



TRINITY
EPISCOPAL CHURCH

THE THIRD SUNDAY OF ADVENT
The Holy Eucharist: Rite Two
December 14, 2025 - 10:30am

Inspired by Christ, Trinity Episcopal Church strives to love our neighbors, do justice, and walk humbly with God.

All are welcome.

You are invited to stay following worship for coffee and snacks, and to connect with other parishioners, staff and clergy in Bishops Hall.

If you are a guest today, welcome to Trinity Episcopal Church. Please help us to connect by signing our online guestbook (scan the QR code) or visit with one of our greeters and clergy. For more information, visit us on-line or call the church office at (504) 522-0276.



Trinity Episcopal Church New Orleans



trinityepiscopalnola



www.trinitynola.com

Children in Church

Safe Church - Children must be accompanied by a parent or caregiver at all times and are welcome to be in spaces for church-related activities. Please do not allow your child(ren) to enter into classrooms, the school library, or other meeting spaces alone.

Changing tables are located in the accessible stalls of both bathrooms in the Undercroft and Bishops Hall foyer.

Nursery Care is available from 10:00am - 12:00pm for children age 3 and under. A Safe Church, Safe Communities certified adult is supported by our Nursery Team to welcome our littlest church members with joy and excitement. Contact: abond@trinitynola.com.

The Pray Ground is located at the front left of the church and serves as a place where young children can experience worship while being physically comfortable. Spirit Bags, soft materials, and books are available in this place. Please help your child enjoy this space quietly and peacefully.

To Parents: Relax! God put the wiggle in children. Don't feel you have to suppress it in God's house. All are welcome.

To the Members of our Parish: The presence of children is a gift to the Church! They are members of our community and a reminder that our parish is growing. Please welcome our children and give a smile of encouragement to the parents.

Prelude, *Nun komm der Heiden Heiland*, BWV 660 (*Savior of the Nations, Come*)

J. S. BACH

Processional Hymn, *Rejoice! rejoice, believers* (*Llangloffan*)

Please stand as you are able.

BLUE HYMNAL 68

Rejoice! rejoice, believers,
and let your lights appear!
The evening is advancing,
and darker night is near.
The Bridegroom is arising,
and soon he will draw nigh;
up, watch in expectation!
at midnight comes the cry.

See that your lamps are burning,
replenish them with oil;
look now for your salvation,
the end of sin and toil.
The marriage-feast is waiting,
the gates wide open stand;
rise up, ye heirs of glory,
the Bridegroom is at hand!

Our hope and expectation,
O Jesus, now appear;
arise, thou Sun so longed for,
above this darkened sphere!
With hearts and hands uplifted,
we plead, O Lord, to see
the day of earth's redemption,
and ever be with thee!

∞ Lighting of the Advent Candles

Responsory for the Third Sunday of Advent

<i>Celebrant</i>	And again I say, rejoice!
<i>People</i>	Let your gentleness be known unto all people.
<i>Celebrant</i>	For the Lord is at hand.

∞ Trisagion

Sung by choir once, then twice by all.



∞ The Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Stir up your power, O Lord, and with great might come among us; and, because we are sorely hindered by our sins, let your bountiful grace and mercy speedily help and deliver us; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be honor and glory, now and for ever. *Amen.*

The Word of God

∞ The First Reading

ISAIAH 35:1-10

Please be seated.

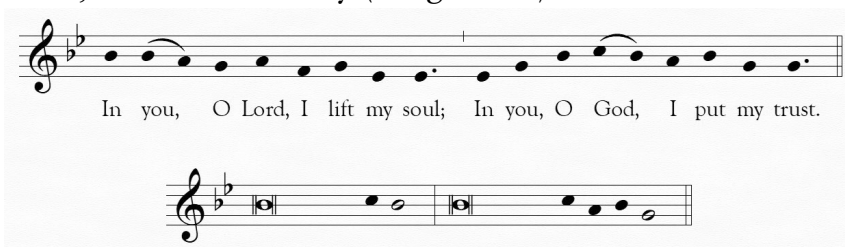
The wilderness and the dry land shall be glad, the desert shall rejoice and blossom; like the crocus it shall blossom abundantly, and rejoice with joy and singing. The glory of Lebanon shall be given to it, the majesty of Carmel and Sharon. They shall see the glory of the Lord, the majesty of our God. Strengthen the weak hands, and make firm the feeble knees. Say to those who are of a fearful heart, "Be strong, do not fear! Here is your God. He will come with vengeance, with terrible recompense. He will come and save you." Then the eyes of the blind shall be opened, and the ears of the deaf unstopped; then the lame shall leap like a deer, and the tongue of the speechless sing for joy. For waters shall break forth in the wilderness, and streams in the desert; the burning sand shall become a pool, and the thirsty ground springs of water; the haunt of jackals shall become a swamp, the grass shall become reeds and rushes. A highway shall be there, and it shall be called the Holy Way; the unclean shall not travel on it, but it shall be for God's people; no traveler, not even fools, shall go astray. No lion shall be there, nor shall any ravenous beast come up on it; they shall

not be found there, but the redeemed shall walk there. And the ransomed of the Lord shall return, and come to Zion with singing; everlasting joy shall be upon their heads; they shall obtain joy and gladness, and sorrow and sighing shall flee away.

Reader The Word of the Lord.

People **Thanks be to God.**

∞ The Gradual, Canticle of Mary (Magnificat)



Antiphon, sung by the choir then all

Choir: My soul proclaims the greatness of the Lord,
my spirit rejoices in God my SA-vior; *
for he has looked with favor on his LOW-ly servant.

From this day all generations will call me BLESS-ed: *
the Almighty has done great things for me, and HO-ly is his Name.

All: He has mercy on those who FEAR him *
in every GE-neration.

He has shown the strength OF his arm, *
he has scattered the PROUD in their conceit.

He has cast down the mighty FROM their thrones, *
and has lifted UP the lowly.

He has filled the hungry with GOOD things, *
and the rich he has SENT away empty.

He has come to the help of his servant IS-rael, *
for he has remembered his PROM-ise of mercy,

The promise he made to our FATH-ers, *
to Abraham and his CHILD-ren for ever.

Antiphon, all

Be patient, therefore, beloved, until the coming of the Lord. The farmer waits for the precious crop from the earth, being patient with it until it receives the early and the late rains. You also must be patient. Strengthen your hearts, for the coming of the Lord is near. Beloved, do not grumble against one another, so that you may not be judged. See, the Judge is standing at the doors! As an example of suffering and patience, beloved, take the prophets who spoke in the name of the Lord.

Reader The Word of the Lord.

People Thanks be to God.

Sequence Hymn, *Comfort, comfort ye my people (Psalm 42)*

BLUE HYMNAL 67

Please stand as you are able.

Choir only Comfort, comfort ye my people,
 speak ye peace, thus saith our God;
 comfort those who sit in darkness
 mourning 'neath their sorrows' load.
 Speak ye to Jerusalem
 of the peace that waits for them;
 tell her that her sins I cover,
 and her warfare now is over.

All Hark, the voice of one that crieth
 in the desert far and near,
 calling us to new repentance
 since the kingdom now is here.
 Oh, that warning cry obey!
 Now prepare for God a way;
 let the valleys rise to meet him
 and the hills bow down to greet him.

 Make ye straight what long was crooked,
 make the rougher places plain;
 let your hearts be true and humble,
 as befits his holy reign.
 For the glory of the Lord
 now o'er earth is shed abroad;
 and all flesh shall see the token
 that the word is never broken.

∞ The Holy Gospel

MATTHEW 11:2-11

Please remain standing as you are able.

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

When John heard in prison what the Messiah was doing, he sent word by his disciples and said to him, “Are you the one who is to come, or are we to wait for another?” Jesus answered them, “Go and tell John what you hear and see: the blind receive their sight, the lame walk, the lepers are cleansed, the deaf hear, the dead are raised, and the poor have good news brought to them. And blessed is anyone who takes no offense at me.” As they went away, Jesus began to speak to the crowds about John: “What did you go out into the wilderness to look at? A reed shaken by the wind? 8What then did you go out to see? Someone dressed in soft robes? Look, those who wear soft robes are in royal palaces. What then did you go out to see? A prophet? Yes, I tell you, and more than a prophet. This is the one about whom it is written, ‘See, I am sending my messenger ahead of you, who will prepare your way before you.’ Truly I tell you, among those born of women no one has arisen greater than John the Baptist; yet the least in the kingdom of heaven is greater than he.”

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

∞ The Sermon

THE REV. LEX BRECKINRIDGE

Silence follows the Sermon.

∞ The Nicene Creed

Please stand as you are able.

We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father.
Through him all things were made.

For us and for our salvation
 he came down from heaven:
by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
 and the life of the world to come. Amen.

∞ The Prayers of the People

The Leader and People pray responsively.

Leader With all our heart and with all our mind, let us pray to the Lord, saying,
 “Come, Lord Jesus.”

Leader For the peace of the world, for the welfare of the Holy Church
 of God, and for the unity of all peoples, let us pray to the Lord.
People Come, Lord Jesus.

Leader For our Bishop, and for all other ministers, lay and ordained, let us pray
 to the Lord.
People Come, Lord Jesus.

Leader For our President, for the leaders of the nations, and for all in authority, let us
 pray to the Lord.
People Come, Lord Jesus.

<i>Leader</i>	For the city of New Orleans, for every city and community, and for those who live in them, let us pray to the Lord.
<i>People</i>	Come, Lord Jesus.
<i>Leader</i>	For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.
<i>People</i>	Come, Lord Jesus.
<i>Leader</i>	For expectant parents and those who long to conceive or adopt. And for all the blessings of this life, especially those preparing for Baptism, Confirmation, and Marriage, let us pray to the Lord.
<i>People</i>	Come, Lord Jesus.
<i>Leader</i>	For the aged and infirm, for the widowed and orphaned, and for the sick and the suffering, especially... let us pray to the Lord.
<i>People</i>	Come, Lord Jesus.
<i>Leader</i>	For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.
<i>People</i>	Come, Lord Jesus.
<i>Leader</i>	For all who have died in the hope of the resurrection, and for all the departed, (especially...) let us pray to the Lord.
<i>People</i>	Come, Lord Jesus.
<i>Leader</i>	For deliverance from all danger, violence, oppression, and degradation, especially our immigrant community, remembering that we are all sojourners seeking God's guidance, let us pray to the Lord.
<i>People</i>	Come, Lord Jesus.
<i>Leader</i>	That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.
<i>People</i>	Come, Lord Jesus.
<i>Leader</i>	In the communion of saints, let us commend ourselves, and one another, and all our life, to Christ our God.
<i>People</i>	Come, Lord Jesus.
	<i>Silence.</i>
<i>Celebrant</i>	O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help. For you are gracious, O lover of souls, and to you we give thanks, Father, Son, and Holy Spirit. Amen.

Celebrant Let us humbly confess our sins unto Almighty God.

People Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

∞ The Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.**

The People greet one another.

∞ Announcements

The Holy Communion

Offertory Anthem, *Rejoice in the Lord Always*

ANON. 16TH CENTURY

Rejoice in the Lord always,
and again I say, rejoice!
Let your softness be known unto all men:
the Lord is even at hand.
Be careful for nothing, but in everything,
but in prayer and supplication let your petitions
be manifest unto God with giving of thanks.
And the peace of God which passeth all understanding
keep your hearts and minds through Christ Jesu. Amen.

∞ The Doxology

Please stand as you are able.

Praise God, from whom all blessings flow.
Praise Him all creatures here below.
Praise Him above ye heavenly host.
Praise Father, Son, and Holy Ghost. Amen.

∞ The Great Thanksgiving - Eucharistic Prayer B

<i>Celebrant</i>	The Lord be with you.
<i>People</i>	And also with you.
<i>Celebrant</i>	Lift up your hearts.
<i>People</i>	We lift them to the Lord.
<i>Celebrant</i>	Let us give thanks to the Lord our God.
<i>People</i>	It is right to give God thanks and praise.

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because you sent your beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great triumph to judge the world, we may without shame or fear rejoice to behold his appearing. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

The musical score is written for voice and piano. It features a key signature of two flats (B-flat and E-flat) and a common time signature (C). The melody is primarily in the soprano voice, with piano accompaniment in the right and left hands. The lyrics are in English and describe the 'Hosanna' hymn. The score includes various musical notations such as whole, half, and quarter notes, rests, and slurs. The lyrics are placed below the vocal line.

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

Celebrant and People

We re - mem - ber his death, We pro - claim his re - sur -

rec - tion, We a - wait his com - ing in glo - ry.

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

∞ The Lord's Prayer

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,

as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

∞ The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

The musical score is written for two parts: Choir and All. It is in the key of B-flat major (two flats) and 4/4 time. The lyrics are written below the notes.

Choir: O Em - man - u - el,

All: be known to us in the break-ing of the Bread.

Choir: O Em - man - u - el.

All: This is the true Bread, which comes down from heav - en.

Choir O Em - man - u - el.

All Who - ev - er eats this Bread will live for - ev - er.

Al - le - lu - ia!

∞ The Invitation

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

∞ The Communion of the People

All are welcome to receive Holy Communion. Those who do not wish to receive Holy Communion may come forward for a blessing; please indicate this to the Priest by crossing your arms over your chest.

Communion Anthem, *O Sacred Feast*

HEALEY WILLAN

O Sacred Feast, wherein Christ is received,
the memory of His Passion is renewed in us,
our souls are filled with grace,
and the pledge of everlasting glory is given unto us.
Alleluya.

Communion Hymn, *Surely Is It God Who Saves Us*

GREEN SONGBOOK 81

∞ Sending Out the Lay Eucharistic Visitors

Please stand as you are able.

Celebrant In the name of this congregation, I send you forth, bearing these holy gifts, that those to whom you go may share with us in the sacrament of Christ's Body and Blood.

People **We who are many are one Body, for we all share in one Bread, one Cup.**

∞ The Post Communion Prayer

Please stand as you are able.

Celebrant

Let us pray.

All

Loving God, we give you thanks
for restoring us in your image
and nourishing us with spiritual food
in the Sacrament of Christ's Body and Blood.
Now send us forth a people, forgiven, healed, renewed;
that we may proclaim your love to the world
and continue in the risen life of Christ our Savior. Amen.

∞ The Blessing

Celebrant

The people who have walked in darkness have seen a great light; Upon
those who dwelt in the land of gloom a light has shone. May God open
your hearts this Advent season, so that you might welcome Christ into your
world, into your lives, and into your homes. And may Almighty God bless
you, Father Son and Holy Spirit.

Closing Hymn, *Hark! a thrilling voice is sounding (Merton)*

BLUE HYMNAL 59

Hark! a thrilling voice is sounding:

“Christ is nigh,” it seems to say;

“Cast away the works of darkness,

O ye children of the day.”

Wakened by the solemn warning,
from earth's bondage let us rise;
Christ, our sun, all sloth dispelling,
shines upon the morning skies.

Lo! the Lamb, so long expected,
comes with pardon down from heaven;
let us haste, with tears of sorrow,
one and all to be forgiven;

so when next he comes with glory,
and the world is wrapped in fear,
may he with his mercy shield us,
and with words of love draw near.

Honor, glory, might, and blessing
to the Father and the Son,
with the everlasting Spirit
while unending ages run.

∞ The Dismissal

Deacon Let us go forth in the name of Christ.
People Thanks be to God.

Postlude, *Chaconne and Fugue in D minor, BWV 1178*
(*This piece was just recently discovered to be a work of J. S. Bach*)

TODAY'S WORSHIP LEADERS

PREACHER:	THE REVEREND LEX BRECKINRIDGE
CELEBRANT:	THE REVEREND ROBERT B. HADZOR
DEACON:	THE REVEREND CAROL SPENCER
ORGANIST & CHOIRMASTER:	DR. PAUL WEBER

FLOWER MEMORIALS

If you would like to honor a loved one with a flower memorial in the church or chapel,
please contact Mary Katherine Williams at mkwilliams@trinitynola.com or 504-670-2526.

Please Note: Worship Service Time Change

The Sunday 6:00pm chapel service now begins at 5:00pm. On Sunday, December 21 the Children's Christmas Liturgy will serve as the evening offering, upstairs in the church. The 5:00pm chapel service will not meet.

Godly Play - Children come to know God through community, story, wonder, art, and feast at 10:30am on Sundays. Questions? Contact abond@trinitynola.com.

Middle School Sunday School (6th-8th) meets at Molly's House during the 10:30am service. Students gather for community, prayer, study, and donuts. We return for communion. Email lizziekeenemusic@gmail.com to register.

Faith and Fiction has a new home! We have moved from the school library to the Menge Board Room in Jack's House. Also note, Faith and Fiction will take a holiday break on Sunday, Dec. 21 and Dec. 28, and resume class on January 4, 2026 at 9:15am. Anyone interested in joining the class in person or via zoom, please contact Merry Touns at merryparis@yahoo.com.

12 Steps are for Everyone (Sundays at 9:15am) Participants discuss the effectiveness of the 12 steps of recovery as a process for spiritual growth each Sunday, at 9:15am in the Church Board Room. Contact Patty Justice at justicepatty8@gmail.com with questions.

Wednesday Men's Bible Study

Men's Bible Study Breakfast This group gathers weekly on Wednesdays in the Parish House for a home-cooked breakfast and Bible study, 6:30am – 8:00am. Questions? Contact John Fay at jfay@faynelsonfay.com.

Featured Events

Advent Home Eucharist (December 18) On three evenings in the season of Advent, from 6:00pm - 8:00pm, Trinity has offered in-home Eucharists hosted by Trinity parishioners. It is a wonderful opportunity to gather and worship with a small group of church family—a chance to connect with familiar faces and meet someone new. Attendees are asked to bring an hors d'oeuvres or dessert to share. Please register online or by emailing jpitzer@trinitynola.com. There is one more opportunity to attend!

Thursday, December 18

Hosted by Parker and Toto Robinson
5125 Camp Street
New Orleans, LA 70115

Pastoral Care

Evening Prayer with Healing: A Light in the Darkness (December 16) - While the holidays can be a time of joy, it can also be a season of darkness and longing for people experiencing a loss, illness of a loved one, or simply the burden of too much going on in our lives. Join us for a healing service of music and light on Tuesday, December 16 at 6:00pm in the Chapel.

Christmas Worship at Trinity

Children's Christmas Liturgy & Celebration (December 21) - Our Children's Christmas Liturgy will take from 5:00pm – 7:00pm on Sunday, December 21, in the church. The children will show us the way to Bethlehem. After this simple yet joyful service, we will gather in the circle drive to share in some holiday cheer under the twinkling lights of an old magnolia tree. Contact Ashley Bond at abond@trinitynola.com with any questions.

Christmas Eve, 4:00pm (December 24) - A Rite II Festive Holy Eucharist in Trinity's historic sanctuary, featuring the Trinity Choir with string orchestra lead the congregation in Christmas carols.

Christmas Eve, 9:30pm (December 24) - A Rite II Festive Holy Eucharist in Trinity's historic sanctuary, featuring the Trinity Choir with string orchestra performing Josef Haydn's "Missa Sancte Joanne de Deo".

Christmas Day, 10:30am (December 25) - A Rite II Holy Eucharist in the church.

Christmas Giving

Christmas Giving Tree for Anna's Place Youth - Sponsor the Christmas wish list of one specific youth by selecting a name off of the Christmas Giving Tree in the Bishops Hall foyer. The deadline for returning wrapped presents is Tuesday, December 16.

Be a Santa to a Senior - Help share love, joy, and comfort with the seniors at Clover Adult Day Care. The Fancy Pelican has curated heartfelt holiday gift packages filled with warmth and the spirit of giving, and our goal is to bring smiles to 40 men and 71 women, making sure every one of Clover's 111 seniors feels cherished. Gift packages are purchased from The Fancy Pelican online or by emailing tina@tfnola.com. Please order by December 17.

Christmas Ministry Cards - Need a thoughtful Christmas gift? Christmas Ministry Cards are \$15 each and benefit a Trinity ministry. Cards may be purchased at Jack's House during the week, or during coffee hour in Bishops Hall today, Sunday, December 14.

Essentials Envelopes - Selected families from Clover and Jesus Project Ministries will receive a Christmas Essentials Envelope with a Christmas greeting and a \$100 gift card to WalMart. To donate, contact jpitzer@trinitynola.com. Deadline is December 19.

Holiday Office Hours

Trinity's church offices in Jack's House are open 8:30am - 4:30pm, Monday - Friday, but will observe the following holiday hours.

Offices are Closed: December 24 and 25, January 1

Special Hours: Tuesday, December 23, 9:00am - 12:00pm
and Wednesday, December 31, 8:30am - 12:00pm

Trinity Church is grateful for the 285 donor households that have made their pledge commitment for 2026. Your generous support allows Trinity to plan for ministry and mission in the year ahead, and to build a balanced budget. It is not too late to make a commitment for 2026. Please contact aeastham@trinitynola.com or visit trinitynola.com/stewardship to learn more or submit a pledge. Thank You!

PLEDGE COMMITMENTS FOR 2026

as of December 11, 2025

Mr. and Mrs. Hirschel T. Abbott, Jr.
Mr. Tom Abernathy
Ms. Leigh B. Ackal
 and Mr. Jackson M. Smith
Mr. Kilian Afzalirad
Ms. Elizabeth Aigeldinger
Miss Deborah H. Aschaffenburg
Ms. Elizabeth F. Bailar
Mr. and Mrs. Dillard M. Baker
Mr. and Mrs. F. Macnaughton Ball, Jr.
Dr. Stuart S. Bamforth
Mr. and Mrs. William F. Banta
Mr. and Mrs. C. Errol Barron, Jr.
Mr. and Mrs. Dan Barron
Ms. Laura B. Bayon
Mr. and Mrs. William D. Beachy
Mr. and Mrs. Donald E. Beery
Mr. and Mrs. Edward W. Benjamin
Mr. Emanuel V. Benjamin III
Ms. Ann V. Bennett
Mr. and Mrs. Stephen S. Bland
Mr. and Mrs. Wilton E. Bland III
Mrs. Kea Sherman
 and Mr. Neal A. Bodenheimer
Ms. Sarah E. Bomhoff
Mr. Guy W. Wootan
 and Mrs. Kimberly Bonaventure

Mr. and Mrs. Ralph W. Bond IV
Mrs. Margaret Boudreaux
Mr. Christopher Boutries
Mr. and Mrs. Barry Box
The Reverend and
 Mrs. Alexander N. Breckinridge IV
Mr. and Mrs. Alexander N. Breckinridge V
Mrs. Frances M. Bruton
Mrs. Virginia Buchanan
Mr. and Mrs. Randall Buck
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