



TRINITY

EPISCOPAL CHURCH



THE THIRD SUNDAY OF CREATION CARE

The Holy Eucharist: Rite Two
September 13, 2026 • 10:30 am

Inspired by Christ, Trinity Episcopal Church strives to
love our neighbors, do justice, and walk humbly with God.

WELCOME TO



WE'RE SO GLAD YOU'RE HERE.



VISITOR CARD

Please help us to connect by
signing our online guestbook.

We are so pleased that you have chosen to join us at Trinity today. While Trinity was founded in 1847, today the community is firmly rooted in 21st century New Orleans with a mission to seek and serve Christ in all persons, loving our neighbors as ourselves.

Here you will find worship grounded in the beautiful Anglican/Episcopal tradition, sublime choral music, inspired preaching and teaching, and a warm welcome from a hospitable community. And we believe that Jesus invites everyone to his Table, so all are welcome to receive Holy Communion. If you are new to us, please fill out a digital Visitor Card or ask an usher for a paper card. We would like to tell you more about this community and the many ways you might connect here. Welcome!

The Rev. Lex Breckinridge, *Interim Rector*

CONFIRMATION: MAKING FAITH YOUR OWN

By Ashley Bond, Director of Formation

Most of us were baptized by someone else's choice. Parents and godparents made promises on our behalf. Water was poured, prayers were said, and a community welcomed us before we could say a word.

Confirmation is the moment when we say that word ourselves.

In the Episcopal Church, confirmation is a mature, public affirmation of the faith we were given at baptism. It is not a graduation, and it is not a test. It is a chance to stand before God and your church community and say, "This is mine now. I choose it." The bishop lays hands on you and prays for the Holy Spirit to strengthen you for the road ahead. It is a beautiful moment, and it belongs to you.

At Trinity, we prepare for that moment with honesty and curiosity. Our high school program, Confirm Not Conform, invites teens to ask hard questions, wrestle with scripture, and discover what they actually believe rather than what they think they are supposed to believe. Our adult track, Explore Episcopal, offers the same freedom to those who were never confirmed, who are coming to the Episcopal Church from another tradition, or who simply want to say yes again after a long time away. No prior knowledge is required. Doubts are welcome. So are questions you have carried for years.

If you have ever wondered whether faith could really be your own, this is your invitation. Contact Ashley Bond at abond@trinitynola.com to learn more.

VISITOR INFORMATION

GET CONNECTED

Welcome Dinner

Whether you're new to Trinity or newly connected, join clergy, staff, and other newcomers for dinner on Thursday, Sept. 17! Scan the QR code or email mcox@trinitynola.com.



Email Communications

Trinity Connects, Trinity's weekly digital newsletter, is emailed on Wednesdays.

The weekly worship schedule, *Sunday at Trinity*, is sent on Saturdays.

Daily Meditations, written by Trinity parishioners, clergy and staff, is emailed six days a week, Monday–Saturday.

Subscribe to Trinity's emails using the QR code or contact aeastham@trinitynola.com.



SUBSCRIBE

Sign up to receive emails from Trinity, and/or Trinity's Daily Meditations.

ALL ARE WELCOME



Audio Accessibility

The nave of the church is equipped with a hearing loop system to support those with hearing aids or cochlear implants. Simply switch your device to the "T" (telecoil) setting for clearer sound during services.

Physical Accessibility

Elevator access to the church nave is available through the circle drive entrance.

Pews with extra space for mobility aids are located at the front right of the church.

Additional Assistance

If you have any questions, please reach out to an usher, they'll be glad to assist you.

In God's Image

As an Episcopal community, we affirm the dignity of every human being and celebrate people of every race, age, ability, background, and sexual orientation or gender identity.

Wherever you are on your journey of faith, you are invited to belong, to worship, and to grow in God's love at Trinity Church.

CHILDREN IN CHURCH

OUR LITTLEST MEMBERS

Safe Church

Children must be accompanied by a parent or caregiver at all times and are welcome to be in spaces for church-related activities. Please do not allow your child(ren) to enter into classrooms, the school library, or other meeting spaces alone.

Nursery Care

Nursery Care is available from 10:00am–12:00pm for children age 3 and under. A Safe Church, Safe Communities certified adult is supported by our Nursery Team to welcome your child.

Changing Tables

Changing tables are located in the accessible stalls of both bathrooms in the Undercroft and Bishops Hall foyer.

The Pray Ground

The Pray Ground is located at the front left of the church and serves as a place where young children can experience worship while being physically comfortable. Spirit Bags, soft materials, and books are available in this place. Please help your child enjoy this space quietly and peacefully.

Godly Play (PK3–5th)

Godly Play invites children ages PK3-5th grade to enter into a deeper and more playful relationship with God. Based on the Montessori method, Godly Play uses storytelling, creativity, and wonder to help children better understand themselves, their faith, and God. Children are led to the church to join their families for communion.

To Parents

Relax! God put the wiggle in children. Don't feel you have to suppress it in God's house. All are welcome.

To Our Congregation

The presence of children is a gift to the Church! They are members of our community and a reminder that our parish is growing. Please welcome our children and give a smile of encouragement to the parents.

Questions?

Please contact Ashley Bond, Director of Formation at abond@trinitynola.com.

COFFEE HOUR

THERE ARE DONUTS

You are invited to stay following worship for coffee and donuts, and to connect with other parishioners, staff and clergy in Bishops Hall. To locate coffee hour, exit the nave on the right hand side of the altar, proceed down the stairs, and down the hallway to the right.

THE THIRD SUNDAY OF CREATION CARE

The Holy Eucharist: Rite Two
September 13, 2026 • 10:30 am

THE WORD OF GOD

Prelude, *Nun bitten wir den Heiligen Geist (Now We Pray to the Holy Spirit)*

DIETERICH BUXTEHUDE

Opening Hymn, *Come down, O Love divine (Down Ampney)*

BLUE HYMNAL 516

Please stand as you are able.

1 Come down, O Love di - vine, seek thou this soul of mine,
2 O let it free - ly burn, till earth - ly pas - sions turn
3 And so the yearn - ing strong, with which the soul will long,

and vis - it it with thine own ar - dor glow - ing;
to dust and ash - es in its heat con - sum - ing;
shall far out - pass the power of hu - man tell - ing;

O Com - fort - er, draw near, with - in my heart ap - pear,
and let thy glo - rious light shine ev - er on my sight,
for none can guess its grace, till Love cre - ate a place

and kin - dle it, thy ho - ly flame be - stow - ing.
 and clothe me round, the while my path il - lum - ing.
 where - in the Ho - ly Spi - rit makes a dwell - ing.

OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

Celebrant There is one Body and one Spirit;

People **There is one hope in God's call to us;**

Celebrant One Lord, one Faith, one Baptism;

People **One God and Father of all.**

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, because without you we are not able to please you mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Please be seated.

THE FIRST READING

EXODUS 14:19-31

The angel of God who was going before the Israelite army moved and went behind them; and the pillar of cloud moved from in front of them and took its place behind them. It came between the army of Egypt and the army of Israel. And so the cloud was there with the darkness, and it lit up the night; one did not come near the other all night.

Then Moses stretched out his hand over the sea. The Lord drove the sea back by a strong east wind all night, and turned the sea into dry land; and the waters were divided. The Israelites went into the sea on dry ground, the waters forming a wall for them on their right and on their left. The Egyptians pursued, and went into the sea after them, all of Pharaoh's horses, chariots, and chariot drivers. At the morning watch the Lord in the pillar of fire and cloud looked down upon the Egyptian army, and threw the Egyptian army into panic. He clogged their chariot wheels so that they turned with difficulty. The Egyptians said, "Let us flee from the Israelites, for the Lord is fighting for them against Egypt."

Then the Lord said to Moses, "Stretch out your hand over the sea, so that the water may come back upon the Egyptians, upon their chariots and chariot drivers." So Moses stretched out his hand over the sea, and at dawn the sea returned to its normal depth. As the Egyptians fled before it, the Lord tossed the Egyptians into the sea. The waters returned and covered the chariots and the chariot drivers, the entire army of Pharaoh that had followed them into the sea; not one of them remained. But the Israelites walked on dry ground through the sea, the waters forming a wall for them on their right and on their left.

Thus the Lord saved Israel that day from the Egyptians; and Israel saw the Egyptians dead on the seashore. Israel saw the great work that the Lord did against the Egyptians. So the people feared the Lord and believed in the Lord and in his servant Moses.

<i>Reader</i>	The Word of the Lord.
<i>People</i>	Thanks be to God.

THE GRADUAL

PSALM 103:8-13

CHANT BY IVOR ALGERNON ATKINS

Refrain

The Lord is full of com - pas - sion and mer - cy.

Antiphon, sung by the choir then all

Choir: The Lord is full of compassion and mercy, *
slow to anger and of great kindness.
He will not always accuse us, *
nor will he keep his anger for ever.

Antiphon, all

Choir: He has not dealt with us according to our sins, *
nor rewarded us according to our wickedness.
For as the heavens are high above the earth, *
so is his mercy great upon those who fear him.

Antiphon, all

Choir: He has not dealt with us according to our sins, *
nor rewarded us according to our wickedness.
For as the heavens are high above the earth, *
so is his mercy great upon those who fear him.

Antiphon, all

THE SECOND READING

ROMANS 13:8-14

Welcome those who are weak in faith, but not for the purpose of quarreling over opinions. Some believe in eating anything, while the weak eat only vegetables. Those who eat must not despise those who abstain, and those who abstain must not pass judgment on those who eat; for God has welcomed them. Who are you to pass judgment on servants of another? It is before their own lord that they stand or fall. And they will be upheld, for the Lord is able to make them stand.

Some judge one day to be better than another, while others judge all days to be alike. Let all be fully convinced in their own minds. Those who observe the day, observe it in honor of the Lord. Also those who eat, eat in honor of the Lord, since they give thanks to God; while those who abstain, abstain in honor of the Lord and give thanks to God.

We do not live to ourselves, and we do not die to ourselves. If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord's. For to this end Christ died and lived again, so that he might be Lord of both the dead and the living.

Why do you pass judgment on your brother or sister? Or you, why do you despise your brother or sister? For we will all stand before the judgment seat of God. For it is written,

“As I live, says the Lord, every knee shall bow to me,
and every tongue shall give praise to God.”

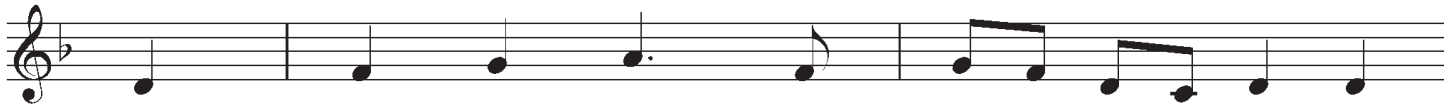
So then, each of us will be accountable to God.

<i>Reader</i>	The Word of the Lord.
<i>People</i>	Thanks be to God.

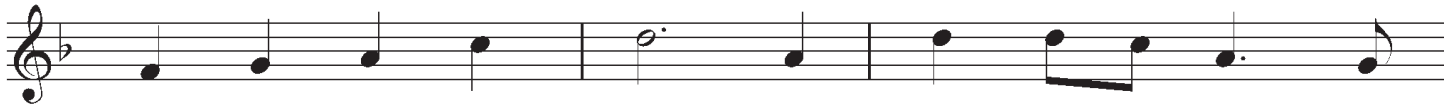
Sequence Hymn, *Forgive our sins as we forgive*

BLUE HYMNAL 674

Please stand as you are able.



1 "For - give our sins as we for - give" you
 2 How can your par - don reach and bless the
 3 In blaz - ing light your cross re - veals the
 4 Lord, cleanse the depths with - in our souls, and



taught us, Lord, to pray; but you a - lone can
 un - for - giv - ing heart that broods on wrongs and
 truth we dim - ly knew, how small the debts men
 bid re - sent - ment cease; then, re - con - ciled to



grant us grace to live the words we say.
 will not let old bit - ter - ness de - part?
 owe to us, how great our debt to you.
 God and man, our lives will spread your peace.

THE HOLY GOSPEL

MATTHEW 18: 21-35

Please stand as you are able.

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

Peter came and said to Jesus, "Lord, if another member of the church sins against me, how often should I forgive? As many as seven times?" Jesus said to him, "Not seven times, but, I tell you, seventy-seven times.

"For this reason the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves. When he began the reckoning, one who owed him ten thousand talents was brought to him; and, as he could not pay, his lord ordered him to be sold, together with his wife and children and all his possessions, and payment to be made. So the slave fell on his knees before him, saying, 'Have patience with me, and I will pay you everything.' And out of pity for him, the lord of that slave released him and forgave him the debt. But that same slave, as he went out, came upon one of his fellow slaves who owed him a hundred denarii; and seizing him by the throat, he said, 'Pay what you owe.' Then his fellow slave fell down and pleaded with him, 'Have patience with me, and I will pay you.' But he refused; then he went and threw him into prison until he would pay the debt. When his fellow slaves saw what had happened, they were greatly distressed, and they went and reported to their lord all that had taken place. Then his lord summoned him and said to him, 'You wicked slave! I forgave you all that debt because you pleaded with me. Should you not have had mercy on your fellow slave, as I had mercy on you?' And in anger his lord handed him over to be tortured until he would pay his entire debt. So my heavenly Father will also do to every one of you, if you do not forgive your brother or sister from your heart."

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE SERMON

THE RT. REV. SHANNON R. DUCKWORTH

PRESENTATION AND EXAMINATION OF THE CANDIDATES

Bishop The Candidate(s) will now be presented.

Presenters I present these persons for Confirmation.

Anne Phayer Baños
Emmeline Tucker Bond
Shannah Grace Boucher
Beatrice Christian Cannon
Brooks Turner Carey
Elle Victoria Cummings
Gregory Charles Feirn, Jr.
Stella Jane Fuselier
John Prentice Fuselier, Jr.
Stella Healy Gorman
Ellis Jules Hoffmeister
Patrick Christy Kearney
Elizabeth Marie Keene
Mikki Ceasar Mathews
Alice McCully Mead
John Wilkinson Olson
Eleanor Layne Robinson
Jane Bradley Summerour

Those being presented for Confirmation stand

Presenter I present these persons to be received into this Communion.

Jose Luis Baños, Jr.
Madison French
Olivia Whitcomb Hamlett
Stacey Olson

Those being presented for Reception stand

Bishop Do you reaffirm your renunciation of evil?

Candidate I do.

Bishop Do you renew your commitment to Jesus Christ?

Candidate I do, and with God's grace I will follow him as my Savior and Lord.

Bishop Will you who witness these vows do all in your power to support these persons in their life in Christ?

People **We will.**

Bishop Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

THE BAPTISMAL COVENANT

Bishop Do you believe in God the Father?
People **I believe in God, the Father almighty, creator of heaven and earth.**

Bishop Do you believe in Jesus Christ, the Son of God?
People **I believe in Jesus Christ, his only Son, our Lord,
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.**

Bishop Do you believe in God the Holy Spirit?
People **I believe in the Holy Spirit, the holy catholic Church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting.**

Bishop Will you continue in the apostles' teaching and fellowship,
in the breaking of the bread, and in the prayers?
People **I will, with God's help.**

Bishop Will you persevere in resisting evil, and, whenever you fall into sin,
repent and return to the Lord?
People **I will, with God's help.**

Bishop Will you proclaim by word and example the Good News of
God in Christ?
People **I will, with God's help.**

Bishop Will you seek and serve Christ in all persons, loving your neighbor
as yourself?
People **I will, with God's help.**

Bishop Will you strive for justice and peace among all people, and respect
the dignity of every human being?
People **I will, with God's help.**

THE PRAYERS FOR THE CANDIDATES

- Bishop* Let us now pray for these children who are to receive the Sacrament of new birth.
- Bishop* Deliver them, O Lord, from the way of sin and death.
People **Lord, hear our prayer.**
- Bishop* Open their hearts to your grace and truth.
People **Lord, hear our prayer.**
- Bishop* Fill them with your holy and life-giving Spirit.
People **Lord, hear our prayer.**
- Bishop* Keep them in the faith and communion of your holy Church.
People **Lord, hear our prayer.**
- Bishop* Teach them to love others in the power of the Spirit.
People **Lord, hear our prayer.**
- Bishop* Send them into the world in witness to your love.
People **Lord, hear our prayer.**
- Bishop* Bring them to the fullness of your peace and glory.
People **Lord, hear our prayer.**
- Bishop* Almighty God, we thank you that by the death and resurrection of your Son Jesus Christ you have overcome sin and brought us to yourself, and that by the sealing of your Holy Spirit you have bound us to your service. Renew in these your servants the covenant you have made with them at their Baptism. Send them forth in the power of that Spirit to perform the service you set before them; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

LAYING ON OF HANDS

The Bishop lays hands up on each person and says,

- For Confirmation* Defend, O Lord, your servant N. with your heavenly grace, that he may continue yours for ever, and daily increase in your Holy Spirit more and more, until he comes to your everlasting kingdom. **Amen.**
- For Reception* N., we recognize you as a member of the one holy catholic and apostolic Church, and we receive you into the fellowship of this Communion. God the Father, Son, and Holy Spirit, bless, preserve, and keep you. **Amen.**
- Bishop* Almighty and everlasting God, let your fatherly hand ever be over these your servants; let your Holy Spirit ever be with them; and so lead them in the knowledge and obedience of your Word, that they may serve you in this life, and dwell with you in the life to come; through Jesus Christ our Lord. **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.
People **And also with you.**

The People may greet one another in the name of the Lord.

ANNOUNCEMENTS

THE OFFERTORY

We are grateful for your generous gift of support through the Offertory. Every gift supports this faith community and our mission to provide beautiful worship, thoughtful faith education, deep-rooted connection, and transformative outreach.

In addition to cash and checks, we welcome your offertory gift through:



Venmo
@trinityepiscopalnola



PayPal Giving
bit.ly/TrinityNOLAPayPal
(No processing fees!)



Online using a credit card or digital wallet (*like Apple Pay*)
trinitynola.com/giving-form

Donors who give online are invited to place a wooden Offertory token (*found at the church narthex with the bulletins*) to participate in the passing of the Offertory plate.

THE HOLY COMMUNION

The Offertory Anthem, *Veni Creator Spiritus (Come, Holy Spirit)*

LEO ABBOTT

Come, Holy Ghost, Creator blest,
Vouchsafe within our souls to rest;
Come with Thy grace and heav'nly aid
And fill the hearts which Thou hast made.
Thy light to every thought impart
And shed Thy love in every heart;
The weakness of our mortal state
With deathless might invigorate. Amen.

The Doxology

Please stand as you are able.

All creatures of our God and King,
Lift up your voices, let us sing: Alleluia, alleluia!
Bright burning sun with golden beams,
Pale silver moon that gently gleams,
O praise Him, O praise Him,
Alleluia, alleluia, alleluia!

THE GREAT THANKSGIVING

<i>Celebrant</i>	The Lord be with you.
<i>People</i>	And also with you.
<i>Celebrant</i>	Lift up your hearts.
<i>People</i>	We lift them to the Lord.
<i>Celebrant</i>	Let us give thanks to the Lord our God.
<i>People</i>	It is right to give God thanks and praise.

God of all power, Ruler of the Universe, you are worthy of glory and praise.
Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.
By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.
Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

**By his blood, he reconciled us.
By his wounds, we are healed.**

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Ho - ly, ho - ly,

ho - ly Lord, God of power and might,

heaven and earth are full of your glo - ry. Ho-san-na in the

high - est. Bless - ed is he who

The People stand or kneel.

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

**We celebrate his death and resurrection,
as we await the day of his coming.**

Lord God of our Fathers and Mothers; God of Abraham and Sarah, Isaac and Rebecca, Jacob, Leah, and Rachel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **Amen.**

THE LORD'S PRAYER

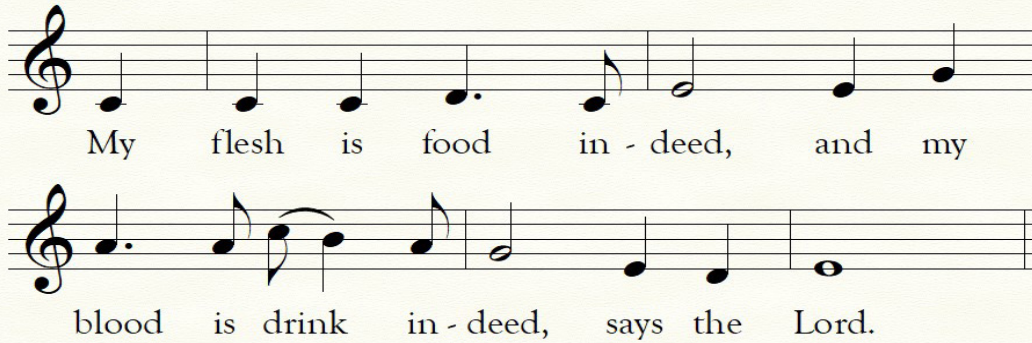
Celebrant And as our Savior Christ has taught us, we now pray,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread.

Antiphon, sung by the choir then all



Choir: *Those who eat my flesh and drink my blood
dwell in me, and I in them.*

All repeat the Antiphon.

THE INVITATION

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

THE COMMUNION OF THE PEOPLE

All are welcome to receive Holy Communion. Those who do not wish to receive Holy Communion may come forward for a blessing; please indicate this to the Priest by crossing your arms over your chest.

Communion Anthem, *O Sacrum Convivium*

LUCA MARENZIOE

**O Sacred Feast!
In which Christ is received,
the memory of His Passion is renewed,
our minds our filled with grace,
and the pledge of future glory is given.
Alleluia.**

Communion Hymn, *Christ Be Beside Me*

GREEN SONGBOOK 55

Communion Hymn, *Spirit of the Living God*

GREEN SONGBOOK 30

SENDING OUT EUCHARISTIC MINISTERS

Celebrant In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the sacrament of Christ's Body and Blood.

People **We who are many are one Body, for we all share one Bread, one Cup.**

THE POST-COMMUNION PRAYER

Please stand as you are able.

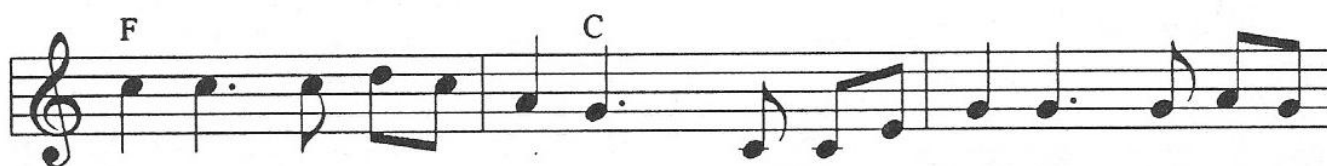
Celebrant Let us pray.

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

THE BLESSING



1. I have de - cid - ed to fol - low Je - sus. I have de -
 2. The world be - hind me, the cross be - fore me. The world be -
 3. Tho' none go with me, still I will fol - low. Tho' none go
 4. Where Je - sus leads me, I'll sure - ly fol - low. Where Je - sus
 5. Sing glo - ry, glo - ry and hal - le - lu - jah. Sing glo - ry,



cid - ed to fol - low Je - sus. I have de - cid - ed to fol - low
 hind me, the cross be - fore me. The world be - hind me, the cross be -
 with me, still I will fol - low. Tho' none go with me, still I will
 leads me, I'll sure - ly fol - low. Where Je - sus leads me, I'll sure - ly
 glo - ry and hal - le - lu - jah. Sing glo - ry, glo - ry and hal - le -



Je - sus,
 fore me,
 fol - low,
 fol - low,
 lu - jah,
 no turn - ing back, no turn - ing back.

THE DISMISSAL

Deacon
 People

Go forth into the world rejoicing in the power of the spirit.
Thanks be to God.

Postlude, *Komm Heiliger Geist (Come, Holy Ghost)*

J. S. BACH

ALTAR MEMORIALS

The flowers in the Church are given in loving memory of
James Montgomery Burlingame IV.

The flowers in the Chapel are given in loving memory of
Marguerite Redwine

*If you'd like to give Altar flowers in memory of a loved one,
or in honor of a celebratory event,
please contact Joey Brown at joey@awb3.com.*

TODAY'S WORSHIP LEADERS

Celebrant & Preacher	The Rt. Rev. Shannon R. Duckworth
Deacon	The Rev. Carol Borne Spencer
Organist	Dr. Paul Weber
Verger	Eliot Barron
Lead Acolyte	Michelle Cox
Acolyte	Brendan Cuti
Acolyte	Alison Steinfeld
Eucharistic Minister	Mary Sutton
Eucharistic Minister	Linda Diaz
1st Lesson	Sherman Boughton
2nd Lesson	Caroline Breckinridge

MEET THE CLERGY & STAFF



The Rt. Rev. Shannon R. Duckworth
Bishop of the Diocese of Louisiana
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MEET THE VESTRY

Vestry Term 2023 - 2027



Nina Fitch
Secretary



Will French



Anne Long



Toto Robinson

Vestry Term 2024 - 2028



Kirsten Breckinridge
Junior Warden



Michael Kearney



Marshall Hevron



Holt Kolb

Vestry Term 2025 - 2029



Sarah Bomhoff



Katherine Duncan



Conway Farrell



Bill Kearney

Vestry Term 2026 - 2030



Katie Darden



Courtney Hall Murphy



Mike Verderosa



George Young
Senior Warden

