



TRINITY
EPISCOPAL CHURCH

THE FIRST SUNDAY IN LENT

The Holy Eucharist: Rite Two
February 26, 2022 • 10:30am

**Inspired by Christ, Trinity Episcopal Church strives to
love our neighbors, do justice and walk humbly with God.**

Litany of Penitence

The ministers enter in silence.

Celebrant Most holy and merciful Father: We confess to you and to one another, and to the whole communion of saints in heaven and on earth, that we have sinned by our own fault in thought, word, and deed; by what we have done, and by what we have left undone.

We have not loved you with our whole heart, and mind, and strength. We have not loved our neighbors as ourselves. We have not forgiven others, as we have been forgiven.

People **Have mercy upon us.**

Celebrant We have been deaf to your call to serve, as Christ served us. We have not been true to the mind of Christ. We have grieved your Holy Spirit.

People **Have mercy upon us.**

Celebrant We confess to you, Lord, all our past unfaithfulness: the pride, hypocrisy, and impatience of our lives,

People **We confess to you, Lord.**

Celebrant Our self-indulgent appetites and ways, and our exploitation of other people,

People **We confess to you, Lord.**

Celebrant Our anger at our own frustration, and our envy of those more fortunate than ourselves,

People **We confess to you, Lord.**

Celebrant Our intemperate love of worldly goods and comforts, and our dishonesty in daily life and work,

People **We confess to you, Lord.**

Celebrant Our negligence in prayer and worship, and our failure to commend the faith that is in us,

People **We confess to you, Lord.**

Celebrant Accept our repentance, Lord, for the wrongs we have done: for our blindness to human need and suffering, and our indifference to injustice and cruelty,

People **Accept our repentance, Lord.**

Celebrant For all false judgments, for uncharitable thoughts toward our neighbors,
and for our prejudice and contempt toward those who differ from us,
People **Accept our repentance, Lord.**

Celebrant For our waste and pollution of your creation, and our lack of concern for
those who come after us,
People **Accept our repentance, Lord.**

Celebrant Restore us, good Lord, and let your anger depart from us;
People **Favorably hear us, for your mercy is great.**

Celebrant Accomplish in us the work of your salvation,
People **That we may show forth your glory in the world.**

Celebrant By the cross and passion of your Son our Lord,
People **Bring us with all your saints to the joy of his resurrection.**

∞ The Absolution

Almighty God, the Father of our Lord Jesus Christ, who desires not the death of sinners, but rather that they may turn from their wickedness and live, has given power and commandment to his ministers to declare and pronounce to his people, being penitent, the absolution and remission of their sins. He pardons and absolves all those who truly repent, and with sincere hearts believe his holy Gospel.

Therefore we beseech him to grant us true repentance and his Holy Spirit, that those things may please him which we do on this day, and that the rest of our life hereafter may be pure and holy, so that at the last we may come to his eternal joy; through Jesus Christ our Lord. Amen.

∞ The Collect of the Day

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.
People **Amen.**

The Word of God

∞ The First Reading

GENESIS 2:15-17; 3:1-7

The People sit.

The Lord God took the man and put him in the garden of Eden to till it and keep it. And the Lord God commanded the man, “You may freely eat of every tree of the garden; but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die.”

Now the serpent was more crafty than any other wild animal that the Lord God had made. He said to the woman, “Did God say, ‘You shall not eat from any tree in the garden?’” The woman said to the serpent, “We may eat of the fruit of the trees in the garden; but God said, ‘You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die.’” But the serpent said to the woman, “You will not die; for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil.” So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, who was with her, and he ate. Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made loincloths for themselves.

Reader The Word of the Lord.

People **Thanks be to God.**

∞ The Gradual, Psalm 32:1-8

PLAINSONG, MODE IV

Antiphon, sung by the Choir then by All

The image shows two staves of musical notation for an antiphon. The top staff is labeled 'Antiphon' and contains the melody for the text 'Bless the Lord, O my soul.' The notes are: G4 (quarter), A4 (quarter), B4 (quarter), C5 (quarter), B4 (quarter), A4 (quarter), G4 (quarter), F4 (quarter), E4 (quarter), D4 (quarter). The bottom staff is labeled 'IV' and contains the plainchant notation for the same text, consisting of a single note G4 with a vertical line through it, followed by a bar line, then a series of notes: G4 (quarter), A4 (quarter), B4 (quarter), C5 (quarter), B4 (quarter), A4 (quarter), G4 (quarter), F4 (quarter), E4 (quarter), D4 (quarter).

Choir Happy are they whose transgressions ARE forgiven, *
and whose spi_RIT there is no guile!

Happy are they to whom the LORD imputes no guilt, *
and in whose spi-RIT there is no guile!

All **While I held my tongue, my bones WITH-ered away, *
because of my GROAN-ing all day long.**

**For your hand was heavy up-ON me day and night; *
my moisture was dried up as IN the heat of summer.**

**Then I acknowledged MY sin to you, *
and DID not conceal my guilt.**

**I said, "I will confess my trans-GRES-sions to the Lord." *
Then you forgave me THE guilt of my sin.**

**Therefore all the faithful will make their prayers to you IN time of trouble; *
when the great waters overflow, THEY shall not reach them.**

**You are my hiding-place; you pre-SERVE me from trouble; *
you surround me with SHOUTS of deliverance.**

Repeat Antiphon, Sung by All

∞ The Second Reading

ROMANS 5:12-19

Just as sin came into the world through one man, and death came through sin, and so death spread to all because all have sinned—sin was indeed in the world before the law, but sin is not reckoned when there is no law. Yet death exercised dominion from Adam to Moses, even over those whose sins were not like the transgression of Adam, who is a type of the one who was to come.

But the free gift is not like the trespass. For if the many died through the one man's trespass, much more surely have the grace of God and the free gift in the grace of the one man, Jesus Christ, abounded for the many. And the free gift is not like the effect of the one man's sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brings justification. If, because of the one man's trespass, death exercised dominion through that one, much more surely will those who receive the abundance of grace and the free gift of righteousness exercise dominion in life through the one man, Jesus Christ.

Therefore just as one man's trespass led to condemnation for all, so one man's act of righteousness leads to justification and life for all. For just as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous.

Reader The Word of the Lord.

People **Thanks be to God.**

The Sequence Hymn, . Now let us all with one accord (Bourbon)

The Choir sings verse 1, then All sing verses 2-5



1 Now let us all with one ac - cord, in
2 The cov - e - nant, so long re - vealed to
3 Your love, O Lord, our sin - ful race has
4 Re - mem - ber, Lord, though frail we be, in
5 There - fore, we pray you, Lord, for - give; so



1 com - pa - ny with a - ges past, keep vi - gil with our
2 those of faith in for - mer time, Christ by his own ex -
3 not re - turned, but fal - si - fied; au - thor of mer - cy,
4 your own i - mage were we made; help us, lest in anx -
5 when our wan - derings here shall cease, we may with you for



1 heaven - ly Lord in his temp - ta - tion and his fast.
2 am - ple sealed, the Lord of love, in love sub - lime.
3 turn your face and grant re - pent - ance for our pride.
4 i - e - ty, we cause your Name to be be - trayed.
5 ev - er live, in love and u - ni - ty and peace.

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

After Jesus was baptized, he was led up by the Spirit into the wilderness to be tempted by the devil. He fasted forty days and forty nights, and afterwards he was famished. The tempter came and said to him, “If you are the Son of God, command these stones to become loaves of bread.” But he answered, “It is written, ‘One does not live by bread alone, but by every word that comes from the mouth of God.’”

Then the devil took him to the holy city and placed him on the pinnacle of the temple, saying to him, “If you are the Son of God, throw yourself down; for it is written, ‘He will command his angels concerning you,’ and ‘On their hands they will bear you up, so that you will not dash your foot against a stone.’”

Jesus said to him, “Again it is written, ‘Do not put the Lord your God to the test.’” Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendor; and he said to him, “All these I will give you, if you will fall down and worship me.” Jesus said to him, “Away with you, Satan! for it is written, ‘Worship the Lord your God, and serve only him.’” Then the devil left him, and suddenly angels came and waited on him.

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

∞ The Sermon

THE REVEREND ANNIE KNAZS JUNG

∞ The Nicene Creed

All stand and say together

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,**

true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
 he came down from heaven:
by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
 and the life of the world to come. Amen.

∞ The Peace

Celebrant The peace of the Lord be always with you.
People **And also with you.**

The People greet one another.

∞ Announcements

The Holy Communion

The Offertory Motet, *Lord, for thy tender mercy's sake*

RICHARD FARRANT

Lord, for thy tender mercy's sake, lay not our sins to our charge, but forgive that is past, and give us grace to amend our sinful lives; to decline from sin and incline to virtue, that we may walk in a perfect heart before thee, now and ever more. Amen.

- Lidley's Prayer 1566

The Offerings are presented in silence.

∞ The Great Thanksgiving

Celebrant The Lord is here.

People **God's Spirit is with us.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy.

The Celebrant proceeds with the Proper Preface.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

Sanctus, *Sung by All*

HURD / WEBER

The musical score is written on three staves of music, each with a treble clef and a key signature of one sharp (F#). The lyrics are written below the notes. The first staff is labeled 'Cantor' and 'All'. The lyrics are: 'Ho - ly, * ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and earth are full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he who comes in the Name of the Lord. Ho - san - na in the high - est.'

The People stand or kneel, the Celebrant continues

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:



∞ Epiclesis

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your

Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

∞ The Lord's Prayer

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

∞ The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

∞ The Invitation

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died and was raised for you, and feed on him in your hearts by faith, with thanksgiving.

∞ The Communion of the People

All are welcome to receive Holy Communion. Those who do not wish to receive Holy Communion may come forward for a blessing; please indicate this to the Priest by crossing your arms over your chest. At this time, the wine may only be received by drinking from the cup, and not by intinction (dipping the wafer in wine).

The Communion Motet, *Ave verum corpus*

WILLIAM BYRD

Hail, true body, born of the Virgin Mary,
 immolated upon the cross for us in his passion,
 out of whose pierced side flowed water and blood,
 be for us a foretaste of that heavenly banquet in the hour of our death.
 O sweet, O pious, O Jesus Son of Mary!
 Have mercy upon us.

Communion Hymn, *Come, Risen Lord*

G.W. Briggs

Edsall
 G.H. Day



1. Come, ris - en Lord, and deign to be our guest; Nay,
 2. We meet, as in that up - per room they met; Thou
 3. One bo - dy we, one bo - dy who par - take, One
 4. One with each oth - er, Lord, for one in thee, Who



let us be thy guests; the feast is thine; Thy -
 at the ta - ble, bless - ing, yet dost stand: "This
 church u - ni - ted in com - mun - ion blest; One
 art one Sav - iour and one liv - ing Head; Then

self at thine own board make man - i - fest In
 is my Bod - y;" so thou giv - est yet: Faith
 name we bear, one Bread of life we break, With
 o - pen thou our eyes, that we may see; Be

this our Sac - ra - ment of Bread and Wine.
 still re - ceives the cup as from thy hand.
 all thy saints on earth and saints at rest.
 known to us in break - ing of the Bread.

∞ Sending Out Lay Eucharistic Visitors

Those who will visit the sick, home bound, and hospital bound are called forward.

Celebrant In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the sacrament of Christ's Body and Blood.

People **We who are many are one Body, for we all share one Bread, one Cup.**

∞ The Post Communion Prayer

All stand.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

∞ The Blessing

Recessional Hymn, *The glory of these forty days (Erhalt uns, Herr)*



1 The glo - ry of these for - ty days we
 2 A - lone and fast - ing Mo - ses saw the
 3 So Dan - iel trained his mys - tic sight, de -
 4 Then grant us, Lord, like them to be full
 * 5 O Fa - ther, Son, and Spi - rit blest, to



1 ce - le - brate with songs of praise; for Christ, through whom all
 2 lov - ing God who gave the law; and to E - li - jah,
 3 liv - ered from the li - ons' might; and John, the Bride - groom's
 4 oft in fast and prayer with thee; our spi - rits strength - en
 5 thee be ev - ery prayer ad - dressed, who art in three - fold



1 things were made, him - self has fast - ed and has prayed.
 2 fast - ing, came the steeds and char - i - ots of flame.
 3 friend, be - came the her - ald of Mes - si - ah's name.
 4 with thy grace, and give us joy to see thy face.
 5 Name a - dored, from age to age, the on - ly Lord.

∞ The Dismissal

Celebrant Let us go forth in the name of Christ.
People **Thanks be to God.**

Inspired by Christ, Trinity Episcopal Church strives to love our neighbors, do justice, and walk humbly with God.

All are welcome.

You are invited to stay following worship for coffee and snacks, and to connect with other parishioners, staff and clergy. You will find a coffee bar and other refreshments setup in the kitchen.

If you are a guest today, welcome to Trinity Episcopal Church. Please help us to connect by signing our online guestbook (scan the QR code) or visit with one of our greeters and clergy.

For more information, visit us online or call the church office at (504) 522-0276.



Trinity Episcopal Church New Orleans



trinityepiscopalnola



www.trinitynola.com

Children in Church

Changing tables are located in the handicap stalls of both bathrooms in the Bishop Polk Hall foyer.

Nursery Care - Trinity's nursery is available from 8:30am - 12:00pm for children age 3 and under, including infants. At this time the nursery remains located in the original nursery location in the church undercroft. Email abond@trinitynola.com with questions.

Spirit Bags for children are located at the entrance to worship and available for children. Help yourself and please return as you exit.

To Parents: Relax! God put the wiggle in children. Don't feel you have to suppress it in God's house. All are welcome.

To the Members of our Parish: The presence of children is a gift to the Church! They are members of our community and a reminder that our parish is growing. Please welcome our children and give a smile of encouragement to the parents.

Featured Events

Inclusive Louisiana Eucharist (February 27) - On Monday, February 27 at 6:00pm in Trinity's Chapel, Bishop Shannon Duckworth will be presented with a rainbow stole in honor of her consecration as the 12th Bishop of the Episcopal Diocese of Louisiana. Reception to follow. Please enter the Chapel from Coliseum Street between Jackson Ave and Josephine Street.

Songs of a People: Music and Poetry of the African American Experience (March 2) - As part of the Sounds of St. Andrew's series on Thursday, March 2 at 7:00pm at St. Andrew's Episcopal Church (1031 N. Carrollton Ave). Featuring the music of Adams, Dett, Belfield, G. Burleigh, Hogan, Shore, and more. Poetry by Maya Angelou, Langston Hughes, and Paul Laurence Dunbar. Featuring Trinity Choir member Ivan Griffin, Bass-Baritone, Wilfred Delphin, Piano, with Michael Boucree as narrator.

Krewe de Voix Lenten Concert (March 3) - Krewe de Voix, directed by Paul Weber, presents Dieterich Buxtehude's Membra Jesu Nostri, the rarely-heard cycle of 7 cantatas for 5-voice choir, soloists and strings. With text by the medieval monastic and mystic, Bernard of Clairvaux, each cantata explores the wounds of Christ's passion with surprising imagery buttressed by the sensual poetry of the Song of Solomon. One of the great sacred works before J. S. Bach, Buxtehude's Membra Jesu Nostri foreshadows the monumental oratorios of the 18th century. Friday, March 3, 2023, 7:00pm, Christ Church Cathedral, \$15 suggested donation at the door.

Walking the Mourner's Path (begins March 3) is a Christ-centered, non-denominational grief support program. We believe grieving is not a lack of faith but a natural part of living. The next Walking the Mourner's Path workshops will begin on Thursdays, March 3 - April 27th (excluding April 6) at 4:30pm. We ask that you commit to all of the program sessions. Please contact Ninette Eastman at nmceastman@gmail.com or Maria Elliott at (504) 670-2535 if you would like more information.

Hey Girl, Hey! (March 3) - On Friday, March 3 from 7:00pm - 8:30pm, come and join other spiritually-minded women in a casual evening of prayer, reflection, and nourishment- to enrich your body, mind, & spirit. Hosted by Kirsten Breckinridge (4515 Coliseum Street), this alcohol-free evening will create a lovely space to unwind, center, and breathe wholeness into your weekend. Contact Rev. Annie Jung to RSVP at ajung@trinitynola.com.

Rest & Recharge High School Retreat (March 3-5) for grades 9th-12th graders will be March 3-5 at the Solomon Episcopal Conference Center in Loranger, LA. Teens will explore different kinds of rest—spiritual, creative, and emotional. This event is hosted by the Diocesan Youth Leadership Committee (DYLC). Contact Ashley Bond at abond@trinitynola.com or register at bit.ly/restandrechargeretreat.

End of Affairs Lunch & Learn (March 12) - Following the 10:30am service on Sunday, March 12, please join us in the Parish House for a panel discussion on organizing end of life affairs, such as funeral service planning, estate planning, grief support, caregiver resources, and more. Please register at bit.ly/EndAffairsLunch. Questions? Contact Raina O'Neil at roneil@trinitynola.com.

The Season of Lent

Visit www.trinitynola.com/lent for all things Lent at Trinity!

Daily Weekday Eucharist (M-Th) through Lent - 7:30am in the Chapel

Listening through Lent (begins February 26) - Lent is a time to listen--to God, self, others, community, and the world. Join us for a 5-week lenten journey where we will learn, practice, discuss, and apply active and holy listening in our daily lives. Sundays at 9:15am beginning February 26. Email Ashley Bond at abond@trinitynola.com for more info and register for each session at <https://trinitynola.com/lent>.

February 26 - Holy Listening, The Rev. Annie Knazs Jung

March 5 - Listening in Prayer, The Rev. John M. Pitze
*Special Evening Session**

Thursday, March 9 at 5:30pm

Listening in Community Pt. 1, The Rev. Carol Borne Spencer
and the Restorative Justice Committee

March 12 - Listening in Community Pt. 2, The Rev. Carol Borne Spencer

March 19 - Listening to the World, The Rev Andrew R. Thayer

March 26 - Listening to the Wisdom of the Circle, Trinity's Clergy

***Special Evening Listening Session (March 9)** - The community is invited to practice Holy listening as Trinity's Restorative Justice Committee will facilitate both a panel discussion and listening circles on Thursday, March 9 at 5:30pm in Bishop Polk Hall. The panel will give us information about the status of juvenile crime and the juvenile justice system in New Orleans, helping us to see that all are impacted by crime, and most importantly how we might, as individuals, contribute to solutions. Questions? Contact Rev. Carol Spencer at cspencer@trinitynola.com with questions. Please register at bit.ly/listenincommunity.

Lent Home Eucharist (March 1 and March 15) - On two Wednesdays in the season of Lent, Trinity will offer an in-home Eucharist at 6:00pm hosted by Trinity parishioners. It is a wonderful opportunity to gather and worship with a small group of church family - a chance to connect with familiar faces and meet someone new. Attendees are asked to bring an hors d'oeuvres to share. Please pre-register. Questions? Contact The Reverend John Pitzer at jpitzer@trinitynola.com. Visit <http://bit.ly/homeeucharist> to register.

Faces of Easter Lenten Journey for 5th graders (begins March 5) - Using the Godly Play Faces of Easter story as our guide, 5th graders will gather five Sundays in Lent to create an object box that will, in the end, tell the story of their lives. Because we value the circle of children so much and want to help them build relationships with their church peers as they prepare to enter the world of youth ministry, consistent attendance is encouraged. Ashley Bond will lead the class. Please let Ashley Bond know if your child will participate by email at abond@trinitynola.com. Classes are 10:30am in the School Library: March 5, 12, 19, 26, and April 2.

Experience the Seder Meal (March 29) - On March 29 at 6:00pm in Bishop Polk Hall, Rabbi Daniel Sherman from Temple Sinai, who chanted in Hebrew for our Christmas Service, will lead a Seder (passover meal) for this community. Our last Seder, led by the cantor Joel Coleman from Sinai, was informative, inspirational and delicious. The evening will include the Haggadah (narrative of the Exodus), as well as a passover meal, and is a wonderful opportunity to reflect on the Jewishness of Jesus. The last Seder filled up quickly so be sure to pre-register at bit.ly/TrinitySeder2023

Making a Palm Cross (April 2) - After each Palm Sunday service, all ages are welcome to learn how to turn their palm into a cross. After the 8:00am and 10:30am services, gather in the school courtyard off of Bishop Polk Hall (weather permitting), or after the 6:00pm service, gather in the Moore Library.

Unique Worship Experiences

YogaMass (March 4) - On Saturday, March 4 from 10:30am - 12:00pm, join us for yoga and eucharist. Register at bit.ly.com/TrinityYogaMassRegistration.

Evening Prayer with Healing (March 14) - We pray together for healing from violence in our city, depletion from stress, care for our creation, exhaustion from economic uncertainty, hunger in any form, and the healing of our bodies and souls. Praying and singing together in community is a way of expanding our intentions and desires for wholeness with God's help. Your voice is an important one! Please join us at 6:00pm in the Chapel on the second Tuesday of the month. Enter through the Chapel door from Coliseum street or Bishop Polk Hall door from circle drive and memorial garden.

Adult Formation

Waters of the Holy Land w/ The Rev. Michael Kuhn & Maria Elliott (Nov. 7-18, 2023) - The gift of water is a precious one that has been thought of as HOLY for centuries. Travel the landscape of Moses and recall how God saved God's people by providing water in the parched places of the desert and by rescuing them through the water of the Red Sea. Recall how John the Baptist purified the repentant in the waters of the Jordan River. Imagine yourself with the Twelve as they fished for their daily bread in the Sea of Galilee and implored Jesus to calm the troubled water. Contact Kim Este Campbell at (504) 547-2199 or kim@bestetravel.com for details.

Daily Meditations emails are offered each morning on Monday-Saturday so that you can begin your day with a reminder that you are Christ's Beloved! These meditations are written by clergy and parishioners using a bit of scripture from the Daily Office as a starting point, a brief reflection accompanied by art/music. If you wish to subscribe or if you'd like to try writing occasionally, please contact Maria Elliott at melliott@trinitynola.com.

Confirmation and Reception 2023 - Adults curious about being confirmed in or received by the Episcopal Church, please contact Ashley Bond at abond@trinitynola.com.

Bible Studies and Small Groups - If you are interested in being a part of a bible study or small group, please email Ashley Bond at abond@trinitynola.com. A minimum of 8 committed participants is necessary to launch a new group.

Sundays

12 Steps Are for Everyone meets 9:15am - 10:15am in the Church Board Room and on Zoom. All are welcome to come and learn more about the 12 steps. No prior knowledge necessary! For more information contact Karen Taylor at taylorks@aol.com or (203) 526-3590.

Faith and Fiction Class meets Sundays at 9:15am in the classroom just off the Trinity School Library or on Zoom. Our talented group of facilitators chooses mostly secular short stories to discuss from a Christian perspective. We look for glimmers of the divine, illustrations of God's grace, and insights about how to live our lives in accord with the teachings of Jesus. Contact Merry Touns at merryparis@yahoo.com.

Weekdays

The Men's Prayer Breakfast gathers for a home-cooked breakfast and Bible study with the rector, The Reverend Andrew R. Thayer, from 6:30am - 8:00am on Wednesdays. Questions? Contact athayer@trinitynola.com.

Wednesday Morning Moms Group - If you would like to meet some amazing women who want to grow spiritually, please come! We meet in the Parish House after morning carpools and usually get started around 8:15am. All are welcome. Contact Ashley Bond at abond@trinitynola.com.

Children, Youth and Families

Guild of the Christ Child (GOTCC) - Is your family growing? Please let us know! If you are expecting, adopting, fostering, and anything in between, please email Maria Elliott at melliott@trinitynola.com so that we can pray for you and your family. Upon the arrival of a new family member, our Guild of the Christ Child ministry team delivers a basket of love to your front porch.

Nursery Beautification - We're making an effort to update our nursery into a more a warm, inviting, peaceful, and functional space for our littlest members and visitors. If you or someone you know have any of the following gently used items that are taking up space in your home, please consider donating these items for our church nursery. The vibe will align with our Godly Play classroom aesthetic, which is natural materials, natural colors, and natural light. We're specifically looking for, bouncy seat(s), exersaucer/activity seat cubbies, shelves/bookshelves, rugs, small table with chairs, rocking chair, floor cushions, etc. Contact Ashley Bond at abond@trinitynola.com.

The Pray Ground at the 10:30am worship service is a designated area where children can experience worship while being physically comfortable. Spirit bags, books, and Godly Play materials are available to help children stay engaged. Parents are encouraged to sit close to the Pray Ground.

Godly Play invites children ages PK3-5th grade to enter into a deeper and more playful relationship with God. Based on the Montessori method, Godly Play uses storytelling, creativity, and wonder to help children better understand themselves, their faith, and God. The children meet in the School Library and are led to their respective classrooms at 10:25am. Godly Play starts at 10:30am. Afterward children are led back to worship to join their families for communion. Contact Ashley Bond at abond@trinitynola.com.

Confirmation 2023 - Youth curious about being confirmed, received, or baptized in the Episcopal Church, please contact Ashley Bond at abond@trinitynola.com.

Called to Serve

The Vestry Nominating Committee invites our congregation to nominate future church leaders. A Vestry term is four years and begins on June 1st. Candidates must have been a member of the church for one year, be over age 21, and have been confirmed or received into the Episcopal Church by a bishop of the church. Nominees must also have provided financial support, as confirmed by the Church's stewardship records, within six months prior to the Annual Meeting to be held in the Spring. Among expectations and responsibilities of Vestry members, these include:

- Regular Sunday worship
- Attendance at forums, special events, and programs of the church
- Active involvement in committees and programs of the church
- Service on Vestry committees (such as finance\budget, stewardship, endowment, buildings and grounds, youth/adult education and community ministry)
- Providing leadership in stewardship activities, including an annual personal pledge
- Participation in annual budget development and review
- Support of the ministry of the Rector and staff in carrying out the mission of the church
- Attendance at monthly Vestry meetings and annual Vestry retreat
- Participate (or have participated in) anti-racism training
- Active involvement in hospitality and welcoming activities

The Vestry nominating committee includes Michelle Cox and Melissa Fanning, Co Chairs, Will French, Tricia Aucoin, Skipper Bond, Bill Kearney, and Tim Trapolin. The committee will review all nominations and recommend a slate of four candidates for a vote at the annual meeting in the Spring. Please share your nomination(s) with Michelle Cox at michelle@chenault.net, Melissa Fanning at mlsfanning@gmail.com, or any of our committee members. We welcome your input in identifying parishioners who are ready, willing, and able to serve and who are committed to advancing Trinity's mission: Inspired by Christ, Trinity Episcopal Church strives to love our neighbors, do justice and walk humbly with God. Thank you.

Rummage Drop-Off Days and Hours: Wednesdays, 7:30am - 10:30am, and Fridays, 10:00am - 2:00pm. Call (504) 670-2526 for assistance, and deliver items to back loading dock on Josephine Street.

Trinity Treasures volunteers are needed to staff the shop. Please contact Tina Grant at tgrant@trinitynola.com or (504) 237-5419 for more details.

Trinity Restorative Justice Committee - Inspired by Christ, the Trinity Restorative Justice Committee was formed to support Trinity's mission to "do justice" with a focus on the needs of at-risk youth and young adults in the city of New Orleans, supporting them and their families to avoid entry or re-entry into the Louisiana criminal legal system. To learn more about related volunteer opportunities visit www.trinitynola.com/restorative-justice/ or contact Rev. Carol Spencer at cspencer@trinitynola.com.

Preservation and Rebirth: Stewardship for 2023

To date, 391 households have made a pledge for 2023, totaling \$1,385,808 in pledged dollars for our budget year. We need everyone to participate in supporting the life and ministry of our Church. If you haven't yet made a pledge for this year, there's still time! Scan the QR CODE or grab a card and return envelope at Church on Sunday. With your help, we can meet the budgetary goal.



Together We Build: Capital Campaign

Trinity is proud to present the culmination of the Church and School's three - year strategic planning efforts with a joint \$13 million Capital Campaign, *Trinity 2024: Together We Build*. The Campaign goal and projects have been designed to create a more functional and attractive campus for Trinity that will ultimately build a more vital community for the future. For more information, please visit the Campaign website at www.Trinity2024.org or scan the QR code.



Altar Memorials

The altar flowers in the Chapel are given to the glory of God and in loving memory of John George DeRussy and John George DeRussy, Jr.

The altar flowers in Bishop Polk Hall are given to the glory of God and in loving memory of G. Michael Murrell, Jr.

YOUR INPUT MATTERS

Take the 2023 Congregational Survey

The real strength of Trinity Church is in its people – it's in you and me – it's in our bond and the community that we've built together.

We need to understand your views, thoughts and ideas. Tell us where we're getting it right. More importantly, tell us where we're getting it wrong. Share your brilliant ideas for how Trinity can adapt to meet the needs of modern families in changing times. Give us a piece of your mind, and/or a pat on the back. You decide.

The information this survey will collect is invaluable. It's 100% anonymous. The key takeaways will be shared with the congregation and used by our leadership to shape the future direction of our beloved Trinity church.

Paper copies of the survey are also available for pickup at Trinity Treasures, and should be returned to the school front desk during business hours.



Clergy and Staff

The Reverend Andrew R. Thayer	Rector
The Reverend John M. Pitzer	Associate Rector for Administration and Outreach
The Reverend Annie Knazs Jung	Associate Rector
The Reverend E. Gary Taylor	Head of School
The Reverend Robert B. Hadzor	Trinity School Chaplain / Assisting Priest
The Reverend Carol Borne Spencer	Deacon
Mary Sutton	Verger
Jack Duncan	Head Acolyte
Dr. Paul Weber	Organist and Choirmaster
Ashley Bond	Director of Formation
Maria Elliott	Director of Pastoral Care and Spiritual Formation
Raina O'Neil	Director of Stewardship and Development
Ashley Eastham	Communications Manager
Tina Grant	Rector and Parish Assistant
Aaron Taylor	Trinity Loaves and Fishes
Alvin Edinburgh	Trinity Educational Enrichment Program
Melissa Fanning	Women of Trinity Church (WOTC) President
Corrinne Mestayer	Chief Financial Officer / Chief Operations Officer
Gabriella Frank	Director of Human Resources
Adrian Pogue	Church Sexton

Members of the Vestry, 2022-2023

Sweet Dupuy	Sherman Boughton	Gwathmey Gomila	Stephen Farnsworth
Melissa Fanning	Kirsten Breckinridge	Carrie Lewis	Suzanne Perlis
Will French	Bo Farrell	John Sinnott	Tracie Washington
Tim Trapolin	Marsden Moran	Bryant York	George Young

