

THE FEAST OF THE TRANSFIGURATION The Holy Eucharist: Enriching our Worship August 10, 2025 - 10:30am

Inspired by Christ, Trinity Episcopal Church strives to love our neighbors, do justice, and walk humbly with God.

Inspired by Christ, Trinity Episcopal Church strives to love our neighbors, do justice, and walk humbly with God.

All are welcome.

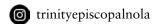
You are invited to stay following worship for coffee and snacks, and to connect with other parishioners, staff and clergy in Bishops Hall.

If you are a guest today, welcome to Trinity Episcopal Church. Please help us to connect by signing our online guestbook (scan the QR code) or visit with one of our greeters and clergy. For more information, visit us online or call the church office at (504) 522-0276.





Trinity Episcopal Church New Orleans





www.trinitynola.com

Children in Church

Safe Church - Children must be accompanied by a parent or caregiver at all times and are welcome to be in spaces for church-related activities. Please do not allow your child(ren) to enter into classrooms, the school library, or other meeting spaces alone.

Changing tables are located in the accessible stalls of both bathrooms in the Undercroft and Bishops Hall foyer.

Nursery Care is available from 10:00am - 12:00pm for children age 3 and under. A Safe Church, Safe Communities certified adult is supported by our Nursery Team to welcome our littlest church members with joy and excitement. Contact: abond@trinitynola.com.

The Pray Ground is located at the front left of the church and serves as a place where young children can experience worship while being physically comfortable. Spirit Bags, soft materials, and books are available in this place. Please help your child enjoy this space quietly and peacefully.

To Parents: Relax! God put the wiggle in children. Don't feel you have to suppress it in God's house. All are welcome.

To the Members of our Parish: The presence of children is a gift to the Church! They are members of our community and a reminder that our parish is growing. Please welcome our children and give a smile of encouragement to the parents.

∞ The Acclamation

Celebrant Blessed be the one, holy, and living God.

People Glory to God for ever and ever.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

∞ Gloria



∞ The Collect of the Day

Celebrant God be with you.

People And also with you.

Celebrant Let us pray.

O God, who on the holy mount revealed to chosen witnesses your well-beloved Son, wonderfully transfigured, in raiment white and glistening: Mercifully grant that we, being delivered from the disquietude of this world, may by faith behold the King in his beauty; who with you, O Father, and you, O Holy Spirit, lives and reigns, one God, for ever and ever. **Amen.**

The Word of God

∞ The First Reading *The People sit.*

Exopus 34:29-35

Moses came down from Mount Sinai. As he came down from the mountain with the two tablets of the covenant in his hand, Moses did not know that the skin of his face shone because he had been talking with God. When Aaron and all the Israelites saw Moses, the skin of his face was shining, and they were afraid to come near him. But Moses called to them; and Aaron and all the leaders of the congregation returned to him, and Moses spoke with them. Afterward all the Israelites came near, and he gave them in commandment all that the Lord had spoken with him on Mount Sinai. When Moses had finished speaking with them, he put a veil on his face; but whenever Moses went in before the Lord to speak with him, he would take the veil off, until he came out; and when he came out, and told the Israelites what he had been commanded, the Israelites would see the face of Moses, that the skin of his face was shining; and Moses would put the veil on his face again, until he went in to speak with him.

Reader The Word of the Lord.
People Thanks be to God.

∞ The Gradual, Psalm 99

CHANT BY GEORGE ELVEY



All: The Lord is <u>King</u>; let the people <u>tremble</u>; * he is enthroned upon the <u>cherubim</u>; let the earth shake.

Choir: The Lord is great in Zion; * he is high above all peoples.
Let them confess his Name, which is great and awesome; * he is the Holy One.

All: "O mighty King, lover of justice, you have established equity; "
you have executed justice and righteousness in Jacob."
Proclaim the greatness of the Lord our God and fall down before his footstool; "
he is the Holy One.

Choir: Moses and Aaron among his priests, and Samuel among those who call upon his Name, * they called upon the Lord, and he answered them. He spoke to them out of the pillar of cloud; * they kept his testimonies and the decree that he gave them.

All: O Lord our God, you answered them indeed; * you were a God who forgave them, yet punished them for their evil deeds.

Proclaim the greatness of the Lord our God and worship him upon his holy hill; * for the Lord our God is the Holy One.

∞ The Second Reading

2 Peter 1:13-21

Think it right, as long as I am in this body, to refresh your memory, since I know that my death will come soon, as indeed our Lord Jesus Christ has made clear to me. And I will make every effort so that after my departure you may be able at any time to recall these things. For we did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. For he received honor and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, "This is my Son, my Beloved, with whom I am well pleased." We ourselves heard this voice come from heaven, while we were with him on the holy mountain. So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. First of all you must understand this, that no prophecy of scripture is a matter of one's own interpretation, because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

Reader The Word of the Lord.
People Thanks be to God.

Sequence Hymn, O Light of Light



∞ The Holy Gospel

Please stand for the Holy Gospel.

Luke 9:28-36

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory to you, Lord Christ.

And while he was praying, the appearance of his face changed, and his clothes became dazzling white. Suddenly they saw two men, Moses and Elijah, talking to him. They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. Just as they were leaving him, Peter said to Jesus, "Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah"—not knowing what he said. While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. Then from the cloud came a voice that said, "This is my Son, my Chosen; listen to him!" When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen.

Deacon The Gospel of the Lord.
People Praise to you, Lord Christ.

∞ The Nicene Creed *All stand and say together*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures;

and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

he ascended into heaven

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

∞ The Prayers of the People

The Leader and People pray responsively.

Reader In peace, we pray to you, Lord God.

Reader For all people in their daily life and work;

People For our families, friends, and neighbors, and for those who are alone.

Reader For this community, the nation, and the world;
People For all who work for justice, freedom, and peace.

Reader For the just and proper use of your creation;

People For the victims of hunger, fear, injustice, and oppression.

Reader For all who are in danger, sorrow, or any kind of trouble;

People For those who minister to the sick, the friendless, and the needy.

Reader For the peace and unity of the Church of God;

People For all who proclaim the Gospel, and all who seek the Truth.

Reader For Sean our Presiding Bishop, and Shannon our Bishop, and for all

bishops and other ministers, both lay and ordained;

People For all who serve God in his Church.

Reader For the special needs and concerns of this congregation.

Silence. The People may add their own petitions.

Reader Hear us, Lord;

People For your mercy is great.

Reader We thank you, Lord, for all the blessings of this life.

Silence. The People may add their own thanksgivings.

Reader We will exalt you, O God our King;

People And praise your Name for ever and ever.

Reader We pray for all who have died, that they may have a place in your eternal

kingdom.

Silence. The People may add their own petitions.

Reader Lord, let your loving-kindness be upon them;

People Who put their trust in you.

Reader We pray for peace in Iran, Israel and Gaza, and throughout the Middle

East, in Ukraine and Russia and in Sudan and in all war-torn places

in our world.

Reader Hear us, Lord;

People For your mercy is great.

All Almighty God our heavenly Father, guide the nations of the world into the

way of justice and truth, and establish among them that peace which is the fruit of righteousness, that they may become the kingdom of our Lord and

Savior Jesus Christ. Amen.

Celebrant We pray to you also for the forgiveness of our sins.

All Have mercy upon us, most merciful Father;

in your compassion forgive us our sins,

known and unknown,

things done and left undone; and so uphold us by your Spirit

that we may live and serve you in newness of life,

to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our

Lord Jesus Christ. strengthen you in all goodness, and by the power of the

Holy Spirit keep you in eternal life. Amen.

∞ The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

∞ Announcements

The Holy Communion

Offertory Anthem, My Eyes for Beauty Pine

HERBERT HOWELLS

My eyes for beauty pine, My soul for Goddës grace: No other care nor hope is mine, To heaven I turn my face.

One splendour thence is shed From all the stars above: 'Tis named when God's name is said, 'Tis Love, 'tis heavenly Love.

And every gentle heart, That burns with true desire, Is lit from eyes that mirror part Of that celestial fire. --Robert Bridges (1844-1930)

∞ The Doxology

Please stand as you are able.

Praise God, from whom all blessings flow. Praise Him all creatures here below. Praise Him above ye heavenly host. Praise Father, Son, and Holy Ghost. Amen.

∞ The Great Thanksgiving - Enriching our Worship Please stand.

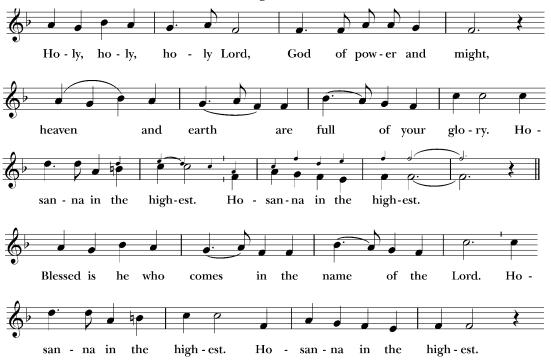
Celebrant The Lord be with you. And also with you. People Lift up your hearts. Celebrant We lift them to the Lord. People

Let us give thanks to the Lord our God. Celebrant

It is right to give God thanks and praise. People

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. For with your co-eternal Son and Holy Spirit, you are one God, one Lord, in Trinity of Persons and in Unity of Being: and we celebrate the one and equal glory of you, O Father, and of the Son, and of the Holy Spirit.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:



Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

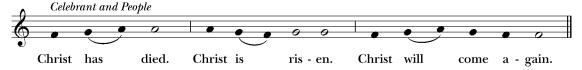
But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:



Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **Amen.**

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

∞ The Lord's Prayer

Read aloud together.

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses,

as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

∞ The Breaking of the Bread

The Celebrant breaks the consecrated Bread.



∞ The Invitation

Celebrant

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

∞ The Communion of the People

All are welcome to receive Holy Communion. Those who do not wish to receive Holy Communion may come forward for a blessing; please indicate this to the Priest by crossing your arms over your chest.

Communion Anthem, O Nata Lux

THOMAS TALLIS

O Light born of Light, Jesus, redeemer of the world, with loving-kindness deign to receive suppliant praise and prayer.

Thou who once deigned to be clothed in flesh for the sake of the lost, grant us to be members of thy blessed body.
-Hymn at Lauds on the Feast of the Transfiguration

Communion Hymn, Here I Am, Lord

Green Songbook 78

∞ Sending Out the Lay Eucharistic Visitors

Celebrant In the name of this congregation, I send you forth, bearing these holy gifts,

that those to whom you go may share with us in the sacrament of

Christ's Body and Blood.

People We who are many are one Body, for we all share in one Bread, one Cup.

∞ The Post Communion Prayer

All stand.

Celebrant Let us pray.

All Loving God, we give you thanks

for restoring us in your image

and nourishing us with spiritual food

in the Sacrament of Christ's Body and Blood.

Now send us forth

a people, forgiven, healed, renewed;

that we may proclaim your love to the world

and continue in the risen life of Christ our Savior. Amen.

∞ The Blessing

Recessional Hymn, At the Name of Jesus (King's Weston)

BLUE HYMNAL 435

∞ The Dismissal

Deacon Let us go forth in the name of Christ. Alleluia!

People Thanks be to God. Alleluia!

Today's Worship Leaders

PREACHER: The Reverend Robert B. Hadzor Celebrant: The Reverend Lex Breckinridge Deacon: The Reverend Carol Spencer

Organist & Choirmaster: Dr. Paul Weber

FLOWER MEMORIALS

The flowers on the altar of the church are given to God and in loving memory of Peter Wolfe Dodge.

If you would like to honor a loved one with a flower memorial in the church or chapel, please contact Mary Katherine Williams at mkwilliams@trinitynola.com or 504-670-2526.

ANNOUNCEMENTS

A Warm Trinity Welcome! Meet and Greet with The Rev. Lex Breckinridge

Celebrate and connect with our new Interim Rector, Lex Breckinridge:

- Meet and Greet (August 13) at the home of Nina and Justin Fitch
- Healing Service and Meet and Greet (August 19) at Lambeth House

To RSVP, check the website, links in member emails or contact Mary Katherine Williams at mkwilliams@trinitynola.com or (504) 670-2526.

Featured Events

Back to School Liturgy & Blessing of the Backpacks (August 24) celebrates the start of the school year during the 10:30am service with our annual Blessing of Backpacks & Bags. Children are encouraged to bring their personal backpacks to receive a special blessing and a keychain keepsake as a reminder that they are blessed and beloved.

After the service, students are invited to Bishops Hall for snacks and special activity stations:

- Wisdom Corner: Receive a blessing for wisdom and understanding
- Friendship Hub: Make friendship bracelets or take photos with friends
- Prayer Station: Create prayer ribbons for the church
- Service Station: Decorate lunch bags for our neighbors who are hungry

Godly Play Returns! (September 7) - Trinity Episcopal Church invites children from Pre-K3 through 5th grade to enter into a deeper and more playful relationship with God through our Godly Play program, on Sundays, 10:30am - 11:15am, in age-based classrooms. After class, children are guided by their Godly Play mentors to either join their families for communion or gather with friends on the "PrayGround" located near the baptismal font at the front of the church.



REGISTER

Please register your child for the Nursery or Godly Play at https://bit.ly/Trinity_GPRegistration.

What is Godly Play?

Godly Play is a creative, Montessori-based approach to Christian formation that uses stories, symbols, and rituals to nurture faith through wondering, play, and community discovery.

Trinity Caregivers Group (August 28) - Over the summer, this group will gather at Chicory House (2727 Prytania St, New Orleans, LA 70130) at 3:00pm on the fourth Thursday of the month. Caregiving is a tough job and this is a great place to share, console and be supported in the journey. Feel free to text or call Debby Poitevent (504) 451-0465 if you have any questions—or just show up!

YogaMass (September 6) - Offered on the first Saturday of every month, YogaMass brings together the practice of yoga, breath work, meditation, and Holy Communion at 10:30am in the church.

Trinity Singers Concert (September 12) - On Friday, September 12, from 7:00pm - 8:00pm in the Church, Trinity Choir singers Joy Meade, Maria Thomas, and Claire Shackleton—accompanied by Trinity Organist and Choirmaster Paul Weber—present a program of solo arias and art songs.

The Lay Eucharistic Visitor ministry (September 13) is looking to renew and expand its presence. We invite current Eucharistic Visitors and those interested in becoming Eucharistic Visitors to join us for a workshop on Saturday, September 13 at 9:00am-11:00am in the Menge Board Room (in Jack's House) to learn more about this quiet but powerful ministry. Please reach out to Katherine Duncan (katherine.duncan29@gmail.com), Keith Jordan (keithrichard 70131@yahoo.com), or Maria Elliott (melliott@trinitynola.com) with questions or to confirm your attendance.

Walking the Mourner's Path (begins September 22) This eight-week series is designed to help participants navigate the stages of grief and honor their loved one in a guided small group setting. To learn more, contact Maria Elliott at melliott@trinitynola.com.

Welcome Dinner (September 25) - Whether you are new to Trinity or just feel new, you are invited to dinner! Gather with other newcomers, clergy and staff at 6:00pm on Thursday, September 25, in Trinity's Parish House. Come with any questions and to learn more about Trinity and the Episcopal faith—but mostly, we want to meet you in person and help you connect here. RSVP is required; details and sign-up are available on our online calendar.

Marais Baroque Ensemble Concert (October 3) On Friday, October 3 from 7:00pm - 8:00pm in the Church, New Orleans' newest chamber ensemble performs on 300-year-old instruments—or their modern replicas—bringing the music of the Baroque to life through creative, colorful programs of 17th- and 18th-century works.

Godly Play Teacher Training (October 24-26) - Join us for an intensive 18-hour spiritual growth experience designed to equip participants as Godly Play leaders. This hands-on training combines discovery learning with practical skill development in an atmosphere of prayer and play. To register, contact Ashley Bond at abond@trinitynola.com or (504) 236-2672.

Marais Baroque Ensemble Concert (October 3) On Friday, October 3 from 7:00pm - 8:00pm in the Church, New Orleans' newest chamber ensemble performs on 300-year-old instruments—or their modern replicas—bringing the music of the Baroque to life through creative, colorful programs of 17th- and 18th-century works.

Godly Play Teacher Training (October 24-26) - Join us for an intensive 18-hour spiritual growth experience designed to equip participants as Godly Play leaders. This hands-on training combines discovery learning with practical skill development in an atmosphere of prayer and play. To register, contact Ashley Bond at abond@trinitynola.com or (504) 236-2672.

General Announcements

Our monthly Evening Prayer and Healing service is on vacation for the summer.

Godly Play and Rite 13 are on vacation for the summer.

12 Steps are for Everyone (Sundays at 9:15am) Participants discuss the effectiveness of the 12 steps of recovery as a process for spiritual growth each Sunday, at 9:15am in the Church Board Room. Contact Patty Justice at justicepatty8@gmail.com with questions.

The Trinity Digital Member Directory is live. If you need assistance setting up your account, don't worry! Stop by Jack's House during the week to visit with Ashley Eastham. Prefer call or email? Contact Kriste Buck at (504) 670-2513 or kbuck@trinitynola.com or Ashley Eastham at (504) 670-2529 or aeastham@trinitynola.com with any questions.

WOTC Rummage Sale - We are again accepting donations for the month of August. Please bring gently used items to the Josephine Street loading area Tuesday through Friday during church office hours. Fall Rummage Sale will be held October 3-5, 2025 in Bishops Hall.

WOTC Back to School Social (October 20) 6pm in the Parish House. We'll be writing letters to students starting college, boarding school or other new adventures this fall. Please send names and addresses of recipients ahead of the meeting to Sara Allen Harper (wotc@trinitynola.com). Bring a favorite after-school snack to share.

Women's Creative Process Retreat "Breathe Deep - Love Wide" (October 17-19) Relax, create, be restored with laughter, faith and love at Solomon Center. Contact Tracy Parker (tracyparker@cox.net) with questions Diocesan Events

Clergy and Staff Contacts

The Right Reverend Shannon Rogers Duckworth, Bishop of Diocese of Louisiana

The Reverend Alexander N. (Lex) Breckinridge IV, Interim Rector

lbreckinridge@trinitynola.com

The Reverend John M. Pitzer, Senior Associate Rector

jpitzer@trinitynola.com

The Reverend E. Gary Taylor, Head of School and Chief Administrative Officer for Trinity Church gtaylor@trinitynola.com

The Reverend Robert B. Hadzor, Trinity School Chaplain and Assisting Priest

bhadzor@trinitynola.com

The Reverend Carol Borne Spencer, Deacon and Co-Chair for Restorative Justice Committee cspencer@trinitynola.com

Dr. Paul Weber, Organist and Choirmaster

pweber@trinitynola.com

Ashley Bond, Director of Formation

abond@trinitynola.com

Maria Elliott, Director of Pastoral Care and Spiritual Formation

melliott@trinitynola.com

Ashley Eastham, Director of Advancement

aeastham@trinitynola.com

Kriste Buck, Church and School Database Manager / Development Assistant

kbuck@trinitynola.com

Abbie Sumners, Capital Campaign Director

asumners@trinitynola.com

Mary Katherine Williams, Parish Administrator & Bulletin Coordinator

mkwilliams@trinitynola.com

Aaron Taylor, Trinity Loaves and Fishes

ataylor@trinitynola.com

Sara Allen Harper, Women of Trinity Church (WOTC) President

wotc@trinitynola.com

Brian Gorman, Director of Operations and Campus Planning bgorman@trinitynola.com

Gabriella Frank, Director of Human Resources gfrank@trinitynola.com

Dejah Gaulden, Livestream Coordinator dgaulden@trinitynola.com

Members of the Vestry, 2025-2026

Julie Burlingame Keith Jordan Suzanne Perlis George Young Nina Fitch Will French Anne Long Toto Robinson Kirsten Breckinridge Marshall Hevron Michael Kearney Holt Kolb Sarah Bomhoff Katherine Duncan Conway Farrell Bill Kearney

Our Shared Story - 2025 Stewardship

It is not to late to make a pledge for 2025!

Trinity is a member supported church, and every pledge makes a difference!



Scan the QR code to pledge online or visit https://trinitynola.com/pledge. Pledge envelopes are available in the Narthex and outside the Chapel.

We are grateful for your generous gift of support through the Offertory. We also welcome your gift through:

Venmo

PayPal Giving

@trinityepiscopalnola

bit.ly/TrinityNOLAPayPal (No processing fees!)

Online using a credit card or digital wallet (like Apple Pay) https://trinitynola.com/giving-form





Trinity Episcopal Church New Orleans



trinityepiscopalnola



www.trinitynola.com

Together We Build: Capital Campaign

Trinity 2024: Together We Build, is a joint Church and School \$13 million fundraising effort to create a more functional and attractive campus for the Trinity community. This is Trinity's first capital campaign in over a decade and is comprised of seven capital projects and an endowment for the maintenance and upkeep of these projects. For more information visit www.Trinity2024.org.

