



TRINITY

EPISCOPAL CHURCH



THE LAST SUNDAY OF CREATION CARE

The Holy Eucharist: Rite Two
October 4, 2026 • 10:30 am

Inspired by Christ, Trinity Episcopal Church strives to
love our neighbors, do justice, and walk humbly with God.

WELCOME TO



WE'RE SO GLAD YOU'RE HERE.



VISITOR CARD

Please help us to connect by
signing our online guestbook.

We are so pleased that you have chosen to join us at Trinity today. While Trinity was founded in 1847, today the community is firmly rooted in 21st century New Orleans with a mission to seek and serve Christ in all persons, loving our neighbors as ourselves.

Here you will find worship grounded in the beautiful Anglican/Episcopal tradition, sublime choral music, inspired preaching and teaching, and a warm welcome from a hospitable community. And we believe that Jesus invites everyone to his Table, so all are welcome to receive Holy Communion. If you are new to us, please fill out a digital Visitor Card or ask an usher for a paper card. We would like to tell you more about this community and the many ways you might connect here. Welcome!

The Rev. Lex Breckinridge, *Interim Rector*

OUR LITTLE SISTERS, THE BIRDS

By The Rev. Lex Breckinridge

Today, we observe the Feast of St. Francis. This is also the last Sunday in the season of Creation Care, and it's not a coincidence that these two are linked.

Francis devoted his life to living in harmony with the Created Order. He saw the natural world and all its creatures as sacred gifts from God to be loved and cherished, and he felt an intimate kinship with all parts of the natural world, even referring to Brother Sun and Sister Moon.

Francis' reverence for nature inspired him to preach to his "little sisters," the birds, reminding them of God's gift of the freedom to fly, the trees to nest in, the mountains and valleys to forage in for food, and the brooks to drink from.

Francis invited his "little sisters" to praise God in gratitude for these wondrous gifts. He wrote:

Your creator loves you much,
since he has bestowed on you so many benefits.
And therefore beware, my little sisters,
of the sin of ingratitude, and study always to please God.

Francis' voice for the importance of showing gratitude for God's creation can be heard 800 years later in Robin Wall Kimmerer's *The Serviceberry*, which we read during this season. She urges acts of "sharing, respect, reciprocity, and gratitude" in response to receiving this gift of God's love.

May Francis be our inspiration to reverence and respect all of God's Creation, remembering that we are but one part of what Francis called the Great Chain of Being.

VISITOR INFORMATION

GET CONNECTED

Welcome Dinner

Whether you're new to Trinity or newly connected, join clergy, staff, and other newcomers for dinner on Wednesday, Oct. 14! Scan the QR code or email mcox@trinitynola.com.



Email Communications

Trinity Connects, Trinity's weekly digital newsletter, is emailed on Wednesdays.

The weekly worship schedule, *Sunday at Trinity*, is sent on Saturdays.

Daily Meditations, written by Trinity parishioners, clergy and staff, is emailed six days a week, Monday–Saturday.

Subscribe to Trinity's emails using the QR code or contact aeastham@trinitynola.com.



SUBSCRIBE

Sign up to receive emails from Trinity, and/or Trinity's Daily Meditations.

ALL ARE WELCOME



Audio Accessibility

The nave of the church is equipped with a hearing loop system to support those with hearing aids or cochlear implants. Simply switch your device to the "T" (telecoil) setting for clearer sound during services.

Physical Accessibility

Elevator access to the church nave is available through the circle drive entrance.

Pews with extra space for mobility aids are located at the front right of the church.

Additional Assistance

If you have any questions, please reach out to an usher, they'll be glad to assist you.

In God's Image

As an Episcopal community, we affirm the dignity of every human being and celebrate people of every race, age, ability, background, and sexual orientation or gender identity.

Wherever you are on your journey of faith, you are invited to belong, to worship, and to grow in God's love at Trinity Church.

CHILDREN IN CHURCH

OUR LITTLEST MEMBERS

Safe Church

Children must be accompanied by a parent or caregiver at all times and are welcome to be in spaces for church-related activities. Please do not allow your child(ren) to enter into classrooms, the school library, or other meeting spaces alone.

Nursery Care

Nursery Care is available from 10:00am–12:00pm for children age 3 and under. A Safe Church, Safe Communities certified adult is supported by our Nursery Team to welcome your child.

Changing Tables

Changing tables are located in the accessible stalls of both bathrooms in the Undercroft and Bishops Hall foyer.

The Pray Ground

The Pray Ground is located at the front left of the church and serves as a place where young children can experience worship while being physically comfortable. Spirit Bags, soft materials, and books are available in this place. Please help your child enjoy this space quietly and peacefully.

Godly Play (PK3–5th)

Godly Play invites children ages PK3-5th grade to enter into a deeper and more playful relationship with God. Based on the Montessori method, Godly Play uses storytelling, creativity, and wonder to help children better understand themselves, their faith, and God. Children are led to the church to join their families for communion.

To Parents

Relax! God put the wiggle in children. Don't feel you have to suppress it in God's house. All are welcome.

To Our Congregation

The presence of children is a gift to the Church! They are members of our community and a reminder that our parish is growing. Please welcome our children and give a smile of encouragement to the parents.

Questions?

Please contact Ashley Bond, Director of Formation at abond@trinitynola.com.

COFFEE HOUR

THERE ARE DONUTS

You are invited to stay following worship for coffee and donuts, and to connect with other parishioners, staff and clergy in Bishops Hall. To locate coffee hour, exit the nave on the right hand side of the altar, proceed down the stairs, and down the hallway to the right.

THE LAST SUNDAY OF CREATION CARE

The Holy Eucharist: Rite Two
October 4, 2026 • 10:30 am

THE WORD OF GOD

Prelude, *Prelude in G Major, BWV 541*

Opening Hymn, *Holy Father, great Creator (Regent Square)*

Please stand as you are able.

J. S. BACH

BLUE HYMNAL 368

1. Ho - ly Fa - ther, great Cre - a - tor, source of mer - cy, love, and peace,
 2. Ho - ly Je - sus, Lord of glo - ry, whom an - gel - ic hosts pro - claim,
 3. Ho - ly Spi - rit, Sanc - ti - fi - er, come with unc - tion from a - bove,
 4. God the Lord, through ev - ery na - tion let Thy won - drous mer - cies shine.

look up - on the Me - di - a - tor, clothe us with His right - eous - ness;
 while we hear Thy won - drous sto - ry, meet and wor - ship in Thy Name,
 touch our hearts with sa - cred fire, — fill them with the Sa - vior's love.
 In the song of Thy sal - va - tion ev - ery tongue and race com - bine.

heav'n - ly Fa - ther, heav'n - ly Fa - ther, through the Sa - vior hear and bless.
 dear Re - deem - er, dear Re - deem - er, in our hearts Thy peace pro - claim.
 Source of com - fort, Source of com - fort, cheer us with the Sa - vior's love.
 Great Je - ho - vah, Great Je - ho - vah, form our hearts and make them Thine.

OPENING ACCLAMATION

Celebrant This is the day the Creator has made.

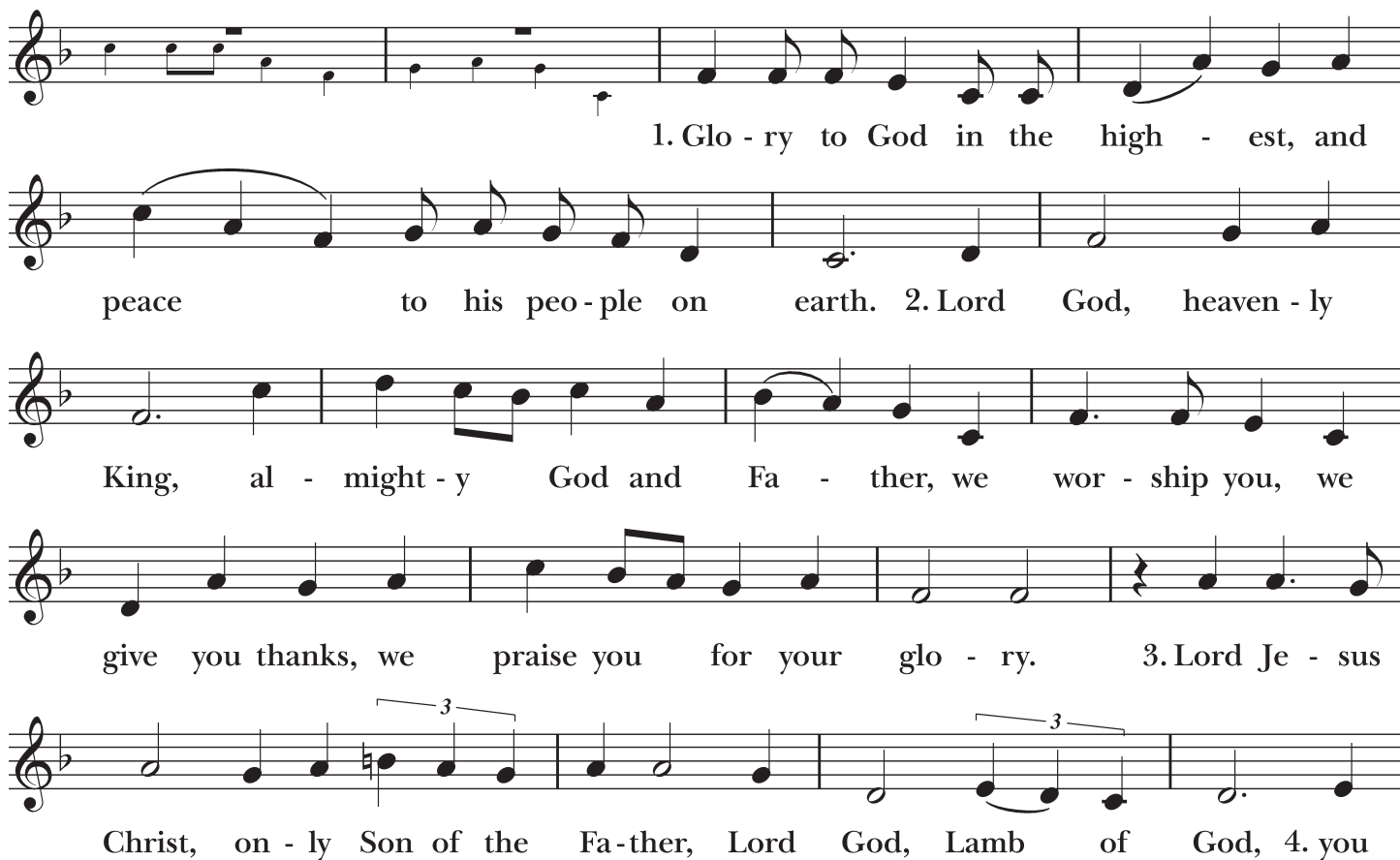
People **Let us rejoice and be glad in it.**

Celebrant We give you thanks, most gracious God, for the beauty of earth and sky and sea; for the richness of mountains, plains, and rivers; for the songs of birds and the loveliness of flowers. We praise you for these good gifts, and pray that we may safeguard them for our posterity. Grant that we may continue to grow in our grateful enjoyment of your abundant creation, to the honor and glory of your Name, now and for ever. **Amen.**

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA



1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you

take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated.

THE FIRST READING

EXODUS 20:1-4, 7-9, 12-20

I am the LORD your God, who brought you out of the land of Egypt, out of the house of slavery; you shall have no other gods before me.

You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth.

You shall not make wrongful use of the name of the LORD your God, for the LORD will not acquit anyone who misuses his name.

Remember the sabbath day, and keep it holy. Six days you shall labor and do all your work. Honor your father and your mother, so that your days may be long in the land that the LORD your God is giving you.

You shall not murder.

You shall not commit adultery.

You shall not steal.

You shall not bear false witness against your neighbor.

You shall not covet your neighbor's house; you shall not covet your neighbor's wife, or male or female slave, or ox, or donkey, or anything that belongs to your neighbor.

When all the people witnessed the thunder and lightning, the sound of the trumpet, and the mountain smoking, they were afraid and trembled and stood at a distance, and said to Moses, "You speak to us, and we will listen; but do not let God speak to us, or we will die." Moses said to the people, "Do not be afraid; for God has come only to test you and to put the fear of him upon you so that you do not sin."

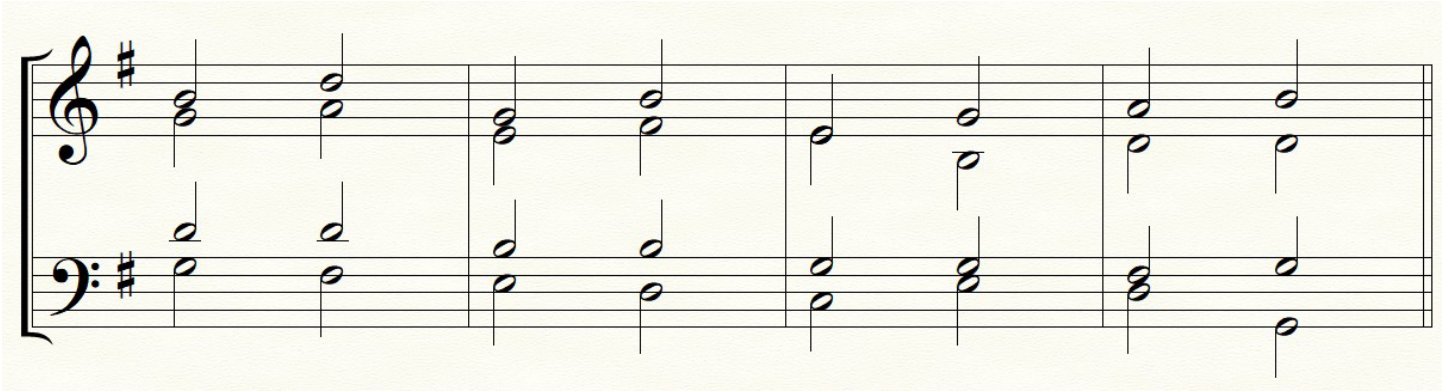
Reader The Word of the Lord.

People **Thanks be to God.**

THE GRADUAL

PSALM 19:1-4, 7-11, 14

CHANT BY EDWARD CUTHBERT BAIRSTOW



All: The heavens declare the glory of God, *
and the firmament shows his handiwork.
One day tells its tale to another, *
and one night imparts knowledge to another.

Choir: Although they have no words or language, *
and their voices are not heard,
Their sound has gone out into all lands, *
and their message to the ends of the world.

All: The law of the Lord is perfect and revives the soul; *
the testimony of the Lord is sure and gives wisdom to the innocent.
The statutes of the Lord are just and rejoice the heart; *
the commandment of the Lord is clear and gives light to the eyes.

Choir: The fear of the Lord is clean and endures for ever; *
the judgments of the Lord are true and righteous altogether.
More to be desired are they than gold, more than much fine gold, *
sweeter far than honey, than honey in the comb.

All: By them also is your servant enlightened, *
and in keeping them there is great reward.
Let the words of my mouth and the meditation of my
heart be acceptable in your sight, *
O Lord, my strength and my redeemer.

THE SECOND READING

PHILIPPIANS 3:4b-14

If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless.

Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead.

Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

<i>Reader</i>	The Word of the Lord.
<i>People</i>	Thanks be to God.

Sequence Hymn, *Go forward, Christian soldier (Lancashire)*

BLUE HYMNAL 563

Please stand as you are able.

Go for-ward, Chris-tian sol-dier, be - neath his ban - ner true:
 Go for-ward, Chris-tian sol-dier, fear not the se - cret foe;
 Go for-ward, Chris-tian sol-dier, nor dream of peace - ful rest,
 Go for-ward, Chris-tian sol-dier, fear not the gath-ering night:

the Lord him - self, thy Lead - er, shall all thy foes sub - due.
 far more o'er thee are watch - ing than hu - man eyes can know:
 till Sa - tan's host is van - quished and heaven is all pos - sessed;
 the Lord has been thy shel - ter; the Lord will be thy light.

His love fore - tells thy tri - als; he knows thine hour - ly need;
 trust on - ly Christ, thy Cap - tain; cease not to watch and pray;
 till Christ him - self shall call thee to lay thine ar - mor by,
 When morn his face re - veal - eth thy dan - gers all are past:

he can with bread of hea - ven thy faint - ing spi - rit feed.
 heed not the treach-erous voic - es that lure thy soul a - stray.
 and wear in end - less glo - ry the crown of vic - to - ry.
 O pray that faith and vir - tue may keep thee to the last!

THE HOLY GOSPEL

MATTHEW 21:33-46

Please stand as you are able.

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

"Listen to another parable. There was a landowner who planted a vineyard, put a fence around it, dug a wine press in it, and built a watchtower. Then he leased it to tenants and went to another country. When the harvest time had come, he sent his slaves to the tenants to collect his produce. But the tenants seized his slaves and beat one, killed another, and stoned another. Again he sent other slaves, more than the first; and they treated them in the same way. Finally he sent his son to them, saying, 'They will respect my son.' But when the tenants saw the son, they said to themselves, 'This is the heir; come, let us kill him and get his inheritance.' So they seized him, threw him out of the vineyard, and killed him. Now when the owner of the vineyard comes, what will he do to those tenants?" They said to him, "He will put those wretches to a miserable death, and lease the vineyard to other tenants who will give him the produce at the harvest time."

Jesus said to them, "Have you never read in the scriptures:

'The stone that the builders rejected
has become the cornerstone;
this was the Lord's doing,
and it is amazing in our eyes?'

Therefore I tell you, the kingdom of God will be taken away from you and given to a people that produces the fruits of the kingdom. The one who falls on this stone will be broken to pieces; and it will crush anyone on whom it falls."

When the chief priests and the Pharisees heard his parables, they realized that he was speaking about them. They wanted to arrest him, but they feared the crowds, because they regarded him as a prophet.

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE SERMON

THE REV. ROBERT B. HADZOR

Silence follows the Sermon.

THE NICENE CREED

Please stand as you are able.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

Blessed God, whose love calls the whole creation into covenant with you, and who puts in our hands responsibility for the care of the earth and its creatures: we pray for all to whom you have given life and being, saying, "Merciful God, keep your planet and people in peace."

For the well-being of the earth; for its resources of water, air, light, and soil, that they may be tended for the good of all creatures, we pray:

People **Merciful God, keep your planet and people in peace.**

For the waters of the earth; for their careful use and conservation, that we may have the will and the ability to keep them clean and pure, we pray:

People **Merciful God, keep your planet and people in peace.**

For the mineral and energy resources of the planet, that we may learn sustainable consumption and sound care of the environment from which they come, we pray:

People **Merciful God, keep your planet and people in peace.**

For the animals of the earth, wild and domestic, large and very small, that they may know the harmony of relationship that sustains all life, we pray:

People **Merciful God, keep your planet and people in peace.**

For the creatures of the earth who do us harm and those whose place in your creation we do not understand or welcome, that we may see them as beloved creatures of God, we pray:

People **Merciful God, keep your planet and people in peace.**

For all who shape public policies affecting the planet and its creatures [especially ____], that they may consider wisely the well-being of all who come after us, we pray:

People **Merciful God, keep your planet and people in peace.**

In these days of war and conflict, bless all those who are working to establish peace on earth [especially ____], and all others who serve in the armed forces, those on missions of hope and mercy, and their families.

People **Merciful God, keep your planet and people in peace.**

For all those engaged in conservation, in agriculture and ranching, in aqua culture and fishing, in mining and industry, and in forestry and timber-harvesting, that the health, fruitfulness, and beauty of the natural world may be sustained alongside human activity, we pray:

People **Merciful God, keep your planet and people in peace.**

For the creatures and the human beings of your world who are ill, or in danger, pain, or special need [especially ____], and for all who suffer from the unjust, violent, or wasteful use of the earth's resources or their devastation by war, that all may one day live in communities of justice and peace, we pray:

People **Merciful God, keep your planet and people in peace.**

For the gifts of science and technology and for those who practice these skills, that they may be wise, visionary, and compassionate in their work, we pray:

People **Merciful God, keep your planet and people in peace.**

For the creatures and the people of the earth whose lives and deaths have contributed to the fruitful abundance of this planet [giving thanks especially for _____], we pray:

People **Merciful God, keep your planet and people in peace.**

Celebrant O merciful Creator, your hand is open wide to satisfy the needs of every living creature: Make us always thankful for your loving providence; and remembering the account that we must give one day, grant that we may be faithful stewards of your good gifts; through Jesus Christ our Savior, who with you and the Holy Spirit lives and reigns, one God, for ever and ever. **Amen.**

CONFESSION OF SIN _____

Celebrant Let us confess our sins against God and our neighbor.

All **God of compassion, have mercy upon us. Heal our relationship with all creation. Forgive us for our mistreatment and neglect of the creatures who share the earth with us. We are truly sorry and we humbly repent for what we have done to harm them, and for what we have not done to help them. Fill us with your Spirit, that we may care for one another and for all creatures, according to your will and in the fullness of your love; through Jesus Christ our Redeemer. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.
People **And also with you.**

The People may greet one another in the name of the Lord.

ANNOUNCEMENTS

THE OFFERTORY

We are grateful for your generous gift of support through the Offertory. Every gift supports this faith community and our mission to provide beautiful worship, thoughtful faith education, deep-rooted connection, and transformative outreach.

In addition to cash and checks, we welcome your offertory gift through:



Venmo
@trinityepiscopalnola



PayPal Giving
bit.ly/TrinityNOLAPayPal
(No processing fees!)



Online using a credit card or digital wallet *(like Apple Pay)*
trinitynola.com/giving-form

Donors who give online are invited to place a wooden Offertory token *(found at the church narthex with the bulletins)* to participate in the passing of the Offertory plate.



2027 STEWARDSHIP CAMPAIGN

When we say that Trinity Church is **Here for Good**, it carries a powerful double meaning. First, it speaks to our **permanence and presence**, how we are anchored here for the long haul, remaining a beacon of hope and connection through changing times.

Second, it defines our **purpose and mission**, to do good by serving, growing, and sharing Christ's love in practical ways every day.

Together, our financial gifts fuel the mission and operations of this church, and we rely on one another to share in this responsibility. Giving puts our faith into practice and connects us more deeply to the people in the pews around us. We're all in this together; we're all **here for good**.

To learn more about stewardship at Trinity, visit trinitynola.com/stewardship or scan the QR code. The stewardship year runs from January 1 - December 31, 2027 and funds the 2027 Operating Budget for Trinity Church (not Trinity School).

If you have any questions, please reach out to Ashley Eastham, Director of Advancement at aeastham@trinitynola.com or (504) 670-2529.



2027 BOARD OF STEWARDS

Kirsten & Alex Breckinridge
Kathy Carlin and Russ Schmehl
Katie and Frank Darden
Linda Diaz
Ginger Dodge
Shaun and Foster Duncan
Kathy and John Eastman

Olivia and Henry Hamlett
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Bess and Matt Meeks
Katherine Moore
Courtney & Spencer Murphy
Dana Hansel

John Olson
Mary Landon and Chris Pope
Parker and Toto Robinson
Michael Verderosa
Alice and Bill Wright
Sarah and George Young
Paula and Charlie Zeanah

THE HOLY COMMUNION

The Offertory Anthem, O, Pray for the Peace of Jerusalem

HERBERT HOWELLS

**O pray for the peace of Jerusalem.
They shall prosper that love thee.
Peace be within thy walls,
and plenteousness within thy palaces.
O pray for the peace of Jerusalem.
They shall prosper that love thee.**

The Doxology

Please stand as you are able.

**All creatures of our God and King,
Lift up your voices, let us sing: Alleluia, alleluia!
Bright burning sun with golden beams,
Pale silver moon that gently gleams,
O praise Him, O praise Him,
Alleluia, alleluia, alleluia!**

The Blessing of New Eucharistic Vessels

Karen Reily was a longtime, faithful member of the Trinity Altar Guild. To the Glory of God, and in thanksgiving for their mother, Karen's daughters, Katie Roubion, Kelly Reily, and Kristie Yancey have given these Eucharistic vessels which we now dedicate in Karen's loving memory.

Celebrant Taste and see that the Lord is good; happy are they who trust in him.

**People The cup of blessing which we bless is a sharing in the
Blood of Christ. The bread which we break is a sharing in the Body of Christ.**

Celebrant: Let us pray. (Silence)

Almighty God, whose blessed Son instituted the Sacrament of his Body and Blood: Grant that all who receive the holy Mysteries from these vessels, which we now consecrate for use in your Church, may be sustained by his presence and enjoy for ever his heavenly benediction; who lives and reigns in glory everlasting. Amen.

THE GREAT THANKSGIVING

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give God thanks and praise.**

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

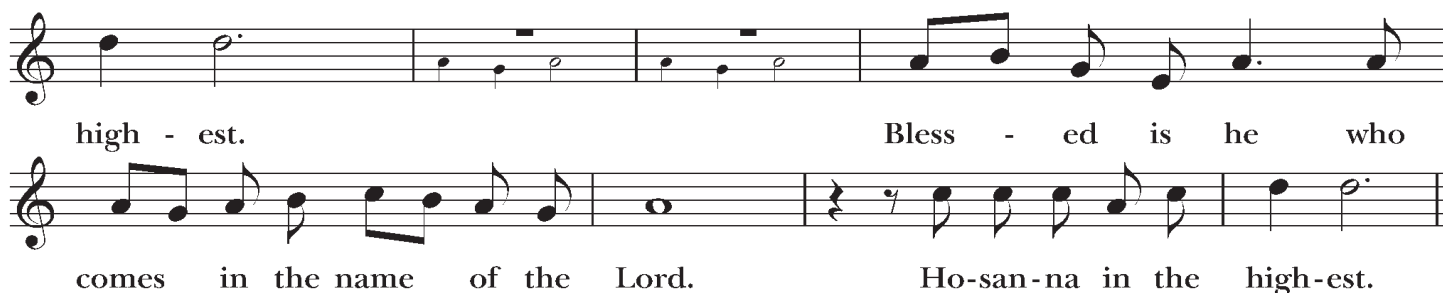
Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us.
By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

The musical notation is written on three staves. The first staff begins with a treble clef and a key signature of one flat (B-flat). It contains four measures: the first two measures have whole rests, and the last two measures contain a half note G4 and a half note F4, both with a slur above them. Below the staff, the lyrics 'Ho - ly, ho - ly,' are written, with hyphens under 'Ho' and 'ho'. The second staff also begins with a treble clef and a key signature of one flat. It contains four measures: the first measure has a half note G4, the second has a half note F4, the third has a half note E4, and the fourth has a half note D4, all with a slur above them. Below the staff, the lyrics 'ho - ly Lord, God of power and might,' are written, with hyphens under 'ho' and 'Lord'. The third staff begins with a treble clef and a key signature of one flat. It contains four measures: the first measure has a half note G4, the second has a half note F4, the third has a half note E4, and the fourth has a half note D4, all with a slur above them. Below the staff, the lyrics 'heaven and earth are full of your glo - ry. Ho-san - na in the' are written, with hyphens under 'glo' and 'Ho-san'. The music is in a simple, hymn-like style with a steady rhythm.



The People stand or kneel.

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,
We celebrate his death and resurrection,
as we await the day of his coming.

Lord God of our Fathers and Mothers; God of Abraham and Sarah, Isaac and Rebecca, Jacob, Leah, and Rachel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **Amen.**

THE LORD'S PRAYER

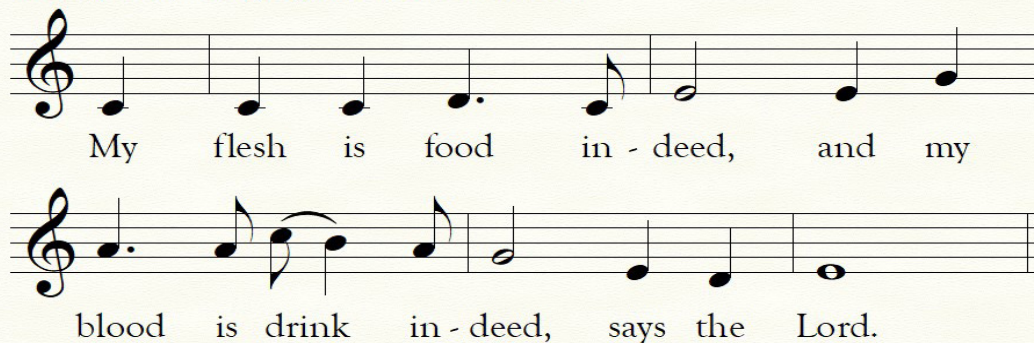
Celebrant And as our Savior Christ has taught us, we now pray,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread.

Antiphon, sung by the choir then all



Choir: *Those who eat my flesh and drink my blood
dwell in me, and I in them.*

All repeat the Antiphon.

THE INVITATION

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

THE COMMUNION OF THE PEOPLE

All are welcome to receive Holy Communion. Those who do not wish to receive Holy Communion may come forward for a blessing; please indicate this to the Priest by crossing your arms over your chest.

Communion Anthem, *Very Bread, Good Shepherd Tend Us*

HEALEY WILLAN

**Very Bread, Good Shepherd, tend us,
Jesu, of Thy love befriend us,
Thou refresh us, Thou defend us
Thine eternal goodness send us
in the land of life to see;
Thou who all things canst and knowest,
Who on earth such Food bestowest,
Grant us with Thy saints tho' lowest,
Where the heav'nly Feast Thou showest,
Fellow-heirs and guests to be.**

Communion Hymn, *Be Still My Soul*

GREEN SONGBOOK 64

SENDING OUT EUCHARISTIC MINISTERS

Celebrant In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the sacrament of Christ's Body and Blood.

People **We who are many are one Body, for we all share one Bread, one Cup.**

THE POST-COMMUNION PRAYER

Please stand as you are able.

Celebrant Let us pray.

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

GOD'S GREAT CARETAKERS: A STEWARDSHIP ADVENTURE FOR GOD'S KIDS

When we hear the word stewardship, we often think of church budgets and pledge cards, but stewardship is a much bigger, more beautiful adventure. At its heart, stewardship is simply taking loving care of the gifts God has entrusted to us. Over the course of the stewardship season, our children participants will discover how their time talents, kindness, and choices matter to God, and practice what it means to be a faithful caretaker.

Children will be invited to come forward and pick up their Adventure Booklet. The challenge will close on the last day of stewardship season, Sunday, November 8.

THE BLESSING

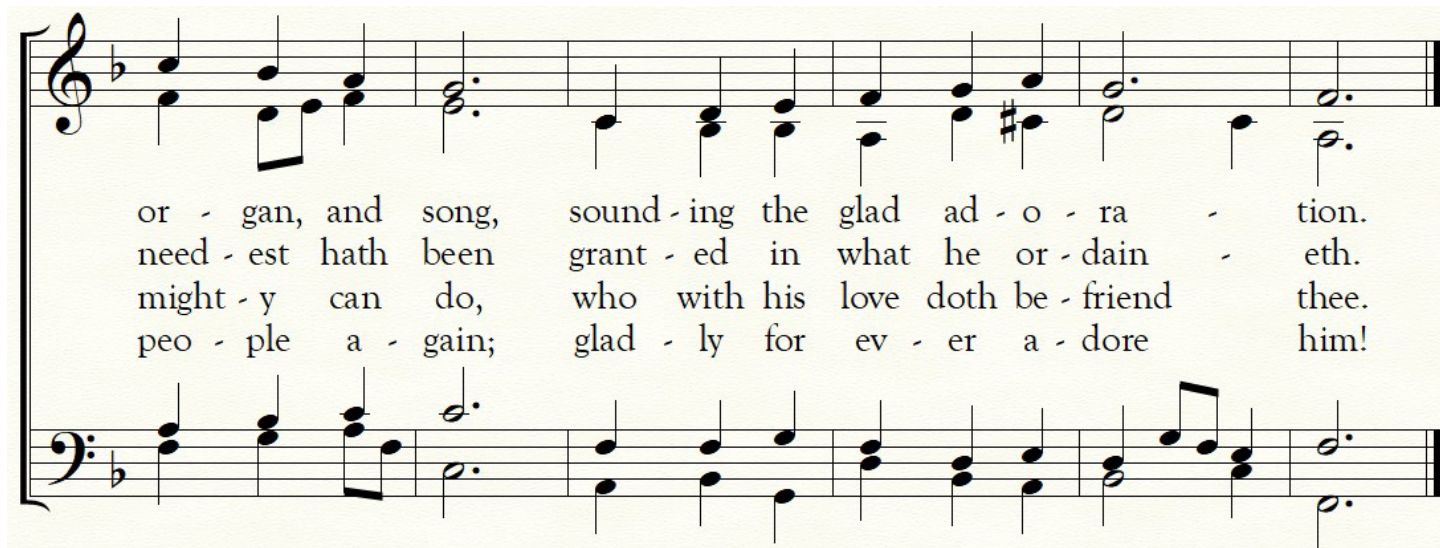
Closing Hymn, *Praise to the Lord, the Almighty, the King of creation (Lobe den Herren*

BLUE HYMNAL 390

1. Praise to the Lord, the Al - might - y, the King of cre - a -
 2. Praise to the Lord; o - ver all things he glo - rious - ly reign -
 3. Praise to the Lord, who doth pros - per thy way and de - fend
 4. Praise to the Lord! O let all that is in me a - dore

tion; O my soul, praise him, for he is thy health and sal -
 eth: borne as on eag - le - wings, safe - ly his saints he sus -
 thee; sure - ly his good - ness and mer - cy shall ev - er at -
 him! All that hath life and breath come now with prais - es be -

va - tion: join the great throng, psal - ter - y,
 tain - eth. Hast thou not see how all thou
 tend thee; pon - der a - new what the Al -
 fore him! Let the a - men sound from his



or - gan, and song, sound - ing the glad ad - o - ra - tion.
 need - est hath been grant - ed in what he or - dain - eth.
 might - y can do, who with his love doth be - friend thee.
 peo - ple a - gain; glad - ly for ev - er a - dore him!

THE DISMISSAL

Deacon Go forth into the world rejoicing in the power of the spirit.
People **Thanks be to God.**

Postlude, *Fugue in G Major, BWV 541*

J. S. BACH

ALTAR MEMORIALS

The flowers in the Church are given in loving memory of
Karen Baltar Reily.

The flowers in the Chapel are given in loving memory of
Dell Foscue Ripley.

*If you'd like to give Altar flowers in memory of a loved one,
or in honor of a celebratory event, please contact Joey Brown at joey@awb3.com.*

TODAY'S WORSHIP LEADERS

Celebrant	The Rev. John Pitzer
Preacher	The Rev. Robert B. Hadzor
Deacon	The Rev. Carol Borne Spencer
Organist	Dr. Paul Weber
Verger	Matt Meeks
Lead Acolyte	Chris Ryan
Acolyte	Charlotte Gunn
Acolyte	Emma Theis
Eucharistic Minister	Zonnie Breckinridge
Eucharistic Minister	Claire Hesse
1st Lesson	King Logan
2nd Lesson	Toto Robinson
Intercessor	Claire Hesse

MEET THE CLERGY & STAFF



The Rt. Rev. Shannon R. Duckworth
Bishop of the Diocese of Louisiana
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The Rev. Lex Breckinridge
Interim Rector
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The Rev. John M. Pitzer
Senior Associate Rector
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The Rev. E. Gary Taylor
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Trinity Church*
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The Rev. Carol Borne Spencer
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The Rev. Robert B. Hadzor
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MEET THE VESTRY

Vestry Term 2023 - 2027



Nina Fitch
Secretary



Will French



Anne Long



Toto Robinson

Vestry Term 2024 - 2028



Kirsten Breckinridge
Junior Warden



Michael Kearney



Marshall Hevron



Holt Kolb

Vestry Term 2025 - 2029



Sarah Bomhoff



Katherine Moore



Conway Farrell



Dana Hansel

Vestry Term 2026 - 2030



Katie Darden



Courtney Hall Murphy



Mike Verderosa



George Young
Senior Warden

