



TRINITY
EPISCOPAL CHURCH

THE FOURTH SUNDAY OF EASTER

The Holy Eucharist: Rite Two
April 30, 2023 • 10:30am

**Inspired by Christ, Trinity Episcopal Church strives to
love our neighbors, do justice and walk humbly with God.**

Opening Hymn, *The King of love my shepherd is (St. Columba)*



1 The King of love my shep-herd is, whose good-ness
 2 Where streams of liv-ing wa-ter flow, my ran-somed
 * 3 Per-verse and fool-ish oft I strayed, but yet in
 * 4 In death's dark vale I fear no ill with thee, dear
 5 Thou spread'st a ta-ble in my sight; thy unc-tion
 6 And so through all the length of days thy good-ness



1 fail-eth nev-er; I noth-ing lack if
 2 soul he lead-eth, and where the ver-dant
 3 love he sought me, and on his shoul-der
 4 Lord, be-side me; thy rod and staff my
 5 grace be-stow-eth; and oh, what trans-port
 6 fail-eth nev-er: Good Shep-herd, may I



1 I am his, and he is mine for ev-er.
 2 pas-tures grow, with food ce-less-tial feed-eth.
 3 gent-ly laid, and home, re-joic-ing, brought me.
 4 com-fort still, thy cross be-fore to guide me.
 5 of de-light from thy pure chal-ice flow-eth!
 6 sing thy praise with-in thy house for ev-er.

∞ Opening Acclamation

Celebrant Alleluia. Christ is risen.
People **Christ is risen indeed. Alleluia.**

∞ Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
 Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love
 you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Gloria



∞ The Collect of the Day

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. *People* **Amen.**

The Word of God

∞ The First Reading

ACTS 2:42-47

The People sit.

They devoted themselves to the apostles' teaching and fellowship, to the breaking of bread and the prayers. Awe came upon everyone, because many wonders and signs were being done by the apostles. All who believed were together and had all things in common; they would sell their possessions and goods and distribute the proceeds to all, as any had need. Day by day, as they spent much time together in the temple, they broke bread at home and ate their food with glad and generous hearts, praising God and having the goodwill of all the people. And day by day the Lord added to their number those who were being saved.

Reader The Word of the Lord.
People **Thanks be to God.**

∞ The Gradual, Psalm 23
Antiphon, sung by the Choir then All

CHANT BY C. HYLTON STEWART



Choir The Lord is my shepherd; *
 therefore can I lack nothing.
 He shall feed me in a green pasture, *
 and lead me forth beside the waters of comfort.
 He shall convert my soul, *
 and bring me forth in the paths of righteousness for his Name's sake.

Antiphon, All

Choir Yea, though I walk through the valley of the shadow of death,
 I will fear no evil; *
 for thou art with me; thy rod and thy staff comfort me.
 Thou shalt prepare a table before me in the
 presence of them that trouble me; *
 thou hast anointed my head with oil, and my cup shall be full.
 Surely thy loving-kindness and mercy
 shall follow me all the days of my life; *
 and I will dwell in the house of the LORD for ever.

Antiphon, All

∞ The Second Reading

1 PETER 2:19-25

It is a credit to you if, being aware of God, you endure pain while suffering unjustly. If you endure when you are beaten for doing wrong, what credit is that? But if you endure when you do right and suffer for it, you have God's approval. For to this you have been called, because Christ also suffered for you, leaving you an example, so that you should follow in his steps.

“He committed no sin, and no deceit was found in his mouth.” When he was abused, he did not return abuse; when he suffered, he did not threaten; but he entrusted himself to the one who judges justly. He himself bore our sins in his body on the cross, so that, free from sins, we might live for righteousness; by his wounds you have been healed. For you were going astray like sheep, but now you have returned to the shepherd and guardian of your souls.”

Reader The Word of the Lord.
People **Thanks be to God.**

The Sequence Hymn, *Shepherd of souls, refresh and bless (St. Agnes)*

1 Shep - herd of souls, re - fresh and bless thy cho - sen
 2 We would not live by bread a - lone, but by thy
 3 Be known to us in break - ing bread, and do not
 4 Lord, sup with us in love di - vine thy Bo - dy

pil - grim flock with man - na in the
 word of grace, in strength of which we
 then de - part; Sa - vior, a - bide with
 and thy Blood, that liv - ing bread, that

wil - der - ness, with wa - ter from the rock,
 trav - el on to our a - bid - ing - place.
 us, and spread thy ta - ble in our heart.
 heaven - ly wine, be our im - mor - tal food.

∞ The Holy Gospel
All turn and face the Gospeler.

JOHN 10:1-10

Gospeler The Holy Gospel of our Lord Jesus Christ according to John.
People **Glory to you, Lord Christ.**

Jesus said, “Very truly, I tell you, anyone who does not enter the sheepfold by the gate but climbs in by another way is a thief and a bandit. The one who enters by the gate is the shepherd of the sheep. The gatekeeper opens the gate for him, and the sheep hear his voice. He calls his own sheep by name and leads them out. When he has brought out all his own, he goes ahead of them, and the sheep follow him because they know his voice. They will not follow a stranger, but they will run from him because they do not know the voice of strangers.” Jesus used this figure of speech with them, but they did not understand what he was saying to them.

So again Jesus said to them, “Very truly, I tell you, I am the gate for the sheep. All who came before me are thieves and bandits; but the sheep did not listen to them. I am the gate. Whoever enters by me will be saved, and will come in and go out and find pasture. The thief comes only to steal and kill and destroy. I came that they may have life, and have it abundantly.”

Gospeler The Gospel of the Lord.
People **Praise to you, Lord Christ.**

∞ The Sermon

THE REVEREND JOHN M. PITZER

∞ The Nicene Creed
All stand and say together

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,**

of one Being with the Father.
Through him all things were made.
For us and for our salvation
 he came down from heaven:
by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
 and the life of the world to come. Amen.

∞ The Prayers of the People

Leader Brothers and sisters, peace be with you. Let us pray to our merciful Lord,
saying, "Our Lord and our God, have mercy on us."

Leader Lord Jesus Christ, you have given your Church the gift of your Holy Spirit.
May that same Spirit comfort and strengthen us as we proclaim your
resurrection to the world.

Silence

People Our Lord and our God,
Have mercy on us.

Leader God of wisdom, teach and counsel the leaders of the nations. May this world be filled with justice and peace.
Silence

People Our Lord and our God,
Have mercy on us.

Leader God our provider, you have given us this pleasant earth as a goodly heritage. May we use its resources wisely and always according to your purpose.
Invite the congregation to add their thanksgivings, followed by silence

People Our Lord and our God,
Have mercy on us.

Leader All-knowing God, raise up for this community people who will stand and voice your truth. May we be led by you on good paths of life.
Silence

People Our Lord and our God,
Have mercy on us.

Leader Merciful God, you are a strong refuge for those in trouble. Protect all those who suffer various trials. Reveal yourself to those who struggle to believe in you. Make all your people glad by the living hope that is found in you.
Invite the congregation to add their petitions, followed by silence

People Our Lord and our God,
Have mercy on us.

Leader God of Life, may the dying and the dead rest in hope. Give us faith that you do not abandon anyone even to the grave. And preserve us for the great inheritance you give us through the resurrection of your Son from the dead.
Silence

People Our Lord and our God,
Have mercy on us.

∞ The Peace

Celebrant The peace of the Lord be always with you.
People **And also with you.**

The People greet one another.

∞ Announcements

The Holy Communion

Offertory Anthem, *Come, Ye Faithful*

R.S. THATCHER

Most glorious Lord of life, that on this day
Didst make Thy triumph over death and sin,
And having harrowed hell, didst bring away
Captivity thence captive, us to win.

This joyous day, dear Lord, with joy begin,
And grant that we for whom Thou didest die,
Being with Thy dear blood clean washed from sin,
May live for ever in felicity:

And that Thy love we weighing worthily,
May likewise love Thee for the same again;
And for Thy sake, that all like dear didst buy,
With love may one another entertain.

So let us love, dear Love, like as we ought;
Love is the lesson which the Lord us taught.
- (Edmund Spenser)

∞ The Doxology

**Praise God, from whom all blessings flow.
Praise Him all creatures here below.
Praise Him above ye heavenly host.
Praise Father, Son, and Holy Ghost. Amen.**

∞ The Great Thanksgiving

Celebrant The Lord is with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

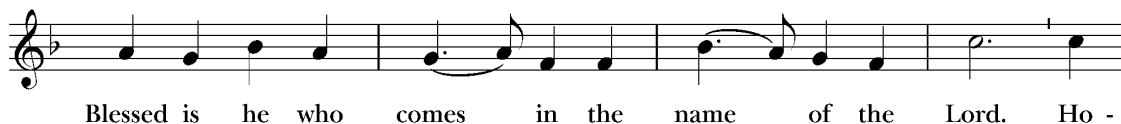
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

The Celebrant proceeds with the Proper Preface.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus, Sung by All

PROULX



The People stand or kneel, the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

Celebrant and People

We re - mem - ber his death, We pro - claim his re - sur -
rec - tion, We a - wait his com - ing in glo - ry.

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

∞ The Lord's Prayer

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,**

**as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

∞ The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

The image displays musical notation for the Eucharistic Prayer. It consists of two staves, both in G major (one sharp) and 4/4 time. The first staff is labeled 'Antiphon' and contains the melody for 'Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.' The second staff is labeled 'Verse' and contains the melody for 'Christ our Pass-o-ver is sac-ri-fied for us; there-fore let us keep the feast.' The word 'Repeat' is written above the end of the verse melody, indicating a repeat sign. The lyrics are written below the notes, with hyphens indicating syllables across notes.

∞ The Invitation

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died and was raised for you, and feed on him in your hearts by faith, with thanksgiving.

∞ The Communion of the People

All are welcome to receive Holy Communion. Those who do not wish to receive Holy Communion may come forward for a blessing; please indicate this to the Priest by crossing your arms over your chest.

Communion Anthem, *Very Bread, Good Shepherd, Tend Us*


STANLEY MARCHANT

Very Bread, good Shepherd, tend us,
Jesu, of Thy love befriend us.
Thou refresh us, Thou defend us,
Thine eternal goodness send us
In the land of life to see.

Thou who all things canst and knowest,
Who on earth such good bestowest,
Grant us with Thy saints, though lowest,
Where the heavenly feast Thou showest,
Fellow heirs and guests to be.


Communion Hymn, *The Lord Is My True Shepherd*

Refrain % C F C Am F G7 Am



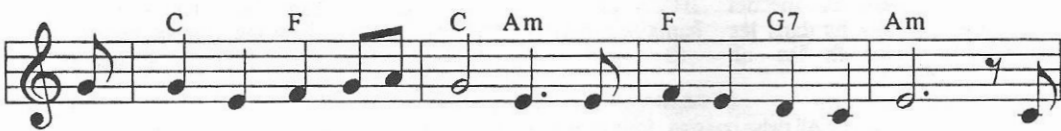
The Lord is my true—shep-herd; No want nor fear I know; He

F G7 C Am F G7 C *Fine*



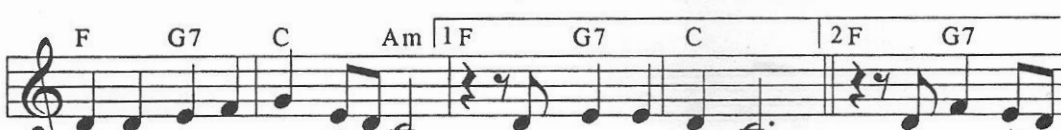
leads me by safe—paths, And I will fol-low.

C F C Am F G7 Am



1. — Fresh and green are the pas-tures where my new home will be; The
2. A ban-quet will be—read-y when I come home to stay; My

F G7 C Am 1 F G7 C 2 F G7



wa-ters will be clean and—clear: That's where he leads me. On that great—
fam-i-ly will ga-ther—round



day. 1. Thru— dark and— lone-ly— days, when— hope seems— gone,
2. Good and kind-ness will fol- low— me for the rest of my days.



He leads me— to the— place where peace is— won.—— Yes the
I'll live in the house of my Lord; Oh, grant that I may.—— For the

Communion Hymn, *Bind Us Together Lord*

Bob Gillman



Bind us to - ge - ther Lord, Bind us to - ge - ther with



cords that can - not be bro - ken.



Bind us to - ge - ther Lord, Bind us to - ge - ther Lord,



Bind us to - ge - ther with love.——

1. There is on - ly one God, _____
 2. We are the fam' - ly of God, _____

There is on - ly one King, _____
 We are the prom - ise di - vine, _____

There is on - ly one bod - y, _____
 We are the cho - sen de - sign, _____

That is why we sing, _____
 We are the glo - rious new wine, _____

∞ Sending Out Lay Eucharistic Visitors

Those who will visit the sick, home bound, and hospital bound are called forward.

Celebrant In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the sacrament of Christ's Body and Blood.

People **We who are many are one Body, for we all share one Bread, one Cup.**

∞ The Post Communion Prayer

All stand.

Celebrant Let us pray.

All **Loving God, we give you thanks for restoring us in your image
and nourishing us with spiritual food in the Sacrament of Christ's
Body and Blood. Now send us forth a people, forgiven, healed, renewed;
that we may proclaim your love to the world
and continue in the risen life of Christ our Savior. Amen.**

∞ The Blessing

Recessional Hymn, *The day of resurrection* (Ellacombe)

1 The day of re - sur - rec - tion! Earth, tell it out a - broad;
2 Our hearts be pure from e - vil, that we may see a - right
3 Now let the heavens be joy - ful, let earth her song be - gin,

the Pass - o - ver of glad - ness, the Pass - o - ver of God.
the Lord in rays e - ter - nal of re - sur - rec - tion light;
the round world keep high tri - umph, and all that is there - in;

From death to life e - ter - nal, from earth un - to the sky,
and, lis - tening to his ac - cents, may hear so calm and plain
let all things seen and un - seen their notes to - geth - er blend,

our Christ hath brought us o - ver with hymns of vic - to - ry.
his own "All hail!" and, hear - ing, may raise the vic - tor strain.
for Christ the Lord is ris - en, our joy that hath no end.

∞ The Dismissal

Celebrant
People

Let us go forth in the name of Christ. Alleluia, alleluia.
Thanks be to God. Alleluia, alleluia.

Inspired by Christ, Trinity Episcopal Church strives to love our neighbors, do justice, and walk humbly with God.

All are welcome.

You are invited to stay following worship for coffee and snacks, and to connect with other parishioners, staff and clergy. You will find a coffee bar and other refreshments setup in the kitchen.

If you are a guest today, welcome to Trinity Episcopal Church. Please help us to connect by signing our online guestbook (scan the QR code) or visit with one of our greeters and clergy.



For more information, visit us online or call the church office at (504) 522-0276.



Trinity Episcopal Church New Orleans



trinityepiscopalnola



www.trinitynola.com

Children in Church

Changing tables are located in the handicap stalls of both bathrooms in the Bishop Polk Hall foyer.

Nursery Care - Our High School Nursery Ministry team is here to welcome our littlest church members with joy and experienced care! The nursery is open from 8:45-12:00 for children aged 3 and under, including infants. Children in PK3 and older are encouraged to join us for Godly Play. Email abond@trinitynola.com with questions or concerns.

Spirit Bags for children are located at the entrance to worship and available for children. Help yourself and please return as you exit.

To Parents: Relax! God put the wiggle in children. Don't feel you have to suppress it in God's house. All are welcome.

To the Members of our Parish: The presence of children is a gift to the Church! They are members of our community and a reminder that our parish is growing. Please welcome our children and give a smile of encouragement to the parents.

Featured Events

GiveNOLA Day is Tuesday, May 2! - GiveNOLA Day, an initiative of the Greater New Orleans Foundation, is a one-day online giving event. For 24 hours, everyone who loves our region can support their favorite local causes by donating to one or more of 900+ participating nonprofit organizations. Last year's event raised \$7.9 million in donations from a record-breaking 947 nonprofits across the nation and around the world.

To make a gift to Trinity on GiveNOLA Day, visit <https://www.givenola.org/trinity-church> to make your donation.

The Three Pillars of Easter People? (April 30, May 7, May 14) - What does it mean to be an "Easter People" at Trinity? Join us for three Sunday mornings in Eastertide to connect with and hear from clergy and lay members of our faith community about what it looks like to be an Easter person through the three pillars of service, worship, and Christian education. We will gather in the Parish House at 9:15am. Contact Ashley Bond at abond@trinitynola.com.

A Case for Love Documentary Special Screening (May 8) - Several years ago, a handful of Episcopalians started brainstorming about how to make our Presiding Bishop, Michael Curry more visible. His preaching of God's inclusive love had begun reaching new audiences, but they felt more people needed to hear the message. From that brainstorming session, came a six year project with Grace-Based Films that is now complete. *A Case For Love*, is a documentary film that travels across America to explore if unselfish love is the antidote to the widening social divide our country faces.

Join us for a special screening of this new film on Monday, May 8th at 7:00pm at Trinity. Visit <https://www.gracebasedfilms.org/a-case-for-love> to learn more about the film and watch a trailer.

Dedicating Bishops Hall w/ Bishop Phoebe Roaf (May 21) - On Sunday, May 21 the most recent Bishop on our Bishop's list, The Rt. Rev. Phoebe Roaf, will be with us to celebrate this new chapter in the life of our parish a wonderful commemoration of Trinity's past and future. Bishop Roaf will preach at the 8:00am and 10:30am services, and give a 'Trinity Talk' between morning services at 9:15am. Following 10:30am worship, all will gather for the renaming and dedication, with a reception hosted by the Women of Trinity Church (WOTC).

PRIDE Eucharist (June 8) - Inclusive Louisiana of the Episcopal Diocese of Louisiana, hosts an Open Table Eucharist to celebrate Pride. All are invited on Thursday, June 8 at 6:00pm at St. Anna's Episcopal Church, (1313 Esplanade Ave, New Orleans, LA, 70116).

Unique Worship Experiences

YogaMass (May 6) - On Saturday, May 6 from 10:30am - 12:00pm, join us for yoga and eucharist. Register at bit.ly.com/TrinityYogaMassRegistration.

Evening Prayer with Healing (May 9) - Praying and singing together in community is a way of expanding our intentions and desires for wholeness with God's help. Your voice is an important one! Please join us at 6:00pm in the Chapel on the second Tuesday of the month. Enter through the Chapel door from Coliseum street or Bishop Polk Hall door from circle drive and memorial garden.

Adult Formation

Waters of the Holy Land w/ The Rev. Michael Kuhn & Maria Elliott (Nov. 7-18, 2023) -

The gift of water is a precious one that has been thought of as HOLY for centuries. Travel the landscape of Moses and recall how God saved God's people by providing water in the parched places of the desert and by rescuing them through the water of the Red Sea. Recall how John the Baptist purified the repentant in the waters of the Jordan River. Imagine yourself with the Twelve as they fished for their daily bread in the Sea of Galilee and implored Jesus to calm the troubled water. Contact Kim Este Campbell at (504) 547-2199 or kim@bestetravel.com for details.

Italy Pilgrimage with The Rev. Kit and Bill McLean (October 6-16, 2023) - Seeking and Seeing the Sacred Connections Celestial and Terrestrial: The Spirituality of the Celts, St. Francis and St. Clare. An out-of-the-ordinary Pilgrimage during ordinary time! Read more at <https://bit.ly/ItalyPilgrimage2023>.

Confirmation and Reception 2023 - Adults curious about being confirmed in or received by the Episcopal Church, please contact Ashley Bond at abond@trinitynola.com.

Daily Meditations emails are offered each morning on Monday-Saturday so that you can begin your day with a reminder that you are Christ's Beloved! These meditations are written by clergy and parishioners using a bit of scripture from the Daily Office as a starting point, a brief reflection accompanied by art/music. If you wish to subscribe or if you'd like to try writing occasionally, please contact Maria Elliott at melliott@trinitynola.com.

Sundays

12 Steps Are for Everyone meets 9:15am - 10:15am in the Church Board Room and on Zoom. All are welcome to come and learn more about the 12 steps. No prior knowledge necessary! For more information contact Karen Taylor at taylorlks@aol.com or (203) 526-3590.

Faith and Fiction Class meets Sundays at 9:15am in the classroom just off the Trinity School Library or on Zoom. Our talented group of facilitators chooses mostly secular short stories to discuss from a Christian perspective. We look for glimmers of the divine, illustrations of God's grace, and insights about how to live our lives in accord with the teachings of Jesus. Contact Merry Touns at merrytouns@yahoo.com. The last class of the semester will be May 7. F&F is planning to have a monthly meeting during the summer months for a book discussion.

Weekdays

The Men's Prayer Breakfast gathers for a home-cooked breakfast and Bible study with the rector, The Reverend Andrew R. Thayer, from 6:30am - 8:00am on Wednesdays. Questions? Contact athayer@trinitynola.com.

Children, Youth and Families

Youth Mission Trip and Pilgrimage - We are excited to plan our 2023 Youth Mission Trip and Pilgrimage to Navajo Nation: "The border within our borders." This voyage is for middle and high school students, July 10-16, 2023. Email Ashley Bond at abond@trinitynola.com.

Guild of the Christ Child (GOTCC) - Is your family growing? Please let us know! If you are expecting, adopting, fostering, and anything in between, please email Maria Elliott at melliott@trinitynola.com so that we can pray for you and your family. Upon the arrival of a new family member, our Guild of the Christ Child ministry team delivers a basket of love to your front porch.

The Pray Ground at the 10:30am worship service is a designated area where children can experience worship while being physically comfortable. Spirit bags are available to help children stay engaged. Parents are encouraged to sit close to the Pray Ground.

Nursery Beautification - We're making an effort to update our nursery into a more a warm, inviting, peaceful, and functional space for our littlest members and visitors. We're specifically looking for small book shelves, gently used area rugs, and a small table with chairs. Contact Ashley Bond at abond@trinitynola.com.

Godly Play invites children ages PK3-5th grade to enter into a deeper and more playful relationship with God. Based on the Montessori method, Godly Play uses storytelling, creativity, and wonder to help children better understand themselves, their faith, and God. The children meet in the School Library and are led to their respective classrooms at 10:25am. Godly Play starts at 10:30am. Afterward children are led back to worship to join their families for communion. Contact Ashley Bond at abond@trinitynola.com.

Confirmation 2023 - Youth curious about being confirmed, received, or baptized in the Episcopal Church, please contact Ashley Bond at abond@trinitynola.com.

Called to Serve

Are you interested in being a lay Eucharistic Minister? - We are looking for servers at all services. Please contact The Rev. Annie Knazs Jung at ajung@trinitynola.com.

Rummage Drop-Off Days and Hours: Wednesdays, 7:30am - 10:30am, and Fridays, 10:00am - 2:00pm. Call (504) 670-2526 for assistance, and deliver items to back loading dock on Josephine Street.

Trinity Treasures volunteers are needed to staff the shop. Please contact Tina Grant at tgrant@trinitynola.com or (504) 237-5419 for more details.

Trinity Restorative Justice Committee - Inspired by Christ, the Trinity Restorative Justice Committee was formed to support Trinity's mission to "do justice" with a focus on the needs of at-risk youth and young adults in the city of New Orleans, supporting them and their families to avoid entry or re-entry into the Louisiana criminal legal system. To learn more about related volunteer opportunities visit www.trinitynola.com/restorative-justice/ or contact Rev. Carol Spencer at cspencer@trinitynola.com.

Community Partners

RAISING HOPE to Support Mental Health and Honor Anne Ford Heard (May 20) - NAMI New Orleans, the local affiliate of the National Alliance on Mental Illness, will be hosting its inaugural Raising Hope event during Mental Health Awareness Month. As a ministry partner with Trinity Church, all parishioners are invited to attend this benefit to celebrate and support the growing needs of mental health in the Greater New Orleans area. Raising Hope will honor the late Anne Ford Heard who was a Trinity parishioner, and The Honorable Calvin Johnson. A licensed clinical social worker, Anne's passion for mental health was exemplified in the founding of the Trinity Counseling Center and as a NAMI New Orleans facilitator and board member.

Please join NAMI on Saturday, May 20, from 6:30pm to 9:30pm, at the elegant home of Lisa and Trip Ludwig, 570 Woodvine Avenue, Metairie. The evening will feature Electric Yat's New Orleans Jazz Trio while enjoying savory hors d'oeuvres and signature cocktails. Tickets start at \$150/per person. To purchase tickets visit www.namineworleans.org/raisinghope or call Liz Yager at (504) 896-2345.

Preservation and Rebirth: Stewardship for 2023

Thank you to the 403 individuals and families who have pledged their support in 2023! Together, we have raised over \$1.4 million for Trinity's mission and ministries.

Changes are coming to our online giving with greater options for how you may make a gift to Trinity Church! Stay tuned for updates. As always, gifts are welcome in the offertory, by cash or check, or online through our website <https://trinitynola.com/giving-form/> or scan the QR code to give via PayPal. Thank you for your continued support!



Together We Build: Capital Campaign

Trinity is proud to present the culmination of the Church and School's three - year strategic planning efforts with a joint \$13 million Capital Campaign, *Trinity 2024: Together We Build*. The Campaign goal and projects have been designed to create a more functional and attractive campus for Trinity that will ultimately build a more vital community for the future. For more information, please visit the Campaign website at www.Trinity2024.org or scan the QR code.



Clergy and Staff

The Reverend Andrew R. Thayer	Rector
The Reverend John M. Pitzer	Associate Rector for Administration and Outreach
The Reverend Annie Knazs Jung	Associate Rector
The Reverend E. Gary Taylor	Head of School
The Reverend Robert B. Hadzor	Trinity School Chaplain / Assisting Priest
The Reverend Carol Borne Spencer	Deacon
Jack Duncan	Head Acolyte
Dr. Paul Weber	Organist and Choirmaster
Ashley Bond	Director of Formation
Maria Elliott	Director of Pastoral Care and Spiritual Formation
Raina O'Neil	Director of Stewardship and Development
Ashley Eastham	Communications Manager
Tina Grant	Rector and Parish Assistant
Aaron Taylor	Trinity Loaves and Fishes
Alvin Edinburgh	Trinity Educational Enrichment Program
Melissa Fanning	Women of Trinity Church (WOTC) President
Corrinne Mestayer	Chief Financial Officer / Chief Operations Officer
Gabriella Frank	Director of Human Resources
Adrian Pogue	Church Sexton

Today's Worship Leaders

PREACHER:	The Reverend John M. Pitzer
CELEBRANT:	The Reverend Andrew R. Thayer
DEACON:	The Reverend Carol Borne Spencer
ORGANIST:	Paul Weber

Members of the Vestry, 2022-2023

Sweet Dupuy	Sherman Boughton	Gwathmey Gomila	Stephen Farnsworth
Melissa Fanning	Kirsten Breckinridge	Carrie Lewis	Suzanne Perlis
Will French	Bo Farrell	John Sinnott	Tracie Washington
Tim Trapolin	Marsden Moran	Bryant York	George Young



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