



EASTER SUNDAY

RITE II HOLY EUCHARIST
APRIL 5, 2026 † 10:30 AM

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Cover Art: Manigault, Edward Middleton, 1887-1922. Christ Appearing to Mary, from Art in the Christian Tradition, a project of the Vanderbilt Divinity Library, Nashville, TN.

EASTER SUNDAY
THE HOLY EUCHARIST: RITE TWO

Prelude, *Dialogue*

LOUIS MARCHAND

Hymn in Procession, *Jesus Christ is risen today*

EASTER HYMN

1 Je - sus Christ is risen to - day, Al - le - lu - ia!
2 Hymns of praise then let us sing, Al - le - lu - ia!
3 But the pains which he en-dured, Al - le - lu - ia!
4 Sing we to our God a - bove Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!
un - to Christ, our heaven - ly King, Al - le - lu - ia!
our sal - va - tion have pro - cured; Al - le - lu - ia!
praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!
who en - dured the cross and grave, Al - le - lu - ia!
now a - bove the sky he's King, Al - le - lu - ia!
praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!
sin - ners to re - deem and save. Al - le - lu - ia!
where the an - gels ev - er sing. Al - le - lu - ia!
Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

∞ The Acclamation

The People stand as able.

Celebrant Alleluia, Alleluia, Alleluia! Christ is risen!

People **The Lord is risen indeed. Alleluia, Alleluia, Alleluia!**

Celebrant Rejoice now, heavenly hosts and choirs of angels, and let your trumpets shout Salvation for the victory of our mighty King.

Rejoice and sing now, all the round earth, bright with a glorious splendor, for darkness has been vanquished by our eternal King.

Rejoice and be glad now, Mother Church, and let your holy courts, in radiant light, resound with the praises of your people.

Gloria in Excelsis

MATHIAS

1. Glo-ry to God in the high-est, and
peace to his peo-ple on earth. 2. Lord God, heaven-ly King, al-
might-y God and Fa-ther, we wor-ship you, we give you thanks, we
praise you for your glo-ry. 3. Lord Je-sus Christ,
on-ly Son of the Fa-ther, Lord God, Lamb of God, 4. you
take a-way the sin of the world: have mer-cy on us;

5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For

you a - lone are the Ho - ly One, you a - lone are the Lord,

7. you a - lone are the Most High, Je - sus Christ, with the

Ho - ly Spi - rit, in the glo - ry of

God the Fa - ther. A - men.

∞ The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God of unchangeable power and eternal light: Look favorably on your whole Church, that wonderful and sacred mystery; by the effectual working of your providence, carry out in tranquillity the plan of salvation; let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord. **Amen.**

The Word of God

∞ The First Reading

ACTS 10:34-43

The People sit.

Peter began to speak to Cornelius and the other Gentiles: “I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

Reader The Word of the Lord.

People **Thanks be to God.**

∞ **The Gradual, Psalm 118: 1-2, 14-16, 22-24**

CHANT BY STANFORD

Antiphon, first sung by the Choir then All

Refrain



Al-le - lu - ia, al-le - lu - ia, al-le - lu - ia!

Choir Give thanks to the Lord, for he is good; *
his mercy endures for ever.
Let Israel now proclaim, *
“His mercy endures for ever.”
Antiphon, sung by All

Choir The Lord is my strength and my song, *
and he has become my salvation.
There is a sound of exultation and victory *
in the tents of the righteous:
Antiphon, sung by All

Choir “The right hand of the Lord has triumphed! *
the right hand of the Lord is exalted!
the right hand of the Lord has triumphed!”
I shall not die, but live, *
and declare the works of the Lord.
Antiphon, sung by All

Choir The same stone which the builders rejected *
has become the chief cornerstone.
This is the Lord’s doing, *
and it is marvelous in our eyes.
On this day the Lord has acted; *
we will rejoice and be glad in it.
Antiphon, sung by All

∞ The Second Reading

1 CORINTHIANS 15:19-26

If for this life only we have hoped in Christ, we are of all people most to be pitied. But in fact Christ has been raised from the dead, the first fruits of those who have died. For since death came through a human being, the resurrection of the dead has also come through a human being; for as all die in Adam, so all will be made alive in Christ. But each in his own order: Christ the first fruits, then at his coming those who belong to Christ. Then comes the end, when he hands over the kingdom to God the Father, after he has destroyed every ruler and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death.

Reader The Word of the Lord.
People **Thanks be to God.**

The Sequence Hymn, *Christ the Lord Is Risen Today*

1. Christ the Lord is ris'n to - day; Al - le - lu - ia!
 2. For the sheep the Lamb has bled, Al - le - lu - ia!
 3. Hail, the vic - tim un - de - filed, Al - le - lu - ia!
 4. Chris - tians, on this ho - ly day, Al - le - lu - ia!

Chris - tians, has - ten on your way; Al - le - lu - ia!
 Sin - less in the sin - ner's stead. Al - le - lu - ia!
 God and sin - ners re - con - ciled, Al - le - lu - ia!
 All your grate - ful hom - age pay; Al - le - lu - ia!

Of - fer praise with love re - plete, Al - le - lu - ia!
 Christ the Lord is ris'n on high; Al - le - lu - ia!
 When con - tend - ing death and life, Al - le - lu - ia!
 Christ the Lord is ris'n on high; Al - le - lu - ia!

At the pas - chal vic - tim's feet. Al - le - lu - ia!
 Now He lives, no more to die. Al - le - lu - ia!
 Met in strange and awe - some strife. Al - le - lu - ia!
 Now He lives, no more to die. Al - le - lu - ia!

Deacon The Holy Gospel of our Lord Jesus Christ according to John.
People **Glory to you, Lord Christ.**

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Alleluia

Sung first by the Choir, then by All.

The image shows a musical score for the Alleluia. It consists of two staves: a treble clef staff at the top and a bass clef staff at the bottom. The key signature is one sharp (F#) and the time signature is 4/4. The lyrics are written below the notes. The top line of lyrics is 'Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!'. The middle line of lyrics is 'Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!'. The bottom line of lyrics is 'Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!'. The music features a mix of chords and single notes, with some notes beamed together and others held as whole notes.

Choir **Why do you seek the living among the dead? He is not here, but is risen!**

Alleluia, sung by All

∞ The Sermon

THE REVEREND LEX BRECKINRIDGE

∞ The Nicene Creed

All stand as able and say together

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

∞ The Prayers of the People

The Leader and People pray responsively

Alleluia! What was cast down is being raised up and what is old is being made new. May we open our eyes to the needs of the world and proclaim the power of the resurrection saying:

People **Christ is risen! Amen, Alleluia!**

Created in the image and likeness of God, we pray to see God's image in one another.

May our lives proclaim:

People **Christ is risen! Amen, Alleluia!**

On this feast day which brings joy to all people may we commit ourselves to the unity of the church, that Christ's body may be one.

May our lives proclaim:

People **Christ is risen! Amen, Alleluia!**

For all who have need of the gift of Easter, for all who journey from illness to health, from despair to hope, from grief to consolation, from loneliness to love. We pray particularly for...

May our lives proclaim:

People **Christ is risen! Amen, Alleluia!**

For all who have died and all who mourn that today the Lord God will wipe away all tears. We remember particularly...

May our lives proclaim:

People **Christ is risen! Amen, Alleluia!**

May we have the persistent faith of Mary Magdalene and the surprised belief of Peter and the disciples. May we long to be God's sign of life in our world.

May our lives proclaim:

People **Christ is risen! Amen, Alleluia!**

∞ The Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.**

The People greet one another.

∞ Announcements

The Holy Communion

Your gift is most appreciated! In addition to the Offertory plate, you may give online using the QR codes on the inside cover of this bulletin. Thank you!

The Offertory Anthem, *Regina caeli*

GIOVANNI CROCE

Queen of heaven, rejoice, alleluia!
for he whom thou didst merit to bear, alleluia!
hath risen as he said, alleluia!
Pray for us to God, alleluia!

The Doxology

The People stand as able.

**Praise God, from whom all blessings flow.
Praise Him, all creatures here below.
Praise Him above, ye heav'nly host.
Praise Father, Son, and Holy Ghost. Amen.**

∞ The Great Thanksgiving (PRAYER B)

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give God thanks and praise.**

The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

PROULX

Sung by All

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
 heaven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Ho - san - na in the high - est.
 Blessed is he who comes in the name of the Lord. Ho -
 san - na in the high - est. Ho - san - na in the high - est.

The People remain standing as able (as they will for the Great Fifty Days of Easter until Pentecost).

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drinkit, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We re - mem - ber his death, We pro - claim his re - sur -
rec - tion, We a - wait his com - ing in glo - ry.

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**


∞ The Lord's Prayer

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

∞ The Breaking of the Bread


The Celebrant breaks the consecrated Bread.

Antiphon



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Verse



Christ our Pass-o-ver is sac-ri-fied for us; there-fore let us keep the feast.

Repeat Antiphon

∞ The Invitation

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ is resurrected for you, and feed on him in your hearts by faith, with thanksgiving.

∞ The Communion of the People

All are welcome to receive Holy Communion. Those who do not wish to receive Holy Communion may come forward for a blessing; please indicate this to the Priest by crossing your arms over your chest. Gluten-free wafers are available.

The Communion Anthem, *This Joyful Eastertide*

CHARLES WOOD

This joyful Eastertide,
Away with sin and sorrow!
My Love, the Crucified,
Hath sprung to life this morrow.

Had Christ, that once was slain,
Ne'er burst his three-day prison,
Our faith had been in vain:
But now hath Christ arisen,
arisen, arisen, arisen.

My flesh in hope shall rest,
And for a season slumber:
Till trump from east to west
Shall wake the dead in number.

Had Christ, that once...

Death's flood hath lost his chill,
Since Jesus cross'd the river
Lover of souls, from ill
My passing soul deliver.



1 I am the bread of life;— they who
 2 (The) Bread that I will give— is my
 3 (Un-) less— you eat— of the
 4 I am the re - sur - rec - tion,
 5 (Yes,) Lord, we be - lieve— that—



1 come to me shall not— hun - ger; they who be -
 2 Flesh for the life of the world,— and they who
 3 Flesh of the Son of— Man— and—
 4 I— am the— life.— They who be -
 5 you— are the— Christ,— the—



1 lieve in me shall not thirst. No one can come to
 2 eat— of this bread, they shall— live for
 3 drink— of his Blood, you shall not have life with -
 4 lieve— in me, e - ven— if they
 5 Son— of God who— has



1 me— un - less the— Fa - ther draw them.
 2 ev - er.— they shall— live for ev - er.
 3 in you. you shall not have life with - in you.
 4 die,— they shall— live for ev - er.
 5 come— in - to— the— world.—

Refrain

And I will raise them up, and I will raise them

up, and I will raise them up on the

last day.

2 The
3 Un- day.
4 —
5 Yes,
(♯)

Hymn, *Come, risen Lord*

H 306

1 Come, ris - en Lord, and deign to be our guest;
2 We meet, as in that up - per room they met;
3 One bo - dy we, one Bo - dy who par - take,
4 One with each o - ther, Lord, for one in thee,

may, let us be thy guests; the feast is thine;
thou at the ta - ble, bless - ing, yet dost stand:
one Church u - ni - ted in com - mun - ion blest;
who art one Sa - vior and one liv - ing Head;

thy - self at thine own board make man - i - fest
"This is my Bo - dy"; so thou giv - est yet:
one Name we bear, one Bread of life we break,
then o - pen thou our eyes, that we may see;

in thine own Sac - ra - ment of Bread and Wine.
faith still re - ceives the cup as from thy hand.
with all thy saints on earth and saints at rest.
be known to us in break - ing of the Bread.

∞ Sending Out Eucharistic Ministers

Those who will visit the sick, home bound, and hospital bound are called forward.

Celebrant In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the sacrament of Christ's Body and Blood.

People **We who are many are one Body, for we all share one Bread, one Cup.**

∞ The Post-Communion Prayer

All stand as able.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

∞ The Paschal Blessing

The Celebrant blesses the People, saying

May almighty God, who has redeemed us and made us all children of God through the resurrection of Jesus Christ our Lord, bestow upon you all blessings. **Amen.**

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. **Amen.**

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

The Recessional Hymn, *He is risen, he is risen*

UNSER HERRSCHER

1 He is ris - en, he is ris - en! Tell it out with
 2 Come, ye sad and fear - ful - heart - ed, with glad smile and
 *3 Come, with high and ho - ly hymn - ing, hail our Lord's tri -
 4 He is ris - en, he is ris - en! He hath o - pened

joy - ful voice: he has burst his three days' pris - on;
 ra - diant brow! Death's long sha - dows have de - part - ed;
 um - phant day; not one dark - some cloud is dim - ming
 hea - ven's gate: we are free from sin's dark pris - on,

let the whole wide earth re - joice: death is con - quered,
 Je - sus' woes are o - ver now, and the pas - sion
 yon - der glo - rious morn - ing ray, break - ing o'er the
 ris - en to a ho - lier state; and a bright - er

we are free, Christ has won the vic - to - ry.
 that he bore - sin and pain can vex no more.
 pur - ple east, sym - bol of our Eas - ter feast.
 Eas - ter beam on our long - ing eyes shall stream.

∞ The Dismissal

Deacon Alleluia, Alleluia, Alleluia. Let us go forth into the world rejoicing in the power of the Spirit.

People **Thanks be to God. Alleluia, Alleluia, Alleluia.**

Postlude, *Toccata*

JOSEPH JONGEN

**Following the 10:30am service, please join us all for the
Easter Egg Hunt and brunch reception in Bishops Hall.**

To find Bishops Hall, proceed down the stairs (to the right of the church altar), make a right into the hallway, and continue down to the Bishops Hall foyer.

TODAY'S WORSHIP LEADERS

PREACHER: The Reverend Lex Breckinridge

CELEBRANT: The Reverend John M. Pitzer

ASSISTING CLERGY: The Reverend E. Gary Taylor
The Reverend Robert B. Hadzor

DEACON: The Reverend Carol Borne Spencer

ORGANIST: Dr. Paul Weber

EASTER ALTAR MEMORIALS

The flowers on the altar in the church are given
to the glory of God and in loving memory of
William B. and Mary F. Wisdom, and Edward Benjamin, Jr.

The flowers on the lectern are given
to the glory of God and in loving memory of
Mary Alpaugh McIlhenny, Paul Westfeldt McIlhenny,
Gustaf Westfeldt McIlhenny, Barbara McIlhenny Nixon,
Douglas McIlhenny, Paul C.P. McIlhenny, and Richard M. Meyers.

The flowers in the narthex are given
to the glory of God and in loving memory of
the Menge family.

EASTER FLOWERS AND MUSIC MEMORIALS
GIVEN TO THE GLORY OF GOD AND IN MEMORY OF:

Paula Aymett
William Barnwell
Cheryl Hovis Bass
Penny E. Becker
Angele Dumestre Booth
David Bourgeois
Peggy Bourgeois
Betty Ball Bowman
Beverly Breckinridge
Mr. and Mrs. Benjamin T. Brown
Louisette Brown
Ranell B. Brown
Kimberly Brun
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Mrs. Doris Engelhardt Hinckley
Virginia B. Houston
Larry Hovis
Mr. and Mrs. Robert Pike Howard
Mr. and Mrs. Killian L. Huger Jr.
Robert James Khoury
Helen Hebrank Kitzman
Carmen and Lorenzo Lamadrid

Pilar Lamadrid
Mr. and Mrs. Harry Merritt Lane
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Carol and Marcel Livaudais
Mildred and Marcel Livaudais, Sr.
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