



TRINITY
EPISCOPAL CHURCH



EASTER SUNDAY

LITURGY OF THE RESURRECTION

APRIL 20, 2025

**Inspired by Christ, Trinity Episcopal Church strives to
love our neighbors, do justice, and walk humbly with God.**

All are welcome.

If you are a guest today, welcome to Trinity Episcopal Church. Please help us to connect by signing our online guestbook (scan the QR code) or visit with one of our greeters and clergy.



For more information, visit us online or call the church office at (504) 522-0276.



Trinity Episcopal Church New Orleans



trinityepiscopalnola



www.trinitynola.com

Make a Gift to Trinity Church

Everything Trinity offers to you and our local community is supported by member gifts:

- **Celebrating the sacraments** of baptism, confirmation, and marriage, and honoring our loved ones with a funeral or burial service following their death.
- **Regular worship** that includes beautiful music, prayer, relevant preaching, and **a table open to all God's children**.
- **Care of our congregation** through the treacherous peaks and valleys of their lives, through pastoral guidance and community support.
- **Transformative faith formation** that provides education and experiences for participants of all ages.
- **Outreach to address the immediate needs of our local community**, including hunger and providing access to healthy foods, combating loneliness, grief, or mental illness, and wraparound support for at-risk youth.

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EASTER SUNDAY
THE HOLY EUCHARIST: RITE TWO

Prelude, *Dialogue*

LOUIS MARCHAND

Hymn in Procession, *Jesus Christ is risen today*

EASTER HYMN

1 Je - sus Christ is risen to - day, Al - le - lu - ia!
2 Hymns of praise then let us sing, Al - le - lu - ia!
3 But the pains which he en-dured, Al - le - lu - ia!
4 Sing we to our God a - bove Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!
un - to Christ, our heaven - ly King, Al - le - lu - ia!
our sal - va - tion have pro - cured; Al - le - lu - ia!
praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!
who en - dured the cross and grave, Al - le - lu - ia!
now a - bove the sky he's King, Al - le - lu - ia!
praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!
sin - ners to re - deem and save. Al - le - lu - ia!
where the an - gels ev - er sing. Al - le - lu - ia!
Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

∞ The Acclamation

The People standing, the Celebrant says

Celebrant Alleluia, Alleluia, Alleluia! Christ is risen!

People **The Lord is risen indeed. Alleluia, Alleluia, Alleluia!**

Celebrant Rejoice now, heavenly hosts and choirs of angels, and let your trumpets shout Salvation for the victory of our mighty King.

Rejoice and sing now, all the round earth, bright with a glorious splendor, for darkness has been vanquished by our eternal King.

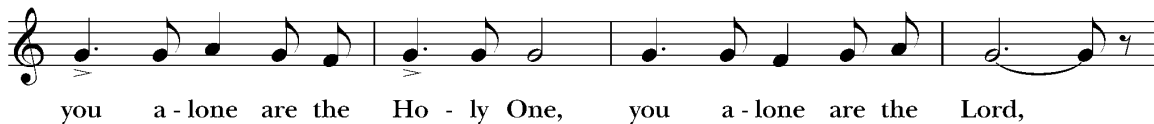
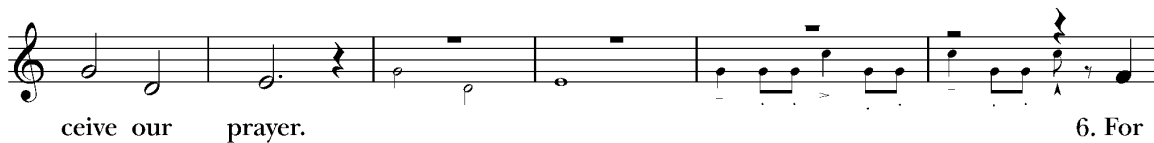
Rejoice and be glad now, Mother Church, and let your holy courts, in radiant light, resound with the praises of your people.

Gloria in Excelsis

MATHIAS



1. Glo-ry to God in the high-est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -
might - y God and Fa-ther, we wor-ship you, we give you thanks, we
praise you for your glo - ry. 3. Lord Je - sus Christ,
on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy on us;
5. you are seat - ed at the right hand of the Fa - ther: re -



∞ The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God of unchangeable power and eternal light: Look favorably on your whole Church, that wonderful and sacred mystery; by the effectual working of your providence, carry out in tranquillity the plan of salvation; let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord. **Amen.**

The Word of God

∞ The First Reading

ACTS 10:34-43

The People sit.

Peter began to speak to Cornelius and the other Gentiles: “I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

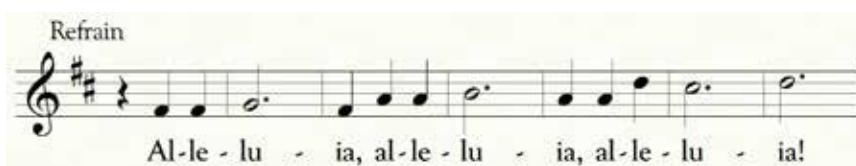
Reader The Word of the Lord.

People **Thanks be to God.**

∞ **The Gradual, Ps. 118:1-2, 14-17, 22-24**

CHANT BY CHARLES VILLIERS STANFORD

Antiphon, first sung by the Choir then All



Choir Give thanks to the LORD, for he is good; *
his mercy endures for ever.
Let Israel now proclaim, *
“His mercy endures for ever.”

Antiphon, sung by All

Choir The LORD is my strength and my song, *
and he has become my salvation.
There is a sound of exultation and victory *
in the tents of the righteous:

Antiphon, sung by All

Choir “The right hand of the LORD has triumphed! *
the right hand of the LORD is exalted!
the right hand of the LORD has triumphed!”
I shall not die, but live, *
and declare the works of the LORD.
so in Christ shall all be made alive.

Antiphon, sung by All

Choir

The same stone which the builders rejected *
has become the chief cornerstone.
This is the LORD'S doing, *
and it is marvelous in our eyes.
On this day the LORD has acted; *
we will rejoice and be glad in it.
Antiphon, sung by All

∞ The Second Reading

1 CORINTHIANS 15:19-26

If for this life only we have hoped in Christ, we are of all people most to be pitied. But in fact Christ has been raised from the dead, the first fruits of those who have died. For since death came through a human being, the resurrection of the dead has also come through a human being; for as all die in Adam, so all will be made alive in Christ. But each in his own order: Christ the first fruits, then at his coming those who belong to Christ. Then comes the end, when he hands over the kingdom to God the Father, after he has destroyed every ruler and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death.

Reader

The Word of the Lord.

People

Thanks be to God.

The Sequence Hymn, *Christ the Lord Is Risen Today*

The image displays the musical score for the hymn "Christ the Lord Is Risen Today". It is written for a four-part choir (Soprano, Alto, Tenor, Bass) in G major and 4/4 time. The score is presented in two systems, each with a treble and bass staff. The lyrics are written below the notes, with some words hyphenated across lines. The first system contains the first four verses, and the second system contains the final four verses. The melody is simple and hymn-like, with a clear cadence at the end of each phrase.

1. Christ the Lord is ris'n to - day; Al - le - lu - ia!
2. For the sheep the Lamb has bled, Al - le - lu - ia!
3. Hail, the vic - tim un - de - filed, Al - le - lu - ia!
4. Chris - tians, on this ho - ly day, Al - le - lu - ia!

Chris - tians, has - ten on your way; Al - le - lu - ia!
Sin - less in the sin - ner's stead, Al - le - lu - ia!
God and sin - ners re - con - ciled, Al - le - lu - ia!
All your grate - ful hom - age pay; Al - le - lu - ia!

Of - fer praise with love re - plete, Al - le - lu - ia!
 Christ the Lord is ris'n on high; Al - le - lu - ia!
 When con - tend - ing death and life, Al - le - lu - ia!
 Christ the Lord is ris'n on high; Al - le - lu - ia!

At the pas - chal vic - tim's feet. Al - le - lu - ia!
 Now He lives, no more to die. Al - le - lu - ia!
 Met in strange and awe - some strife. Al - le - lu - ia!
 Now He lives, no more to die. Al - le - lu - ia!

∞ The Holy Gospel

JOHN 20:1-18

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, “They have taken the Lord out of the tomb, and we do not know where they have laid him.” Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus’ head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, “Woman, why are you weeping?” She said to them, “They have taken away my Lord, and I do not know where they have laid him.”

When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, “Woman, why are you weeping? Whom are you looking for?” Supposing him to be the gardener, she said to him, “Sir, if you have carried him away, tell me where you have laid him, and I will take him away.” Jesus said to her, “Mary!” She turned and said to him in Hebrew, “Rabbouni!” (which means Teacher). Jesus said to her, “Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, ‘I am ascending to my Father and your Father, to my God and your God.’” Mary Magdalene went and announced to the disciples, “I have seen the Lord”; and she told them that he had said these things to her.

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Alleluia

Sung first by the Choir, then by All.



Choir **Why do you seek the living among the dead? He is not here, but is risen!**

Alleluia, sung by All

∞ The Sermon

THE REVEREND JOHN M. PITZER

∞ The Nicene Creed

BCP 358

All stand and say together

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.
For us and for our salvation
 he came down from heaven:
by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
 and the life of the world to come. Amen.

∞ The Prayers of the People
The Leader and People pray responsively

Alleluia! What was cast down is being raised up and what is old is being made new. May we
open our eyes to the needs of the world and proclaim the power of the resurrection saying:
People **Christ is risen! Amen, Alleluia!**

Created in the image and likeness of God, we pray to see God's image in one another.
May our lives proclaim:
People **Christ is risen! Amen, Alleluia!**

On this feast day which brings joy to all people may we commit ourselves to the unity of the
church, that Christ's body may be one.
May our lives proclaim:
People **Christ is risen! Amen, Alleluia!**

For all who have need of the gift of Easter, for all who journey from illness to health, from
despair to hope, from grief to consolation, from loneliness to love. We pray particularly for...
May our lives proclaim:
People **Christ is risen! Amen, Alleluia!**

For all who have died and all who mourn that today the Lord god will wipe away all tears.
We remember particularly...
May our lives proclaim:
People **Christ is risen! Amen, Alleluia!**

May we have the persistent faith of Mary Magdalene and the surprised belief of Peter and the disciples. May we long to be God's sign of life in our world.

May our lives proclaim:

People **Christ is risen! Amen, Alleluia!**

∞ The Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.**

The People greet one another.

∞ Announcements

The Holy Communion

Your gift is most appreciated! In addition to the Offertory plate, you may give online using the QR codes on the inside cover of this bulletin. Thank you!

The Offertory Anthem, Alleluia! In resurrectione tua, Christe

JACOB HANDL

Alleluia! At your resurrection, O Christ, Alleluia!
heaven and earth rejoiced, Alleluia!
The Lord is risen from the tomb, Alleluia!
He who for us was suspended from the tree, Alleluia!
The disciples were amazed, Alleluia!
when they saw the Lord, Alleluia!

The Doxology

**Praise God, from whom all blessings flow.
Praise Him, all creatures here below.
Praise Him above, ye heav'nly host.
Praise Father, Son, and Holy Ghost. Amen.**

∞ The Great Thanksgiving (PRAYER B)

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

PROULX

Sung by All

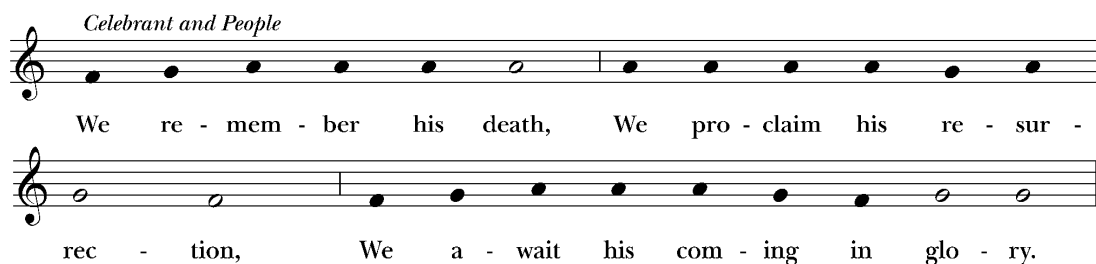
Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
 heaven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Ho - san - na in the high - est.
 Blessed is he who comes in the name of the Lord. Ho -
 san - na in the high - est. Ho - san - na in the high - est.

The People remain standing (as they will for the Great Fifty Days of Easter until Pentecost), the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,



And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

∞ The Lord's Prayer

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,

as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

∞ The Breaking of the Bread

The Celebrant breaks the consecrated Bread.



∞ The Invitation

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ is ressurected for you, and feed on him in your hearts by faith, with thanksgiving.

∞ The Communion of the People

All are welcome to receive Holy Communion. As you approach the altar area, please use the hand sanitizer station before receiving the host. Those who do not wish to receive Holy Communion may come forward for a blessing; please indicate this to the Priest by crossing your arms over your chest.

The Communion Anthem, *This Joyful Eastertide*

CHARLES WOOD

This joyful Eastertide,
Away with sin and sorrow!
My Love, the Crucified,
Hath sprung to life this morrow.

Had Christ, that once was slain,
Ne'er burst his three-day prison,
Our faith had been in vain:
But now hath Christ arisen,
arisen, arisen, arisen.

My flesh in hope shall rest,
And for a season slumber:
Till trump from east to west
Shall wake the dead in number.

Had Christ, that once...

Death's flood hath lost his chill,
Since Jesus cross'd the river
Lover of souls, from ill
My passing soul deliver.



1 I am the bread of life; _____ they who
 2 (The) Bread that _____ I will give _____ is my
 3 (Un-) less _____ you eat _____ of the
 4 I am the re - sur - rec - tion, _____
 5 (Yes,) Lord, _____ we be - lieve _____ that _____



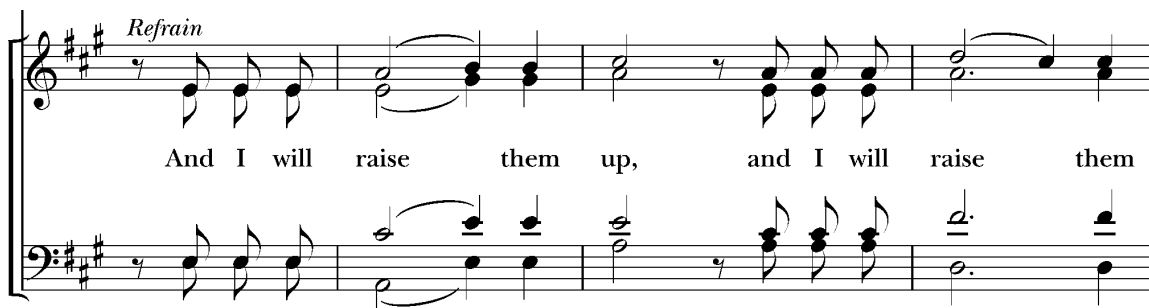
1 come to me shall not _____ hun - ger; they who be -
 2 Flesh for the life of the world, _____ and they who
 3 Flesh of the Son of _____ Man _____ and _____
 4 I _____ am the _____ life. _____ They who be -
 5 you _____ are the _____ Christ, _____ the _____



1 lieve in me shall not thirst. No one can come to
 2 eat _____ of this bread, they shall _____ live for
 3 drink _____ of his Blood, you shall not have life with -
 4 lieve _____ in me, e - ven _____ if they
 5 Son _____ of God who _____ has



1 me _____ un - less the _____ Fa - ther draw them.
 2 ev - er. _____ they shall _____ live for ev - er.
 3 in you. you shall not have life with - in you.
 4 die, _____ they shall _____ live for ev - er.
 5 come _____ in - to _____ the _____ world. _____



And I will raise them up, and I will raise them

up, and I will raise them up on the

last day. _____

2 The
3 Un- day.
4 —
5 Yes,
()

Hymn, *Come, risen Lord*

H 306

1 Come, ris - en Lord, and deign to be our guest;
2 We meet, as in that up - per room they met;
3 One bo - dy we, one Bo - dy who par - take,
4 One with each o - ther, Lord, for one in thee,

nay, let us be thy guests; the feast is thine;
thou at the ta - ble, bless - ing, yet dost stand:
one Church u - ni - ted in com - mun - ion blest;
who art one Sa - vior and one liv - ing Head;

thy - self at thine own board make man - i - fest
"This is my Bo - dy"; so thou giv - est yet:
one Name we bear, one Bread of life we break,
then o - pen thou our eyes, that we may see;

in thine own Sac - ra - ment of Bread and Wine.
faith still re - ceives the cup as from thy hand.
with all thy saints on earth and saints at rest.
be known to us in break - ing of the Bread.

∞ Sending Out Eucharistic Ministers

Those who will visit the sick, home bound, and hospital bound are called forward.

Celebrant In the name of this congregation, I send you forth bearing these holy gifts,
that those to whom you go may share with us in the sacrament of Christ's
Body and Blood.

People **We who are many are one Body, for we all share one Bread, one Cup.**

∞ The Post-Communion Prayer

All stand.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

∞ The Paschal Blessing

The Celebrant blesses the People, saying

May almighty God, who has redeemed us and made us all children of God through the resurrection of Jesus Christ our Lord, bestow upon you all blessings. **Amen.**

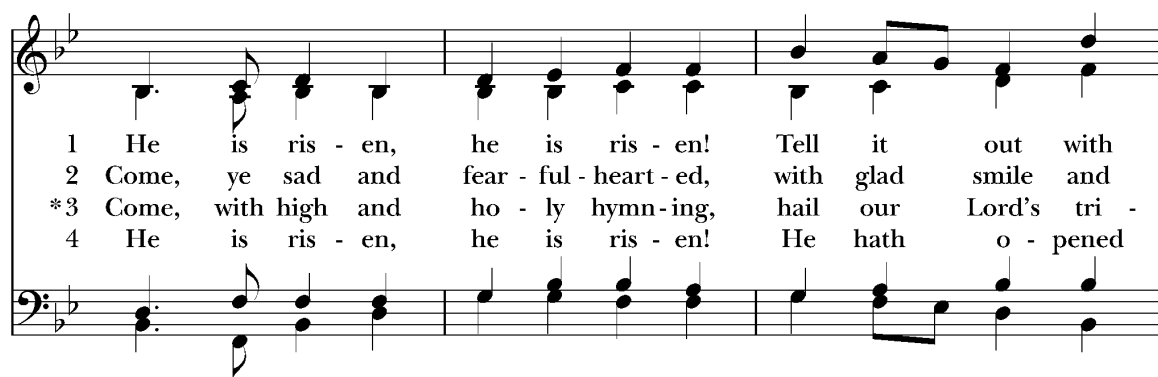
May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. **Amen.**

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. **Amen.**

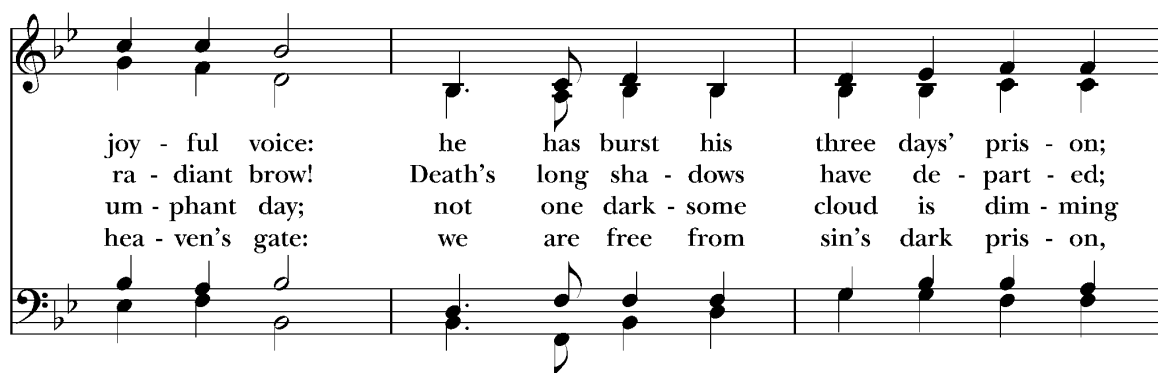
And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

The Recessional Hymn, *He is risen, he is risen*

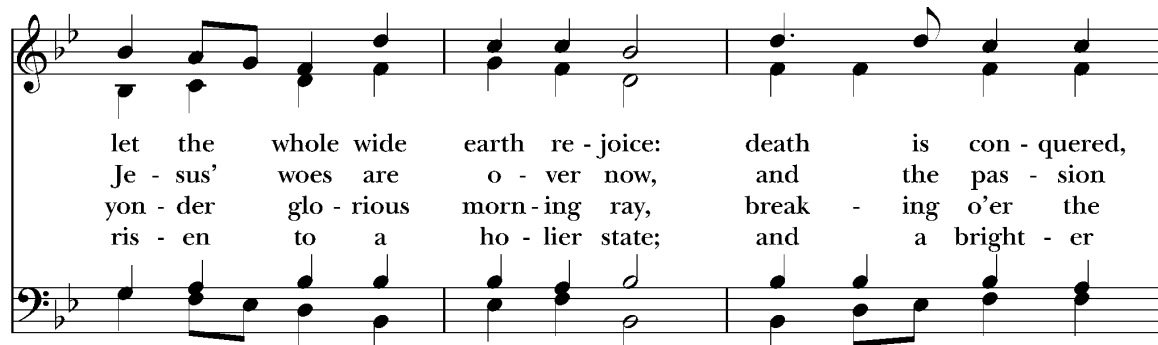
UNSER HERRSCHER



1 He is ris - en, he is ris - en! Tell it out with
 2 Come, ye sad and fear - ful - heart - ed, with glad smile and
 *3 Come, with high and ho - ly hymn - ing, hail our Lord's tri -
 4 He is ris - en, he is ris - en! He hath o - pened



joy - ful voice: he has burst his three days' pris - on;
 ra - diant brow! Death's long sha - dows have de - part - ed;
 um - phant day; not one dark - some cloud is dim - ming
 hea - ven's gate: we are free from sin's dark pris - on,



let the whole wide earth re - joice: death is con - quered,
 Je - sus' woes are o - ver now, and the pas - sion
 yon - der glo - rious morn - ing ray, break - ing o'er the
 ris - en to a ho - lier state; and a bright - er



we are free, Christ has won the vic - to - ry.
 that he bore— sin and pain can vex no more.
 pur - ple east, sym - bol of our Eas - ter feast.
 Eas - ter beam on our long - ing eyes shall stream.

∞ The Dismissal

Deacon Alleluia, Alleluia, Alleluia. Let us go forth into the world rejoicing in the power of the Spirit.

People **Thanks be to God. Alleluia, Alleluia, Alleluia.**

Postlude, *Finale from Symphony No. 1*

LOUIS VIERNE

**Following the 10:30am service, please join us all for the
Easter Egg Hunt and brunch reception in Bishops Hall.**

To find Bishops Hall, proceed down the stairs (to the right of the church altar), make a right into the hallway, and continue down to the Bishops Hall foyer.

ALTAR MEMORIALS

The flowers on the altar in the church are given to the glory of God and in loving memory of William B. and Mary F. Wisdom, and Edward Benjamin, Jr.

The flowers on the lectern are given to the glory of God and in loving memory of Mary Alpaugh McIlhenny, Paul Westfeldt McIlhenny, Gustaf Westfeldt McIlhenny, Barbara McIlhenny Nixon, Douglas McIlhenny, Paul C.P. McIlhenny, Virginia Smart McIlhenny, and Edmund McIlhenny.

The flowers in the narthex are given to the glory of God and in loving memory of the Menge family.

The flowers on the flowering cross are given to the glory of God and in loving memory of Kenny M. Charbonnet.

EASTER FLOWER AND MUSIC MEMORIALS
GIVEN TO THE GLORY OF GOD AND IN HONOR OF:

Andrew Baker
Roger and Ellen Baker
Cecile Ballard
Walker Waring Beery
Jules Durel Black
Margie Moss Black
Mr. and Mrs. Maxwell W. Bland, Jr.
David Bourgeois
Peggy Bourgeois
Mrs. Betty Ball Bowman
Barbara Boylan
Mr. and Mrs. Benjamin T. Brown
Louisette Trousdale Brown
Ranell B. Brown
Rufus McIlhenny Brown
Kim Brun
Mr. James M. Burlingame, III
Albert Peyton Bush, Jr.
Mrs. Mary Jane Chamberlain
Capt. and Mrs. Samuel Chesser, USN
Mr. and Mrs. Gordon Edward Clay
Gordon E. Clay, Jr.
Sally and Walter Cockerham
Michael Gregory Cordes
Weston Crowdus
Kathleen Boylan Cowart
Marli Davis
Alice Kerrigan McCausland Desporte
Mr. and Mrs. John Detgen
George Dunbar
Karen Cooney Duncan
Ada Sohlberg Eason
Thaddeus Winston Eason
Mr. and Mrs. Tom Ellis
Pamela Scott Eversmeyer

Jane and Richard Fox
Mrs. Ernestine Kealer Franks
Philip Frohnmayr
Mr. and Mrs. Edward George
George Griswold II
Sara Larson Harper
Judith A. Harris, MD
Mrs. Doris Engelhardt Hinckley
Cheryl Hovis
Larry Hovis
Harry T. Howard III
Dorothy and James Kilgallon
Helen Hebrank Kitzman
Mr. and Mrs. Harry Merritt Lane
H. Merritt Lane, Jr.
Carol and Marcel Livaudais, Jr.
Mildred and Marcel Livaudais, Sr.
Dominica Lyon
Lori and Robert Lyon
Mona Anna Mailhes
Jack Morrison McCausland
Frances Bell McCool
Burrell McGee
Mary Doyle McLellan
Lucye Mae Rainold Meriwether
William Douglas Meriwether
Edwin Reed Montgomery
Emily A. Montgomery
Prosser Morrow
Harriet Murrell
Jean Myrick
Kay & Carlton Myrick
Mr. and Mrs. George A. Nicholson
Judith Elizabeth Oudt
Mr. and Mrs. Godfrey Ross Parkerson

EASTER FLOWER AND MUSIC MEMORIALS
GIVEN TO THE GLORY OF GOD AND IN HONOR OF:

Mr. and Mrs. Stirling Parkerson
Pamela Doyle Pearce
Mr. and Mrs. Andrew Lane Plauche
Jean Porter
Brucie Witherspoon Rafferty
Nigel Ewing Rafferty
Julia Evans Reed
Anne Ross
Alice and Jack Ryan
Carol Taylor Scherer
Mr. and Mrs. Samuel Poynter Schwing, Jr.
Mr. and Mrs. Charles O. Stilwell
Laurette Montgomery Teye
Capt. and Mrs. F. Winter Trapolin, USN
Virginia Young Turner
Marguerite VanDenburgh
Mr. and Mrs. Arthur C. Waters
Mr. and Mrs. H. Harcourt Waters
John G. "Jack" Weinmann
Mary Victoria Mills Weinmann
Rudolph J. Weinmann
Charles Lewis Whited, Jr.
Joel McGeeWilkinson
Carl Nicks Williams
Lee Clement Williams
Randolph Symonds Wrighton
Mathilde Villere Young
Robert Joseph Zarzour

IN HONOR OF:

Christina and John Fay
The Rev. John M. Pitzer
John Roberts and Sofia Roberts
Cecilia, Carter, Parker, Holland Williamson
George Young

TODAY'S WORSHIP LEADERS

8:00 AM

PREACHER: The Reverend John M. Pitzer
CELEBRANT: The Reverend Robert B. Hadzor
ORGANIST: Dr. Paul Weber

10:30 AM

PREACHER: The Reverend John M. Pitzer
CELEBRANT: The Reverend Robert B. Hadzor
ASSISTING PRIEST: The Rt. Reverend Wayne Wright
DEACON: The Reverend Carol Borne Spencer
ORGANIST: Dr. Paul Weber

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MEMBERS OF THE VESTRY, 2024-2025

Gwathmey Gomila
Carrie Lewis
John Sinnott
Bryant York

Julie Burlingame
Keith Jordan
Suzanne Perlis
George Young

Nina Fitch
Will French
Anne Long
Toto Robinson

Kirsten Breckinridge
Marshall Hevron
Michael Kearney
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