal Church. Please help us to connect by signing our online guestbook (scan the QR code) or visit with one of our greeters and clergy. For more information, visit us online or call the church office at (504) 522-0276.



Trinity Episcopal Church New Orleans



trinityepiscopalnola



www.trinitynola.com

Children in Church

Safe Church - Children must be accompanied by a parent or caregiver at all times and are welcome to be in spaces for church-related activities. Please do not allow your child(ren) to enter into classrooms, the school library, or other meeting spaces alone.

Changing tables are located in the accessible stalls of both bathrooms in the Undercroft and Bishops Hall foyer.

Nursery Care is available from 10:00am - 12:00pm for children age 3 and under. A Safe Church, Safe Communities certified adult is supported by our Nursery Team to welcome our littlest church members with joy and excitement. Contact: abond@trinitynola.com.

The Pray Ground is located at the front left of the church and serves as a place where young children can experience worship while being physically comfortable. Spirit Bags, soft materials, and books are available in this place. Please help your child enjoy this space quietly and peacefully.

To Parents: Relax! God put the wiggle in children. Don't feel you have to suppress it in God's house. All are welcome.

To the Members of our Parish: The presence of children is a gift to the Church! They are members of our community and a reminder that our parish is growing. Please welcome our children and give a smile of encouragement to the parents.

∞ Opening Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People And blessed be his kingdom, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
 Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love
 you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria in excelsis S 280 Glory to God (Canticle 20) (Powell) (S 280)

1. Glo - ry to God in the high - est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly
 King, al - might - y God and Fa - ther, we wor - ship you, we
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy

on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

∞ The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

The Word of God

∞ The First Reading

ISAIAH 6:1-8 [9-13]

The People sit.

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said: “Holy, holy, holy is the Lord of hosts; the whole earth is full of his glory.” The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: “Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the Lord of hosts!” Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: “Now that this has touched your lips, your guilt has departed and your sin is blotted out.” Then I heard the voice of the Lord saying, “Whom shall I send, and who will go for us?” And I said, “Here am I; send me!”

Reader

The Word of the Lord.

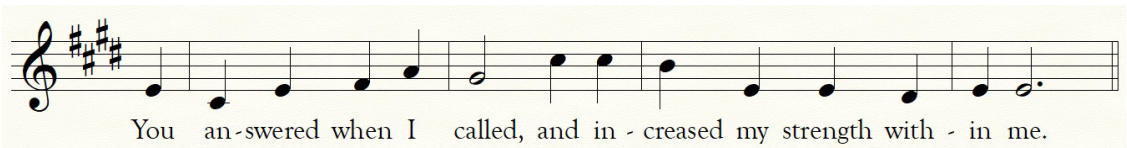
People

Thanks be to God.

∞ The Gradual, Psalm 138

CHANT BY JOHN NAYLOR

Antiphon, sung by the choir then all.



Choir: I will give thanks to you, O Lord, with my whole heart; *
before the gods I will sing your praise.
I will bow down toward your holy temple
and praise your Name, *
because of your love and faithfulness;
For you have glorified your Name *
and your word above all things.

Antiphon, all

Choir: When I called, you answered me; *
you increased my strength within me.
All the kings of the earth will praise you, O Lord, *
when they have heard the words of your mouth.
They will sing of the ways of the Lord, *
that great is the glory of the Lord.

Antiphon, all

Choir: Though the Lord be high, he cares for the lowly; *
he perceives the haughty from afar.
Though I walk in the midst of trouble, you keep me safe; *
you stretch forth your hand against the fury of my enemies;
your right hand shall save me.
The Lord will make good his purpose for me; *
O Lord, your love endures for ever;
do not abandon the works of your hands.

Antiphon, all

∞ The Second Reading

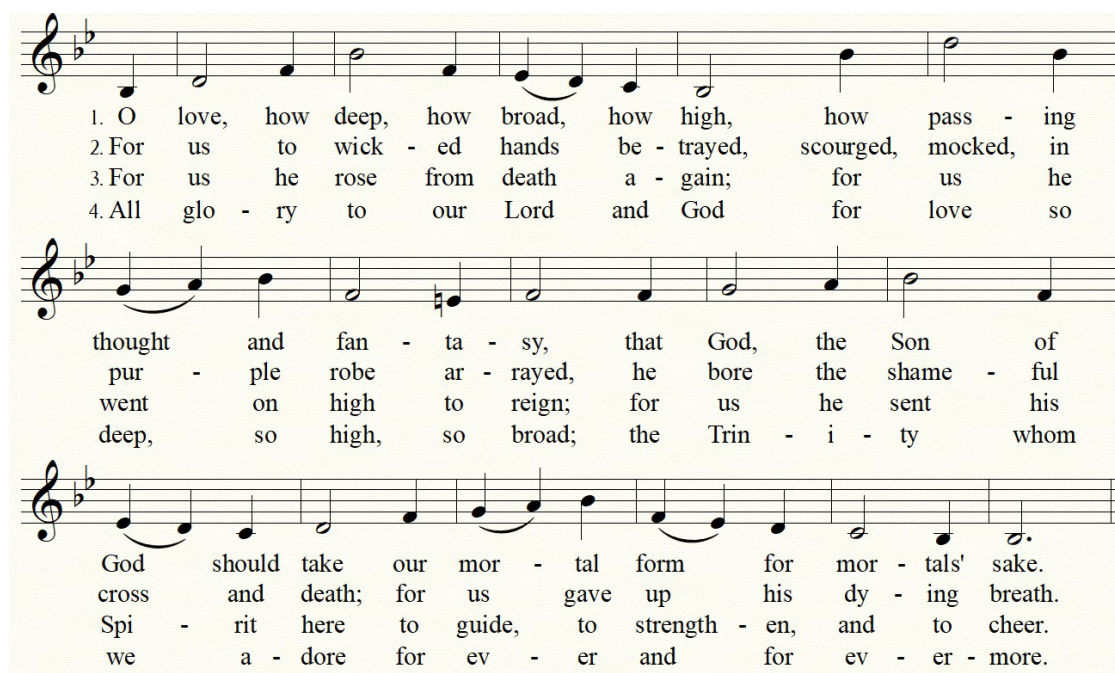
1 CORINTHIANS 15:1-11

Now I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you—unless you have come to believe in vain. For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them—though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

Reader The Word of the Lord.
People **Thanks be to God.**

Sequence Hymn, *O Love How Deep, How Broad, How High*

Please stand as you are able.



1. O love, how deep, how broad, how high, how pass - ing
2. For us to wick - ed hands be - trayed, scourged, mocked, in
3. For us he rose from death a - gain; for us he
4. All glo - ry to our Lord and God for love so

thought and fan - ta - sy, that God, the Son of
pur - ple robe ar - rayed, he bore the shame - ful
went on high to reign; for us he sent his
deep, so high, so broad; the Trin - i - ty whom

God should take our mor - tal form for mor - tals' sake.
cross and death; for us gave up his dy - ing breath.
Spi - rit here to guide, to strength - en, and to cheer.
we a - dore for ev - er and for ev - er - more.

∞ The Holy Gospel

LUKE 5:1-11

Deacon

The Holy Gospel of our Lord Jesus Christ according to Luke.

People

Glory to you, Lord Christ.

Once while Jesus was standing beside the lake of Gennesaret, and the crowd was pressing in on him to hear the word of God, he saw two boats there at the shore of the lake; the fishermen had gone out of them and were washing their nets. He got into one of the boats, the one belonging to Simon, and asked him to put out a little way from the shore. Then he sat down and taught the crowds from the boat. When he had finished speaking, he said to Simon, “Put out into the deep water and let down your nets for a catch.” Simon answered, “Master, we have worked all night long but have caught nothing. Yet if you say so, I will let down the nets.” When they had done this, they caught so many fish that their nets were beginning to break. So they signaled their partners in the other boat to come and help them. And they came and filled both boats, so that they began to sink. But when Simon Peter saw it, he fell down at Jesus’ knees, saying, “Go away

from me, Lord, for I am a sinful man!” For he and all who were with him were amazed at the catch of fish that they had taken; and so also were James and John, sons of Zebedee, who were partners with Simon. Then Jesus said to Simon, “Do not be afraid; from now on you will be catching people.” When they had brought their boats to shore, they left everything and followed him.

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

∞ The Sermon

THE REVEREND JOHN M. PITZER

∞ The Nicene Creed
All stand and say together

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

∞ The Prayers of the People

The Leader and People pray responsively.

Leader In peace, we pray to you, Lord God.
Silence

Leader For all people in their daily life and work;
People **For our families, friends, and neighbors, and for those who are alone.**

Leader For this community, the nation, and the world;
People **For all who work for justice, freedom, and peace.**

Leader For the just and proper use of your creation;
People **For the victims of hunger, fear, injustice, and oppression.**

Leader For all who are in danger, sorrow, or any kind of trouble;
People **For those who minister to the sick, the friendless, and the needy.**

Leader For the peace and unity of the Church of God;
People **For all who proclaim the Gospel, and all who seek the Truth.**

Leader For Sean, our Presiding Bishop, Shannon our Bishop, and for all bishops
and other ministers;
People **For all who serve God in God's Church.**

Leader For the special needs and concerns of this congregation.
Silence

Leader Hear us, Lord;
People **For your mercy is great.**

Leader We thank you, Lord, for all the blessings of this life. *Silence*

People We will exalt you, O God our King;
And praise your name for ever and ever.

Leader We pray for all who have died, that they may have a place in your eternal kingdom. *Silence*

People Lord, let your loving-kindness be upon them;
Who put their trust in you.

Celebrant adds a concluding Collect.

∞ Confession of Sin

Celebrant Let us confess our sins against God and our neighbor.

People **God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

∞ The Peace

Celebrant The peace of the Lord be always with you.
People **And also with you.**

The People greet one another.

∞ Announcements

The Holy Communion

Offertory Anthem, *Dear Lord and Father of Mankind*

C. H. H. PARRY

Dear Lord and Father of mankind, forgive our foolish ways;
Reclothe us in our rightful mind;
In purer lives, thy service find,
In deeper reverence, praise.

In simple trust like theirs who heard, beside the Syrian sea,
The gracious calling of the Lord,
Let us, like them, without a word
Rise up and follow thee.

Drop thy still dews of quietness, till all our strivings cease:
Take from our souls the strain and stress,
And let our ordered lives confess
The beauty of thy peace.

Breathe through the heats of our desires thy coolness and thy balm;
Let sense be dumb, let flesh retire;
Speak through the earthquake, wind, and fire
O still small voice of calm!

∞ The Doxology

The People stand.

**Praise God, from whom all blessings flow,
Praise Him all creatures here below,
Praise Him above, ye heav'nly host,
Praise Father, Son, and Holy Ghost. Amen.**

∞ The Great Thanksgiving - Eucharistic Prayer A

The People remain standing.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.
People **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

The Celebrant proceeds with the Proper Preface.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus, Holy, holy, holy (Proulx)

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

The People stand or kneel and the Celebrant continues on p. 362 in the Red Book of Common Prayer.

Therefore we proclaim the mystery of faith:



The Celebrant continues with Eucharistic Prayer A on p. 363 in the Red Book of Common Prayer.

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

∞ The Lord's Prayer

Read aloud together.

Our Father, who art in heaven,	as we forgive those
hallowed be thy Name,	who trespass against us.
thy kingdom come,	And lead us not into temptation,
thy will be done,	but deliver us from evil.
on earth as it is in heaven.	For thine is the kingdom,
Give us this day our daily bread.	and the power, and the glory,
And forgive us our trespasses,	for ever and ever. Amen.

The Eucharistic Prayer continues on p. 364 in the Red Book of Common Prayer.

∞ The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

Antiphon

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Verse

Christ our Pass-o-ver is sac-ri-fied for us; there-fore let us keep the feast.

Repeat Antiphon

∞ The Invitation

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died and was raised for you, and feed on him in your hearts by faith, with thanksgiving.

∞ The Communion of the People

All are welcome to receive Holy Communion. As you approach the altar area, please use the hand sanitizer station before receiving the host. Those who do not wish to receive Holy Communion may come forward for a blessing; please indicate this to the Priest by crossing your arms over your chest.

Communion Anthem, *I Sat Down Under His Shadow*

EDWARD BAIRSTOW

I Sat Down Under His Shadow
I sat down under his shadow with great delight,
and his fruit was sweet to my taste.
He brought me to the banqueting house,
and his banner over me was love.
-Song of Solomon 2:3-4

Communion Hymn, *Spirit of the Living God*

GREEN SONGBOOK 30

Communion Hymn, *I Have Decided to Follow Jesus*

GREEN SONGBOOK 48

∞ Sending Out Lay Eucharistic Visitors

Those who will visit the sick, home bound, and hospital bound are called forward.

Celebrant In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the sacrament of Christ's Body and Blood.

People **We who are many are one Body, for we all share one Bread, one Cup.**

∞ The Post Communion Prayer

All stand.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

∞ The Blessing

Recessional Hymn, *Ye servants of God, your Master proclaim (Paderborn)*

BLUE HYMNAL 535

∞ The Dismissal

<i>Deacon</i>	Let us go forth in the name of Christ. Alleluia.
<i>People</i>	Thanks be to God. Alleluia.

Today's Worship Leaders

PREACHER:	The Reverend John M. Pitzer
CELEBRANT:	The Reverend E. Gary Taylor
DEACON:	The Reverend Carol B. Spencer
ORGANIST &	
CHOIRMASTER:	Dr. Paul Weber



Eden Centers for Hope and Healing is an anti trafficking organization that specializes in trauma recovery. Our mission is to eradicate the trafficking and selling of human beings. We create systemic change through: youth prevention; education and legislative advocacy; recovery and reentry services for victims, including emergency, transitional, and long-term shelter; and a lifelong community of care for survivors.

Founded (2011) - Eden Centers for Hope and Healing opened Eden House, the first recovery home that served adult victims of human trafficking and commercial sexual exploitation in the Greater New Orleans area. We are modeled after Magdalene House/Thistle Farms in Nashville, TN.

Outreach and Prevention Program (2016)

With a desire to educate those most vulnerable to human trafficking, the community, and its leaders, Eden Centers launched its outreach and prevention program.

Economic Empowerment (2017)

Eden Centers welcomed Especially Eden, its social enterprise to empower survivors to build job skills and find financial stability.

Second Residential Home (2022)

After 11 years of serving survivors, Eden Centers opened its second residential home that doubled the capacity to serve survivors, Garden House.

Organization Name Update (2023)

In 2023, Eden House was changed to Eden Centers for Hope and Healing to encompass all of the services offered to survivors of human trafficking.

Eden Emergency Center (2023)

Eden Centers opened Eden Emergency Center, the first of its kind in the nation to partner and be located on site of a hospital system that serves emergency services to human trafficking survivors.

OUR SHARED STORY: 2025 STEWARDSHIP

Your pledge is an affirmation of your membership at Trinity Church.
Your generous support makes everything happen.

We are currently at 82% of our stewardship fundraising goal of \$1,540,000, and 78% of our goal for 460 participating households. Every pledge makes a difference! Scan the QR code to pledge online or visit <https://trinitynola.com/pledge>. Pledge Envelopes are also available in the narthex.



Nominate New Vestry Members

The Vestry Nominating Committee invites our congregation to nominate future church leaders (Submission Deadline: March 1) - A Vestry term is four years and begins on June 1, 2025. Candidates must have been a member of the church for one year, be over age 21, and have been confirmed or received into the Episcopal Church by a bishop of the church. Nominees must also have provided financial support, as confirmed by the Church's stewardship records, within six months prior to the Annual Meeting to be held May 18, 2025. Expectations and responsibilities of Vestry members include:

- Regular Sunday worship
- Attendance at forums, special events, and programs of the church
- Active involvement in committees and programs of the church
- Service on Vestry committees (such as financebudget, stewardship, endowment, buildings and grounds, youth/adult education and community ministry)
- Providing leadership in stewardship activities, including an annual personal pledge
- Participation in annual budget development and review
- Support the ministry of the Rector and staff to carry out the mission of the church
- Attendance at monthly Vestry meetings and annual Vestry retreat
- Participate (or have participated in) anti-racism training
- Active involvement in hospitality and welcoming activities

The Vestry nominating committee Co Chairs, Will French and Sherman Boughton are collecting names of nominations from the congregation. The nominating committee will review all nominations and recommend a slate of four candidates for a vote at the annual meeting. Please share your nomination(s) with one of the Co Chairs:

Sherman Boughton at sherman.boughton@gmail.com
Will French at WFrench@filmproductioncapital.com

We welcome your input in identifying parishioners who are ready, willing, and able to serve and who are committed to advancing Trinity's mission: Inspired by Christ, Trinity Episcopal Church strives to love our neighbors, do justice and walk humbly with God. Thank you!

General Announcements

The WOTC Rummage Sale is accepting donations and sorting volunteers year-round!

Drop-off gently used household items, books, clothing, and decor continues Tuesday through Friday, from 8:30am-12:30pm at the Josephine Street loading area. Call the front office for assistance at (504) 522-0276. Volunteers are needed Saturday mornings to help sort and price these donations. The next sale will be October 3-5, 2025. Email Sara Allen Harper at sara.allen.harper@gmail.com for more information.

Tim Trapolin's Madonna and Child - If you are interested in taking our 2024 Madonna and Child painting home, it can be yours. Artist and devoted member of Trinity, Tim Trapolin is offering the painting for a \$1,200 donation to the Church. Contact Maria Elliott at melliott@trinitynola.com if interested.

Worship: Beyond Sunday

Tuesday Morning Eucharist - Join us for Eucharist in the Chapel, every Tuesday at 7:30am.

Evening Prayer and Healing (February 11) - Praying and singing together in community is a way of expanding our intentions and desires for wholeness with God's help. Your voice is an important one! Please join us at 6:00pm in the Chapel on the second Tuesday of the month. Questions? Contact Maria Elliott at melliott@trinitynola.com.

Lenten Daily Morning Worship (begins March 6) - Throughout Lent, Trinity offers a daily Eucharist, Monday through Thursday, at 7:30am in the Chapel. This very simple service has no music. On Friday mornings, join Maria Elliott at 7:30am in the chapel, for Celtic prayers and a guided meditation.

YogaMass (April 5) - Offered on the first Saturday of every month at 10:30am in the sanctuary, YogaMass brings together the practice of yoga, breath work, meditation, and Holy Communion. Contact abond@trinitynola.com. *There will be no YogaMass on Saturday, March 1, 2025 due to Mardi Gras.*

Featured Events

Trinity School Sunday (February 16) - On Sunday, February 16 at the 10:30am service we are excited to welcome and celebrate our Trinity Episcopal School children and families!

Eucharistic Visitor Gathering (February 16) - There will be a gathering of Eucharistic Visitors and people who are interested in this ministry on Sunday, February 16 following the 10:30am service in the Church Board Room. Please contact Keith Jordan at keithrichard_70131@yahoo.com if you are interested in learning more about this ministry.

Mardi Gras Parade Tailgate (February 23) - On Sunday, February 23, gather on the route at St. Charles and Jackson with your church family! There will be a reserved area with tents on the neutral ground, and lunch/bathrooms in Molly's House by wristband restricted access. Wristbands will be available at all church services on February 2, 9, and 16, or at the church offices in Jack's House during the week. Please bring BYOB and/or a snack to share! Parades include The Mystic Krewe of Femme Fatale, Krewe of Carrollton and Krewe of King Arthur.

Ash Wednesday (March 5) is the first of the forty days of Lent, with the custom of placing blessed ashes on the foreheads of worshippers at services. The ashes are a sign of penitence and a reminder of mortality, imposed with the sign of the cross and the words, "Remember that you are dust, and to dust you shall return" (BCP, p. 265). Ash Wednesday Services are scheduled for 7:30am in the Chapel, and 12:15pm and 6:00pm in the Church.

Ash Wednesday Simple Supper (March 5) - Following the Ash Wednesday 6:00pm service, enjoy a simple supper of soup and bread, and learn about Trinity's program offerings for the season of Lent in Bishops Hall.

Behold Your Life: A Forty-Day Pilgrimage (begins Friday, March 7) - In our Christian tradition, Lent has always been a time of pilgrimage—a journey with a sacred purpose—a time of prayer, reflection, preparation, and practice for reconciliation with Christ at the Resurrection. Macrina Wiederkehr, in her book, "Behold Your Life", leads us on a day-by-day pilgrimage by very gently guiding us in embracing and blessing our memories, both joyful and painful. She describes it as, "a ritual journey to the sacred site of your soul." Please join Maria Elliott and Lisa Holden on Friday mornings during Lent. We will meet from March 7 - April 18 from 9:30am -11:00am in the Menge Conference Room in Jack's House. The course will include group discussion, sharing as you choose, and a special type of journaling. Registration is required and space is limited. For questions and to register, please contact Lisa Holden at lisatompkinsholden@gmail.com or (504) 296-7234.

Supplies for the course:

- "Behold Your Life" by Macrina Wiederkehr is out of print but may be purchased from Maria Elliott for \$15. At our first meeting, we will be sharing days 1 and 2, so please register and purchase your book in time to start your pilgrimage on Ash Wednesday.
- A sketchbook (8" x 8" is a great size. It needs at least 40 pages and is better if unlined.)
- Colored pencils—We will not be creating "art" or a "pretty product". Rather we will be using another sense (writing, drawing, doodling, etc.) to deepen and embody the meditations.

Welcome Dinner (March 13) - Whether you are new to Trinity or just feel new, you are invited to dinner! Gather with other newcomers, clergy and staff at 6:00pm on Thursday, March 13 in Trinity's Parish House. Come with any questions and to learn more about Trinity and the Episcopal faith - but mostly, we want to meet you in person and help you connect here. Please RSVP to Mary Katherine Williams at mkwilliams@trinitynola.com.

Children, Youth and Families

Rite 13 for Middle School Youth (NEW!) - Rite 13 is a spiritual formation class for 6th and 7th grade students during the 10:30 am service. Classes will take place at Molly's House (the building on Coliseum directly across from the chapel), for approximately 45 minutes. Students return to the church in time for communion. To register your student, please email Ashley Bond at abond@trinitynola.com.

Guild of the Christ Child (GOTCC) - Is your family growing? Please let us know! If you are expecting, adopting, fostering, and anything in between, please email Maria Elliott at melliott@trinitynola.com so that we can pray for you and your family.

Godly Play is a Montessori approach to the spiritual formation of children and is offered every Sunday at 10:30am during the school year. Classes are organized by grade (PK3-5th). To learn more contact Ashley Bond at abond@trinitynola.com.

Adult Formation

Sundays

Preacher's Forum (NEW!) (Sundays at 9:15am) - You're invited to the Preacher's Forum, Sundays at 9:15am, in the Menge Family Board Room at Jack's House. This weekly gathering will be led by that Sunday's preacher, with a rotating schedule, and cover the lectionary readings of the day. This Sunday, February 2, the preacher's forum will be led by The Rev. E. Gary Taylor.

12 Steps are for Everyone is for anyone seeking a practical path to spiritual and emotional freedom. Join us Sundays at 9:15am in the Church Board Room. Contact Patty Justice at justicepatty8@gmail.com.

Faith and Fiction Class meets at 9:15am in the Trinity School Library in-person, and also on Zoom. Facilitators choose short stories (mostly secular) to discuss from a Christian perspective, looking for glimmers of the divine, illustrations of God's grace, and insights about how to live our lives in accord with the teachings of Jesus. New members and "drop-ins" are always welcome. Contact Merry Toups at merryparis@yahoo.com.

Weekdays

Mens Bible Study Breakfast (Wednesdays) - This group gathers for a home-cooked breakfast and Bible study from 6:30am - 8:00am on Wednesdays.

Caring for a Loved One (2nd and 4th Thursday) - We can't heal from what we don't acknowledge. Being fully present to someone you love requires emotional, physical and spiritual strength. No one can do it alone. Join us, as you are called on to support your loved one, so that we can support one another on the journey. Lead by Debby Poitevent, LCSW, on the second and 4th Thursday of each month at 9:30am beginning January 9 through May 22. Contact: Debby Poitevent at dpoitev@aol.com.

Diocesan Events

Women Gather in Community-Solomon Center (next gathering February 13) - All are welcome from 9:00am - 3:00pm, fee: \$50 (includes lunch). Questions: Please call Lisa Holden (504) 296-7234.

February 13, 2025

Dreams—God's Unspoken Language

Retreat leader: Martha Tennison, MSW, LCSW and certified dream facilitator through the Haden Institute

March, 13, 2025

Praying Our Way into Lent: The Labyrinth as a Personal Prayer Tool

Retreat Leader: The Rev. Annie Knazs Jung

April 10, 2025

Walking with Mary Magdalene to the Cross, the Tomb, and the Garden.

Retreat Leader: The Rev. Susan Gaumer

May 8, 2025

Creative Writing and More

Jan Risher Editor and columnist for The Advocate

Clergy and Staff Contacts

The Right Reverend Shannon Rogers Duckworth, Bishop of Diocese of Louisiana

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Members of the Vestry, 2024-2025

Gwathmey Gomila	Julie Burlingame	Nina Fitch	Kirsten Breckinridge
Carrie Lewis	Keith Jordan	Will French	Marshall Hevron
John Sinnott	Suzanne Perlis	Anne Long	Michael Kearney
Bryant York	George Young	Toto Robinson	Holt Kolb

Our Shared Story - 2025 Stewardship

We are currently at 82% of our stewardship fundraising goal of \$1,540,000, and 78% of our goal for 460 participating households.



It is not too late to make a pledge for 2025!

Trinity is a member supported church, and every pledge makes a difference!

Scan the QR code to pledge online or visit <https://trinitynola.com/pledge>.
Pledge envelopes are available in the Narthex and outside the Chapel.

We are grateful for your generous gift of support through the Offertory. We also welcome your gift through:

Venmo

@trinityepiscopalnola

PayPal Giving

bit.ly/TrinityNOLAPayPal

(No processing fees!)

Online using a credit card or digital wallet (like Apple Pay)
<https://trinitynola.com/giving-form>



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Together We Build: Capital Campaign

Trinity 2024: Together We Build, is a joint Church and School \$13 million fundraising effort to create a more functional and attractive campus for the Trinity community. This is Trinity's first capital campaign in over a decade and is comprised of seven capital projects and an endowment for the maintenance and upkeep of these projects. For more information visit www.Trinity2024.org.

