



**TRINITY**  
EPISCOPAL CHURCH



## **EASTER SUNDAY**

LITURGY OF THE RESURRECTION

MARCH 31, 2024

**Inspired by Christ, Trinity Episcopal Church strives to love our neighbors, do justice, and walk humbly with God.**

**All are welcome.**

**If you are a guest today**, welcome to Trinity Episcopal Church. Please help us to connect by signing our online guestbook (scan the QR code) or visit with one of our greeters and clergy.

For more information, visit us online or call the church office at (504) 522-0276.



Trinity Episcopal Church New Orleans



trinityepiscopalnola



[www.trinitynola.com](http://www.trinitynola.com)

---

## **Make a Gift to Trinity Church**

We are grateful for your generous gift of support through the Offertory. We also welcome your gift through:

### **Venmo**

@trinityepiscopalnola

### **PayPal Giving**

[bit.ly/TrinityNOLAPayPal](https://bit.ly/TrinityNOLAPayPal)

*(No processing fees!)*



**Online** using a credit card or digital wallet (like Apple Pay)

<https://trinitynola.com/giving-form>

**Text** "trinitynola" to 44321



EASTER SUNDAY  
THE HOLY EUCHARIST: RITE TWO

Prelude, *Dialogue*

LOUIS MARCHAND

Hymn in Procession, *Jesus Christ is risen today*

EASTER HYMN

1 Je - sus Christ is risen to - day, Al - le - lu - ia!  
2 Hymns of praise then let us sing, Al - le - lu - ia!  
3 But the pains which he en-dured, Al - le - lu - ia!  
4 Sing we to our God a - bove Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!  
un - to Christ, our heaven - ly King, Al - le - lu - ia!  
our sal - va - tion have pro - cured; Al - le - lu - ia!  
praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!  
who en - dured the cross and grave, Al - le - lu - ia!  
now a - bove the sky he's King, Al - le - lu - ia!  
praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!  
sin - ners to re - deem and save. Al - le - lu - ia!  
where the an - gels ev - er sing. Al - le - lu - ia!  
Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

## ∞ The Acclamation

*The People standing, the Celebrant says*

*Celebrant* Alleluia, Alleluia, Alleluia! Christ is risen!

*People* **The Lord is risen indeed. Alleluia, Alleluia, Alleluia!**

*Celebrant* Rejoice now, heavenly hosts and choirs of angels, and let your trumpets shout Salvation for the victory of our mighty King.

Rejoice and sing now, all the round earth, bright with a glorious splendor, for darkness has been vanquished by our eternal King.

Rejoice and be glad now, Mother Church, and let your holy courts, in radiant light, resound with the praises of your people.

## Gloria in Excelsis

MATHIAS



ceive our prayer. 6. For

you a-lone are the Ho-ly One, you a-lone are the Lord,

7. you a-lone are the Most High, Je-sus Christ, with the

Ho-ly Spi-rit, in the glo-ry of

God the Fa-ther. A-men.

∞ The Collect of the Day

*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Let us pray.

O God of unchangeable power and eternal light: Look favorably on your whole Church, that wonderful and sacred mystery; by the effectual working of your providence, carry out in tranquillity the plan of salvation; let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord. **Amen.**

# The Word of God

∞ The First Reading

ACTS 10:34-43

*The People sit.*

**P**eter began to speak to Cornelius and the other Gentiles: “I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

*Reader*            The Word of the Lord.

*People*            **Thanks be to God.**

∞ **The Gradual, *Pascha Nostrum***

BARNBY

*Antiphon, first sung by the Choir then All*



*Choir*            Christ our Passover has been sacrificed for us;  
Therefore let us keep the feast,  
Not with old leaven, the leaven of malice and evil,  
but with the unleavened bread of sincerity and truth.  
*Antiphon, sung by All*

*Choir*            Christ being raised from the dead will never die again;  
death no longer has dominion over him.  
The death that he died, he died to sin, once for all;  
but the life he lives, he lives to God.  
So also consider yourselves dead to sin,  
and alive to God in Jesus Christ our Lord.  
*Antiphon, sung by All*

Choir

Christ has been raised from the dead,  
the first fruits of those who have fallen asleep.  
For since by man came death,  
by a man has come also the resurrection of the dead.  
For as in Adam all die,  
so in Christ shall all be made alive.

*Antiphon, sung by All*

∞ The Second Reading

1 CORINTHIANS 15:19-26

If for this life only we have hoped in Christ, we are of all people most to be pitied. But in fact Christ has been raised from the dead, the first fruits of those who have died. For since death came through a human being, the resurrection of the dead has also come through a human being; for as all die in Adam, so all will be made alive in Christ. But each in his own order: Christ the first fruits, then at his coming those who belong to Christ. Then comes the end, when he hands over the kingdom to God the Father, after he has destroyed every ruler and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death.

Reader The Word of the Lord.

People **Thanks be to God.**

The Sequence Hymn, *Christ the Lord Is Risen Today*

The image shows a musical score for the hymn "Christ the Lord Is Risen Today". It consists of two systems of music, each with a vocal line (treble clef) and a bass line (bass clef). The key signature is one flat (B-flat major or D minor). The lyrics are as follows:

1. Christ the Lord is ris'n to - day; Al - le - lu - ia!  
2. For the sheep the Lamb has bled, Al - le - lu - ia!  
3. Hail, the vic - tim un - de - filed, Al - le - lu - ia!  
4. Chris - tians, on this ho - ly day, Al - le - lu - ia!

Chris - tians, has - ten on your way; Al - le - lu - ia!  
Sin - less in the sin - ner's stead. Al - le - lu - ia!  
God and sin - ners re - con - ciled, Al - le - lu - ia!  
All your grate - ful hom - age pay; Al - le - lu - ia!

Of - fer praise with love re - plete, Al - le - lu - ia!  
 Christ the Lord is ris'n on high; Al - le - lu - ia!  
 When con - tend - ing death and life, Al - le - lu - ia!  
 Christ the Lord is ris'n on high; Al - le - lu - ia!

At the pas - chal vic - tim's feet. Al - le - lu - ia!  
 Now He lives, no more to die. Al - le - lu - ia!  
 Met in strange and awe - some strife. Al - le - lu - ia!  
 Now He lives, no more to die. Al - le - lu - ia!

∞ The Holy Gospel

JOHN 20:1-18

*Deacon*

The Holy Gospel of our Lord Jesus Christ according to John.

*People*

**Glory to you, Lord Christ.**

**E**arly on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, “They have taken the Lord out of the tomb, and we do not know where they have laid him.” Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus’ head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, “Woman, why are you weeping?” She said to them, “They have taken away my Lord, and I do not know where they have laid him.”



When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, “Woman, why are you weeping? Whom are you looking for?” Supposing him to be the gardener, she said to him, “Sir, if you have carried him away, tell me where you have laid him, and I will take him away.” Jesus said to her, “Mary!” She turned and said to him in Hebrew, “Rabbouni!” (which means Teacher). Jesus said to her, “Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, ‘I am ascending to my Father and your Father, to my God and your God.’” Mary Magdalene went and announced to the disciples, “I have seen the Lord”; and she told them that he had said these things to her.

*Deacon*            The Gospel of the Lord.  
*People*             **Praise to you, Lord Christ.**

***Alleluia***

*Sung first by the Choir, then by All.*



*Choir*             **Why do you seek the living among the dead? He is not here, but is risen!**

*Alleluia, sung by All*

∞ The Sermon

THE REVEREND ANDREW R. THAYER

∞ The Nicene Creed

BCP 358

*All stand and say together*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.**

Through him all things were made.  
For us and for our salvation  
    he came down from heaven:  
by the power of the Holy Spirit  
    he became incarnate from the Virgin Mary,  
    and was made man.  
For our sake he was crucified under Pontius Pilate;  
    he suffered death and was buried.  
    On the third day he rose again  
        in accordance with the Scriptures;  
    he ascended into heaven  
        and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
    and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
    who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
    and the life of the world to come. Amen.

∞ The Prayers of the People  
*The Leader and People pray responsively*

Alleluia! What was cast down is being raised up and what is old is being made new. May we open our eyes to the needs of the world and proclaim the power of the resurrection saying:  
*People*      **Christ is risen! Amen, Alleluia!**

Created in the image and likeness of God, we pray to see God's image in one another.  
May our lives proclaim:  
*People*      **Christ is risen! Amen, Alleluia!**

On this feast day which brings joy to all people may we commit ourselves to the unity of the church, that Christ's body may be one.  
May our lives proclaim:  
*People*      **Christ is risen! Amen, Alleluia!**

For all who have need of the gift of Easter, for all who journey from illness to health, from despair to hope, from grief to consolation, from loneliness to love. We pray particularly for...  
May our lives proclaim:  
*People*      **Christ is risen! Amen, Alleluia!**

For all who have died and all who mourn that today the Lord God will wipe away all tears. We remember particularly...  
May our lives proclaim:  
*People*      **Christ is risen! Amen, Alleluia!**

May we have the persistent faith of Mary Magdalene and the surprised belief of Peter and the disciples. May we long to be God's sign of life in our world.

May our lives proclaim:

*People*      **Christ is risen! Amen, Alleluia!**

∞ The Peace

*Celebrant*      The peace of the Lord be always with you.

*People*      **And also with you.**

*The People greet one another.*

∞ Announcements

## The Holy Communion

*Your gift is most appreciated! In addition to the Offertory plate, you may give online using the QR codes on the inside cover of this bulletin. Thank you!*

**The Offertory Anthem, *Let All the World in Every Corner Sing***

RALPH VAUGHAN WILLIAMS

Let all the world in every corner sing,  
My God and King!

The heavens are not too high,  
His praise may thither fly:  
The earth is not too low,  
His praises there may grow.

Let all the world in every corner sing,  
My God and King!

The Church with psalms must shout,  
No door can keep them out:  
But above all, the heart  
Must bear the longest part.

Let all the world in every corner sing,  
My God and King!

**The Doxology**

**Praise God, from whom all blessings flow.  
Praise Him, all creatures here below.  
Praise Him above, ye heav'nly host.  
Praise Father, Son, and Holy Ghost. Amen.**

∞ The Great Thanksgiving (PRAYER B)

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

*The Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

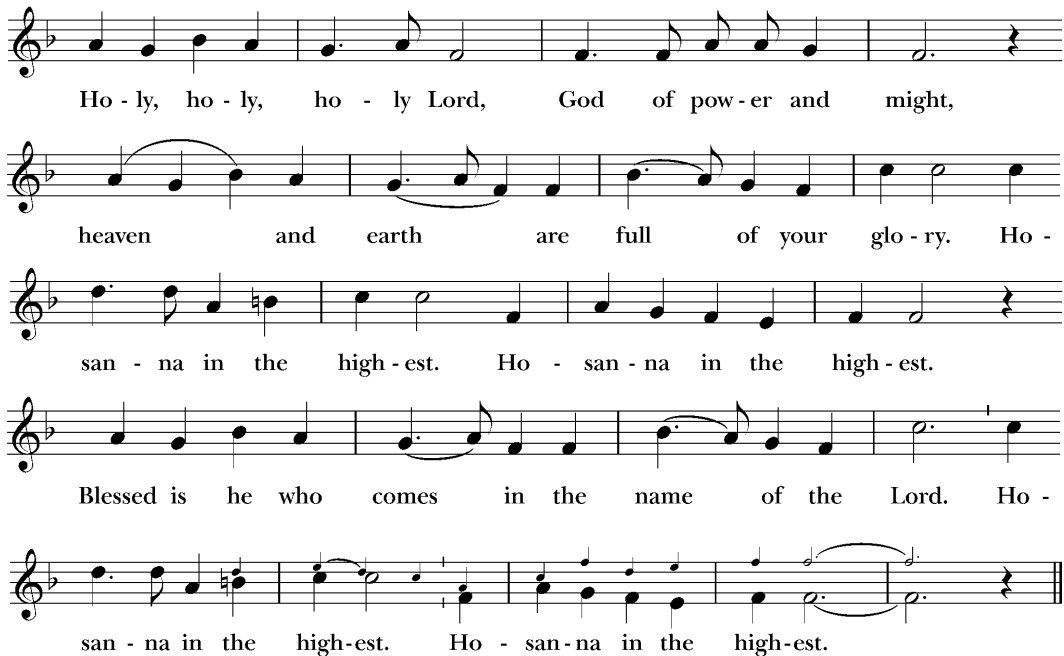
But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Sanctus**

PROULX

*Sung by All*



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

*The People remain standing (as they will for the Great Fifty Days of Easter until Pentecost), the Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days

you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

We re - mem - ber his death, We pro - claim his re - sur -  
 rec - tion, We a - wait his com - ing in glo - ry.

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

∞ The Lord's Prayer

**Our Father, who art in heaven,  
 hallowed be thy Name,  
 thy kingdom come,  
 thy will be done,  
 on earth as it is in heaven.  
 Give us this day our daily bread.  
 And forgive us our trespasses,**

**as we forgive those  
 who trespass against us.  
 And lead us not into temptation,  
 but deliver us from evil.  
 For thine is the kingdom,  
 and the power, and the glory,  
 for ever and ever. Amen.**

## ∞ The Breaking of the Bread

*The Celebrant breaks the consecrated Bread.*

Antiphon  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Verse  
Christ our Pass-o-ver is sac-ri - fied for us; there-fore let us keep the feast. Repeat Antiphon

## ∞ The Invitation

*Celebrant*      The Gifts of God for the People of God. Take them in remembrance that Christ is resurrected for you, and feed on him in your hearts by faith, with thanksgiving.

## ∞ The Communion of the People

*All are welcome to receive Holy Communion. As you approach the altar area, please use the hand sanitizer station before receiving the host. Those who do not wish to receive Holy Communion may come forward for a blessing; please indicate this to the Priest by crossing your arms over your chest.*

### **The Communion Anthem, *This Joyful Eastertide***

CHARLES WOOD

This joyful Eastertide,  
Away with sin and sorrow!  
My Love, the Crucified,  
Hath sprung to life this morrow.

Had Christ, that once was slain,  
Ne'er burst his three-day prison,  
Our faith had been in vain:  
But now hath Christ arisen,  
arisen, arisen, arisen.

My flesh in hope shall rest,  
And for a season slumber:  
Till trump from east to west  
Shall wake the dead in number.

Had Christ, that once...

Death's flood hath lost his chill,  
Since Jesus cross'd the river  
Lover of souls, from ill  
My passing soul deliver.



1 I am the bread of life;— they who  
 2 (The) Bread that I will give— is my  
 3 (Un-) less— you eat— of the  
 4 I am the re - sur - rec - tion,  
 5 (Yes,) Lord, we be - lieve— that—



1 come to me shall not— hun - ger; they who be -  
 2 Flesh for the life of the world,— and they who  
 3 Flesh of the Son of— Man— and—  
 4 I— am the— life.— They who be -  
 5 you— are the— Christ,— the—



1 lieve in me shall not thirst. No one can come to  
 2 eat— of this bread, they shall— live for  
 3 drink— of his Blood, you shall not have life with -  
 4 lieve— in me, e - ven— if they  
 5 Son— of God who— has



1 me— un - less the— Fa - ther draw them.  
 2 ev - er.— they shall— live for ev - er.  
 3 in you. you shall not have life with - in you.  
 4 die,— they shall— live for ev - er.  
 5 come— in - to— the— world.—

*Refrain*

And I will raise them up, and I will raise them

up, and I will raise them up on the

last day. \_\_\_\_\_

2 The  
3 Un- day.  
4 —  
5 Yes,  
(2)

**Hymn, *Come, risen Lord***

H 306

1 Come, ris - en Lord, and deign to be our guest;  
2 We meet, as in that up - per room they met;  
3 One bo - dy we, one Bo - dy who par - take,  
4 One with each o - ther, Lord, for one in thee,

may, let us be thy guests; the feast is thine;  
thou at the ta - ble, bless - ing, yet dost stand:  
one Church u - ni - ted in com - mun - ion blest;  
who art one Sa - vior and one liv - ing Head;

thy - self at thine own board make man - i - fest  
"This is my Bo - dy"; so thou giv - est yet:  
one Name we bear, one Bread of life we break,  
then o - pen thou our eyes, that we may see;

in thine own Sac - ra - ment of Bread and Wine.  
faith still re - ceives the cup as from thy hand.  
with all thy saints on earth and saints at rest.  
be known to us in break - ing of the Bread.



∞ Sending Out Eucharistic Ministers

*Those who will visit the sick, home bound, and hospital bound are called forward.*

*Celebrant* In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the sacrament of Christ's Body and Blood.

*People* **We who are many are one Body, for we all share one Bread, one Cup.**

∞ The Post-Communion Prayer

*All stand.*

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

∞ The Paschal Blessing

*The Celebrant blesses the People, saying*

May almighty God, who has redeemed us and made us all children of God through the resurrection of Jesus Christ our Lord, bestow upon you all blessings. **Amen.**

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. **Amen.**

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

The Recessional Hymn, *He is risen, he is risen*

UNSER HERRSCHER

1 He is ris - en, he is ris - en! Tell it out with  
 2 Come, ye sad and fear - ful - heart - ed, with glad smile and  
 \*3 Come, with high and ho - ly hymn - ing, hail our Lord's tri -  
 4 He is ris - en, he is ris - en! He hath o - pened

joy - ful voice: he has burst his three days' pris - on;  
 ra - diant brow! Death's long sha - dows have de - part - ed;  
 um - phant day; not one dark - some cloud is dim - ming  
 hea - ven's gate: we are free from sin's dark pris - on,

let the whole wide earth re - joice: death is con - quered,  
 Je - sus' woes are o - ver now, and the pas - sion  
 yon - der glo - rious morn - ing ray, break - ing o'er the  
 ris - en to a ho - lier state; and a bright - er

we are free, Christ has won the vic - to - ry.  
 that he bore - sin and pain can vex no more.  
 pur - ple east, sym - bol of our Eas - ter feast.  
 Eas - ter beam on our long - ing eyes shall stream.

∞ The Dismissal

*Deacon* Alleluia, Alleluia, Alleluia. Let us go forth into the world rejoicing in the power of the Spirit.

*People* **Thanks be to God. Alleluia, Alleluia, Alleluia.**

**Postlude, *Prelude and Fugue in B Major, op. 7 no. 1***

MARCEL DUPRÉ

**Following the 10:30am service, please join us all for the  
Easter Egg Hunt and brunch reception in Bishops Hall.**

To find Bishops Hall, proceed down the stairs (to the right of the church altar), make a right into the hallway, and continue down to the Bishops Hall foyer.

---

ALTAR MEMORIALS

The flowers on the altar in the church are given to the glory of God and in loving memory of William B. and Mary F. Wisdom, and Edward Benjamin, Jr.

The flowers on the lectern are given to the glory of God and in loving memory of Mary Alpaugh McIlhenny, Paul Westfeldt McIlhenny, Gustaf Westfeldt McIlhenny, Barbara McIlhenny Nixon, Douglas McIlhenny, Paul C.P. McIlhenny, Virginia Smart McIlhenny, and Edmund McIlhenny.

The flowers in the narthex are given to the glory of God and in loving memory of the Menge family.

The flowers on the flowering cross are given to the glory of God and in loving memory of Kenny M. Charbonnet.

EASTER FLOWERS AND MUSIC MEMORIALS  
GIVEN TO THE GLORY OF GOD AND IN HONOR OF:

Herschel Lee Abbott  
Mr. and Mrs. Hirschel T. Abbott  
William Aden  
Mr. and Mrs. Bruce Baird, Sr.  
Mr. and Mrs. Bruce Baird, Jr.  
Bruce Baird III  
Russell Miller Baird  
Andrew Baker  
The Rev. William H. Barnwell  
Cheryl Hovis Bass  
Penelope Eaves Becker  
Walker Waring Beery  
Jules Durel Black  
Margie Moss Black  
David Bourgeois  
Peggy Bourgeois  
Mrs. Betty Ball Bowman  
John G. Boyd Sr.  
Mr. and Mrs. Benjamin T. Brown  
Ranell B. Brown  
Kim Brun  
Mr. and Mrs. Warren Henderson Buchanan  
Mr. James M. Burlingame, III  
Albert Peyton Bush, Jr.  
Mrs. Jane Chamberlain  
Bryan Chenault  
Capt. and Mrs. Samuel Chesser, USN  
Mr. and Mrs. Gordon Edward Clay  
Gordon E. Clay, Jr.  
Barbara Hotard Cox  
Madeline Rose Cox  
Mr. and Mrs. Marilee Tullis and Albert  
Bruce Crutcher, Jr.  
Melanie Britt Deriso  
Alice Kerrigan McCausland Desporte  
Mr. and Mrs. John Detgen  
Sarah Richards Doerries  
Pamela Doyle  
Brooke H. Duncan  
Karen Cooney Duncan  
Kitty Foster Duncan  
Mr. and Mrs. Charles W. DuPre  
Ada Sohlberg Eason  
Thaddeus Winston Eason  
Louise Eastman

Norman Eustis Eaves  
Mr. and Mrs. Tom Ellis  
Pamela Eversmeyer  
Kirkman Finlay  
Richard B. Fox  
Mr. and Mrs. C.W. Franks  
Mr and Mrs Edward N. George, Jr.  
E. Feild Gomila  
Robert Griggs  
George Griswold, II  
Helen and Paul Hansel  
Stephen A. Hansel  
Dr. Judith A. Harris  
Florence Minor Hausey  
Moirra Hearn  
Mr. Timm Holt  
Dorothy Rita Hotard  
Larry Hovis  
Mr. and Mrs. Robert Pike Howard  
Mr. and Mrs. Killian L. Huger Jr.  
Mary Alice Reiss Jackson  
Petra Kelly  
Dorothy and James Kilgallon  
Matthew C. Kirkwood  
Helen Hebrank Kitzman  
Mr. and Mrs. Harry Merritt Lane  
H. Merritt Lane, Jr.  
Sybil Lawson  
Mr. And Mrs. Marcel Livaudais, Sr.  
Judge and Mrs. Marcel Livaudais, Jr.  
N. Barton Loomis  
Dominica Lyon  
Lori and Robert Lyon  
E. Thomas Mackie, Jr.  
Mona Anna Mailhes  
Alice Harrison Maley  
Jack Morrison McCausland  
Frances Bell McCool  
Marleigh and John McGannon  
Mary K Doyle McLellan  
Hope Meeks  
Pat Meeks  
Ann Breeden Menge  
Lucye & William Meriwether  
Susan Seibert Meriwether

EASTER FLOWERS AND MUSIC MEMORIALS  
GIVEN TO THE GLORY OF GOD AND IN HONOR OF:

Sandra Stream Miller  
Dallas H. Moorhead  
Mr. and Mrs. Dallas H. Moorhead, Jr.  
Kay and Carlton Myrick  
Mr. and Mrs. George A. Nicholson  
Mr. and Mrs. Godfrey Ross Parkerson  
Mr. and Mrs. Sam Parkerson  
Mr. and Mrs. Stirling Parkerson  
Mr. W. Stirling Parkerson  
Mr. and Mrs. Andrew Lane Plauche  
Mrs. Doucie Henderson Porter  
Mrs. Nancy Raley  
Alice Peak Reiss  
Louise Reiss  
Josephine Reitano  
Marsha Nolen Robertson  
Mr. and Mrs. George F. Ruckman Sr.  
Carol Taylor Scherer  
Mr. and Mrs. Samuel Poynter Schwing, Jr.  
Mr. and Mrs. Samuel Poynter Schwing, III  
Elizabeth and Lockert Sleeper  
Mr. and Mrs. Charles O. Stilwell  
Joseph C. Tausin  
Rose Mary Thompson  
Laurette "Lala" Toye  
Capt. & Mrs. F. Winter Trapolin, USN  
Mr. and Mrs. Marilee Brown and Garner H. Tullis  
Marguerite Meriwether Vandenburg  
Anne Vickery  
Mr. and Mrs. Arthur C. Waters  
Mr. and Mrs. H. Harcourt Waters  
John G. "Jack" Weinmann  
Mary Victoria Mills Weinmann  
Rudolph J. Weinmann  
Joel McGee Wilkinson  
Carl Nicks Williams  
Mr. Warren Kirk Wirth Sr.  
Randolph Symonds Wrighton  
Mathilde Villere Young  
Robert Joseph Zarzour

## TODAY'S WORSHIP LEADERS

8:00 AM

PREACHER: The Reverend Andrew R. Thayer  
CELEBRANT: The Reverend John M. Pitzer  
ORGANIST: Dr. Paul Weber

10:30 AM

PREACHER: The Reverend Andrew R. Thayer  
CELEBRANT: The Reverend John M. Pitzer  
DEACON: The Reverend Carol Borne Spencer  
ORGANIST: Dr. Paul Weber

## CLERGY AND STAFF CONTACTS

The Reverend Andrew R. Thayer, *Rector*  
[athayer@trinitynola.com](mailto:athayer@trinitynola.com)

The Reverend John M. Pitzer, *Associate Rector*  
[jpitzer@trinitynola.com](mailto:jpitzer@trinitynola.com)

The Reverend E. Gary Taylor, *Head of School and Chief Administrative Officer for Trinity Church*  
[gtaylor@trinitynola.com](mailto:gtaylor@trinitynola.com)

The Reverend Robert B. Hadzor, *Trinity School Chaplain / Assisting Priest*  
[bhadzor@trinitynola.com](mailto:bhadzor@trinitynola.com)

The Reverend Carol Borne Spencer, *Deacon and Co-Chair for Restorative Justice Committee*  
[cspencer@trinitynola.com](mailto:cspencer@trinitynola.com)

Dr. Paul Weber, *Organist and Choirmaster*  
[pweber@trinitynola.com](mailto:pweber@trinitynola.com)

Ashley Bond, *Director of Formation*  
[abond@trinitynola.com](mailto:abond@trinitynola.com)

Maria Elliott, *Director of Pastoral Care and Spiritual Formation*  
[melliott@trinitynola.com](mailto:melliott@trinitynola.com)

Ashley Eastham, *Communications Director*  
[aeastham@trinitynola.com](mailto:aeastham@trinitynola.com)

**Raina O'Neil, *Director of Stewardship and Development***  
[roneil@trinitynola.com](mailto:roneil@trinitynola.com)

**Kriste Buck, *Church and School Database Manager / Development Assistant***  
[kbuck@trinitynola.com](mailto:kbuck@trinitynola.com)

**Abbie Summers, *Capital Campaign Director***  
[asummers@trinitynola.com](mailto:asummers@trinitynola.com)

**Mary Katherine Williams, *Parish Administrator***  
[mkwilliams@trinitynola.com](mailto:mkwilliams@trinitynola.com)

**Aaron Taylor, *Trinity Loaves and Fishes***  
[ataylor@trinitynola.com](mailto:ataylor@trinitynola.com)

**Tina Grant, *Trinity Treasures***  
[tgrant@trinitynola.com](mailto:tgrant@trinitynola.com)

**Alvin Edinburgh, *Trinity Educational Enrichment Program (TEEP)***  
[aedinburgh@trinitynola.com](mailto:aedinburgh@trinitynola.com)

**Rose Wilson, *Women of Trinity Church (WOTC) President***  
[drwilson74@gmail.com](mailto:drwilson74@gmail.com)

**Corrinne Mestayer, *Chief Financial Officer / Chief Operations Officer***  
[cmestayer@trinitynola.com](mailto:cmestayer@trinitynola.com)

**Brian Gorman, *Director of Operations and Campus Planning***  
[bgorman@trinitynola.com](mailto:bgorman@trinitynola.com)

**Gabriella Frank, *Director of Human Resources***  
[gfrank@trinitynola.com](mailto:gfrank@trinitynola.com)

## MEMBERS OF THE VESTRY, 2023-2024

Sherman Boughton  
Kirsten Breckinridge  
Bo Farrell  
Marsden Moran

Gwathmey Gomila  
Carrie Lewis  
John Sinnott  
Bryant York

Julie Burlingame  
Keith Jordan  
Suzanne Perlis  
George Young

Nina Fitch  
Will French  
Anne Long  
Toto Robinson



1329 Jackson Avenue, New Orleans, Louisiana 70130  
[www.trinitynola.com](http://www.trinitynola.com) • (504) 522-0276