TRINITY
EPISCOPAL CHURCH

THE TWENTY- FIFTH SUNDAY AFTER PENTECOST

The Holy Eucharist: Rite Two
November 15, 2026 • 10:30 am

Inspired by Christ, Trinity Episcopal Church strives to
love our neighbors, do justice, and walk humbly with God.

WELCOME TO TRINITY EPISCOPAL CHURCH

WE'RE SO GLAD YOU'RE HERE.

VISITOR CARD

Please help us to connect by signing our online guestbook.

We are so pleased that you have chosen to join us at Trinity today. While Trinity was founded in 1847, today the community is firmly rooted in 21st century New Orleans with a mission to seek and serve Christ in all persons, loving our neighbors as ourselves.

Here you will find worship grounded in the beautiful Anglican/ Episcopal tradition, sublime choral music, inspired preaching and teaching, and a warm welcome from a hospitable community. And we believe that Jesus invites everyone to his Table, so all are welcome to receive Holy Communion. If you are new to us, please fill out a digital Visitor Card or ask an usher for a paper card. We would like to tell you more about this community and the many ways you might connect here. Welcome!

Lex

The Rev. Lex Breckinridge, *Interim Rector*

EXPLORE TRINITY'S PARISH PROFILE

By the Rector Search Committee

Trinity's Parish Profile is now available at trinitynola.com/parish-profile, marking an important milestone in the search for our next rector!

After months of work, conversation, and prayer, both the Parish Profile and our Vocation Hub profile are live, and our search has been formally announced to the wider Episcopal Church.

Created through the efforts of the Rector Search Committee and Director of Advancement Ashley Eastham, the Parish Profile brings together Trinity's history, ministries, strengths, and hopes for the future. We invite you to explore the story we are sharing with prospective candidates.

Thank you to everyone who participated in listening sessions, shared perspectives, and completed the Holy Cow! survey. Your contributions helped shape these profiles and our understanding of the qualities we seek in our next rector.

As we enter the next phase of the search, we welcome your help identifying potential candidates. Perhaps you know a priest whose preaching, leadership, or pastoral presence would be a good fit for Trinity. Share their name and any relevant information with a member of the Rector Search Committee. All suggestions will be handled thoughtfully and with appropriate discretion.

Our work now turns toward receiving applications and prayerfully discerning who might be called to serve as our next rector. Follow our progress at trinitynola.com/rector-search.
We are grateful for your continued support and prayers for our parish, the committee, and all those discerning a call to Trinity.

VISITOR INFORMATION

GET CONNECTED

Welcome Dinner
Whether you're new to Trinity or newly connected, join clergy, staff, and other newcomers for dinner in January! Scan the QR code or email mcox@trinitynola.com.

Email Communications
Trinity Connects, Trinity's weekly digital newsletter, is emailed on Wednesdays.

The weekly worship schedule, *Sunday at Trinity*, is sent on Saturdays.

Daily Meditations, written by Trinity parishioners, clergy and staff, is emailed six days a week, Monday–Saturday.

Subscribe to Trinity's emails using the QR code or contact aeastham@trinitynola.com.

SUBSCRIBE

Sign up to receive emails from Trinity, and/or Trinity's Daily Meditations.

ALL ARE WELCOME



Audio Accessibility
The nave of the church is equipped with a hearing loop system to support those with hearing aids or cochlear implants. Simply switch your device to the "T" (telecoil) setting for clearer sound during services.

Physical Accessibility
Elevator access to the church nave is available through the circle drive entrance.

Pews with extra space for mobility aids are located at the front right of the church.

Additional Assistance
If you have any questions, please reach out to an usher, they'll be glad to assist you.

In God's Image
As an Episcopal community, we affirm the dignity of every human being and celebrate people of every race, age, ability, background, and sexual orientation or gender identity.

Wherever you are on your journey of faith, you are invited to belong, to worship, and to grow in God's love at Trinity Church.

CHILDREN IN CHURCH

OUR LITTLEST MEMBERS

Safe Church
Children must be accompanied by a parent or caregiver at all times and are welcome to be in spaces for church-related activities. Please do not allow your child(ren) to enter into classrooms, the school library, or other meeting spaces alone.

Nursery Care
Nursery Care is available from 10:00am–12:00pm for children age 3 and under. A Safe Church, Safe Communities certified adult is supported by our Nursery Team to welcome your child.

Changing Tables
Changing tables are located in the accessible stalls of both bathrooms in the Undercroft and Bishops Hall foyer.

The Pray Ground
The Pray Ground is located at the front left of the church and serves as a place where young children can experience worship while being physically comfortable. Spirit Bags, soft materials, and books are available in this place. Please help your child enjoy this space quietly and peacefully.

Godly Play (PK3–5th)
Godly Play invites children ages PK3-5th grade to enter into a deeper and more playful relationship with God. Based on the Montessori method, Godly Play uses storytelling, creativity, and wonder to help children better understand themselves, their faith, and God. Children are led to the church to join their families for communion.

To Parents
Relax! God put the wiggle in children. Don't feel you have to suppress it in God's house. All are welcome.

To Our Congregation
The presence of children is a gift to the Church! They are members of our community and a reminder that our parish is growing. Please welcome our children and give a smile of encouragement to the parents.

Questions?
Please contact Ashley Bond, Director of Formation at abond@trinitynola.com.

COFFEE HOUR

THERE ARE DONUTS

You are invited to stay following worship for coffee and donuts, and to connect with other parishioners, staff and clergy in Bishops Hall. To locate coffee hour, exit the nave on the right hand side of the altar, proceed down the stairs, and down the hallway to the right.

THE TWENTY- FIFTH SUNDAY AFTER PENTECOST
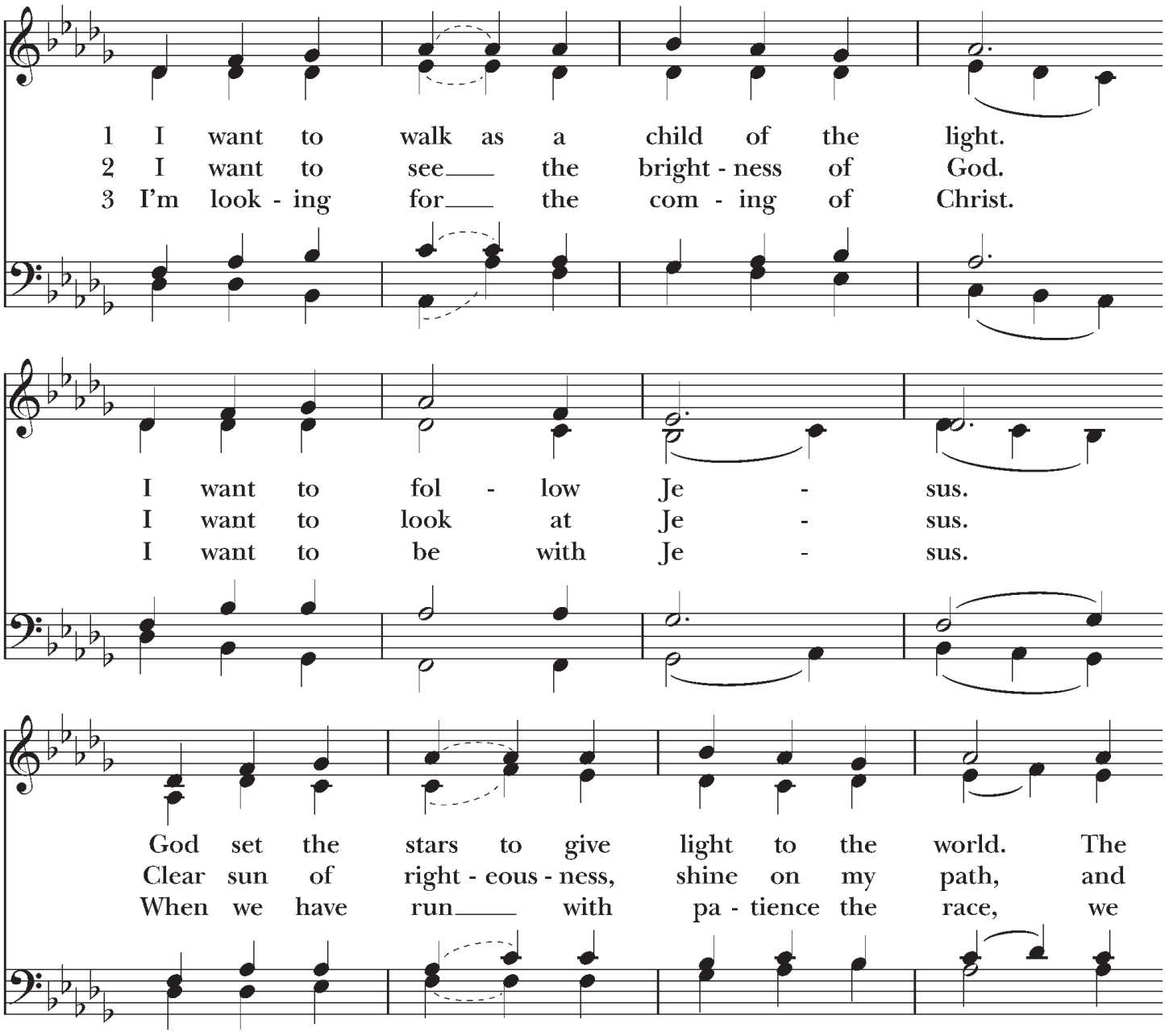
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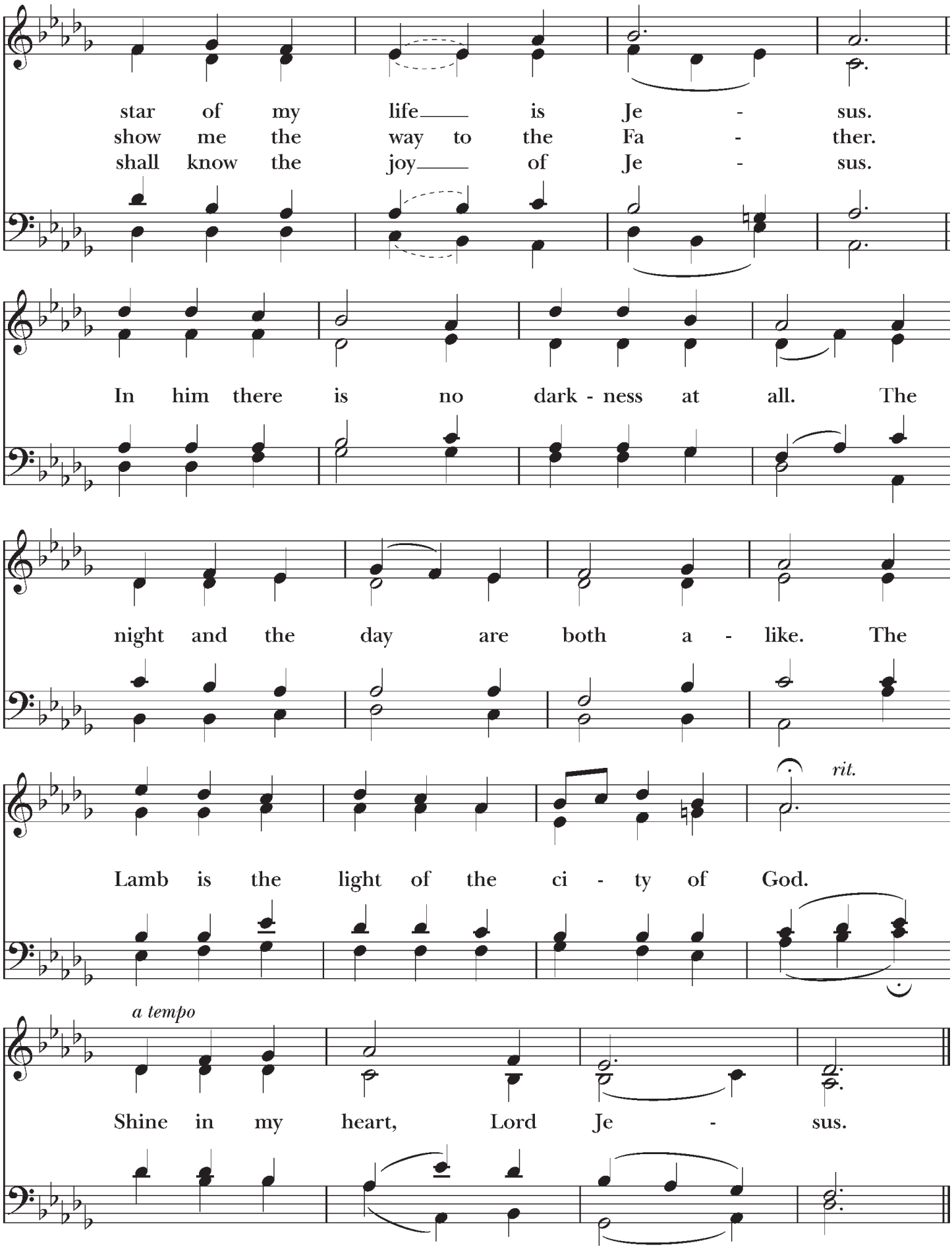
THE WORD OF GOD

Prelude, ***Vater unser in Himmel (Our Father in Heaven)*** GEORG BÖHM

Opening Hymn, ***I want to walk as a child of the light (Houston)*** BLUE HYMNAL 490

Please stand as you are able.




star of my life is Je - sus.
show me the way to the Fa - ther.
shall know the joy of Je - sus.
In him there is no dark - ness at all. The
night and the day are both a - like. The
rit.
Lamb is the light of the ci - ty of God.
a tempo
Shine in my heart, Lord Je - sus.

OPENING ACCLAMATION
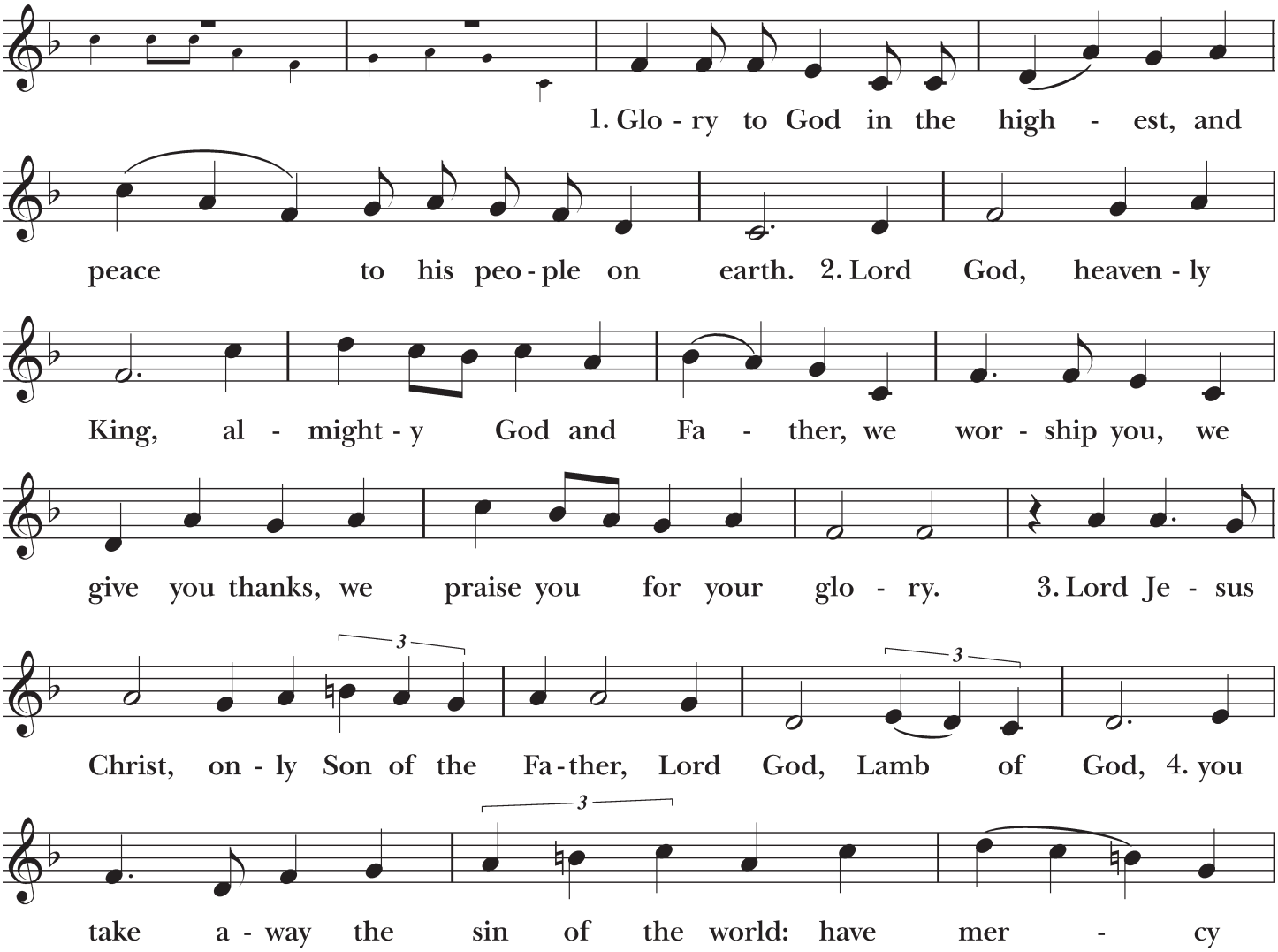
Celebrant Blessed be God: Father, Son, and Holy Spirit.

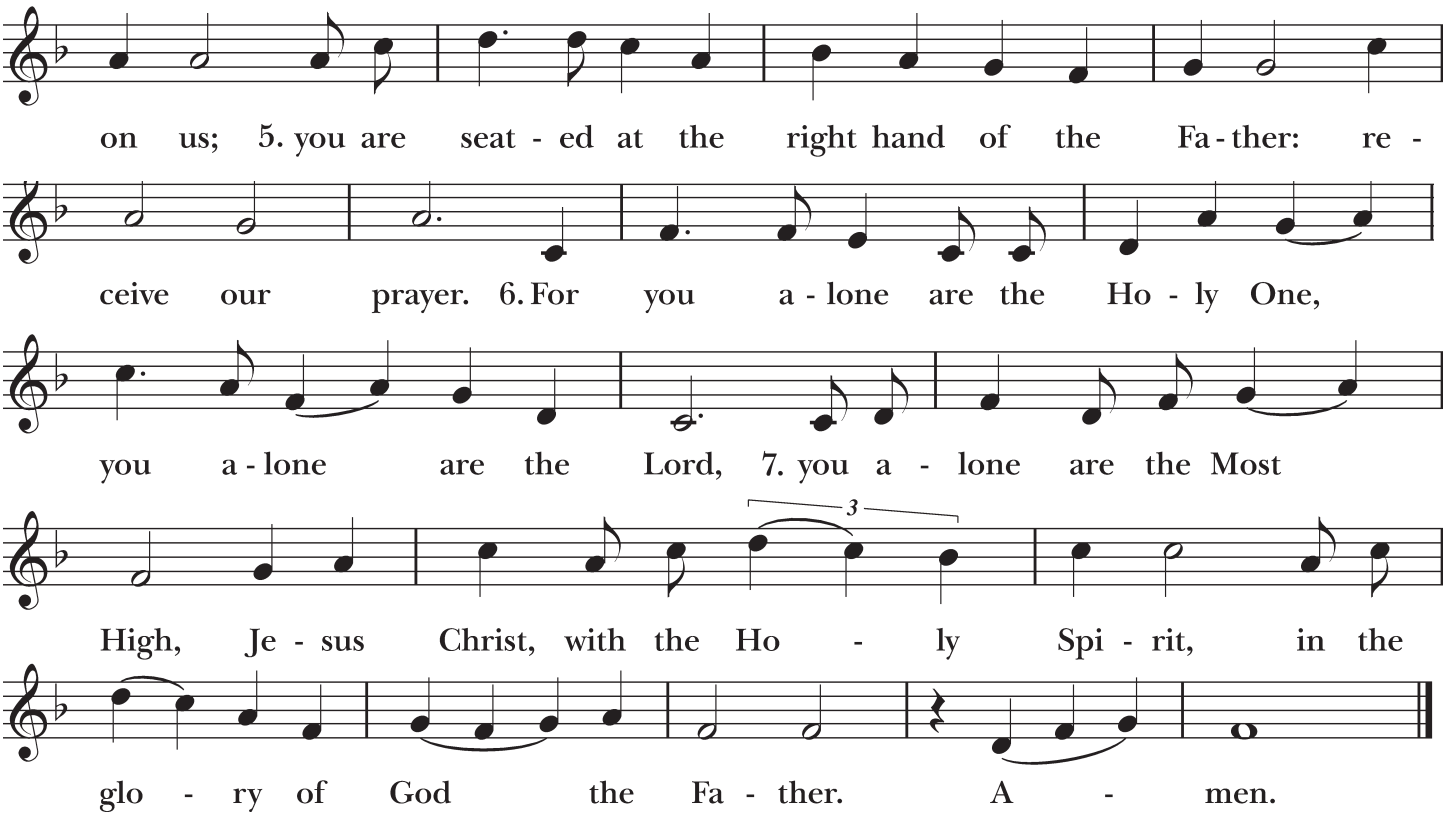
People **And blessed be God's kingdom, now and for ever. Amen.**

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen**.

GLORIA





THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen**.

Please be seated.

THE FIRST READING

Judges 4:1-7

The Israelites again did what was evil in the sight of the LORD, after Ehud died. So the LORD sold them into the hand of King Jabin of Canaan, who reigned in Hazor; the commander of his army was Sisera, who lived in Harosheth-ha-goiim. Then the Israelites cried out to the LORD for help; for he had nine hundred chariots of iron, and had oppressed the Israelites cruelly twenty years.

At that time Deborah, a prophetess, wife of Lappidoth, was judging Israel. She used to sit under the palm of Deborah between Ramah and Bethel in the hill country of Ephraim; and the Israelites came up to her for judgment. She sent and summoned Barak son of Abinoam from Kedesh in Naphtali, and said to him, "The LORD, the God of Israel, commands you, 'Go, take position at Mount Tabor, bringing ten thousand from the tribe of Naphtali and the tribe of Zebulun. I will draw out Sisera, the general of Jabin's army, to meet you by the Wadi Kishon with his chariots and his troops; and I will give him into your hand.'"

Reader The Word of the Lord.
People **Thanks be to God.**

THE GRADUAL

Psalm 123 — Mode II, falsobordoni by Ludovico da Viadana

SUNG BY CHOIR

To you I lift up my eyes, *
   to you enthroned in the heavens.
As the eyes of servants look to the hand of their masters, *
   and the eyes of a maid to the hand of her mistress,
So our eyes look to the LORD our God, *
   until he show us his mercy.
Have mercy upon us, O LORD, have mercy, *
   for we have had more than enough of contempt,
Too much of the scorn of the indolent rich, *
   and of the derision of the proud.

THE SECOND READING

1 Thessalonians 5:1-11
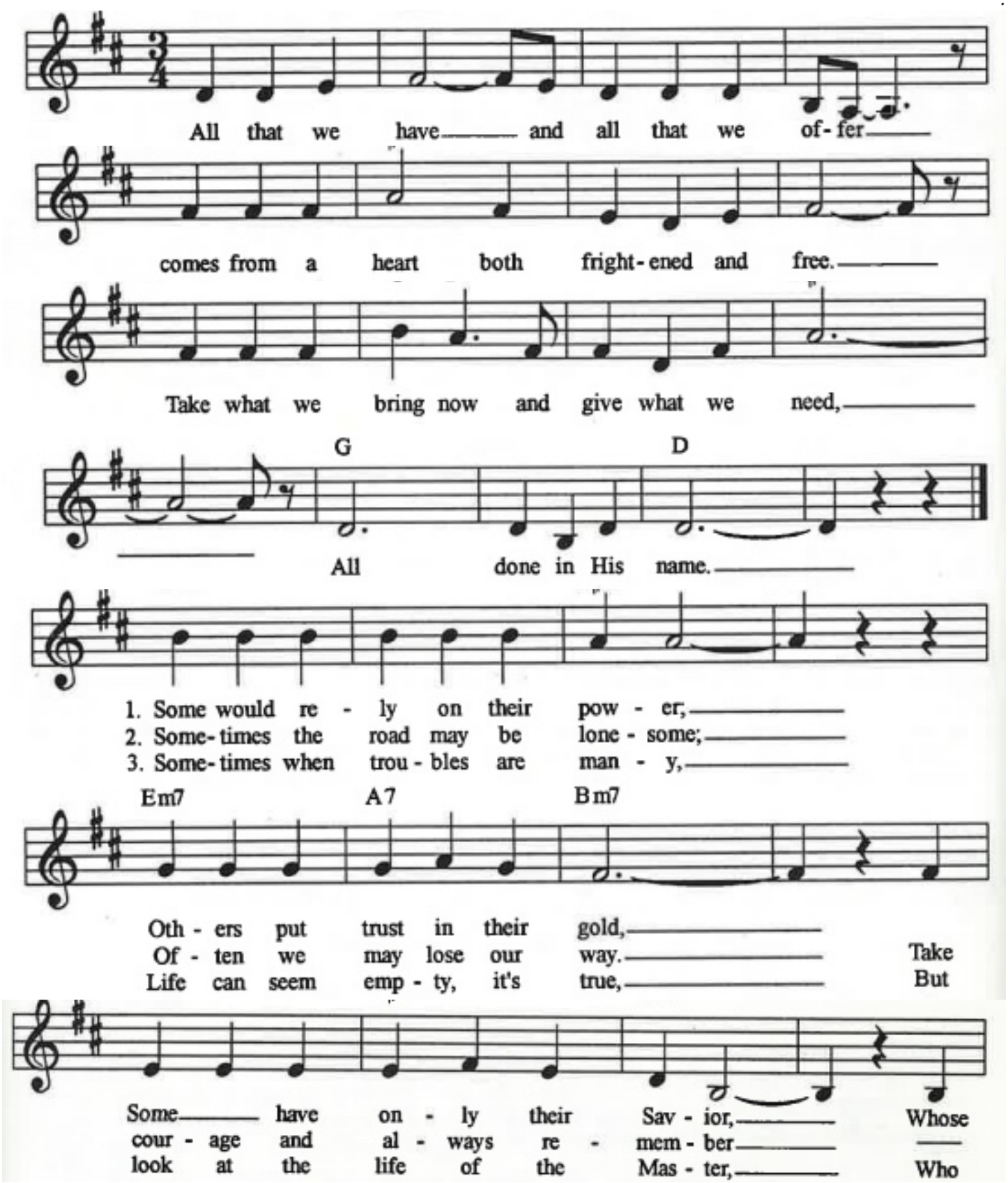
Now concerning the times and the seasons, brothers and sisters, you do not need to have anything written to you. For you yourselves know very well that the day of the Lord will come like a thief in the night. When they say, "There is peace and security," then sudden destruction will come upon them, as labor pains come upon a pregnant woman, and there will be no escape! But you, beloved, are not in darkness, for that day to surprise you like a thief; for you are all children of light and children of the day; we are not of the night or of darkness. So then let us not fall asleep as others do, but let us keep awake and be sober; for those who sleep sleep at night, and those who are drunk get drunk at night. But since we belong to the day, let us be sober, and put on the breastplate of faith and love, and for a helmet the hope of salvation. For God has destined us not for wrath but for obtaining salvation through our Lord Jesus Christ, who died for us, so that whether we are awake or asleep we may live with him. Therefore encourage one another and build up each other, as indeed you are doing.
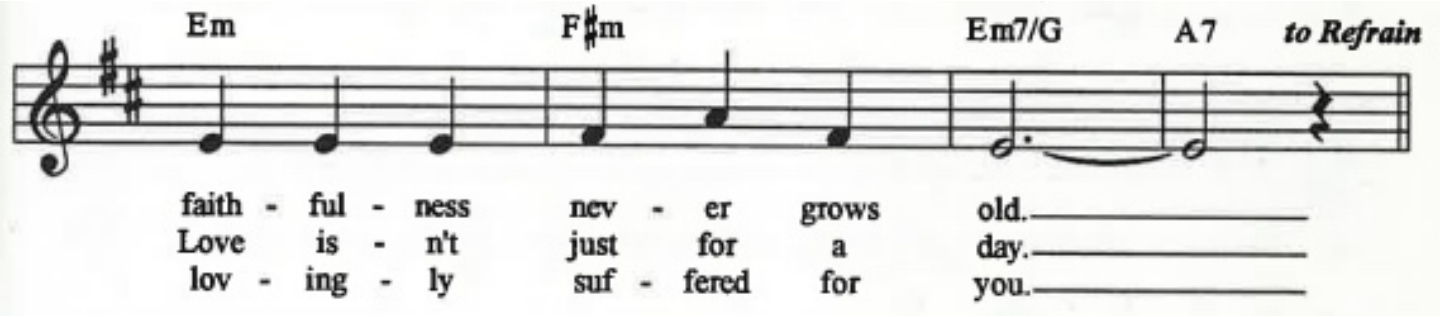
Reader The Word of the Lord.
People **Thanks be to God.**

Sequence Hymn, ***All That We Have***

GREEN SONGBOOK 19

Please stand as you are able.





THE HOLY GOSPEL

Matthew 25:14-30

Please stand as you are able.

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

[Jesus said, "The kingdom of heaven will be as when] a man, going on a journey, summoned his slaves and entrusted his property to them;to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. The one who had received the five talents went off at once and traded with them, and made five more talents. In the same way, the one who had the two talents made two more talents. But the one who had received the one talent went off and dug a hole in the ground and hid his master's money. After a long time the master of those slaves came and settled accounts with them. Then the one who had received the five talents came forward, bringing five more talents, saying, 'Master, you handed over to me five talents; see, I have made five more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' And the one with the two talents also came forward, saying, 'Master, you handed over to me two talents; see, I have made two more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' Then the one who had received the one talent also came forward, saying, 'Master, I knew that you were a harsh man, reaping where you did not sow, and gathering where you did not scatter seed; so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.' But his master replied, 'You wicked and lazy slave! You knew, did you, that I reap where I did not sow, and gather where I did not scatter? Then you ought to have invested my money with the bankers, and on my return I would have received what was my own with interest. So take the talent from him, and give it to the one with the ten talents. For to all those who have, more will be given, and they will have an abundance; but from those who have nothing, even what they have will be taken away. As for this worthless slave, throw him into the outer darkness, where there will be weeping and gnashing of teeth.'"

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE SERMON

The Rev. Lex Breckinridge

Silence follows the Sermon.

THE NICENE CREED

Please stand as you are able.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

We offer our prayers for God's people throughout the world; for the people of the Diocese of Louisiana, for the people of Trinity Church, and for all ministers, lay and ordained.
Pray for the Church.
People **Lord, Hear Our Prayer**

We offer our prayers for peace; for goodwill among nations; and for the well-being of all people.
Pray for justice and peace.
People **Lord, Hear Our Prayer**

We offer our prayers for the poor, the sick, the hungry, the oppressed, those who have no place to lay their heads at night, and for those in prison. On this day we pray especially for…
Pray for those in any need or trouble.
People **Lord, Hear Our Prayer**

We offer our prayers for all who seek God, or a deeper knowledge of God.
Pray that they may find and be found by God.
People **Lord, Hear Our Prayer**

We offer our prayers for the departed [especially].
Pray for those who have died.
People **Lord, Hear Our Prayer**

We offer our prayers for the children, families, and staff of Trinity School and Church and for all children that they may learn to love what is just and true and good, and keep alive their joy in your creation.
People **Lord, Hear Our Prayer**

In these days of war and conflict, bless all those who are working to establish peace on earth [especially], and all others serving in the armed forces, those on missions of hope and mercy, and their families.
People **Lord, Hear Our Prayer**

Praise God for those in every generation in whom Christ has been honored.
Pray that we may have grace to glorify Christ in our own day.
People **Lord, Hear Our Prayer**

We offer our prayers for the Search Committee in this time of discernment. Guide their thoughts, their hopes, and their questions, that they may be faithful stewards of this responsibility. Keep us all grounded in love, united in purpose, and attentive to the movement of your Spirit. Pray for our search committee and the church.
People **Lord, Hear Our Prayer**

Celebrant O Lord our God, accept the fervent prayers of your people. In the multitude of your mercies, look with compassion upon us and all who turn to you for help. For you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit. **Amen.**

CONFESSION OF SIN

Let us confess our sins against God and our neighbor.

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

THE PEACE

Celebrant The peace of the Lord be always with you.
People **And also with you.**

The People may greet one another in the name of the Lord.

ANNOUNCEMENTS

THE OFFERTORY

We are grateful for your generous gift of support through the Offertory. Every gift supports this faith community and our mission to provide beautiful worship, thoughtful faith education, deep-rooted connection, and transformative outreach.

In addition to cash and checks, we welcome your offertory gift through:

Venmo
@trinityepiscopalnola

PayPal Giving
bit.ly/TrinityNOLAPayPal
(No processing fees!)

Online using a credit card or digital wallet *(like Apple Pay)*
trinitynola.com/giving-form

Donors who give online are invited to place a wooden Offertory token *(found at the church narthex with the bulletins*) to participate in the passing of the Offertory plate.

2027 STEWARDSHIP CAMPAIGN

When we say that Trinity Church is **Here for Good,** it carries a powerful double meaning. First, it speaks to our **permanence and presence**, how we are anchored here for the long haul, remaining a beacon of hope and connection through changing times.

Second, it defines our **purpose and mission**, to do good by serving, growing, and sharing Christ's love in practical ways every day.

Together, our financial gifts fuel the mission and operations of this church, and we rely on one another to share in this responsibility. Giving puts our faith into practice and connects us more deeply to the people in the pews around us. We're all in this together; we're all **here for good**.

To learn more about stewardship at Trinity, visit trinitynola.com/stewardship or scan the QR code. The stewardship year runs from January 1 - December 31, 2027 and funds the 2027 Operating Budget for Trinity Church (not Trinity School).

If you have any questions, please reach out to Ashley Eastham, Director of Advancement at aeastham@trinitynola.com or (504) 670-2529.

2027 BOARD OF STEWARDS

Kirsten & Alex Breckinridge
Kathy Carlin and Russ Schmehl
Katie and Frank Darden
Linda Diaz
Ginger Dodge
Shaun and Foster Duncan
Kathy and John Eastman
Olivia and Henry Hamlett
Keith Jordan & Richard Walker
Carrie and Jeff Lewis
Bess and Matt Meeks
Katherine Moore
Courtney & Spencer Murphy
Dana Hansel
John Olson
Mary Landon and Chris Pope
Parker and Toto Robinson
Michael Verderosa
Alice and Bill Wright
Sarah and George Young
Paula and Charlie Zeanah

THE HOLY COMMUNION

The Offertory Anthem, *O salutaris hostia* THOMAS TALLIS

O saving Victim opening wide the gates of heaven to us below,
Our foes press on from every side; thine aid supply, thy strength bestow.

The Doxology
Please stand as you are able.

Praise God, from whom all blessings flow.
Praise God, all creatures here below.
Praise God above, ye heav'nly host.
Praise Father, Son, and Holy Ghost. Amen.

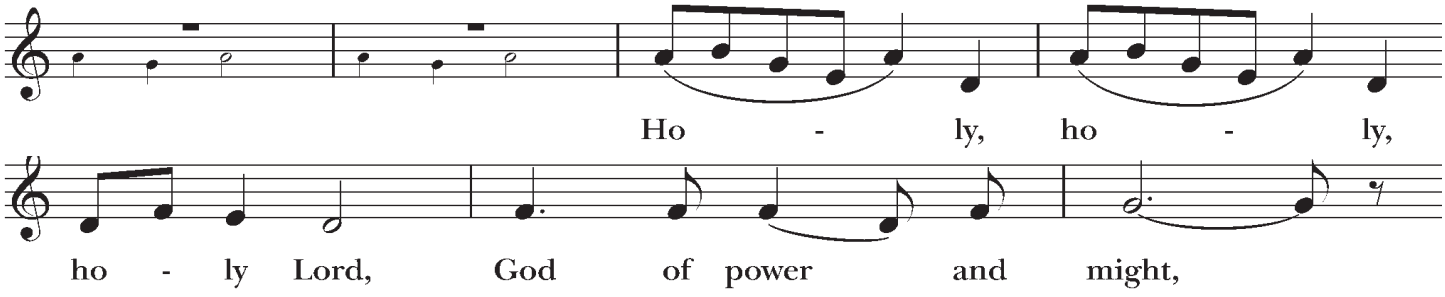
THE GREAT THANKSGIVING

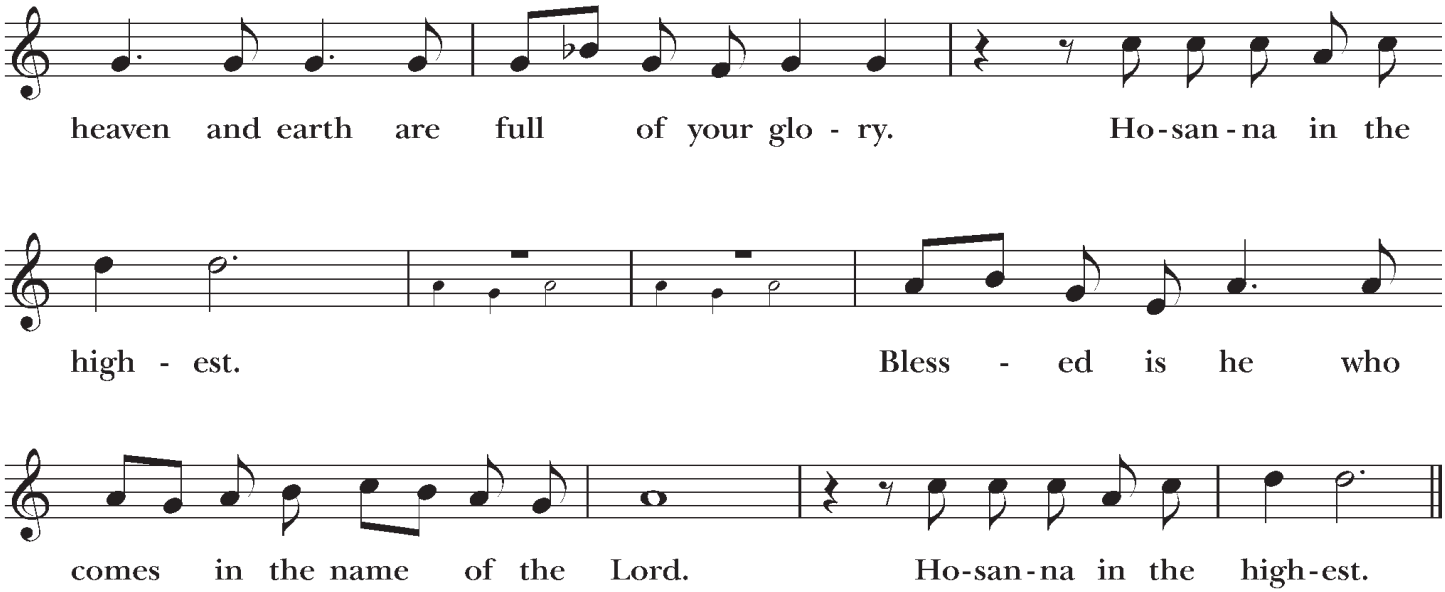
Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give God thanks and praise.**

The Celebrant proceeds
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:





The People stand or kneel.

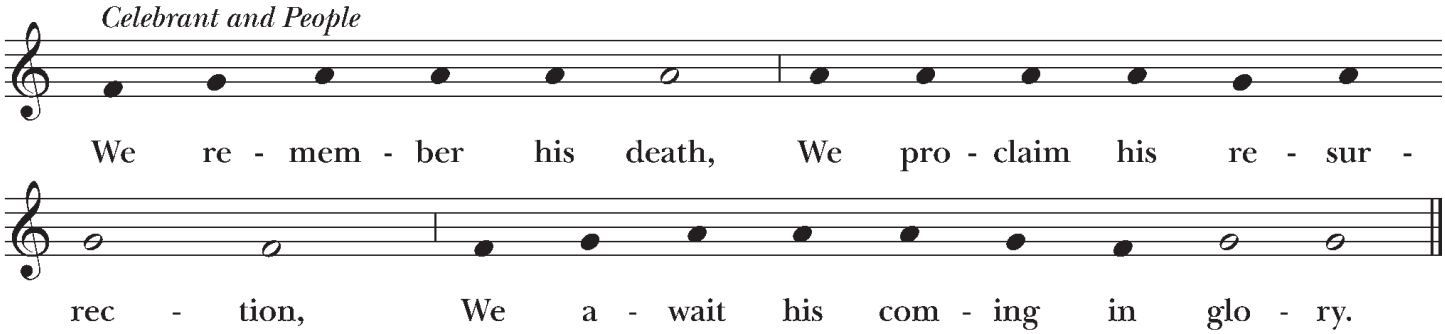
The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,



And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [_____ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen**.

THE LORD'S PRAYER

BCP 121
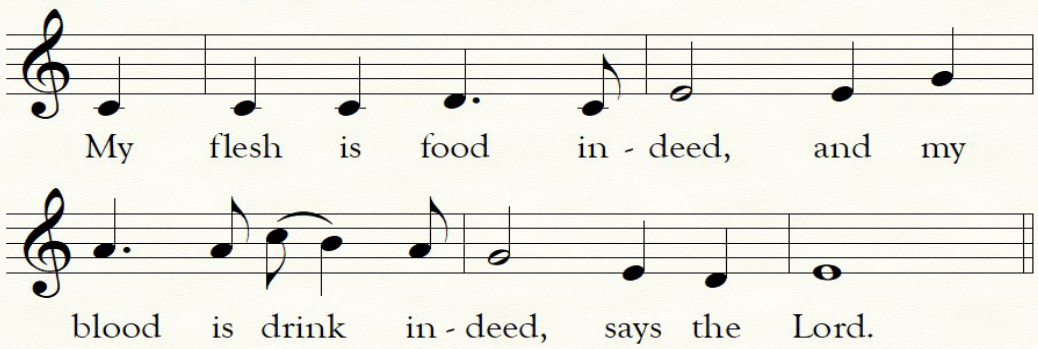
Celebrant And now, as our Savior Christ has taught us, we are bold to pray,

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread.

Antiphon, sung by the choir then all



Choir: *Those who eat my flesh and drink my blood dwell in me, and I in them.*

All repeat the Antiphon.

THE INVITATION

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

THE COMMUNION OF THE PEOPLE
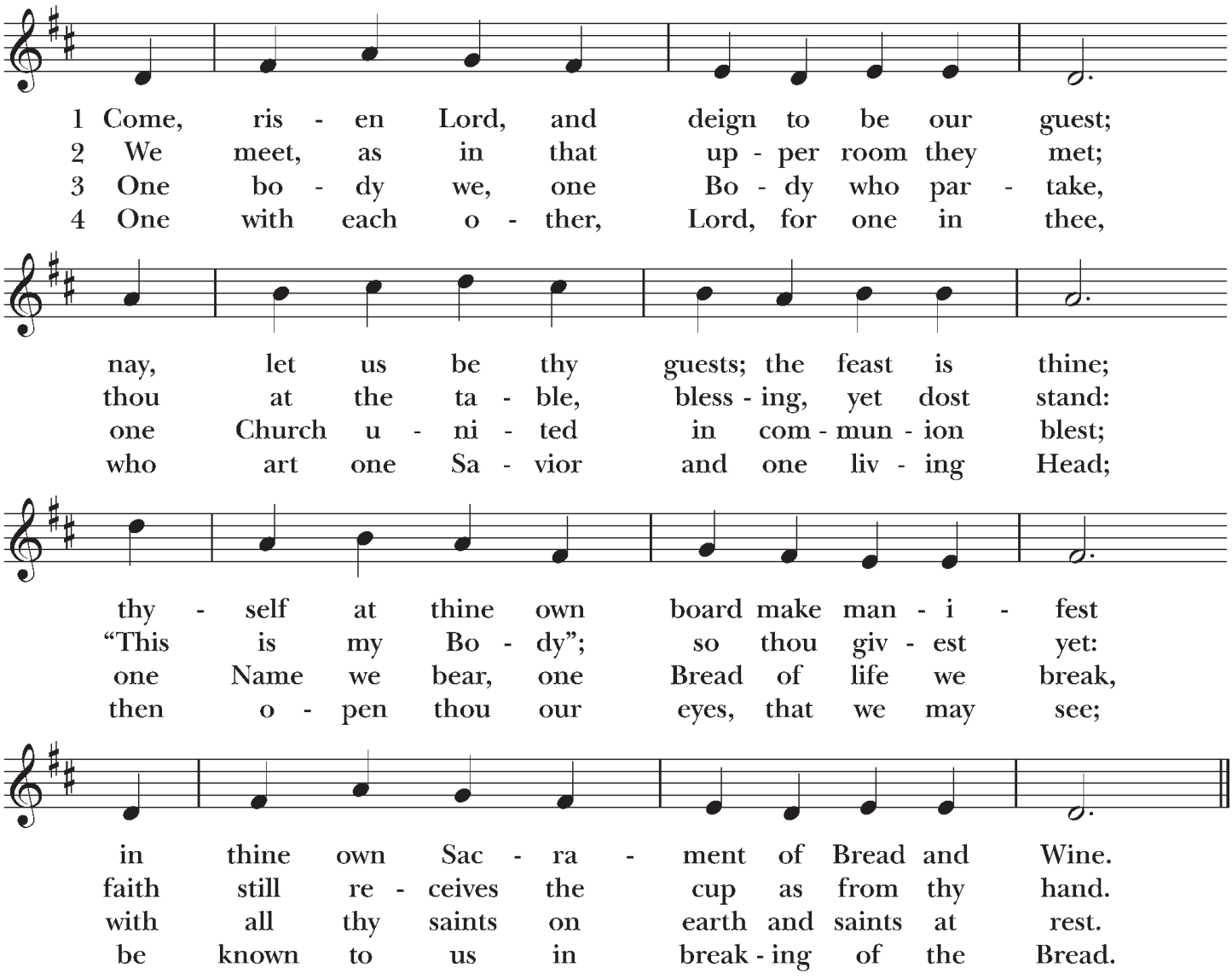
All are welcome to receive Holy Communion. Those who do not wish to receive Holy Communion may come forward for a blessing; please indicate this to the Priest by crossing your arms over your chest.

Communion Anthem, *Domine non sum dignus* Tomás Luis de Victoria

Lord, I am not worthy that you should enter under my roof,
but only say the word and my soul shall be clean.
Have mercy on me, for I am weak:
Cleanse me, Lord, and I shall be clean.

Communion Hymn, *Come, risen Lord, and deign to be our guest (Sursum Corda)*

Blue Hymnal 306



SENDING OUT EUCHARISTIC MINISTERS

Celebrant In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the sacrament of Christ's Body and Blood.

People **We who are many are one Body, for we all share one Bread, one Cup.**

THE POST-COMMUNION PRAYER
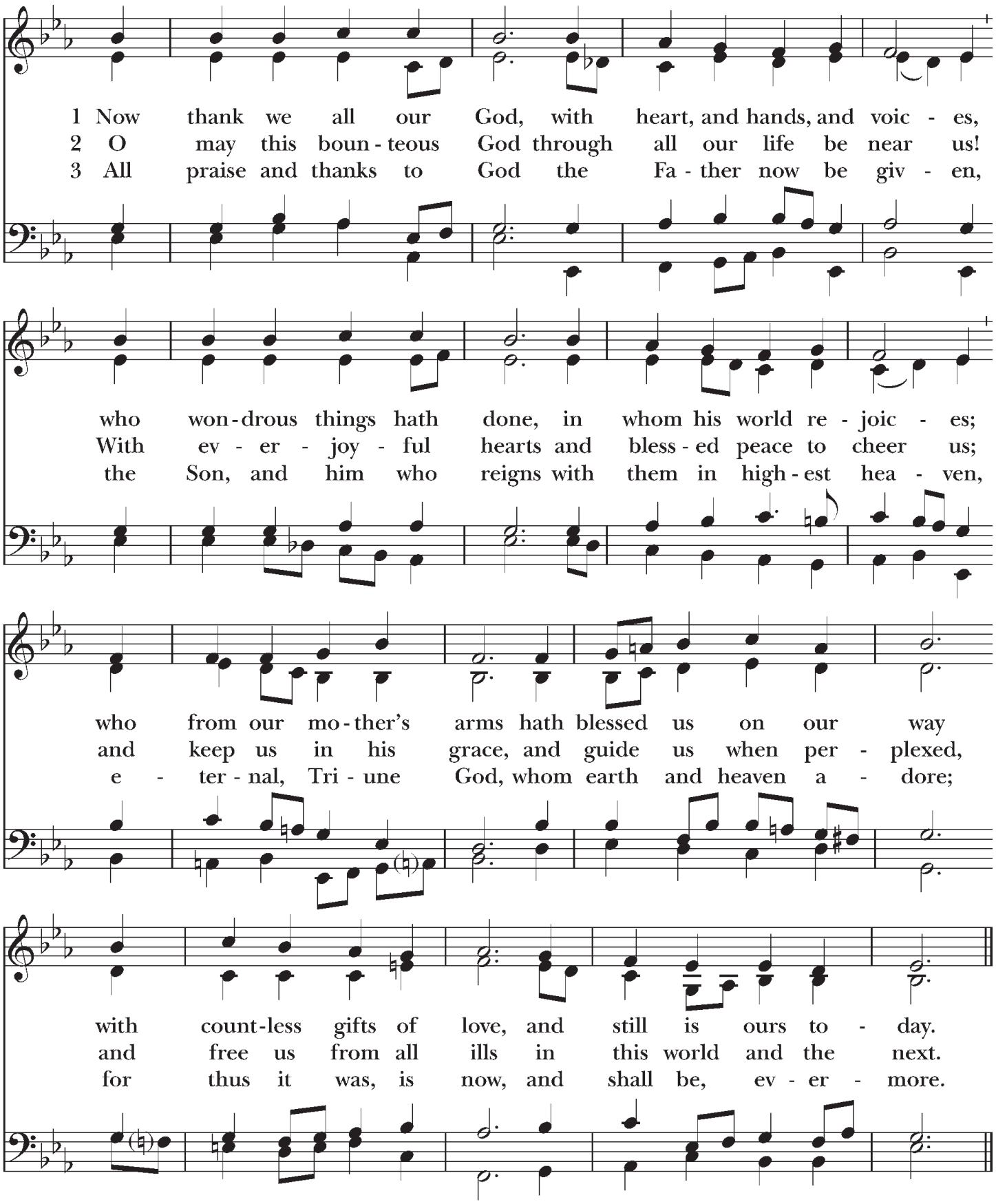
Please stand as you are able.

Celebrant Let us pray.

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

THE BLESSING

Closing Hymn, ***Now thank we all our God (Nun danket alle Gott)*** BLUE HYMNAL 397



THE DISMISSAL

Deacon Go forth into the world rejoicing in the power of the Spirit.
People **Thanks be to God.**

Postlude, *Praeludium in E minor* Nikolaus Bruhns

ALTAR MEMORIALS

The flowers in the Church are given
in loving memory of:

Douglas McIlhenny
Mary Alpaugh McIlhenny
Paul Westfeldt McIlhenny
Gustaf Westfeldt McIlhenny
Barbara McIlhenny Nixon
Paul C.P. McIlhenny
Richard M. Meyers

If you'd like to give Altar flowers in memory of a loved one,
or in honor of a celebratory event,
please contact Joey Brown at joey@awb3.com.

TODAY'S WORSHIP LEADERS

Celebrant	The Rev. Robert B. Hadzor
Preacher	The Rev. Lex Breckinridge
Deacon	The Rev. Carol Borne Spencer
Organist	Dr. Paul Weber
Verger	Matt Meeks
Lead Acolyte	Chris Ryan
Acolyte	Charlotte Gunn
Acolyte	Emma Theis
Eucharistic Minister	Linda Stone
Eucharistic Minister	Claire Hesse
1st Lesson	Claire Hesse
2nd Lesson	Bryant York
Intercessor	Toto Robinson

MEET THE CLERGY & STAFF



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MEET THE VESTRY

Vestry Term 2023 - 2027



Nina Fitch
Secretary



Will French



Anne Long



Toto Robinson

Vestry Term 2024 - 2028



Kirsten Breckinridge
Junior Warden



Michael Kearney



Marshall Hevron



Holt Kolb

Vestry Term 2025 - 2029



Sarah Bomhoff



Katherine Moore



Conway Farrell



Dana Hansel

Vestry Term 2026 - 2030



Katie Darden



Courtney Hall Murphy



Mike Verderosa



George Young
Senior Warden