



TRINITY

EPISCOPAL CHURCH

FIFTH SUNDAY IN LENT
The Holy Eucharist: Rite Two
April 6, 2025 • 10:30am

**Inspired by Christ, Trinity Episcopal Church strives to
love our neighbors, do justice and walk humbly with God.**

**Inspired by Christ, Trinity Episcopal Church strives to
love our neighbors, do justice, and walk humbly with God.**

All are welcome.

**You are invited to stay following worship for coffee and snacks, and to
connect with other parishioners, staff and clergy in Bishops Hall.**

If you are a guest today, welcome to Trinity Episcopal Church. Please help us to connect by signing our online guestbook (scan the QR code) or visit with one of our greeters and clergy. For more information, visit us on-line or call the church office at (504) 522-0276.



Trinity Episcopal Church New Orleans



trinityepiscopalnola



www.trinitynola.com

Children in Church

Safe Church - Children must be accompanied by a parent or caregiver at all times and are welcome to be in spaces for church-related activities. Please do not allow your child(ren) to enter into classrooms, the school library, or other meeting spaces alone.

Changing tables are located in the accessible stalls of both bathrooms in the Undercroft and Bishops Hall foyer.

Nursery Care is available from 10:00am - 12:00pm for children age 3 and under. A Safe Church, Safe Communities certified adult is supported by our Nursery Team to welcome our littlest church members with joy and excitement. Contact: abond@trinitynola.com.

The Pray Ground is located at the front left of the church and serves as a place where young children can experience worship while being physically comfortable. Spirit Bags, soft materials, and books are available in this place. Please help your child enjoy this space quietly and peacefully.

To Parents: Relax! God put the wiggle in children. Don't feel you have to suppress it in God's house. All are welcome.

To the Members of our Parish: The presence of children is a gift to the Church! They are members of our community and a reminder that our parish is growing. Please welcome our children and give a smile of encouragement to the parents.

Prelude, *Herzlich tut mich verlangen, (My Heart Is Filled With Longing)*

JOHANNES BRAHMS

Processional Hymn, *Leaning on the Everlasting Arms*

1. What a fel - low - ship, what a joy di - vine,
2. O how sweet to walk in this pil - grim way,
3. What have I to dread, what have I to fear,

1. Lean - ing on the ev - er - last - ing arms; What a bless - ed - ness,
2. Lean - ing on the ev - er - last - ing arms; O how bright the path
3. Lean - ing on the ev - er - last - ing arms; I have bless - ed peace

1. what a peace is mine, Lean - ing on the ev - er - last - ing arms.
2. grows from day to day, Lean - ing on the ev - er - last - ing arms.
3. with my Lord so near, Lean - ing on the ev - er - last - ing arms.

Lean - ing, lean - ing, safe and se - cure from all a - larms;
Lean - ing on Je - sus, lean - ing on Je - sus,

Lean - ing, lean - ing, Lean - ing on the ev - er - last - ing arms.
Lean - ing on Je - sus, lean - ing on Je - sus,

∞ Opening Acclamation

Celebrant Bless the Lord who forgives all our sins.
People **His mercy endures for ever.**

Jesus said, "The first commandment is this: Hear, O Israel: The Lord your God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no commandment greater than these." - Mark 12:29-31

∞ Confession of Sin

All kneel as able.

Celebrant Let us confess our sins against God and our neighbor.

All **Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. **Amen.****

Celebrant Almighty God have mercy on you, forgive you all your sins
through our Lord Jesus Christ, strengthen you in all
goodness, and by the power of the Holy Spirit keep you
in eternal life. **Amen.**

Kyrie, Messa a 4

GIOVANNI CIMA

Cantor *All*

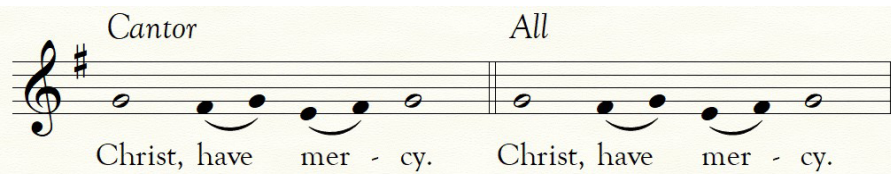


Lord, have mer - cy. Lord, have mer - cy.

This block contains a musical staff with a treble clef and a key signature of one sharp (F#). The staff is divided into two sections by a double bar line. The first section is labeled 'Cantor' and the second 'All'. Both sections contain the same melody: a half note on G4, followed by a quarter note on A4, a quarter note on B4, and a half note on C5. The lyrics 'Lord, have mer - cy.' are written below the staff, with hyphens under 'mer' and 'cy' to indicate the syllables span across the notes.

Choir: Kyrie eleison

Cantor *All*



Christ, have mer - cy. Christ, have mer - cy.

This block contains a musical staff with a treble clef and a key signature of one sharp (F#). The staff is divided into two sections by a double bar line. The first section is labeled 'Cantor' and the second 'All'. Both sections contain the same melody: a half note on G4, followed by a quarter note on A4, a quarter note on B4, and a half note on C5. The lyrics 'Christ, have mer - cy.' are written below the staff, with hyphens under 'mer' and 'cy' to indicate the syllables span across the notes.

Choir: Christe eleison

Cantor *All*



Lord, have mer - cy. Lord, have mer - cy.

This block contains a musical staff with a treble clef and a key signature of one sharp (F#). The staff is divided into two sections by a double bar line. The first section is labeled 'Cantor' and the second 'All'. Both sections contain the same melody: a half note on G4, followed by a quarter note on A4, a quarter note on B4, and a half note on C5. The lyrics 'Lord, have mer - cy.' are written below the staff, with hyphens under 'mer' and 'cy' to indicate the syllables span across the notes.

Choir: Kyrie eleison

∞ The Collect of the Day

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Word of God

∞ The First Reading

ISAIAH 43:16-21

The People sit.

Thus says the Lord, who makes a way in the sea, a path in the mighty waters, who brings out chariot and horse, army and warrior; they lie down, they cannot rise, they are extinguished, quenched like a wick: “Do not remember the former things, or consider the things of old. I am about to do a new thing; now it springs forth, do you not perceive it? I will make a way in the wilderness and rivers in the desert. The wild animals will honor me, the jackals and the ostriches; for I give water in the wilderness, rivers in the desert, to give drink to my chosen people, the people whom I formed for myself so that they might declare my praise.”

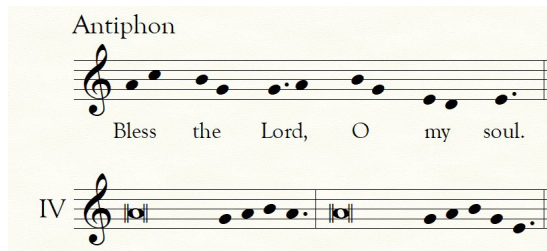
Reader
People

The Word of the Lord.
Thanks be to God.

∞ The Gradual, Psalm 126

PLAINSONG, MODE IV

Antiphon, sung by the Choir then by All



Choir:

When the Lord restored the FOR-tunes of Zion, *
then were WE like those who dream.
Then was our mouth FILLED with laughter, *
and our TONGUE with shouts of joy.

All:

Then they said a-MONG the nations, *
"The Lord has DONE great things for them."

The Lord has DONE great things for us, *
and WE are glad indeed.

Restore our FOR-tunes, O Lord, *
like the water-COURS-es of the Negev.

THOSE who sowed with tears *
will REAP with songs of joy.

Those who go out weeping, CAR-rying the seed, *
will come again with joy, SHOULD-ering their sheaves.

Antiphon, sung by all.

∞ The Second Reading

Philippians 3:4b-14

If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless. Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead. Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

Reader The Word of the Lord.

People **Thanks be to God.**

The Sequence Hymn, O Love of God, how strong and true (Dunedin) BLUE HYMNAL 455

∞ The Holy Gospel

JOHN 12:1-8

Deacon The Holy Gospel of our Lord Jesus Christ according to John.
People **Glory to you, Lord Christ.**

Six days before the Passover Jesus came to Bethany, the home of Lazarus, whom he had raised from the dead. There they gave a dinner for him. Martha served, and Lazarus was one of those at the table with him. Mary took a pound of costly perfume made of pure nard, anointed Jesus' feet, and wiped them with her hair. The house was filled with the fragrance of the perfume. But Judas Iscariot, one of his disciples (the one who was about to betray him), said, "Why was this perfume not sold for three hundred denarii and the money given to the poor?" (He said this not because he cared about the poor, but because he was a thief; he kept the common purse and used to steal what was put into it.) Jesus said, "Leave her alone. She bought it so that she might keep it for the day of my burial. You always have the poor with you, but you do not always have me."

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

∞ The Sermon

THE REV. JOHN M. PITZER

∞ The Nicene Creed
All stand and pray together.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit**

he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

∞ The Prayers of the People

The Leader and People pray responsively.

| | |
|---------------|---|
| <i>Reader</i> | For the peace from above, for the loving kindness of God, and for the salvation of our souls, let us pray to the Lord. |
| <i>People</i> | <i>Lord, have mercy.</i> |
| <i>Reader</i> | For the peace of the world, for the welfare of the holy Church of God, and for the unity of all peoples, let us pray to the Lord. |
| <i>People</i> | <i>Lord, have mercy.</i> |
| <i>Reader</i> | For our Bishop, and for all the clergy and people, let us pray to the Lord. |
| <i>People</i> | <i>Lord, have mercy.</i> |
| <i>Reader</i> | For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord. |
| <i>People</i> | <i>Lord, have mercy.</i> |
| <i>Reader</i> | For the City of New Orleans, for every city and community, and for those who live in them, let us pray to the Lord. |
| <i>People</i> | <i>Lord, have mercy.</i> |

| | |
|---------------|--|
| <i>Reader</i> | For the good earth which God has given us, and for the wisdom and will to con- serve it, let us pray to the Lord. |
| <i>People</i> | <i>Lord, have mercy.</i> |
| <i>Reader</i> | For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, especially..., let us pray to the Lord. |
| <i>People</i> | <i>Lord, have mercy.</i> |
| <i>Reader</i> | For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord. |
| <i>People</i> | <i>Lord, have mercy.</i> |
| <i>Reader</i> | For all who have died in the hope of the resurrection, and for all the departed, especially... let us pray to the Lord. |
| <i>People</i> | <i>Lord, have mercy.</i> |
| <i>Reader</i> | For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord. |
| <i>People</i> | <i>Lord, have mercy.</i> |
| <i>Reader</i> | That we may end our lives in faith and hope, without suffering and without re- proach, let us pray to the Lord. |
| <i>People</i> | <i>Lord, have mercy.</i> |
| <i>Reader</i> | In the communion of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God. |
| <i>People</i> | <i>To thee, O Lord our God.</i> |

∞ The Peace

| | |
|------------------|---|
| <i>Celebrant</i> | The peace of the Lord be always with you. |
| <i>People</i> | And also with you. |

The People greet one another.

∞ Announcements

The Holy Communion

The Offertory Anthem, *Christe, Adoramus Te (Christ, We Adore Thee)*

CLAUDIO MONTEVERDI

Christ, we adore thee and we bless thee,
for by thy holy cross, thou hast redeemed the world.
O Lord, have mercy upon me.

The Offerings are presented in silence.

Today the Women of Trinity Church will take a collection for the United Thank Offering or UTO, which began in 1883 and supports innovative mission and ministry in The Episcopal Church and Anglican Communion around the globe. WOTC volunteers will follow behind our regular offertory to collect any UTO donations.

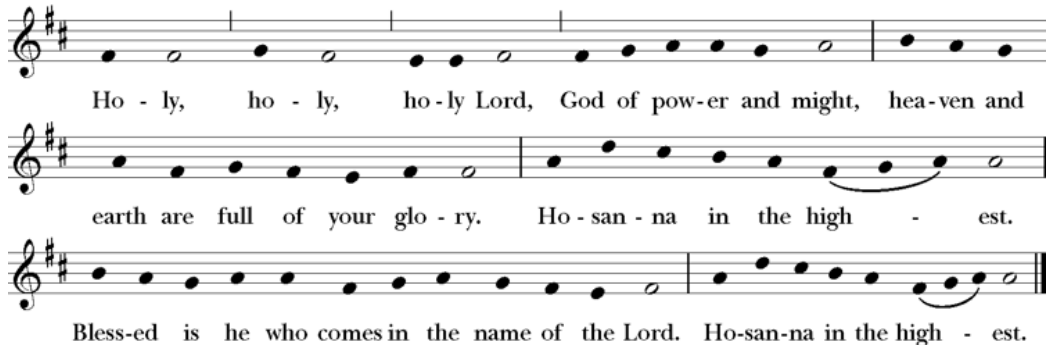
∞ The Great Thanksgiving

| | |
|------------------|---|
| <i>Celebrant</i> | The Lord be with you. |
| <i>People</i> | And also with you. |
| <i>Celebrant</i> | Lift up your hearts. |
| <i>People</i> | We lift them up unto the Lord. |
| <i>Celebrant</i> | Let us give thanks to the Lord our God. |
| <i>People</i> | It is right to give him thanks and praise. |

The Celebrant continues with Eucharistic Prayer D beginning on p. 373 in the Book of Common Prayer.

Sanctus

Sung by All



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and
earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

The Celebrant continues on p. 373.

Celebrant

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Celebrant and People

We praise you, we bless you, we give thanks to you, and we pray to you, Lord our God.

The Celebrant continues on p. 375.

∞ The Lord's Prayer

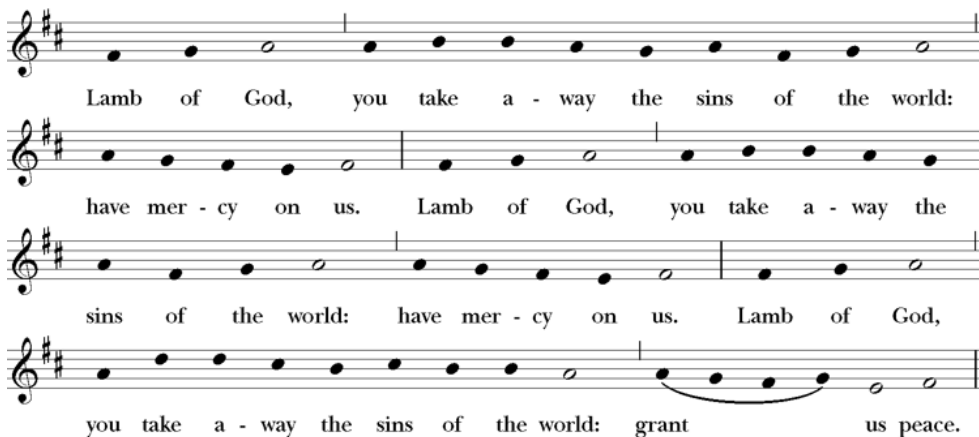
Read aloud together.

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,

as we forgive those
who trespass against us.
**And lead us not into temptation,
but deliver us from evil.**
**For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

∞ The Breaking of the Bread

The Celebrant breaks the consecrated Bread.



Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

∞ The Invitation

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died and was raised for you, and feed on him in your hearts by faith, with thanksgiving.

∞ The Communion of the People

All are welcome to receive Holy Communion. Those who do not wish to receive Holy Communion may come forward for a blessing; please indicate this to the Priest by crossing your arms over your chest.

The Communion Anthem, *Thou Knowest, Lord, the Secrets of Our Hearts*

HENRY PURCELL

Thou knowest, Lord, the secrets of our hearts.
Shut not thy merciful ears unto our prayers;
but spare us, Lord, most holy.
O God, most mighty,
O holy and most merciful Savior,
thou most worthy judge eternal,
suffer us not at our last hour,
for any pains of death to fall from thee.
Amen.

Communion Hymn, *The Peace That Grows in Me*

GREEN SONGBOOK 37

Communion Hymn, *Jesus, I Love You*

GREEN SONGBOOK 59

∞ Sending Out Lay Eucharistic Visitors

Those who will visit the sick, home bound, and hospital bound are called forward.

Celebrant In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the sacrament of Christ's Body and Blood.

People **We who are many are one Body, for we all share one Bread, one Cup.**

∞ The Post Communion Prayer

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

∞ The Blessing

Recessional Hymn, *Down at the Cross*

1. Down at the cross where my Sav - ior died, Down where for cleans-ing from
2. I am so won-drous-ly saved from sin, Je - sus so sweet-ly a -
3. O, pre-cious foun-tain that saves from sin, I am so glad I have
4. Come to this foun-tain so rich and sweet; Cast your poor soul at the

1. sin I cried; There to my heart was the blood ap-plied;
2. bides with - in; There at the cross where He took me in;
3. en - tered in; There Je - sus saves me and keeps me clean;
4. Sav - ior's feet; Plunge in to - day, and be made com-plete;

Glo - ry to His name. Glo-ry to His name. — Glo-ry to His name! —

There to my heart was the blood ap-plied; Glo - ry to His name.

∞ The Dismissal

Celebrant Let us go forth in the name of Christ.
People **Thanks be to God.**

Today's Worship Leaders

| | |
|-------------------|---------------------------|
| PREACHER: | THE REV. JOHN M. PITZER |
| CELEBRANT: | THE REV. E. GARY TAYLOR |
| ASSISTING PRIEST: | THE RT. REV. WAYNE WRIGHT |
| ORGANIST: | PAUL WEBER |

SUPPORTING YOUR TRINITY FAITH COMMUNITY

Your pledge is an affirmation of your membership at Trinity Church.

Everything Trinity offers to you and our local community is supported by member gifts:

- **Celebrating the sacraments** of baptism, confirmation, and marriage, and honoring our loved ones with a funeral or burial service following their death.
- **Regular worship** that includes beautiful music, prayer, relevant preaching, and **a table open to all God's children.**
- **Care of our congregation** through the treacherous peaks and valleys of their lives, through pastoral guidance and community support.
- **Transformative faith formation** that provides education and experiences for participants of all ages.
- **Outreach to address the immediate needs of our local community**, including hunger and providing access to healthy foods, combating loneliness, grief, and wraparound support for at-risk youth.



General Announcements

Easter Lilies will arrive at Trinity on April 16th to be delivered to some of our parishioners who don't get around easily at this time. If you would like to deliver a little joy to someone, please contact Maria Elliott at melliott@trinitynola.com.

Featured Events

Youth Pilgrimage Fundraiser: Taizé Worship Service (April 8) - Join us for a special Taizé worship service on Tuesday, April 8, 2025, at 6:00pm at Trinity. Our high school youth group will lead this meditative prayer experience as they prepare for their upcoming pilgrimage to Taizé, France. Experience the beautiful rhythm of Taizé worship—flowing between song, scripture, prayer, and contemplative silence, all enhanced by musical accompaniment. Come support these young pilgrims while experiencing the peaceful, contemplative worship style that has drawn people from around the world to Taizé. Your presence and donations will help make this transformative trip possible for our students. All are welcome! Email Ashley Bond at abond@trinitynola.com.

WOTC Spring Bake Sale (April 13) - Get the recipe books out and start planning to make something or purchase something special for your Easter meal on Palm Sunday, April 13 in Bishops Hall. Please email <https://bit.ly/wotcpringbakesale> to sign up for a dish or to volunteer.

Save the Date: WOTC Spring Tea (May 8)

Save the Date: Parish Annual Meeting (May 18)

Easter Memorial Flowers

Help adorn the church for Easter and honor or remember a loved one by giving to the Easter Memorial Flowers and Music fund. All gifts, great and small, are appreciated. You can give online at trinitynola.com/easter-memorial or via mail, attention Ashley Eastham (1329 Jackson Ave, New Orleans, LA 70130.) Please indicate whether your dedication is intended for Easter Flowers or Easter Music.



Lent at Trinity

For all things Lent, refer to our seasonal trifold for information about worship, formation, music, and more! These brochures can be found in the narthex, in the back of the Chapel, and in Jack's House. Scan the QR code to access Lent programming on the web.



Holy Week Schedule

| | |
|--|--|
| Palm Sunday (April 13) | 8:00am, 10:30am* and 6:00pm <i>*10:30am service begins in the Circle Drive.</i> |
| Maundy Thursday (April 17) | 6:00pm in the Church |
| Good Friday (April 18) | 12:00pm in the Church |
| Easter Vigil Bonfire (April 19) | 7:30pm near the Ripley Family Field |
| Easter Sunday (April 20) | 8:00am and 10:30am in the Church |

An Easter Egg Hunt & Brunch reception follows the 10:30am service on Easter Sunday.

Women of Trinity Church

Contact: wotc@trinitynola.com

WOTC 2025 Grant Proposals are now being accepted! Please visit bit.ly/wotc25grants or scan the QR code to access the online application form. All proposals are due by 5:00pm on Monday, April 14. Grants will be prayerfully considered for both internal Trinity ministries and external organizations. Awards typically range from \$250 to \$5000. Please help spread the word!



The WOTC Rummage Sale is accepting donations and sorting volunteers year-round! Drop-off gently used household items, books, clothing, and decorations Tuesday through Friday, from 8:30am-12:30pm at the Josephine Street loading area. Call Mary Katherine Williams for assistance at (504) 670-2526. Volunteers are needed Saturday mornings to help sort and price these donations. The next sale will be October 3-5, 2025. Email Sara Allen Harper at sara.allen.harper@gmail.com for more information.

Diocesan Events

Women Gather in Community-Solomon Center (next gathering February 13) - All are welcome from 9:00am - 3:00pm, fee: \$50 (includes lunch). Questions: Please call Lisa Holden (504) 296-7234.

April 10, 2025

Walking with Mary Magdalene to the Cross, the Tomb, and the Garden.
Retreat Leader: The Rev. Susan Gaumer

May 8, 2025

Creative Writing and More
Jan Risher Editor and columnist for The Advocate

EDOLA Youth Spring Retreat (April 26) - We will team up with the Environmental Evangelism Commission for a creation care themed retreat in City Park's beautiful Couturie Forest, followed by a team-building event on the high ropes course at LOOP NOLA! For more information, contact Lauren Dunn, Diocesan Youth Coordinator, at ldunn@edola.org

Clergy and Staff Contacts

The Right Reverend Shannon Rogers Duckworth, Bishop of Diocese of Louisiana

The Reverend John M. Pitzer, Senior Associate Rector

jpitzer@trinitynola.com

The Reverend E. Gary Taylor, Head of School and Chief Administrative Officer for Trinity Church

gtaylor@trinitynola.com

The Reverend Robert B. Hadzor, Trinity School Chaplain and Assisting Priest

bhadzor@trinitynola.com

The Reverend Carol Borne Spencer, Deacon and Co-Chair for Restorative Justice Committee

cspencer@trinitynola.com

George Young, Senior Warden & Ecclesiastical Authority

georgey@villere.com

Dr. Paul Weber, Organist and Choirmaster

pweber@trinitynola.com

Ashley Bond, Director of Formation

abond@trinitynola.com

Maria Elliott, Director of Pastoral Care and Spiritual Formation

melliott@trinitynola.com

Ashley Eastham, Director of Advancement

aeastham@trinitynola.com

Kriste Buck, Church and School Database Manager / Development Assistant

kbuck@trinitynola.com

Abbie Sumners, Capital Campaign Director

asumners@trinitynola.com

Mary Katherine Williams, Parish Administrator & Bulletin Coordinator

mkwilliams@trinitynola.com

Aaron Taylor, Trinity Loaves and Fishes

ataylor@trinitynola.com

Becca Ryan, Women of Trinity Church (WOTC) President

beccam.wallace@gmail.com

Corrinne Mestayer, Chief Financial Officer / Chief Operations Officer
cmestayer@trinitynola.com

Brian Gorman, Director of Operations and Campus Planning
bgorman@trinitynola.com

Gabriella Frank, Director of Human Resources
gfrank@trinitynola.com

DeJah Gaulden, Livestream Coordinator
dgaulden@trinitynola.com

Members of the Vestry, 2024-2025

Gwathmey Gomila
Carrie Lewis
John Sinnott
Bryant York

Julie Burlingame
Keith Jordan
Suzanne Perlis
George Young

Nina Fitch
Will French
Anne Long
Toto Robinson

Kirsten Breckinridge
Marshall Hevron
Michael Kearney
Holt Kolb

Our Shared Story - 2025 Stewardship

It is not too late to make a pledge for 2025!

Trinity is a member supported church, and every pledge makes a difference!

Scan the QR code to pledge online or visit <https://trinitynola.com/pledge>.
Pledge envelopes are available in the Narthex and outside the Chapel.



We are grateful for your generous gift of support through the Offertory. We also welcome your gift through:

Venmo

@trinityepiscopalnola

PayPal Giving

bit.ly/TrinityNOLAPayPal

(No processing fees!)

Online using a credit card or digital wallet (like Apple Pay)
<https://trinitynola.com/giving-form>



Trinity Episcopal Church New Orleans



trinityepiscopalnola



www.trinitynola.com

Together We Build: Capital Campaign

Trinity 2024: Together We Build, is a joint Church and School \$13 million fundraising effort to create a more functional and attractive campus for the Trinity community. This is Trinity's first capital campaign in over a decade and is comprised of seven capital projects and an endowment for the maintenance and upkeep of these projects. For more information visit www.Trinity2024.org.

