TRINITY
EPISCOPAL CHURCH

THE TWENTY- FOURTH SUNDAY AFTER PENTECOST

The Holy Eucharist: Rite Two
November 8, 2026 • 10:30 am

Inspired by Christ, Trinity Episcopal Church strives to
love our neighbors, do justice, and walk humbly with God.

WELCOME TO TRINITY EPISCOPAL CHURCH

WE'RE SO GLAD YOU'RE HERE.

VISITOR CARD

Please help us to connect by signing our online guestbook.

We are so pleased that you have chosen to join us at Trinity today. While Trinity was founded in 1847, today the community is firmly rooted in 21st century New Orleans with a mission to seek and serve Christ in all persons, loving our neighbors as ourselves.

Here you will find worship grounded in the beautiful Anglican/ Episcopal tradition, sublime choral music, inspired preaching and teaching, and a warm welcome from a hospitable community. And we believe that Jesus invites everyone to his Table, so all are welcome to receive Holy Communion. If you are new to us, please fill out a digital Visitor Card or ask an usher for a paper card. We would like to tell you more about this community and the many ways you might connect here. Welcome!

Lex

The Rev. Lex Breckinridge, *Interim Rector*

A DUET OF LONGING AND COMFORT

By Dr. Paul Weber, Organist and Choirmaster

In today's Gospel reading, Jesus tells the story of the ten bridesmaids who are to go out to meet the bridegroom.

Carrying their lamps, five of them are wise and bring along oil to light them. Five are foolish and bring none, forcing them to go buy some. While they are away, the bridegroom arrives, and only the five who have lit their lamps may accompany him to the wedding feast.

The point of the story, as we approach Advent in a few weeks, is to prepare ourselves for the coming of the Lord.

At the Offertory today, Joy Meade, Brennan Shelby, and Kate Walter will perform a movement from Bach's cantata "Wachet auf! Ruft uns die Stimme" (Awake! Cries the Voice to Us) that depicts one of the bridesmaids calling in the darkness to her Lord.

The violin's running lines give us the impression that this is a frantic, breathless longing. To the question "When are you coming, my Savior?" the baritone responds, "I come, my portion!"

A duet of longing and comfort unfolds as the soul calls for the Lord and the Lord responds with reassurance, all woven together by the virtuosic running of the violin

VISITOR INFORMATION

GET CONNECTED

Welcome Dinner
Whether you're new to Trinity or newly connected, join clergy, staff, and other newcomers for dinner on Thursday, Nov. 19! Scan the QR code or email mcox@trinitynola.com.

Email Communications
Trinity Connects, Trinity's weekly digital newsletter, is emailed on Wednesdays.

The weekly worship schedule, *Sunday at Trinity*, is sent on Saturdays.

Daily Meditations, written by Trinity parishioners, clergy and staff, is emailed six days a week, Monday–Saturday.

Subscribe to Trinity's emails using the QR code or contact aeastham@trinitynola.com.

SUBSCRIBE

Sign up to receive emails from Trinity, and/or Trinity's Daily Meditations.

ALL ARE WELCOME



Audio Accessibility
The nave of the church is equipped with a hearing loop system to support those with hearing aids or cochlear implants. Simply switch your device to the "T" (telecoil) setting for clearer sound during services.

Physical Accessibility
Elevator access to the church nave is available through the circle drive entrance.

Pews with extra space for mobility aids are located at the front right of the church.

Additional Assistance
If you have any questions, please reach out to an usher, they'll be glad to assist you.

In God's Image
As an Episcopal community, we affirm the dignity of every human being and celebrate people of every race, age, ability, background, and sexual orientation or gender identity.

Wherever you are on your journey of faith, you are invited to belong, to worship, and to grow in God's love at Trinity Church.

CHILDREN IN CHURCH

OUR LITTLEST MEMBERS

Safe Church
Children must be accompanied by a parent or caregiver at all times and are welcome to be in spaces for church-related activities. Please do not allow your child(ren) to enter into classrooms, the school library, or other meeting spaces alone.

Nursery Care
Nursery Care is available from 10:00am–12:00pm for children age 3 and under. A Safe Church, Safe Communities certified adult is supported by our Nursery Team to welcome your child.

Changing Tables
Changing tables are located in the accessible stalls of both bathrooms in the Undercroft and Bishops Hall foyer.

The Pray Ground
The Pray Ground is located at the front left of the church and serves as a place where young children can experience worship while being physically comfortable. Spirit Bags, soft materials, and books are available in this place. Please help your child enjoy this space quietly and peacefully.

Godly Play (PK3–5th)
Godly Play invites children ages PK3-5th grade to enter into a deeper and more playful relationship with God. Based on the Montessori method, Godly Play uses storytelling, creativity, and wonder to help children better understand themselves, their faith, and God. Children are led to the church to join their families for communion.

To Parents
Relax! God put the wiggle in children. Don't feel you have to suppress it in God's house. All are welcome.

To Our Congregation
The presence of children is a gift to the Church! They are members of our community and a reminder that our parish is growing. Please welcome our children and give a smile of encouragement to the parents.

Questions?
Please contact Ashley Bond, Director of Formation at abond@trinitynola.com.

COFFEE HOUR

THERE ARE DONUTS

You are invited to stay following worship for coffee and donuts, and to connect with other parishioners, staff and clergy in Bishops Hall. To locate coffee hour, exit the nave on the right hand side of the altar, proceed down the stairs, and down the hallway to the right.

THE TWENTY- FOURTH SUNDAY AFTER PENTECOST

The Holy Eucharist: Rite Two
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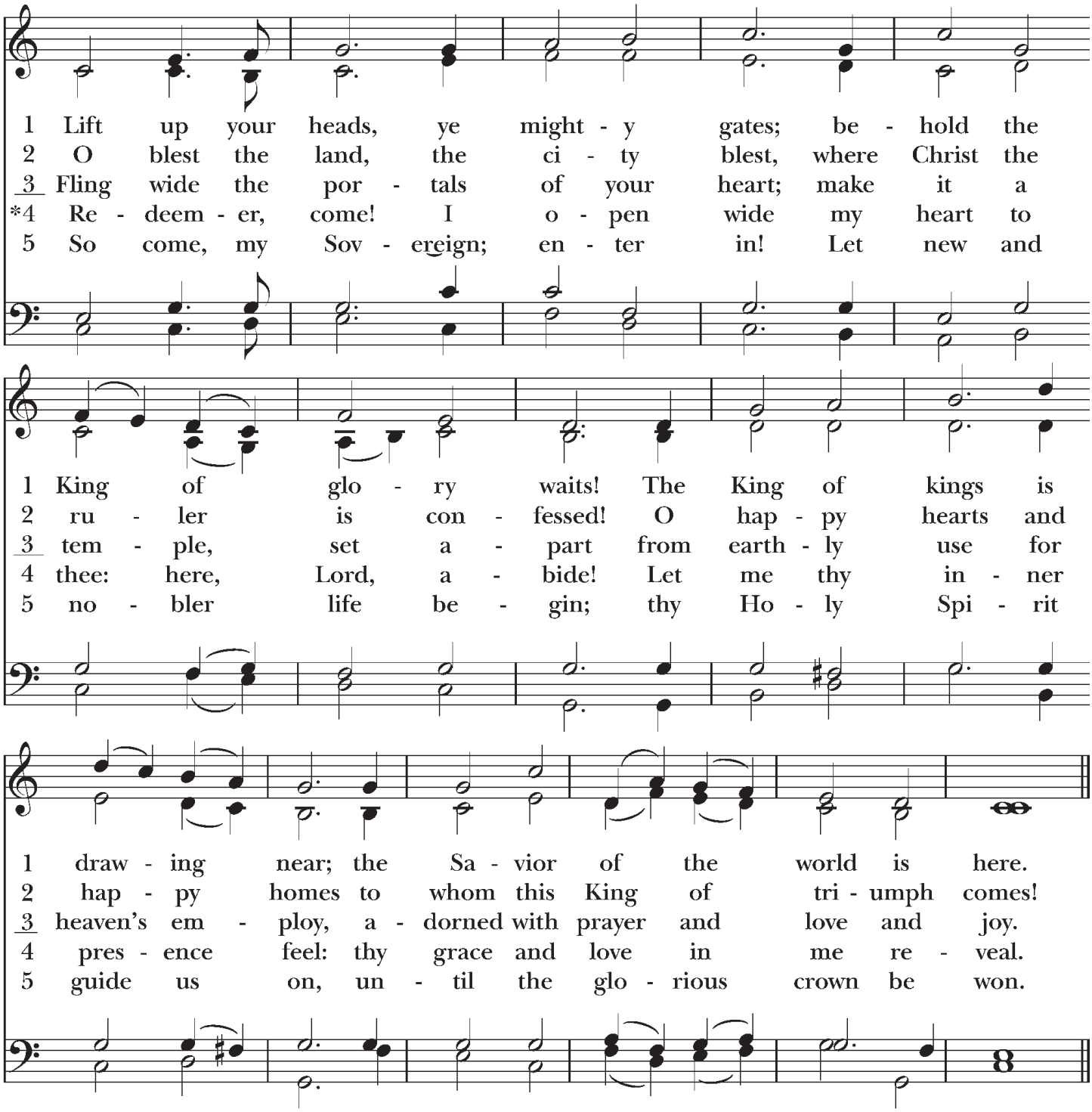
THE WORD OF GOD

Prelude, ***Herr Jesu Christ, dich zu uns wend', BWV 655 (Lord Jesus Christ, Turn Unto Us)***

J.S. Bach

Opening Hymn, ***Lift up your heads, ye mighty gates (Truro)*** Blue Hymnal 436

Please stand as you are able.



OPENING ACCLAMATION
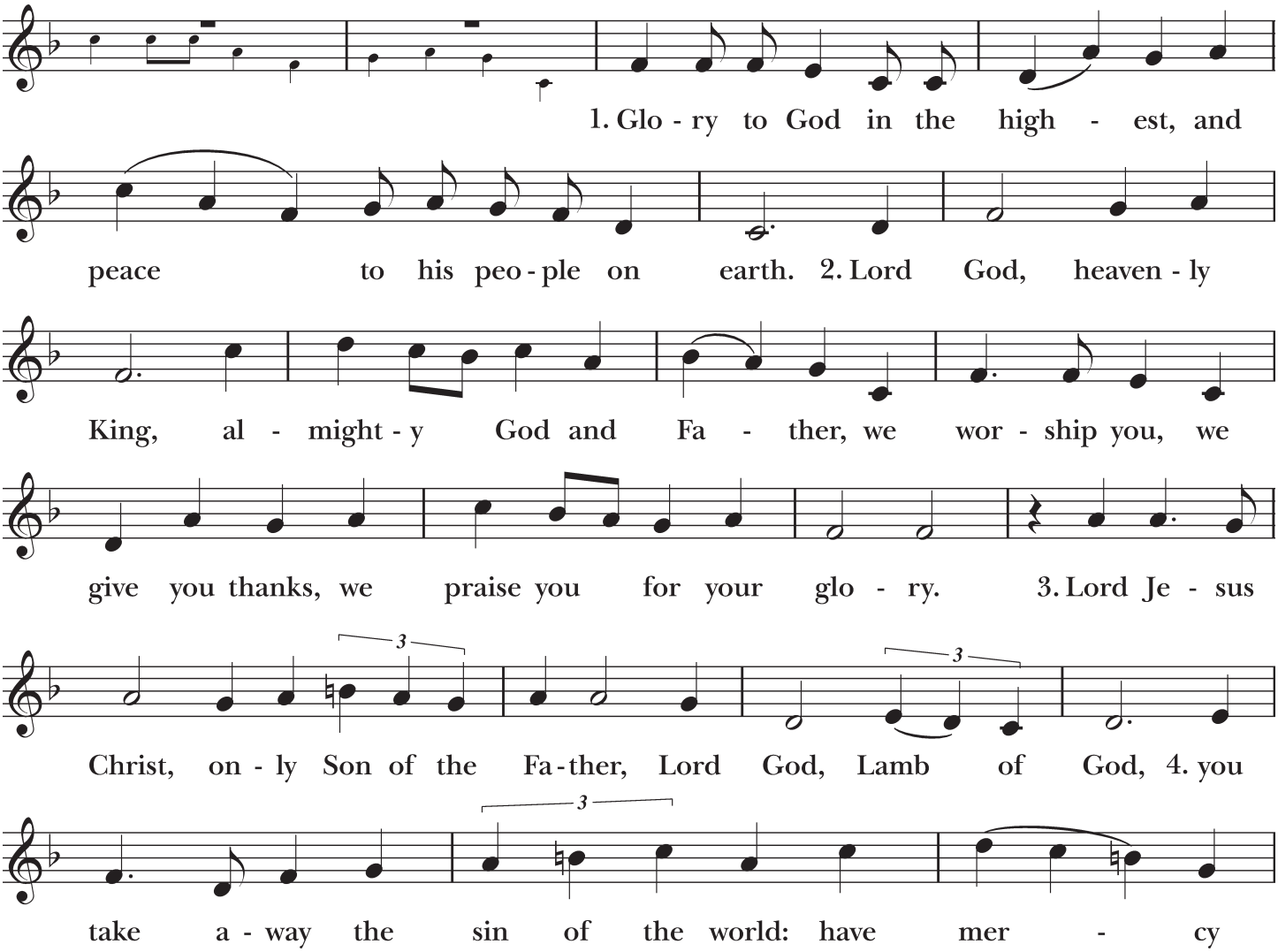
Celebrant Blessed be God: Father, Son, and Holy Spirit.

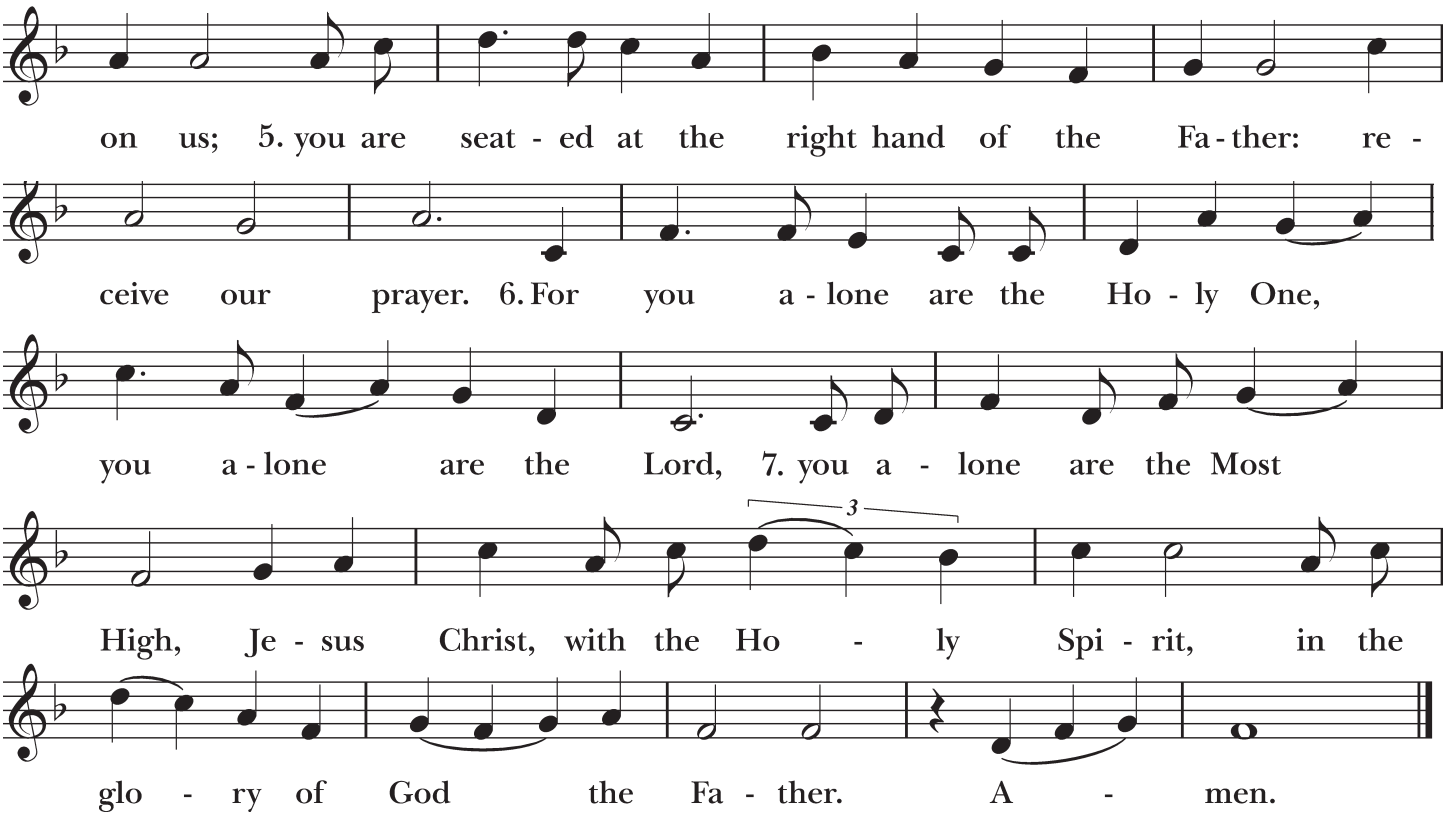
People **And blessed be God's kingdom, now and for ever. Amen.**

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen**.

GLORIA





THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

O God, whose blessed Son came into the world that he might destroy the works of the devil and make us children of God and heirs of eternal life: Grant that, having this hope, we may purify ourselves as he is pure; that, when he comes again with power and great glory, we may be made like him in his eternal and glorious kingdom; where he lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen**.

Please be seated.

THE FIRST READING

Joshua 24:1-3a, 14-25

Joshua gathered all the tribes of Israel to Shechem, and summoned the elders, the heads, the judges, and the officers of Israel; and they presented themselves before God. And Joshua said to all the people, "Thus says the LORD, the God of Israel: 'Long ago your ancestors—Terah and his sons Abraham and Nahor—lived beyond the Euphrates and served other gods. Then I took your father Abraham from beyond the River and led him through all the land of Canaan and made his offspring many.'

"Now therefore revere the LORD, and serve him in sincerity and in faithfulness; put away the gods that your ancestors served beyond the River and in Egypt, and serve the LORD. Now if you are unwilling to serve the LORD, choose this day whom you will serve, whether the gods your ancestors served in the region beyond the River or the gods of the Amorites in whose land you are living; but as for me and my household, we will serve the LORD."

Then the people answered, "Far be it from us that we should forsake the LORD to serve other gods; for it is the LORD our God who brought us and our ancestors up from the land of Egypt, out of the house of slavery, and who did those great signs in our sight. He protected us along all the way that we went, and among all the peoples through whom we passed; and the LORD drove out before us all the peoples, the Amorites who lived in the land. Therefore we also will serve the LORD, for he is our God."

But Joshua said to the people, "You cannot serve the LORD, for he is a holy God. He is a jealous God; he will not forgive your transgressions or your sins. If you forsake the LORD and serve foreign gods, then he will turn and do you harm, and consume you, after having done you good." And the people said to Joshua, "No, we will serve the LORD!" Then Joshua said to the people, "You are witnesses against yourselves that you have chosen the LORD, to serve him." And they said, "We are witnesses." He said, "Then put away the foreign gods that are among you, and incline your hearts to the LORD, the God of Israel." The people said to Joshua, "The LORD our God we will serve, and him we will obey." So Joshua made a covenant with the people that day, and made statutes and ordinances for them at Shechem.

Reader The Word of the Lord.
People **Thanks be to God.**

THE GRADUAL

Psalm 78:1-7

Chant by John Edward Cantrell

SUNG BY CHOIR

Hear my teaching, O my people; *
incline your ears to the words of my mouth.
I will open my mouth in a parable; *
I will declare the mysteries of ancient times.
That which we have heard and known,
and what our forefathers have told us, *
we will not hide from their children.
We will recount to generations to come
the praiseworthy deeds and the power of the LORD, *
and the wonderful works he has done.
He gave his decrees to Jacob
and established a law for Israel, *
which he commanded them to teach their children;
That the generations to come might know,
and the children yet unborn; *
that they in their turn might tell it to their children;
So that they might put their trust in God, *
and not forget the deeds of God,
but keep his commandments;

THE SECOND READING
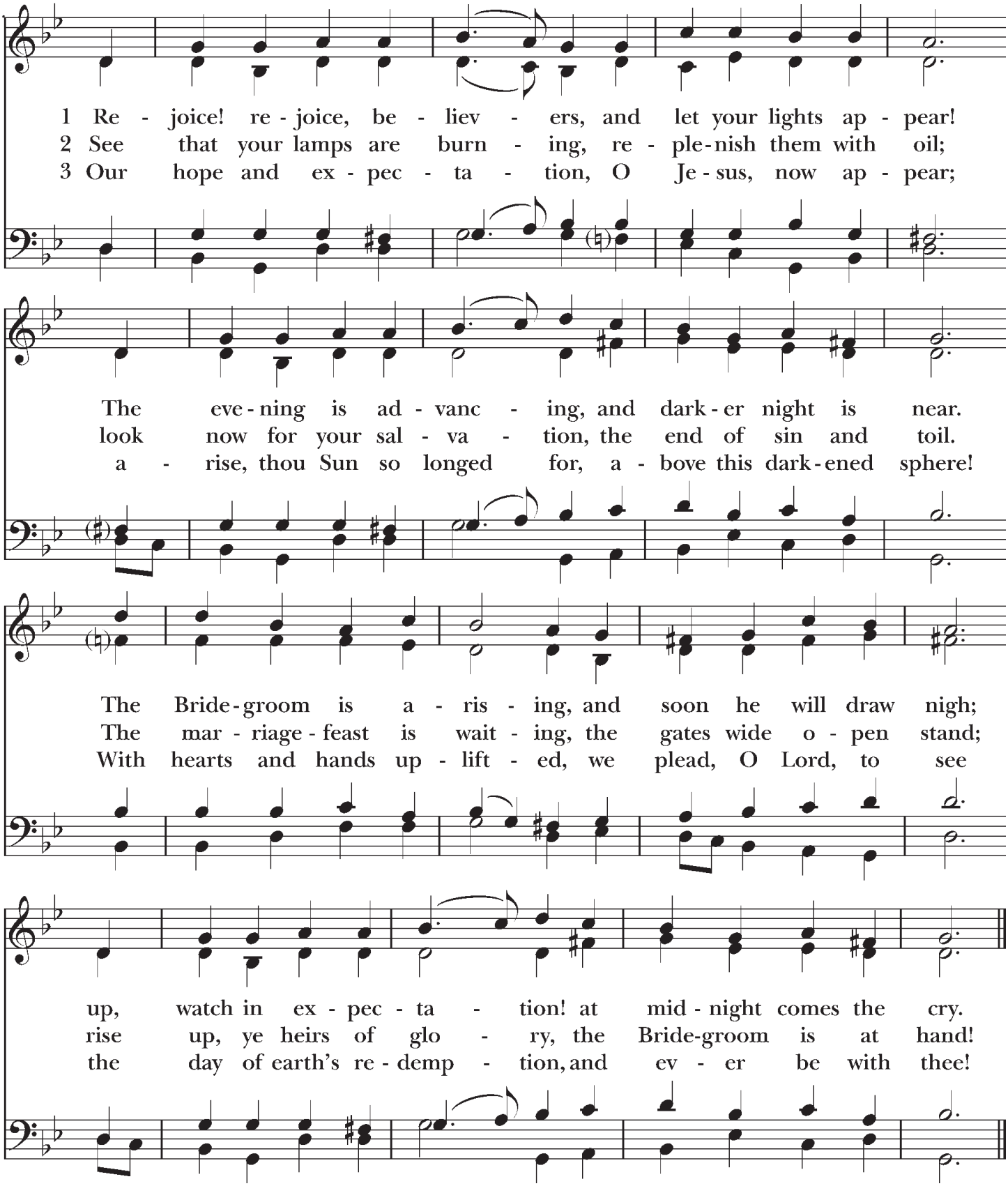
1 Thessalonians 4:13-18

We do not want you to be uninformed, brothers and sisters, about those who have died, so that you may not grieve as others do who have no hope. For since we believe that Jesus died and rose again, even so, through Jesus, God will bring with him those who have died. For this we declare to you by the word of the Lord, that we who are alive, who are left until the coming of the Lord, will by no means precede those who have died. For the Lord himself, with a cry of command, with the archangel's call and with the sound of God's trumpet, will descend from heaven, and the dead in Christ will rise first. Then we who are alive, who are left, will be caught up in the clouds together with them to meet the Lord in the air; and so we will be with the Lord forever. Therefore encourage one another with these words.

Reader The Word of the Lord.
People **Thanks be to God.**

Sequence Hymn, *Rejoice! rejoice, believers* (*Llangloffan*) Blue Hymnal 68

Please stand as you are able.



THE HOLY GOSPEL

Matthew 25:1-13

Please stand as you are able.

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

"Then the kingdom of heaven will be like this. Ten bridesmaids took their lamps and went to meet the bridegroom. Five of them were foolish, and five were wise. When the foolish took their lamps, they took no oil with them; but the wise took flasks of oil with their lamps. As the bridegroom was delayed, all of them became drowsy and slept. But at midnight there was a shout, 'Look! Here is the bridegroom! Come out to meet him.' Then all those bridesmaids got up and trimmed their lamps. The foolish said to the wise, 'Give us some of your oil, for our lamps are going out.' But the wise replied, 'No! there will not be enough for you and for us; you had better go to the dealers and buy some for yourselves.' And while they went to buy it, the bridegroom came, and those who were ready went with him into the wedding banquet; and the door was shut. Later the other bridesmaids came also, saying, 'Lord, lord, open to us.' But he replied, 'Truly I tell you, I do not know you.' Keep awake therefore, for you know neither the day nor the hour."

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE SERMON

The Rev. John Pitzer

Silence follows the Sermon.

THE NICENE CREED

Please stand as you are able.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

We offer our prayers for God's people throughout the world; for the people of the Diocese of Louisiana, for the people of Trinity Church, and for all ministers, lay and ordained.
Pray for the Church.
People **Lord, Hear Our Prayer**

We offer our prayers for peace; for goodwill among nations; and for the well-being of all people.
Pray for justice and peace.
People **Lord, Hear Our Prayer**

We offer our prayers for the poor, the sick, the hungry, the oppressed, those who have no place to lay their heads at night, and for those in prison. On this day we pray especially for…
Pray for those in any need or trouble.
People **Lord, Hear Our Prayer**

We offer our prayers for all who seek God, or a deeper knowledge of God.
Pray that they may find and be found by God.
People **Lord, Hear Our Prayer**

We offer our prayers for the departed [especially].
Pray for those who have died.
People **Lord, Hear Our Prayer**

We offer our prayers for the children, families, and staff of Trinity School and Church and for all children that they may learn to love what is just and true and good, and keep alive their joy in your creation.
People **Lord, Hear Our Prayer**

In these days of war and conflict, bless all those who are working to establish peace on earth [especially], and all others serving in the armed forces, those on missions of hope and mercy, and their families.
People **Lord, Hear Our Prayer**

Praise God for those in every generation in whom Christ has been honored.
Pray that we may have grace to glorify Christ in our own day.
People **Lord, Hear Our Prayer**

We offer our prayers for the Search Committee in this time of discernment. Guide their thoughts, their hopes, and their questions, that they may be faithful stewards of this responsibility. Keep us all grounded in love, united in purpose, and attentive to the movement of your Spirit. Pray for our search committee and the church.
People **Lord, Hear Our Prayer**

Celebrant O Lord our God, accept the fervent prayers of your people. In the multitude of your mercies, look with compassion upon us and all who turn to you for help. For you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit. **Amen.**

CONFESSION OF SIN

Let us confess our sins against God and our neighbor.

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

THE PEACE

Celebrant The peace of the Lord be always with you.
People **And also with you.**

The People may greet one another in the name of the Lord.

ANNOUNCEMENTS

THE OFFERTORY

We are grateful for your generous gift of support through the Offertory. Every gift supports this faith community and our mission to provide beautiful worship, thoughtful faith education, deep-rooted connection, and transformative outreach.

In addition to cash and checks, we welcome your offertory gift through:

Venmo
@trinityepiscopalnola

PayPal Giving
bit.ly/TrinityNOLAPayPal
(No processing fees!)

Online using a credit card or digital wallet *(like Apple Pay)*
trinitynola.com/giving-form

Donors who give online are invited to place a wooden Offertory token *(found at the church narthex with the bulletins*) to participate in the passing of the Offertory plate.

2027 STEWARDSHIP CAMPAIGN

When we say that Trinity Church is **Here for Good,** it carries a powerful double meaning. First, it speaks to our **permanence and presence**, how we are anchored here for the long haul, remaining a beacon of hope and connection through changing times.

Second, it defines our **purpose and mission**, to do good by serving, growing, and sharing Christ's love in practical ways every day.

Together, our financial gifts fuel the mission and operations of this church, and we rely on one another to share in this responsibility. Giving puts our faith into practice and connects us more deeply to the people in the pews around us. We're all in this together; we're all **here for good**.

To learn more about stewardship at Trinity, visit trinitynola.com/stewardship or scan the QR code. The stewardship year runs from January 1 - December 31, 2027 and funds the 2027 Operating Budget for Trinity Church (not Trinity School).

If you have any questions, please reach out to Ashley Eastham, Director of Advancement at aeastham@trinitynola.com or (504) 670-2529.

2027 BOARD OF STEWARDS

Kirsten & Alex Breckinridge
Kathy Carlin and Russ Schmehl
Katie and Frank Darden
Linda Diaz
Ginger Dodge
Shaun and Foster Duncan
Kathy and John Eastman
Olivia and Henry Hamlett
Keith Jordan & Richard Walker
Carrie and Jeff Lewis
Bess and Matt Meeks
Katherine Moore
Courtney & Spencer Murphy
Dana Hansel
John Olson
Mary Landon and Chris Pope
Parker and Toto Robinson
Michael Verderosa
Alice and Bill Wright
Sarah and George Young
Paula and Charlie Zeanah

THE HOLY COMMUNION

The Offertory Anthem, ***Wenn kömmst du, mein Heil? Cantata 140 ,Wachet auf, ruft uns die Stimme***

J.S. Bach
Joy Meade, soprano
Brennan Shelby, baritone
Kate Walter, violin

Soul: Wenn kömmst du, mein Heil? (When will you come, my Savior?)
Jesus: Ich komme, dein Teil. (I come, as your portion.)
Soul: Ich warte mit brennenden Öle. (I wait with burning oil).

Soul: Eröffne den Saal (Open the hall)
Jesus: Ich öffne den Saal (I open the hall)
Soul: zum himmlischen Mahl. (to the heavenly feast)
Komm, Jesu. (Come, Jesus)
Jesus: Ich komme, komm, liebliche Seele. – (I come, come, beloved soul.)

The Doxology
Please stand as you are able.

Praise God, from whom all blessings flow.
Praise God, all creatures here below.
Praise God above, ye heav'nly host.
Praise Father, Son, and Holy Ghost. Amen.

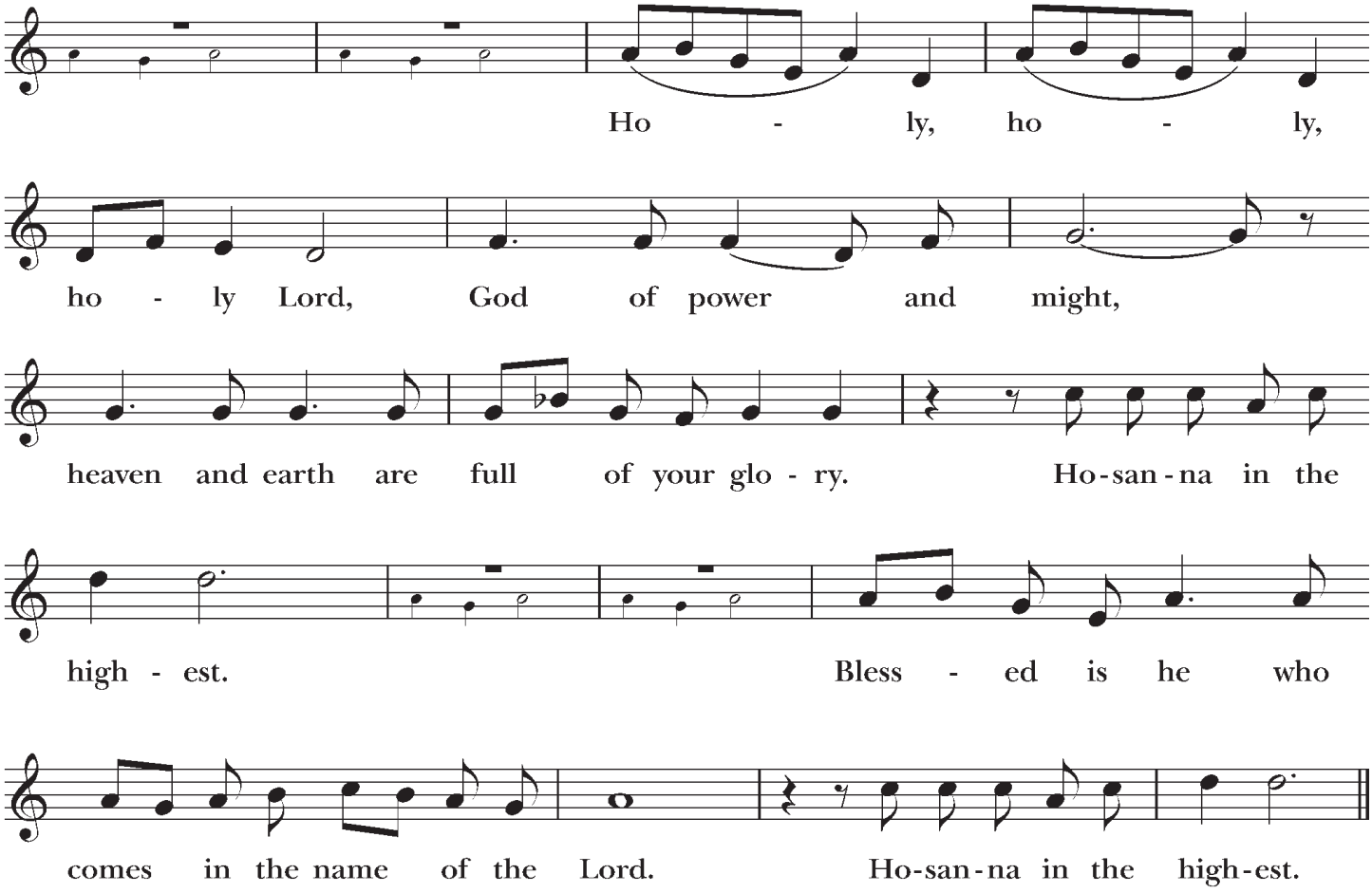
THE GREAT THANKSGIVING

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give God thanks and praise.**

The Celebrant proceeds
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



The People stand or kneel.

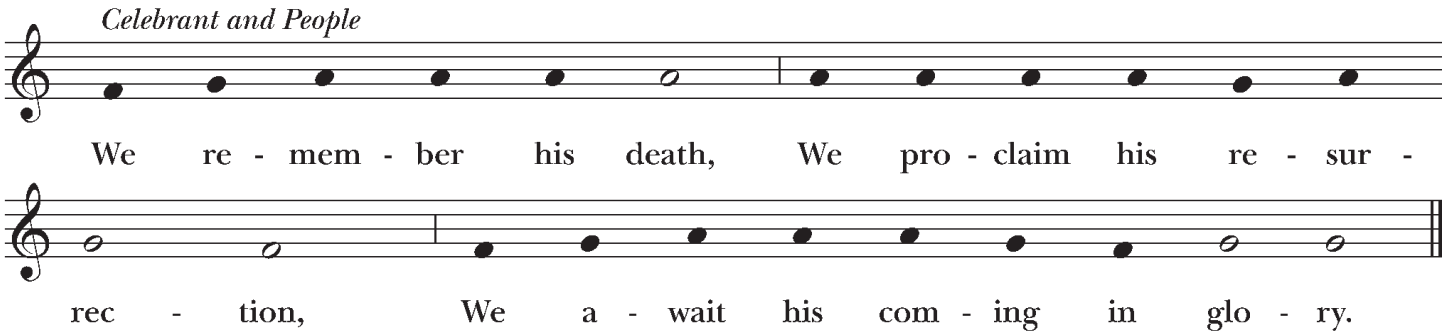
The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,



And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [_____ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

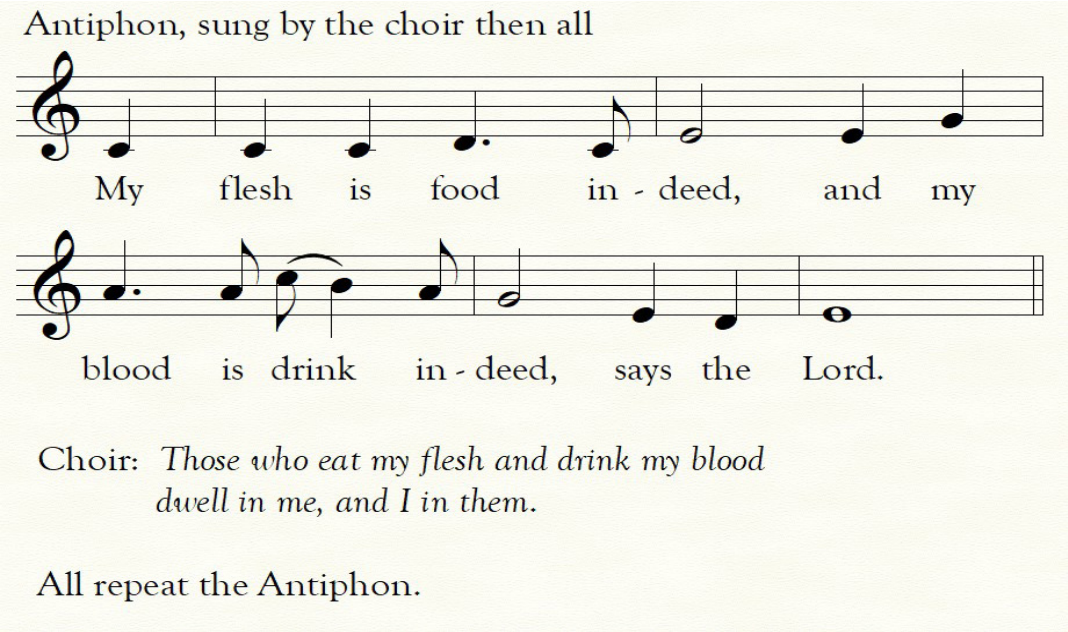
By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen**.

THE LORD'S PRAYER
BCP 121

Celebrant And now, as our Savior Christ has taught us, we are bold to pray,

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

THE BREAKING OF THE BREAD
The Celebrant breaks the consecrated Bread.



THE INVITATION

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

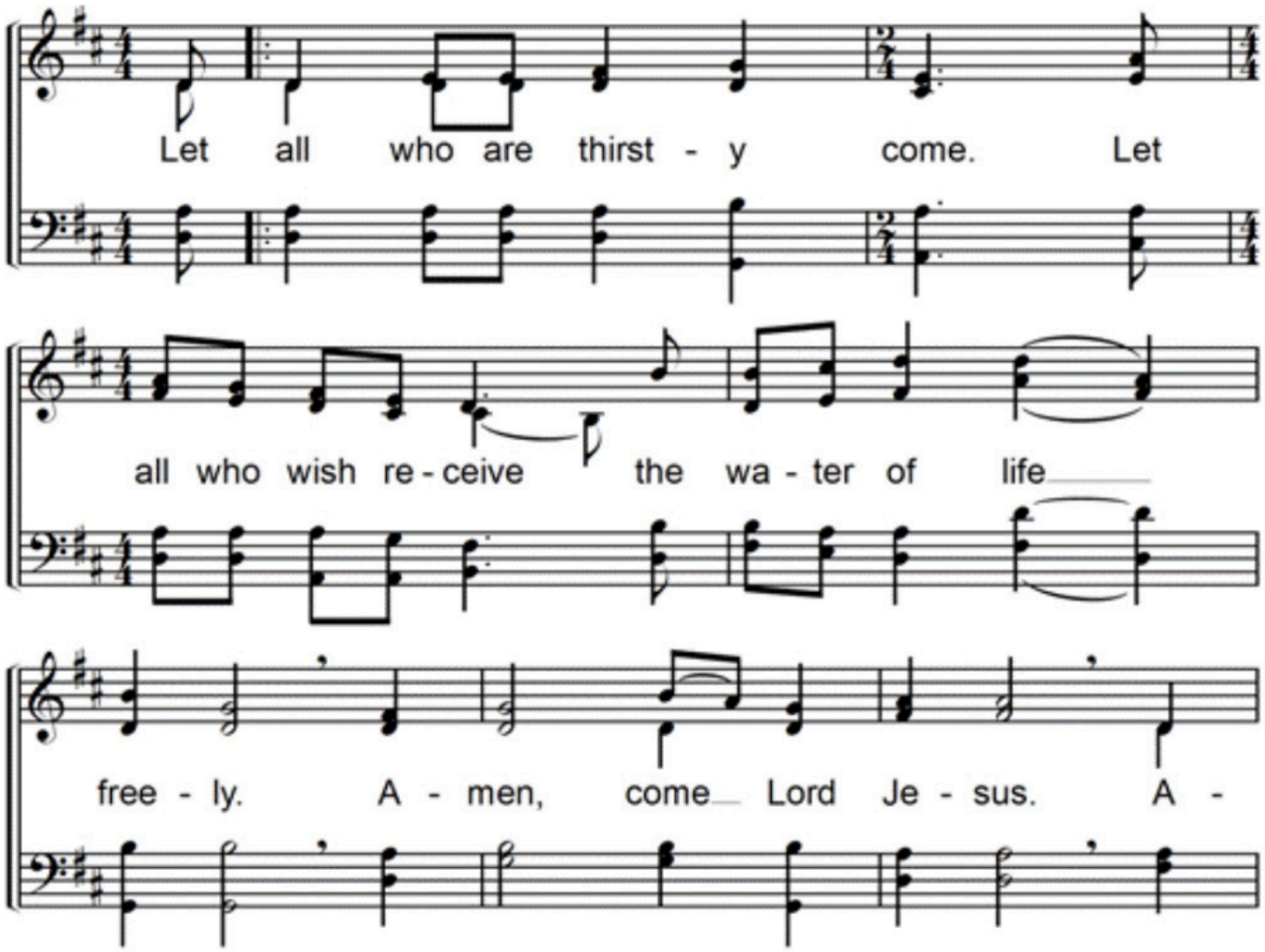
THE COMMUNION OF THE PEOPLE
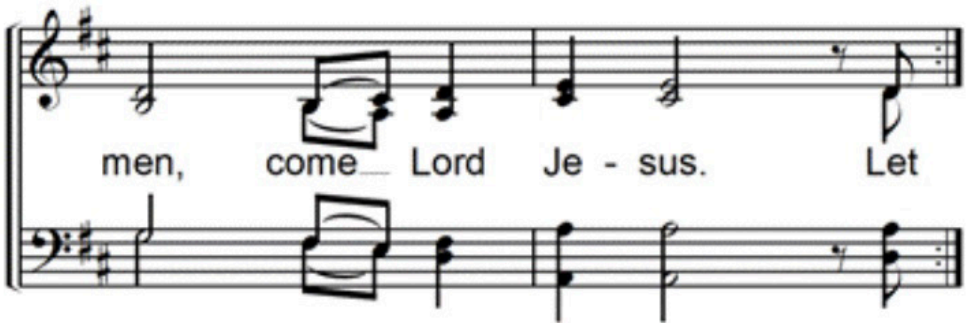
All are welcome to receive Holy Communion. Those who do not wish to receive Holy Communion may come forward for a blessing; please indicate this to the Priest by crossing your arms over your chest.

Communion Anthem, *Zion hört die Wächter singen, From Cantata 140* J. S. Bach

Zion hears the watchmen sing,
her heart leaps for joy within her,
she wakens and hastily arises.
Her glorious beloved comes from heaven,
strong in mercy, powerful in truth,
her light becomes bright, her star rises.
Now come, precious crown,
Lord Jesus, the Son of God!
Hosannah!
We all follow
to the hall of joy
and hold the evening meal together.

Communion Hymn, *Let all who are thirsty come* Taize





SENDING OUT EUCHARISTIC MINISTERS

Celebrant In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the sacrament of Christ's Body and Blood.

People **We who are many are one Body, for we all share one Bread, one Cup.**

THE POST-COMMUNION PRAYER
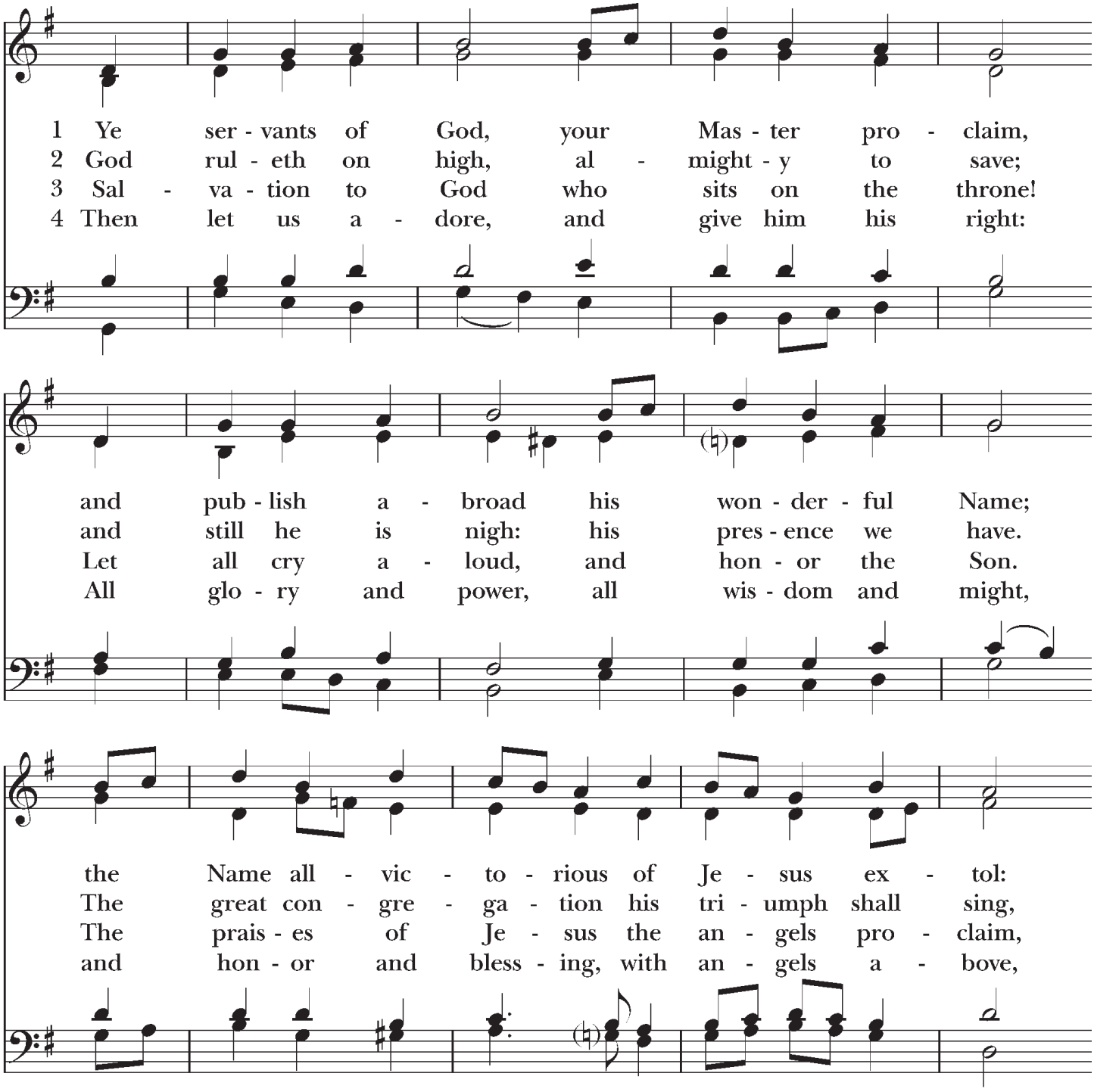
Please stand as you are able.
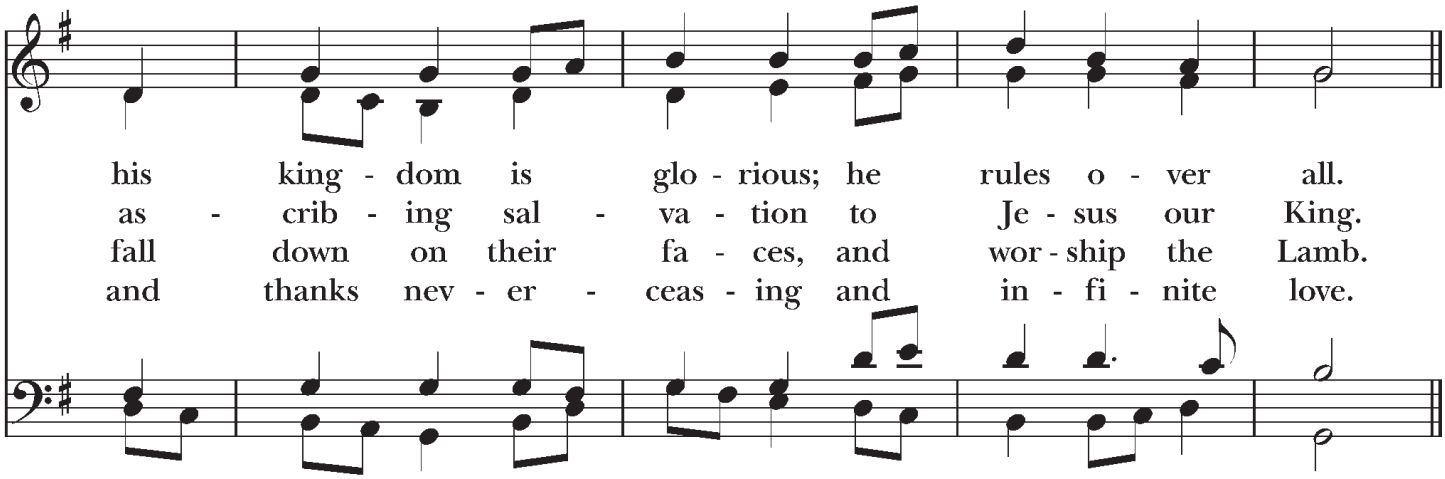
Celebrant Let us pray.

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

THE BLESSING

Closing Hymn, ***Ye servants of God, your Master proclaim (Paderborn)*** BLUE HYMNAL 535





RECOGNIZING GOD'S GREAT CARETAKERS

THE DISMISSAL

Deacon Go forth into the world rejoicing in the power of the Spirit.
People **Thanks be to God.**

Postlude, *Praeludium in G Minor, BWV 148* DIETERICH BUXTEHUDE

ALTAR MEMORIALS

The flowers in the Church are given
In celebration of the marriage of:
Adelaide Goodyear and Alastair Sharp
in loving memory of:

Oliver Hippolyte Dabezies, Jr
Louise Collins Dabezies
Linda Lyles Goodyear
Frank Baker Sharp
Patricia Sharp
Peter Dudley Price
Joyceline Ruth Price

The flowers in the Chapel are given
in loving memory of

Peter Wolfe Dodge

If you'd like to give Altar flowers in memory of a loved one,
or in honor of a celebratory event,
please contact Joey Brown at joey@awb3.com.

TODAY'S WORSHIP LEADERS

Celebrant	The Rev. Lex Breckinridge
Preacher	The Rev. John Pitzer
Deacon	The Rev. Carol Borne Spencer
Organist	Dr. Paul Weber
Verger	Barbara Waller
Lead Acolyte	Suzanne Perlis
Acolyte	Alex Breckinridge
Acolyte	Justin Fitch
Eucharistic Minister	Keith Jordan
Eucharistic Minister	Alice Parkerson
1st Lesson	Lynn Luker
2nd Lesson	Barbara Waller
Intercessor	Regina Matthews

MEET THE CLERGY & STAFF



The Rt. Rev. Shannon R. Duckworth
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MEET THE VESTRY

Vestry Term 2023 - 2027



Nina Fitch
Secretary



Will French



Anne Long



Toto Robinson

Vestry Term 2024 - 2028



Kirsten Breckinridge
Junior Warden



Michael Kearney



Marshall Hevron



Holt Kolb

Vestry Term 2025 - 2029



Sarah Bomhoff



Katherine Moore



Conway Farrell



Dana Hansel

Vestry Term 2026 - 2030



Katie Darden



Courtney Hall Murphy



Mike Verderosa



George Young
Senior Warden