



THE EVE OF THE NATIVITY OF OUR LORD

December 24, 2025 - 4:00pm

**Inspired by Christ, Trinity Episcopal Church strives to
love our neighbors, do justice, and walk humbly with God.**

All are welcome.

If you are a guest today, welcome to Trinity Episcopal Church. Please help us to connect by signing our online guestbook (scan the QR code) or visit with one of our greeters and clergy. For more information, visit us online or call the church office at (504) 522-0276.



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Trinity Episcopal Church New Orleans



trinityepiscopalnola



www.trinitynola.com

Children in Church

Changing tables are located in the accessible stalls of both bathrooms in the Undercroft and Bishops Hall foyer.

Nursery Care is available from beginning at 3:30pm for children age 3 and under. A Safe Church, Safe Communities certified adult is supported by our Nursery Team to welcome our littlest church members with joy and excitement. Contact: abond@trinitynola.com.

The Pray Ground is located at the front left of the church and serves as a place where young children can experience worship while being physically comfortable. Spirit Bags, soft materials, and books are available in this place. Please help your child enjoy this space quietly and peacefully.

To Parents: Relax! God put the wiggle in children. Don't feel you have to suppress it in God's house. All are welcome.

To the Members of our Parish: The presence of children is a gift to the Church! They are members of our community and a reminder that our parish is growing. Please welcome our children and give a smile of encouragement to the parents.

**Cover art is a gift from Tim Trapolin.*

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THE EVE OF THE NATIVITY OF OUR LORD

THE HOLY EUCHARIST: RITE TWO

Prelude, *Prelude in C Major, BWV 547*

J.S. BACH

Hymn in Procession

O come all ye faithful (verses 1-3 and 6)

ADESTE FIDELIS

Please stand as you are able.

1 O come, all ye faith - ful, joy - ful and tri - um - phant, O
2 God from God, Light from Light e - ter - nal,
3 Sing, choirs of an - gels, sing in ex - ul - ta - tion,

1 come ye, O come ye to Beth - le - hem;
2 lo! he ab - hors not the Vir - gin's womb;
3 sing, all ye ci - ti - zens of heaven a - bove;

1 come, and be - hold him, born the King of an - gels;
2 on - ly - be - got - ten Son of the Fa - ther;
3 glo - ry to God, glo - ry in the high - est;

Refrain
O come, let us a - dore him, O come, let us a -



6 Yea, Lord, we greet thee,
born this happy morning;
Jesus, to thee be glory given;
Word of the Father,
now in flesh appearing;

Refrain

∞ The Acclamation

Remain standing as you are able.

<i>Celebrant</i>	The people who walked in darkness,
<i>People</i>	have seen a great light.
<i>Celebrant</i>	For to us a Child is born,
<i>People</i>	to us a Son is given.
<i>Celebrant</i>	His Name will be called Wonderful Counselor, Mighty God,
<i>People</i>	the Everlasting Father, the Prince of Peace.

∞ The Collect of the Day

<i>Celebrant</i>	The Lord be with you.
<i>People</i>	And also with you.
<i>Celebrant</i>	Let us pray.

Almighty God, you have poured upon us the new light of your incarnate Word: Grant that this light, enkindled in our hearts, may shine forth in our lives; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *People* **Amen.**

Hymn of Praise

Angels we have heard on high (verses 1-3)

GLORIA



1 An - gels we have heard on high, sing - ing sweet - ly through the night,
2 Shep - herds, why this ju - bi - lee? Why these songs of hap - py cheer?
3 Come to Beth - le - hem and see him whose birth the an - gels sing;



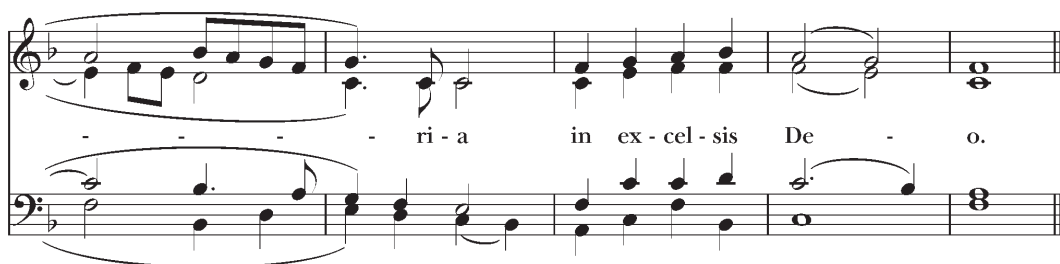
and the moun - tains in re - ply ech - o - ing their brave de - light.
What great bright - ness did you see? What glad tid - ings did you hear?
come, a - dore on bend - ed knee Christ, the Lord, the new - born King.



Refrain
Glo - - - - - ri - a



in ex - cel - sis De - o. Glo - - - - -



- - - - - ri - a in ex - cel - sis De - o.

The Word of God

∞ The First Reading

ISAIAH 9:2-7

Please be seated.

The people who walked in darkness have seen a great light; those who lived in a land of deep darkness— on them light has shined. You have multiplied the nation, you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder. For the yoke of their burden, and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian. For all the boots of the tramping warriors and all the garments rolled in blood shall be burned as fuel for the fire. For a child has been born for us, a son given to us; authority rests upon his shoulders; and he is named Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace.

Reader The Word of the Lord.

People Thanks be to God.

The Gradual, *Good King Wenceslas*

CLAIRE SHORE

Remain seated.

Good King Wenceslas looked out on the Feast of Stephen,
When the snow lay round about, deep and crisp and even.
Brightly shone the moon that night, though the frost was cruel,
When a poor man came in sight, gathering winter fuel.

"Hither page and stand by me, if you know it telling
Yonder peasant who is he? Where and what his dwelling?"
"Sire, he lives a good league hence, underneath the mountain,
right again the forest fence, by Saint Agnes' fountain."

"Bring me food and bring me wine, bring me pine logs hither,
You and I will see him dine, when we bear them thither."
Page and monarch forth they went, forth they went together,
Through the cold wind's wild lament, and the bitter weather.

"Sire, the night is darker now, and the wind blows stronger,
Fails my heart, I know not how; I can go no longer."
"Mark my footsteps my good page, tread now in them boldly,
You shall find the winter's rage freeze your blood less coldly."

In his master's steps he trod, where the snow lay dinted;
Heat was in the very sod which the saint had printed,
Therefore, Christian men be sure, wealth or rank possessing,
You who now will bless the poor, shall yourselves find blessing.

The grace of God has appeared, bringing salvation to all, training us to renounce impiety and worldly passions, and in the present age to live lives that are self-controlled, upright, and godly, while we wait for the blessed hope and the manifestation of the glory of our great God and Savior, Jesus Christ. He it is who gave himself for us that he might redeem us from all iniquity and purify for himself a people of his own who are zealous for good deeds.

Reader The Word of the Lord.

People Thanks be to God.

The Sequence Hymn

Away in a manger, no crib for his bed

CRADLE SONG

Please stand as you are able.



1 A - way in a man-ger, no crib for his bed,
 2 The cat - tle are low - ing, the ba - by a - wakes,
 * 3 Be near me, Lord Je - sus; I ask thee to stay

the lit - tle Lord Je - sus laid down his sweet head.
 but lit - tle Lord Je - sus no cry - ing he makes.
 close by me for ev - er, and love me I pray.

The stars in the bright sky looked down where he lay,
 I love thee, Lord Je - sus! Look down from the sky,
 Bless all the dear chil - dren in thy ten - der care,

the lit - tle Lord Je - sus a - sleep on the hay.
 and stay by my side un - til morn - ing is nigh.
 and fit us for hea - ven to live with thee there.

∞ The Holy Gospel

LUKE 2:1-14

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.
People **Glory to you, Lord Christ.**

In those days a decree went out from Emperor Augustus that all the world should be registered. This was the first registration and was taken while Quirinius was governor of Syria. All went to their own towns to be registered. Joseph also went from the town of Nazareth in Galilee to Judea, to the city of David called Bethlehem, because he was descended from the house and family of David. He went to be registered with Mary, to whom he was engaged and who was expecting a child. While they were there, the time came for her to deliver her child. And she gave birth to her firstborn son and wrapped him in bands of cloth, and laid him in a manger, because there was no place for them in the inn. In that region there were shepherds living in the fields, keeping watch over their flock by night. Then an angel of the Lord stood before them, and the glory of the Lord shone around them, and they were terrified. But the angel said to them, “Do not be afraid; for see—I am bringing you good news of great joy for all the people: to you is born this day in the city of David a Savior, who is the Messiah, the Lord. This will be a sign for you: you will find a child wrapped in bands of cloth and lying in a manger.” And suddenly there was with the angel a multitude of the heavenly host, praising God and saying, “Glory to God in the highest heaven, and on earth peace among those whom he favors!”

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

∞ The Sermon

THE REVEREND LEX BRECKINRIDGE

Silence follows the sermon.

∞ The Nicene Creed

Please stand as you are able and say together

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation**

he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

∞ The Prayers of the People

The Leader and People pray responsively

In peace, let us pray to the Lord.

On this holy night your Son our Savior was born in human flesh; renew this Church
as the Body of Christ that we may serve others as you have served us.
Holy God, **hear our prayer.**

On this holy night you were born a King of kings and Lord of lords; inspire those with
power and authority to work toward your kingdom on earth as in heaven.
Holy God, **hear our prayer.**

On this holy night you were born in a stable; open our doors and hearts to those who
have no home and those who struggle in poverty.
Holy God, **hear our prayer.**

On this holy night the angels sang, "Peace to God's people on earth!"; strengthen those
who work for peace and justice in New Orleans and in all the world.
Holy God, **hear our prayer.**

On this holy night shepherds in the field heard good tidings of joy; give us grace to bring
the gospel of Christ's joy to the sick, the naked, prisoners, and those who are hungry.
Holy God, **hear our prayer.**

On this holy night heaven is come down to earth, and earth is raised to heaven; hold in your hand all those who have died in the hope of your closer presence.
Holy God, **hear our prayer.**

On this holy night Christians the world over celebrate Christ's birth; open our hearts that the Word made flesh may be born in us today.
Holy God, **hear our prayer.**

The Celebrant adds a concluding Collect.

∞ The Peace

Celebrant The peace of the Lord be always with you.
People **And also with you.**

The People greet one another.

∞ Welcome and Announcements

The Holy Communion

The Offertory Anthem, *The Seven Joys of Mary*

PAUL WEBER

The first good joy that Mary had, it was the joy of one:
It was the joy of her dear Son when he was born so young.
Glory may he be, and blessed now is she,
and those who sing the sevenlong verses in honor of our Lady.

The next good joy that Mary had, it was the joy of two:
It was the joy of her dear Son when he was sent to school:
Glory may he be...

The next good joy that Mary had, it was the joy of three:
It was the joy of her dear Son when he led the blind to see.
Glory may he be...

The next good joy that Mary had, it was the joy of four:
It was the joy of her dear Son to read the Prophets o'er.
Glory may he be...

The next good joy that Mary had, it was the joy of five:
It was the joy of her dear Son to raise the dead to life.
The next good joy that Mary had, it was the joy of six:
It was the joy of her dear Son to bear the Crucifix.
The next good joy that Mary had, it was the joy of seven:
It was the joy of her dear Son to conquer hell and heaven.
Glory may he be...

∞ The Doxology

Please stand as you are able.

Praise God, from whom all blessings flow.
Praise him, all creatures here below.
Praise him above, ye heavenly host.
Praise Father, Son, and Holy Ghost. Amen.

∞ The Great Thanksgiving

Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give him thanks and praise.

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

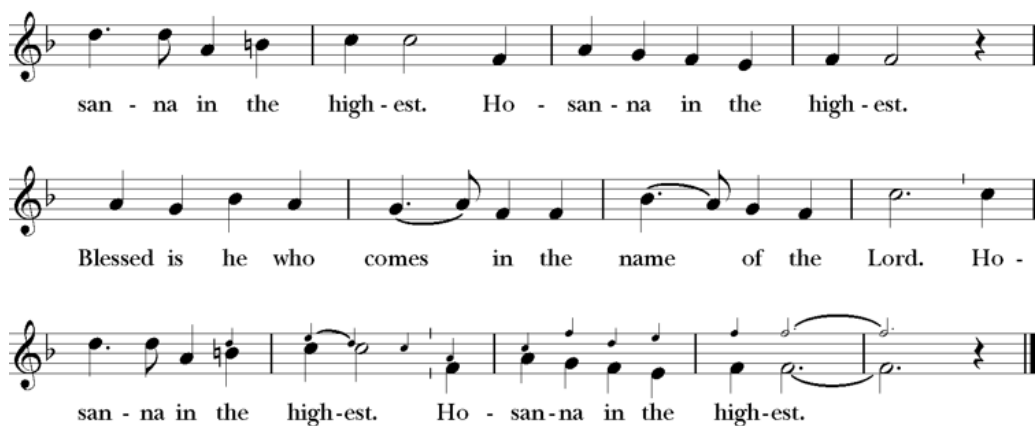
Because you gave Jesus Christ, your only Son, to be born for us; who, by the mighty power of the Holy Spirit, was made perfect Man of the flesh of the Virgin Mary his mother; so that we might be delivered from the bondage of sin, and receive power to become your children.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus, *Sung by All*

PROULX

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -

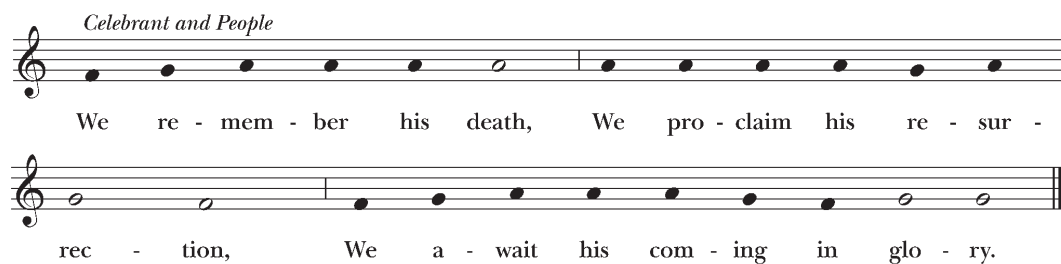


Please stand or kneel as you feel called.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,



And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



∞ The Lord's Prayer

Celebrant And now as our Savior Christ has taught us, we are bold to say

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,

as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

∞ The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

Antiphon

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Verse

Christ our Pass-o-ver is sac-ri-fied for us; there-fore let us keep the feast.

Repeat Antiphon

∞ The Invitation

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ was born this night in the city of David, our Savior, Christ the Lord.

∞ The Communion of the People

All are welcome to receive Holy Communion. Those who do not wish to receive Holy Communion may come forward for a blessing; please indicate this to the Priest by crossing your arms over your chest.

The Communion Anthem, *Spotless Rose*

OLA GJEILO

Alleluia, Alleluia, Alleluia.

A Spotless Rose is blowing, Sprung from a tender root,
Of ancient seers' foreshowing, Of Jesse promised fruit;
Its fairest bud unfolds to light Amid the cold, cold winter,
And in the dark midnight.

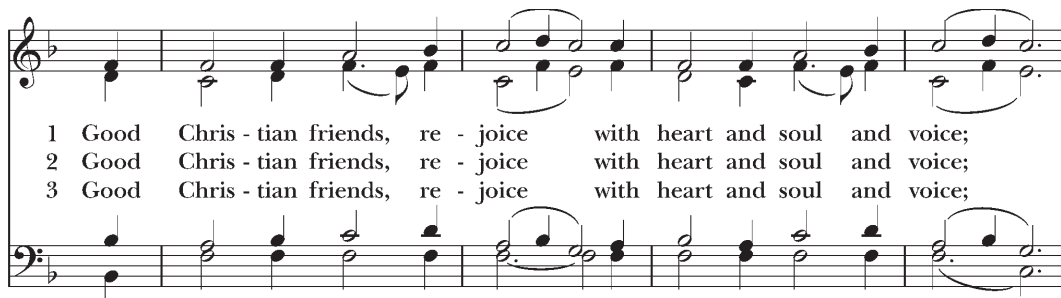
Alleluia, Alleluia, Alleluia.

The Rose which I am singing, Whereof Isaiah said,
Is from its sweet root springing In Mary, purest Maid;
Through God's great love and might The Blessed Babe she bare us,
In a cold, cold winter's night.

Alleluia, Alleluia, Alleluia.

Communion Hymns, *Good Christian friends, rejoice*

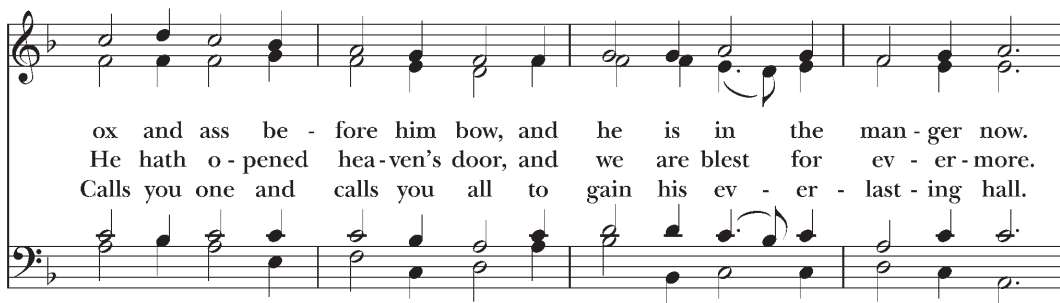
IN DULCI JUBILO



1 Good Chris - tian friends, re - joice with heart and soul and voice;
2 Good Chris - tian friends, re - joice with heart and soul and voice;
3 Good Chris - tian friends, re - joice with heart and soul and voice;



give ye heed to what we say: Je - sus Christ is born to - day;
now ye hear of end - less bliss; Je - sus Christ was born for this!
now ye need not fear the grave: Je - sus Christ was born to save!



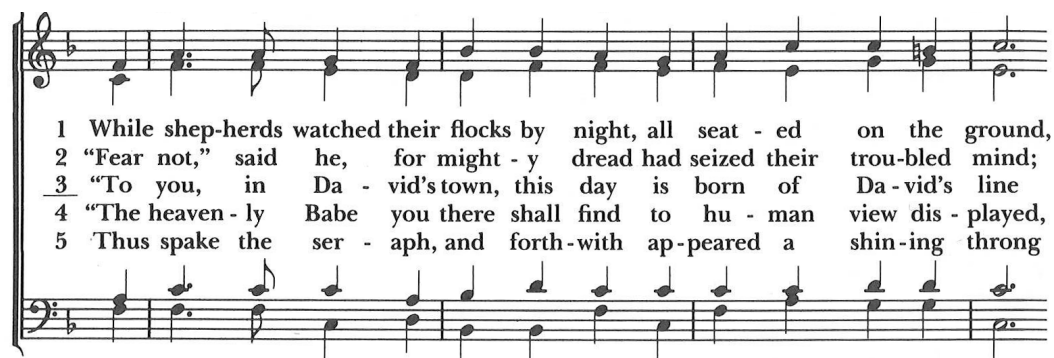
ox and ass be - fore him bow, and he is in the man - ger now.
 He hath o - pened hea - ven's door, and we are blest for ev - er - more.
 Calls you one and calls you all to gain his ev - er - last - ing hall.



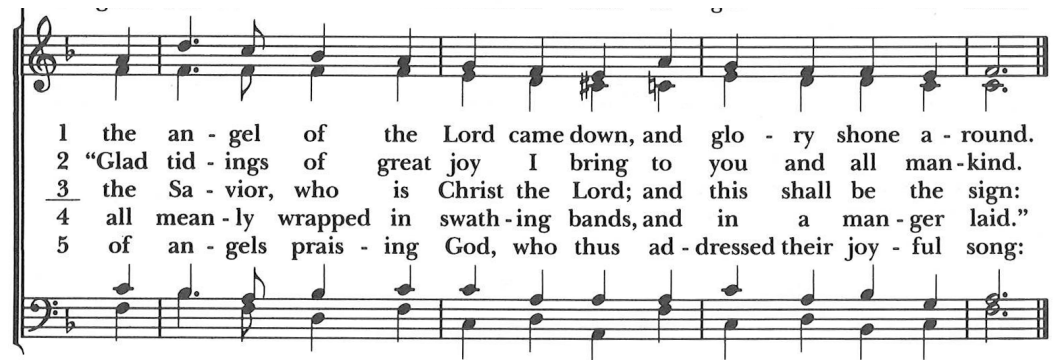
Christ is born to - day! Christ is born to - day!
 Christ was born for this! Christ was born for this!
 Christ was born to save! Christ was born to save!

While shepherds watched their flocks by night

WINCHESTER OLD



1 While shep-herds watched their flocks by night, all seat - ed on the ground,
 2 "Fear not," said he, for might - y dread had seized their trou-bled mind;
 3 "To you, in Da - vid's town, this day is born of Da - vid's line
 4 "The heaven - ly Babe you there shall find to hu - man view dis - played,
 5 Thus spake the ser - aph, and forth-with ap-peared a shin-ing throng



1 the an - gel of the Lord came down, and glo - ry shone a - round.
 2 "Glad tid - ings of great joy I bring to you and all man-kind.
 3 the Sa - vior, who is Christ the Lord; and this shall be the sign:
 4 all mean - ly wrapped in swath-ing bands, and in a man - ger laid."
 5 of an - gels prais - ing God, who thus ad - dressed their joy - ful song:

6 "All glory be to God on high
 and on the earth be peace;
 good will henceforth from heaven to men
 begin and never cease."

O little Town of Bethlehem

FOREST GREEN

Unison or harmony



1 O lit - tle town of Beth - le - hem, how still we see thee lie!
2 For Christ is born of Ma - ry; and gath - ered all a - bove,
3 How si - lent - ly, how si - lent - ly, the won - drous gift is given!
*4 Where child - ren pure and hap - py pray to the bless - ed Child,
5 O ho - ly Child of Beth - le - hem, de - scend to us, we pray;

1 A - bove thy deep and dream - less sleep the si - lent stars go by;
2 while mor - tals sleep, the an - gels keep their watch of won - dering love.
3 So God im - parts to hu - man hearts the bless - ings of his heaven.
4 where mis - er - y cries out to thee, Son of the mo - ther mild;
5 cast out our sin and en - ter in, be born in us to - day.

1 yet in thy dark streets shin - eth the ev - er - last - ing Light;
2 O morn - ing stars, to - geth - er pro - claim the ho - ly birth!
3 No ear may hear his com - ing, but in this world of sin,
4 where char - i - ty stands watch - ing and faith holds wide the door,
5 We hear the Christ - mas an - gels the great glad tid - ings tell;

1 the hopes and fears of all the years are met in thee to - night.
2 and prais - es sing to God the King, and peace to men on earth.
3 where meek souls will re - ceive him, still the dear Christ en - ters in.
4 the dark night wakes, the glo - ry breaks, and Christ - mas comes once more.
5 O come to us, a - bide with us, our Lord Em - man - u - el!

∞ The Post-Communion Prayer

Please stand as able and say together.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Silent night, holy night

STILLE NACHT

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) and piano accompaniment. It consists of five systems of music. Each system has a vocal line with lyrics and a piano line. The key signature has one flat (B-flat), and the time signature is 4/4. The lyrics are in English and German. The first system covers the first line of the hymn, the second system covers the second line, the third system covers the third line, the fourth system covers the fourth line, and the fifth system covers the fifth line. The piano accompaniment features a simple, elegant melody in the right hand and a supporting bass line in the left hand.

Si - lent night, ho - ly night, all is calm,
Si - lent night, ho - ly night, shep - herds quake
Si - lent night, ho - ly night, Son of God,

all is bright round yon vir - gin mo - ther and child.
at the sight, glo - ries stream from hea - ven a - far,
love's pure light ra - diant beams from thy ho - ly face,

Ho - ly in - fant, so ten - der and mild, sleep in hea - ven - ly
heaven - ly hosts— sing al - le - lu - ia; Christ, the Sa - vior, is
with the dawn of re - deem - ing grace, Je - sus, Lord, at thy

peace. Sleep in hea - ven - ly peace.
born! Christ, the Sa - vior, is born!
birth. Je - sus, Lord, at thy birth.

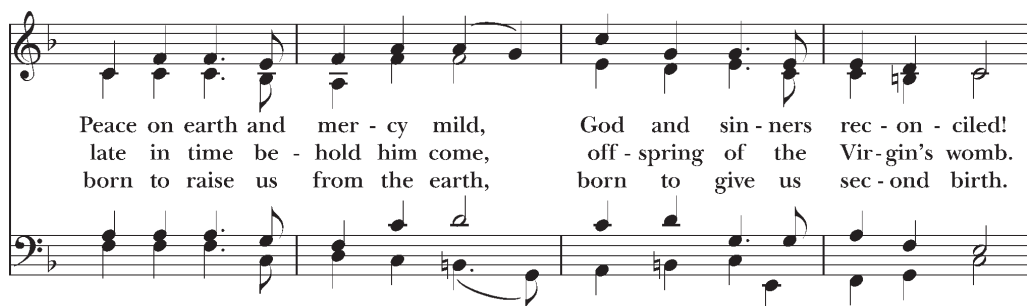
∞ The Christmas Blessing

The Recessional Hymn, *Hark! the herald angels sing*

MENDELSSOHN



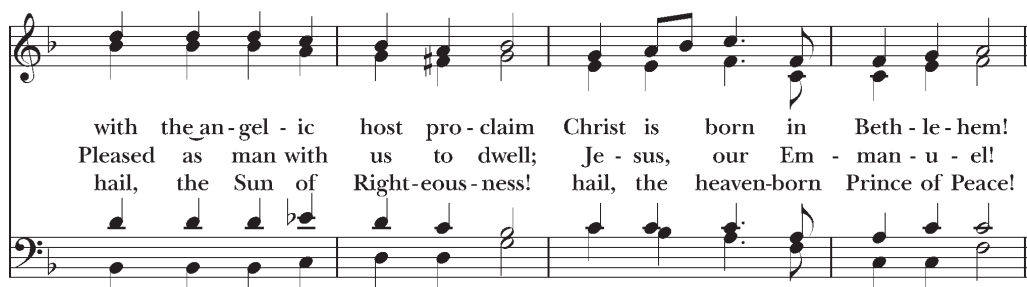
1 Hark! the her-ald an - gels sing glo - ry to the new-born King!
2 Christ, by high-est heaven a - dored; Christ, the ev - er - last - ing Lord;
3 Mild he lays his glo - ry by, born that we no more may die,



Peace on earth and mer - cy mild, God and sin - ners rec - on - ciled!
late in time be - hold him come, off - spring of the Vir - gin's womb.
born to raise us from the earth, born to give us sec - ond birth.



Joy - ful, all ye na - tions, rise, join the tri-umph of the skies;
Veiled in flesh the God-head see; hail the in-car-nate De - i - ty.
Risen with heal-ing in his wings, light and life to all he brings,



with the an - gel - ic host pro - claim Christ is born in Beth - le - hem!
Pleased as man with us to dwell; Je - sus, our Em - man - u - el!
hail, the Sun of Right-eous-ness! hail, the heaven-born Prince of Peace!



Refrain
Hark! the her - ald an - gels sing glo - ry to the new-born King!

∞ The Dismissal

Deacon Alleluia, alleluia, alleluia. Let us go forth in the name of Christ.
People Thanks be to God. Alleluia, alleluia, alleluia.

Postlude, *In dulci jubilo*, BWV 729

J.S. BACH

TODAY'S WORSHIP LEADERS

PREACHER:	The Reverend Lex Breckinridge
CELEBRANT:	The Reverend John M. Pitzer
DEACON:	The Reverend Carol Borne Spencer
ORGANIST:	Dr. Paul Weber

CHRISTMAS MEMORIALS

The flowers in the narthex are given in loving memory of:

Mr. and Mrs. F. Evans Farwell

Mr. and Mrs. Rudolf Hecht

The flowers on the lectern are given in loving memory of:

Mary Alpaugh McIlhenny, Douglas McIlhenny, Paul Westfeldt McIlhenny,
Gustaf Westfeldt McIlhenny, Barbara McIlhenny Nixon,
Paul Carr Polk McIlhenny, Edmund McIlhenny,
and Virginia Smart McIlhenny.

The garland is given in loving memory of:

Mary and William B. Wisdom and Edward B. Benjamin, Jr.

The Chapel flowers are given in loving memory of:

Mr. Lawrence Noel Johnson

Mr. and Mrs. Martin Macdiarmid

Dr. and Mrs. William N. Adams

Mr. and Mrs. George Macdiarmid

Dr. and Mrs. Chapman Gordon Johnson

Mr. Charles Kerr Rhodes

*The star that shines in the church is a reminder
that the wise men followed a star and
brought gifts to the Christ Child.*

It is a gift from Jane Fox, whom we lovingly remember.

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Cecille Ballard
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 Robert Joseph Zarzour

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 The Rt. Rev. Shannon Duckworth
 DeJah Gaulden
 Keith Jordan and Richard Walker
 Sara Allen Harper
 Brenda Higgins
 Lizzie Keene
 Beverly Lamb
 Vicki Moran

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