



TRINITY
EPISCOPAL CHURCH

THE FEAST OF THE TRANSFIGURATION OF OUR LORD

The Holy Eucharist: Rite Two
August 6, 2023 • 10:30am

**Inspired by Christ, Trinity Episcopal Church strives to
love our neighbors, do justice and walk humbly with God.**

Inspired by Christ, Trinity Episcopal Church strives to love our neighbors, do justice, and walk humbly with God.

All are welcome.

You are invited to stay following worship for coffee and snacks, and to connect with other parishioners, staff and clergy. You will find a coffee bar and other refreshments setup in the kitchen.

If you are a guest today, welcome to Trinity Episcopal Church. Please help us to connect by signing our online guestbook (scan the QR code) or visit with one of our greeters and clergy.



For more information, visit us online or call the church office at (504) 522-0276.



Trinity Episcopal Church New Orleans



trinityepiscopalnola



www.trinitynola.com

Children in Church

Changing tables are located in the handicap stalls of both bathrooms in the Bishops Hall foyer.

Nursery Care - Our High School Nursery Ministry team is here to welcome our littlest church members with joy and experienced care! The nursery is open from 8:45-12:00 for children aged 3 and under, including infants. Children in PK3 and older are encouraged to join us for Godly Play. Email abond@trinitynola.com with questions or concerns.

Spirit Bags for children are located at the entrance to worship and available for children. Help yourself and please return as you exit.

To Parents: Relax! God put the wiggle in children. Don't feel you have to suppress it in God's house. All are welcome.

To the Members of our Parish: The presence of children is a gift to the Church! They are members of our community and a reminder that our parish is growing. Please welcome our children and give a smile of encouragement to the parents.

Opening Hymn, *O Light of Light*



O light of Light, Love giv - en birth; Je - sus, Re -
Two pro - phets, who had faith to see, with your e -
May all who seek to praise a - right through pur - er
deem - er of the earth: more bright than day your
lect found com - pa - ny; the heav'ns a - bove your
lives show forth your light. To you, the King of
face did show, your rai - ment whit - er than the snow.
glo - ry named, your Fa - ther's voice His Son pro - claimed.
glo - ry, now all faith - ful hearts a - dor - ing bow.

∞ Opening Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

∞ Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *People* **Amen.**

Gloria



Glo - ri - a, glo - ri - ia, in ex - cel - sis De - o!
Glo - ry to God, glo - ry to God, glo - ry in the high - est!
Glo - ri - a, glo - ri - a, al - le - lu - ia, al - le - lu - ia!
Glo - ry to God, glo - ry to God, al - le - lu - ia, al - le - lu - ia!

∞ The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, who on the holy mount revealed to chosen witnesses your well-beloved Son, wonderfully transfigured, in raiment white and glistening: Mercifully grant that we, being delivered from the disquietude of this world, may by faith behold the King in his beauty; who with you, O Father, and you, O Holy Spirit, lives and reigns, one God, for ever and ever. *People* **Amen.**

The Word of God

∞ The Reading

EXODUS 34:29-35

The People sit.

Moses came down from Mount Sinai. As he came down from the mountain with the two tablets of the covenant in his hand, Moses did not know that the skin of his face shone because he had been talking with God. When Aaron and all the Israelites saw Moses, the skin of his face was shining, and they were afraid to come near him. But Moses called to them; and Aaron and all the leaders of the congregation returned to him, and Moses spoke with them. Afterward all the Israelites came near, and he gave them in commandment all that the Lord had spoken with him on Mount Sinai. When Moses had finished speaking with them, he put a veil on his face; but whenever Moses went in before the Lord to speak with him, he would take the veil off, until he came out; and when he came out, and told the Israelites what he had been commanded, the Israelites would see the face of Moses, that the skin of his face was shining; and Moses would put the veil on his face again, until he went in to speak with him.

Reader The Word of the Lord.

People **Thanks be to God.**



All **The Lord is King;
let the people tremble; *
he is enthroned upon the cherubim;
let the earth shake.**

Choir The Lord is great in Zion; *
he is high above all peoples.
Let them confess his Name, which is great and awesome; *
he is the Holy One.

All **"O mighty King, lover of justice,
you have established equity; *
you have executed justice and righteousness in Jacob."
Proclaim the greatness of the Lord our God
and fall down before his footstool; *
he is the Holy One.**

Choir Moses and Aaron among his priests,
and Samuel among those who call upon his Name, *
they called upon the Lord, and he answered them.
He spoke to them out of the pillar of cloud; *
they kept his testimonies and the decree that he gave them.

All **O Lord our God, you answered them indeed; *
you were a God who forgave them,
yet punished them for their evil deeds.
Proclaim the greatness of the Lord our God
and worship him upon his holy hill; *
for the Lord our God is the Holy One.**

∞ The Holy Gospel
All turn and face the Gospeler.

LUKE 9:28-36

Gospeler The Holy Gospel of our Lord Jesus Christ according to Luke.
People **Glory to you, Lord Christ.**

Jesus took with him Peter and John and James, and went up on the mountain to pray. And while he was praying, the appearance of his face changed, and his clothes became dazzling white. Suddenly they saw two men, Moses and Elijah, talking to him. They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. Just as they were leaving him, Peter said to Jesus, “Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah”—not knowing what he said. While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. Then from the cloud came a voice that said, “This is my Son, my Chosen; listen to him!” When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen.

Gospeler The Gospel of the Lord.
People **Praise to you, Lord Christ.**

∞ The Sermon

THE REVEREND ROBERT B. HADZOR

∞ The Nicene Creed
All stand and say together

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.**

For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

∞ The Prayers of the People

Leader Friends, God our Savior is our refuge! Let us pray.

Leader God our Savior, show us your face. Satisfy your Church in your presence.
Reveal to us your ways so that we might walk in the light of your truth.
Silence

People Incline your ear to us,
Hear the words of our prayer.

Leader O God, your eyes are fixed on justice. We pray for all victims of war and
violence and famine. Give heed to the cries of those in need throughout
the world.
Silence

People Incline your ear to us,
Hear the words of our prayer.

Leader God of abundance, you have blessed the earth to bring forth plenty. May we recognize the abundance in our own lives, so that those with little may also have their fill.

Silence

People Incline your ear to us,
Hear the words of our prayer.

Leader O God, have compassion on the people of our region. Show us your marvelous loving-kindness so that trust in your goodness might replace our fears.

Silence

People Incline your ear to us,
Hear the words of our prayer.

Leader God of blessing, we call upon you, for you answer us in our need. We pray this day for all those desperate for your blessing. Moved by compassion, heal the sick and suffering ones we hold in our hearts this day.
(Especially.... ,)

Silence

People Incline your ear to us,
Hear the words of our prayer.

Leader God our vindicator, justify the dead through the mercy of your Messiah. (Especially.....) We pray that in the fullness of time, they may awake, beholding your likeness.

Silence

People Incline your ear to us,
Hear the words of our prayer.

The Celebrant may add a concluding Collect.

∞ The Confession

Celebrant

Let us confess our sins to God.

People

**God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.**

Celebrant

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *People* **Amen.**

∞ The Peace

Celebrant

The peace of the Lord be always with you.

People

And also with you.

The People greet one another.

∞ Announcements

The Holy Communion

Offertory Anthem, *O nata lux*

THOMAS TALLIS

(Hymn for Morning Prayer on the Feast of the Transfiguration)

O Light born of Light
Jesus, redeemer of the world,
with loving-kindness deign to receive
suppliant praise and prayer.

Thou who once deigned to be clothed in flesh
for the sake of the lost,
grant us to be members
of thy blessed body.

∞ The Doxology

Please stand as you are able.

**Praise God, from whom all blessings flow.
Praise Him all creatures here below.
Praise Him above ye heavenly host.
Praise Father, Son, and Holy Ghost. Amen.**

∞ The Great Thanksgiving

<i>Celebrant</i>	The Lord is with you.
<i>People</i>	And also with you.
<i>Celebrant</i>	Lift up your hearts.
<i>People</i>	We lift them to the Lord.
<i>Celebrant</i>	Let us give thanks to the Lord our God.
<i>People</i>	It is right to give our thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

The Celebrant proceeds with the Proper Preface.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus, *Holy, holy, holy* (Powell)

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est. _____

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Celebrant and People

The musical score is written on two staves. The first staff contains the melody for the first line of the hymn, and the second staff contains the melody for the second line. The lyrics are written below the staves, aligned with the notes. The first staff has a treble clef and a key signature of one sharp (F#). The second staff has a treble clef and a key signature of one sharp (F#). The lyrics are: "We re - mem - ber his death, We pro - claim his re - sur - rec - tion, We a - wait his com - ing in glo - ry."

We re - mem - ber his death, We pro - claim his re - sur -

rec - tion, We a - wait his com - ing in glo - ry.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,**

- 10 -

∞ The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

Antiphon



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Verse



Christ our Pass-o-ver is sac-ri-fied for us; there-fore let us keep the feast.

Repeat Antiphon

∞ The Invitation

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died and was raised for you, and feed on him in your hearts by faith, with thanksgiving.

∞ The Communion of the People

All are welcome to receive Holy Communion. Those who do not wish to receive Holy Communion may come forward for a blessing; please indicate this to the Priest by crossing your arms over your chest.

Today's Worship Leaders

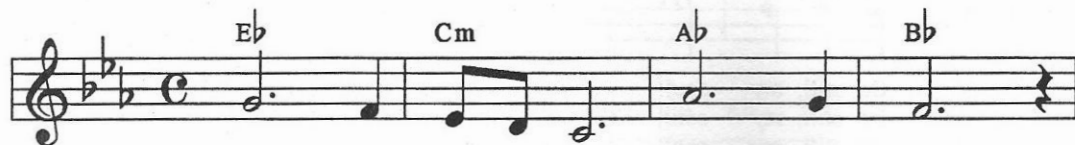
PREACHER:	The Reverend Robert B. Hadzor
CELEBRANT:	The Reverend Annie Knazs Jung
DEACON:	The Reverend Carol Borne Spencer
ORGANIST:	Paul Weber

Altar Memorials

The altar flowers in Bishops Hall are given to the glory of God
and in loving memory of Susan Markham Krall.

Communion Hymn, *Great and Wonderful Are Your Deeds*

Wiley Beveridge



Great and won - der - ful are your deeds,



great and won-der-ful, O Lord God, the Al - might - y.



Who shall not fear and glo - ri - fy your Name? For —
2: All na - tions shall come, shall come and wor-ship you, for your



you — a - lone — are — ho - ly. —
judg - ments, your judg - ments have been re - vealed. —



might - y. — You a - lone are ho - ly. —

Communion Hymn, *Jesus Is Our King*

Howard Page-Clark and Sherrell Prebble

Post Green, Sherrell Prebble

Refrain



Al - le - lu - ia! Al - le - lu - ia! O - pen - ing our hearts to him, sing - ing



Al - le - lu - ia! Al - le - lu - ia! Je - sus is our King!



1. Cre - ate in us, — O God, — A hum - ble heart that sets us free To pro -
2. We bear the Name of Christ. — Jus - ti - fied we meet with him. His —
3. Let kin - dred voic - es join, — Hon - or - ing the Lamb of God Who —
4. Pour out your Spir - it on us, — Em - pow'r - ing us to live as one, To —



claim the won - drous maj - es - ty Of our Fa - ther in heav - en.
 words and pres - ence calm our fear, Re - veal - ing God, our Fa - ther, here.
 teach - es us by bread and wine The — mys - try of his bod - y.
 car - ry your re - deem - ing love To a world en - slaved by sin. —

∞ Sending Out Lay Eucharistic Visitors

Those who will visit the sick, home bound, and hospital bound are called forward.

Celebrant In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the sacrament of Christ's Body and Blood.

People **We who are many are one Body, for we all share one Bread, one Cup.**

∞ The Post Communion Prayer

All stand.

Celebrant Let us pray.

All **God of abundance, you have fed us
with the bread of life and cup of salvation;
you have united us with Christ and one another;
and you have made us one with all your people in heaven and on earth.
Now send us forth in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever in the risen life of Christ our Savior. Amen.**

∞ The Blessing

Recessional Hymn, *At the Name of Jesus, verses 1-4 (King's Weston)*



1 At the Name of Je - sus ev - ery knee shall bow,
2 Hum - bled for a sea - son, to re - ceive a Name
3 bore it up tri - um - phant, with its hu - man light,
4 Name him, Chris - tians, name him, with love strong as death,
* 5 In your hearts en - throne him; there let him sub - due
* 6 Chris - tians, this Lord Je - sus shall re - turn a - gain,



1 ev - ery tongue con - fess him King of glo - ry now;
 2 from the lips of sin - ners, un - to whom he came,
 3 through all ranks of crea - tures, to the cen - tral height,
 4 name with awe and won - der and with bat - ed breath;
 5 all that is not ho - ly, all that is not true;
 6 with his Fa - ther's glo - ry o'er the earth to reign;



1 'tis the Fa - ther's plea - sure we should call him Lord
 2 faith - ful - ly he bore it spot - less to the last,
 3 to the throne of God - head, to the Fa - ther's breast;
 4 he is God the Sa - vior, he is Christ the Lord,
 5 crown him as your Cap - tain in temp - ta - tion's hour;
 6 for all wreaths of em - pire meet up - on his brow,



1 who from the be - gin - ning was the might - y Word.
 2 brought it back vic - to - rious, when from death he passed;
 3 filled it with the glo - ry of that per - fect rest.
 4 ev - er to be wor - shipped, trust - ed, and a - dored.
 5 let his will en - fold you in its light and power.
 6 and our hearts con - fess him King of glo - ry now.

∞ The Dismissal

Deacon Let us go forth in the world, rejoicing in the power of the Spirit.
Alleluia, alleluia.

People **Thanks be to God. Alleluia, alleluia.**

WEEKLY ANNOUNCEMENTS

Featured Events

Back to School Prayer Station - A prayer station is available near Bishops Hall so that students, parents, teachers, and all those who support them can write their prayers for a new school year.

Hey Girl Hey: Prayer at the Pool (August 11) - Bring a towel! On Friday, August 11 from 7:00pm - 8:30pm, join this women's spirituality group for relaxation, refreshment in an alcohol-free setting. Bring a friend, for a Friday evening that nourishes your body, mind, and spirit at the end of a full week. Hosted by The Rev. Annie Knazs Jung (5819 Vicksburg Street, NOLA). Please bring a "good for your body, mind, and soul" appetizer or dessert to share! Questions/ RSVP to Rev. Annie Jung (925) 759-7200 or ajung@trinitynola.com.

Blessing of the Backpacks & Bags (August 13) - Celebrate the Back-to-School Season with our annual Blessing of the Backpacks & Bags on August 13th! Join us during the 10:30 am service as we pray for our amazing kids, teachers, and parents gearing up for the new school year. Each participant will get a cool keychain keepsake as a reminder that they are loved.

Faith & Fiction August Book Club (August 13) will meet to discuss "Leaving Church" by Barbara Brown Taylor at 9:00am in the School Library. The author is a former Episcopal priest who was once considered one of the leading preachers in the country. She tells the moving story of her search to find a new and authentic way of being Christian—even if it meant leaving the ministry. The book (250 pages) is available from Trinity Treasures for \$13.95. We will have a Zoom option available for those unable to attend in person. Contact merryparis@yahoo.com to get on the mailing list.

Women of Trinity Church (WOTC) Meeting (August 16) - The WOTC will meet at 6:30pm on Wednesday, August 16 in the Parish House courtyard and ALL women of Trinity Church are welcome and encouraged to attend! Please come out to meet the new WOTC board and to participate in the conversation about our work. We want to hear from you! If you have ideas or concerns you would like to share please submit them to Rose Wilson at drwilson74@gmail.com by Sunday evening, August 13.

Godly Play Sermon and Commissioning of Godly Play Teachers (August 27) - Celebrate the fall return of our Godly Play children's Sunday school classes on Sunday, August 27 at the 10:30am worship service. Director of Formation and Godly Play Trainer, Ashley Bond, will share a Godly Play story. The outstanding support team of Godly Play mentors and doorpersons will receive a special commissioning. Godly Play classes for ages PK3-5th grade will resume Sunday, September 3. Email abond@trinitynola.com to register.

The Godly Play® method is a curriculum of spiritual practice exploring the mystery of God's presence in our lives and builds upon a Montessori foundation that has been extensively researched and practiced for over 40 years. At its core, Godly Play emphasizes the importance of process, openness, discovery, community, and relationships and models the worship life, stories, symbols, and rituals of our Christian faith.

Soft Opening of Worship in the Church Sanctuary (September 3) - If all the stars align and God is willing - we will return to the sanctuary this Sunday - but let's consider this one a dress rehearsal!

Confirmation Sunday and Bishop's Visit (September 10) - The Right Reverend Shannon Rogers Duckworth will preside and preach at the 10:30am service on Sunday, September 10, for confirmation, reaffirmation and reception.

The Grand Homecoming to the Church Sanctuary (September 17) - All are invited for a grand welcome home to Trinity's historic sanctuary, after two years of displacement and repair. Please join us for a festive Eucharist at 10:30am, followed by 'jazz, juice and jambalaya,' to celebrate with your Trinity family, past, present, and future. Beginning Sunday, August 13, postcard invitations will be available for you to send out some invites yourself.

Trinity Treasures will be closed July 30 through August 6. Soft open Sunday, August 13.

Walking the Mourner's Path (begins September 19) is a Christ-centered, non-denominational grief support program. This eight week program is designed to help participants navigate the stages of grief and honor their loved one in a guided small group setting. The next Walking the Mourner's Path workshops will begin on Tuesday, September 19 at 4:30pm. Please contact Ninette Eastman at nmceastman@gmail.com if you would like more information. Registration is required.

Worship and Music

Tuesday Morning Eucharist is going on vacation for July and August, resuming in September.

YogaMass (August 5) - On Saturday, August 5 from 10:30am - 12:00pm, join us for yoga and eucharist. Register at bit.ly.com/TrinityYogaMassRegistration.

Evening Prayer with Healing (August 9) - Praying and singing together in community is a way of expanding our intentions and desires for wholeness with God's help. Your voice is an important one! Please join us at 6:00pm in the Chapel on the second Tuesday of the month. Enter through the Chapel door from Coliseum street or Bishops Hall door from circle drive and memorial garden.

Adult Formation

Daily Meditations emails are offered each morning on Monday-Saturday so that you can begin your day with a reminder that you are Christ's Beloved! These meditations are written by clergy and parishioners using a bit of scripture from the Daily Office as a starting point, a brief reflection accompanied by art/music. If you wish to subscribe or if you'd like to try writing occasionally, please contact Maria Elliott at melliott@trinitynola.com.

Visit the Daily Meditation Archive at trinitynola.com/daily-meditations.

Sundays

12 Steps Are for Everyone, which meets Sunday mornings at 9:15am is on hiatus until September 10. For more information contact Karen Taylor at taylorlks@aol.com or (203) 526-3590.

Children, Youth and Families

Guild of the Christ Child (GOTCC) - Is your family growing? Please let us know! If you are expecting, adopting, fostering, and anything in between, please email Maria Elliott at melliott@trinitynola.com so that we can pray for you and your family. Upon the arrival of a new family member, our Guild of the Christ Child ministry team delivers a basket of love to your front porch.

The Pray Ground at the 10:30am worship service is a designated area where children can experience worship while being physically comfortable. Spirit bags are available to help children stay engaged. Parents are encouraged to sit close to the Pray Ground.

Godly Play, for children (PK3-5th) is on hiatus for the summer and will return Sunday, September 3.

Called to Serve

Serve with Trinity Loaves and Fishes - The month of July has been truly remarkable for TLF, serving over 800 hot meals at Bethlehem Lutheran Church and various partnership sites. The sign-up dates for August are now available, please sign up! Whether you prefer driving the state-of-the-art TLF truck to deliver meals or helping distribute meals at Bethlehem Lutheran Church, your participation will make a meaningful impact. By volunteering just once a month, you'll be contributing to the well-being of our community and fostering connections with our neighbors. **Visit <https://bit.ly/serveTLF> to sign up!**

Are you interested in being a lay Eucharistic Minister? - We are looking for servers at all services. Please contact The Rev. Annie Knazs Jung at ajung@trinitynola.com.

Rummage Drop-Off Days and Hours: Wednesdays, 7:30am - 10:30am, and Fridays, 10:00am - 2:00pm. Call (504) 670-2526 for assistance, and deliver items to back loading dock on Josephine Street.

Trinity Treasures volunteers are needed to staff the shop. Please contact Tina Grant at tgrant@trinitynola.com or (504) 237-5419 for more details.

Trinity Restorative Justice Committee - Inspired by Christ, the Trinity Restorative Justice Committee was formed to support Trinity's mission to "do justice" with a focus on the needs of at-risk youth and young adults in the city of New Orleans, supporting them and their families to avoid entry or re-entry into the Louisiana criminal legal system. To learn more about related volunteer opportunities visit www.trinitynola.com/restorative-justice/ or contact Rev. Carol Spencer at cspencer@trinitynola.com.

Clergy and Staff

The Reverend Andrew R. Thayer	Rector
The Reverend John M. Pitzer	Associate Rector for Administration and Outreach
The Reverend Annie Knazs Jung	Associate Rector
The Reverend E. Gary Taylor	Head of School
The Reverend Robert B. Hadzor	Trinity School Chaplain / Assisting Priest
The Reverend Carol Borne Spencer	Deacon
Dr. Paul Weber	Organist and Choirmaster
Ashley Bond	Director of Formation
Maria Elliott	Director of Pastoral Care and Spiritual Formation
Raina O'Neil	Director of Stewardship and Development
Ashley Eastham	Communications Manager
Mary Katherine Williams	Rector and Parish Assistant
Aaron Taylor	Trinity Loaves and Fishes
Tina Grant	Trinity Treasures Manager
Alvin Edinburgh	Trinity Educational Enrichment Program
Rose Wilson	Women of Trinity Church (WOTC) President
Corrinne Mestayer	Chief Financial Officer / Chief Operations Officer
Gabriella Frank	Director of Human Resources
Adrian Pogue	Church Sexton

Members of the Vestry, 2023-2024

Sherman Boughton	Gwathmey Gomila	Stephen Farnsworth	Nina Fitch
Kirsten Breckinridge	Carrie Lewis	Suzanne Perlis	Will French
Bo Farrell	John Sinnott	Tracie Washington	Anne Long
Marsden Moran	Bryant York	George Young	Toto Robinson

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PayPal Giving

bit.ly/TrinityNOLAPayPal



Online using a credit card or digital wallet (like Apple Pay)
<https://trinitynola.com/giving-form>



You can also set up your giving to be automatic
by making your gift recurring.

It's easy and convenient in a few simple steps you can set up future transactions
It's purposeful - a great way to plan and budget your gift
It's consistent - what a fantastic way to be steadfast in your giving.

Visit trinitynola.com/giving to learn more.

Are you heading out of town this summer? Take Trinity Church with you by
accessing the livestream of the 10:30am service weekly at trinitynola.com/live
or on Facebook.



Trinity Episcopal Church New Orleans



trinityepiscopalnola



www.trinitynola.com

Together We Build: Capital Campaign

Trinity is proud to present the culmination of the Church and School's three - year strategic planning efforts with a joint \$13 million Capital Campaign, *Trinity 2024: Together We Build*. The Campaign goal and projects have been designed to create a more functional and attractive campus for Trinity that will ultimately build a more vital community for the future. Please visit the Campaign website at www.Trinity2024.org.



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