



TRINITY

EPISCOPAL CHURCH



THE SECOND SUNDAY OF CREATION CARE

The Holy Eucharist: Rite Two
September 6, 2026 • 10:30 am

Inspired by Christ, Trinity Episcopal Church strives to
love our neighbors, do justice, and walk humbly with God.

WELCOME TO



WE'RE SO GLAD YOU'RE HERE.



VISITOR CARD

Please help us to connect by
signing our online guestbook.

We are so pleased that you have chosen to join us at Trinity today. While Trinity was founded in 1847, today the community is firmly rooted in 21st century New Orleans with a mission to seek and serve Christ in all persons, loving our neighbors as ourselves.

Here you will find worship grounded in the beautiful Anglican/Episcopal tradition, sublime choral music, inspired preaching and teaching, and a warm welcome from a hospitable community. And we believe that Jesus invites everyone to his Table, so all are welcome to receive Holy Communion. If you are new to us, please fill out a digital Visitor Card or ask an usher for a paper card. We would like to tell you more about this community and the many ways you might connect here. Welcome!

The Rev. Lex Breckinridge, *Interim Rector*

HANDS-ON SERVICE WITH NAMI

By Ken Harrell

My journey with the National Alliance on Mental Illness (NAMI) began three years ago when I was asked to become the liaison between Trinity Episcopal Church and the NAMI Southeast Louisiana Chapter. Serving Trinity in a greater capacity has certainly been rewarding. I had no idea what was involved in my new role, but as we have heard John Pitzer say, just take the opportunity to serve others and do it!

Working with NAMI has provided both the opportunity to serve others and make new friends at Trinity. The TLF program, church clergy and administrators, and a number of parishioners have been instrumental in the work we do.

Each month our group goes to the NAMI Clubhouse on Canal Street to meet and work with those who suffer from mental illness. We get to see firsthand the challenges NAMI Clients face and the support they receive from NAMI clinical services and educational programs. Our role is to assist in providing organized activities that foster teamwork, skill development, improved social engagement and provide an opportunity for the NAMI Clients to serve others.

Service. Hands-on Service. I think that is what we are all called to do, and I am blessed to be a part of it. If you would like to join us at the NAMI Clubhouse, contact me at kenharrell1955@gmail.com. Learn more at namisela.org.

VISITOR INFORMATION

GET CONNECTED

Welcome Dinner

Whether you're new to Trinity or newly connected, join clergy, staff, and other newcomers for dinner on Thursday, Sept. 17! Scan the QR code or email mcox@trinitynola.com.



Email Communications

Trinity Connects, Trinity's weekly digital newsletter, is emailed on Wednesdays.

The weekly worship schedule, *Sunday at Trinity*, is sent on Saturdays.

Daily Meditations, written by Trinity parishioners, clergy and staff, is emailed six days a week, Monday–Saturday.

Subscribe to Trinity's emails using the QR code or contact aeastham@trinitynola.com.



SUBSCRIBE

Sign up to receive emails from Trinity, and/or Trinity's Daily Meditations.

ALL ARE WELCOME



Audio Accessibility

The nave of the church is equipped with a hearing loop system to support those with hearing aids or cochlear implants. Simply switch your device to the "T" (telecoil) setting for clearer sound during services.

Physical Accessibility

Elevator access to the church nave is available through the circle drive entrance.

Pews with extra space for mobility aids are located at the front right of the church.

Additional Assistance

If you have any questions, please reach out to an usher, they'll be glad to assist you.

In God's Image

As an Episcopal community, we affirm the dignity of every human being and celebrate people of every race, age, ability, background, and sexual orientation or gender identity.

Wherever you are on your journey of faith, you are invited to belong, to worship, and to grow in God's love at Trinity Church.

CHILDREN IN CHURCH

OUR LITTLEST MEMBERS

Safe Church

Children must be accompanied by a parent or caregiver at all times and are welcome to be in spaces for church-related activities. Please do not allow your child(ren) to enter into classrooms, the school library, or other meeting spaces alone.

Nursery Care

Nursery Care is available from 10:00am–12:00pm for children age 3 and under. A Safe Church, Safe Communities certified adult is supported by our Nursery Team to welcome your child.

Changing Tables

Changing tables are located in the accessible stalls of both bathrooms in the Undercroft and Bishops Hall foyer.

The Pray Ground

The Pray Ground is located at the front left of the church and serves as a place where young children can experience worship while being physically comfortable. Spirit Bags, soft materials, and books are available in this place. Please help your child enjoy this space quietly and peacefully.

Godly Play (PK3–5th)

Godly Play invites children ages PK3-5th grade to enter into a deeper and more playful relationship with God. Based on the Montessori method, Godly Play uses storytelling, creativity, and wonder to help children better understand themselves, their faith, and God. Children are led to the church to join their families for communion.

To Parents

Relax! God put the wiggle in children. Don't feel you have to suppress it in God's house. All are welcome.

To Our Congregation

The presence of children is a gift to the Church! They are members of our community and a reminder that our parish is growing. Please welcome our children and give a smile of encouragement to the parents.

Questions?

Please contact Ashley Bond, Director of Formation at abond@trinitynola.com.

COFFEE HOUR

THERE ARE DONUTS

You are invited to stay following worship for coffee and donuts, and to connect with other parishioners, staff and clergy in Bishops Hall. To locate coffee hour, exit the nave on the right hand side of the altar, proceed down the stairs, and down the hallway to the right.

THE SECOND SUNDAY OF CREATION CARE

The Holy Eucharist: Rite Two
September 6, 2026 • 10:30 am

THE WORD OF GOD

Prelude, *An Wasserflüssen Babylon (At the Waters of Bablylon)*

J.S. BACH

Opening Hymn, *Praise to the living God (Leoni)*

BLUE HYMNAL 372

Please stand as you are able.



1 Praise to the liv - ing God! All prais - ed be his Name
 2 Form - less, all love - ly forms de - clare his love - li - ness;
 3 His Spi - rit flow - eth free, high surg - ing where it will:
 4 E - ter - nal life hath he im - plant - ed in the soul;

who was, and is, and is to be for ay the same.
 ho - ly, no ho - li - ness of earth can his ex - press.
 in pro - phet's word he spoke of old; he speak - eth still.
 his love shall be our strength and stay while a - ges roll.

The one e - ter - nal God ere aught that now ap - pears:
 Lo, he is Lord of all. Cre - a - tion speaks his praise,
 Es - tab - lished is his law, and change - less it shall stand,
 Praise to the liv - ing God! All prais - ed be his Name

the first, the last, be - yond all thought his time - less years!
and ev - ery - where a - bove, be - low, his will o - beys.
deep writ up - on the hu - man heart, on sea, on land.
who was, and is, and is to be, for ay the same.

OPENING ACCLAMATION

Celebrant This is the day the Creator has made.

People **Let us rejoice and be glad in it.**

Celebrant There is one Body and one Spirit;

People **There is one hope in God's call to us;**

Celebrant One Lord, one Faith, one Baptism;

People **One God and Father of all.**

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Grant us, O Lord, to trust in you with all our hearts; for, as you always resist the proud who confide in their own strength, so you never forsake those who make their boast of your mercy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Please be seated.

THE FIRST READING

EXODUS 12:1-14

The LORD said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the LORD. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the LORD. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

This day shall be a day of remembrance for you. You shall celebrate it as a festival to the LORD; throughout your generations you shall observe it as a perpetual ordinance.

<i>Reader</i>	The Word of the Lord.
<i>People</i>	Thanks be to God.

THE GRADUAL

PSALM 105:1-6, 23-26

CHANT BY JOSEPH BARNBY



All: **Hallelujah! Sing to the Lord a new song; ***
 sing his praise in the congregation of the faithful.
 Let Israel rejoice in his Maker; *
 let the children of Zion be joyful in their King.

Choir: Let them praise his Name in the dance; *
 let them sing praise to him with timbrel and harp.
 For the Lord takes pleasure in his people *
 and adorns the poor with victory.
 Let the faithful rejoice in triumph; *
 let them be joyful on their beds.

All: **Let the praises of God be in their throat ***
 and a two-edged sword in their hand;
 To wreak vengeance on the nations *
 and punishment on the peoples;

Choir: To bind their kings in chains *
 and their nobles with links of iron;
 To inflict on them the judgment decreed; *
 this is glory for all his faithful people.
 Hallelujah!

THE SECOND READING

ROMANS 13:8-14

Owe no one anything, except to love one another; for the one who loves another has fulfilled the law. The commandments, "You shall not commit adultery; You shall not murder; You shall not steal; You shall not covet"; and any other commandment, are summed up in this word, "Love your neighbor as yourself." Love does no wrong to a neighbor; therefore, love is the fulfilling of the law.

Besides this, you know what time it is, how it is now the moment for you to wake from sleep. For salvation is nearer to us now than when we became believers; the night is far gone, the day is near. Let us then lay aside the works of darkness and put on the armor of light; let us live honorably as in the day, not in reveling and drunkenness, not in debauchery and licentiousness, not in quarreling and jealousy. Instead, put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

<i>Reader</i>	The Word of the Lord.
<i>People</i>	Thanks be to God.

BLUE HYMNAL 577

Refrain

12

THE HOLY GOSPEL

MATTHEW 18:15-20

Please stand as you are able.

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

Jesus said, "If another member of the church sins against you, go and point out the fault when the two of you are alone. If the member listens to you, you have regained that one. But if you are not listened to, take one or two others along with you, so that every word may be confirmed by the evidence of two or three witnesses. If the member refuses to listen to them, tell it to the church; and if the offender refuses to listen even to the church, let such a one be to you as a Gentile and a tax collector. Truly I tell you, whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven. Again, truly I tell you, if two of you agree on earth about anything you ask, it will be done for you by my Father in heaven. For where two or three are gathered in my name, I am there among them."

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE SERMON

THE REV. JOHN PITZER

PRESENTATION AND EXAMINATION OF THE CANDIDATES

Celebrant The candidates for Holy Baptism will now be presented.

Lorelei Margaret Kelso
child of Martha Elizabeth and Christian Thomas Kelso

Paz Sofia Cannone
child of Caroline Blair Kelso and Francis Christopher Cannone

Celebrant Who do you present to receive the Sacrament of Baptism?
Parents and Godparents **I present N. to receive the Sacrament of Baptism.**

When the candidate has been presented,

Celebrant Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

Parents and Godparents **I will, with God's help.**

Celebrant Will you by your prayers and witness help this child to grow into the full stature of Christ?

Parents and Godparents **I will, with God's help.**

The Celebrant asks the following questions of the parents and godparents who speak on behalf of infants and younger children.

Question Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Answer **I renounce them.**

Question Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Answer **I renounce them.**

Question Do you renounce all sinful desires that draw you from the love of God?

Answer **I renounce them.**

Question Do you turn to Jesus Christ and accept him as your Savior?

Answer **I do.**

Question Do you put your whole trust in his grace and love?

Answer **I do.**

Question Do you promise to follow and obey him as your Lord?

Answer **I do.**

The People stand. The Celebrant asks the Congregation

Celebrant Will you who witness these vows do all in your power to support these children in their life in Christ?

People **We will.**

Celebrant Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

THE BAPTISMAL COVENANT

Celebrant Do you believe in God the Father?

People **I believe in God, the Father almighty, creator of heaven and earth.**

Celebrant Do you believe in Jesus Christ, the Son of God?

People **I believe in Jesus Christ, his only Son, our Lord,
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.**

Celebrant Do you believe in God the Holy Spirit?

People **I believe in the Holy Spirit, the holy catholic Church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting.**

Celebrant Will you continue in the apostles' teaching and fellowship,
in the breaking of the bread, and in the prayers?

People **I will, with God's help.**

Celebrant Will you persevere in resisting evil, and, whenever you fall into sin,
repent and return to the Lord?

People **I will, with God's help.**

Celebrant Will you proclaim by word and example the Good News of
God in Christ?

People **I will, with God's help.**

Celebrant Will you seek and serve Christ in all persons, loving your neighbor
as yourself?

People **I will, with God's help.**

Celebrant Will you strive for justice and peace among all people, and respect
the dignity of every human being?

People **I will, with God's help.**

THE PRAYERS FOR THE CANDIDATES

<i>Celebrant</i>	Let us now pray for these children who are to receive the Sacrament of new birth.
<i>Leader</i> <i>People</i>	Deliver them, O Lord, from the way of sin and death. Lord, hear our prayer.
<i>Leader</i> <i>People</i>	Open their hearts to your grace and truth. Lord, hear our prayer.
<i>Leader</i> <i>People</i>	Fill them with your holy and life-giving Spirit. Lord, hear our prayer.
<i>Leader</i> <i>People</i>	Keep them in the faith and communion of your holy Church. Lord, hear our prayer.
<i>Leader</i> <i>People</i>	Teach them to love others in the power of the Spirit. Lord, hear our prayer.
<i>Leader</i> <i>People</i>	Send them into the world in witness to your love. Lord, hear our prayer.
<i>Leader</i> <i>People</i>	Bring them to the fullness of your peace and glory. Lord, hear our prayer.
<i>Celebrant</i>	Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. Amen.

THANKSGIVING OVER THE WATER

The Celebrant blesses the water, first saying

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

The Celebrant continues

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

At the following words, the Celebrant touches the water

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

THE BAPTISM

N., I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

N., you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. **Amen.**

Celebrant Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon these your servants the forgiveness of sin, and have raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit. Give them an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. Amen.

The Celebrant says

Let us welcome the newly baptized.

Celebrant and People

We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

THE PRAYERS OF THE PEOPLE

Blessed God, whose love calls the whole creation into covenant with you, and who puts in our hands responsibility for the care of the earth and its creatures: we pray for all to whom you have given life and being, saying, "Merciful God, keep your planet and people in peace."

For the well-being of the earth; for its resources of water, air, light, and soil, that they may be tended for the good of all creatures, we pray:

People **Merciful God, keep your planet and people in peace.**

For the waters of the earth; for their careful use and conservation, that we may have the will and the ability to keep them clean and pure, we pray:

People **Merciful God, keep your planet and people in peace.**

For the mineral and energy resources of the planet, that we may learn sustainable consumption and sound care of the environment from which they come, we pray:

People **Merciful God, keep your planet and people in peace.**

For the animals of the earth, wild and domestic, large and very small, that they may know the harmony of relationship that sustains all life, we pray:

People **Merciful God, keep your planet and people in peace.**

For the creatures of the earth who do us harm and those whose place in your creation we do not understand or welcome, that we may see them as beloved creatures of God, we pray:

People **Merciful God, keep your planet and people in peace.**

For all who shape public policies affecting the planet and its creatures [especially ____], that they may consider wisely the well-being of all who come after us, we pray:

People **Merciful God, keep your planet and people in peace.**

In these days of war and conflict, bless all those who are working to establish peace on earth [especially], and all others who serve in the armed forces, those on missions of hope and mercy, and their families.

People **Merciful God, keep your planet and people in peace.**

For all those engaged in conservation, in agriculture and ranching, in aqua culture and fishing, in mining and industry, and in forestry and timber-harvesting, that the health, fruitfulness, and beauty of the natural world may be sustained alongside human activity, we pray:

People **Merciful God, keep your planet and people in peace.**

For the creatures and the human beings of your world who are ill, or in danger, pain, or special need [especially ____], and for all who suffer from the unjust, violent, or wasteful use of the earth's resources or their devastation by war, that all may one day live in communities of justice and peace, we pray:

People **Merciful God, keep your planet and people in peace.**

For the gifts of science and technology and for those who practice these skills, that they may be wise, visionary, and compassionate in their work, we pray:

People **Merciful God, keep your planet and people in peace.**

For the creatures and the people of the earth whose lives and deaths have contributed to the fruitful abundance of this planet [giving thanks especially for ____], we pray:

People **Merciful God, keep your planet and people in peace.**

Celebrant O merciful Creator, your hand is open wide to satisfy the needs of every living creature: Make us always thankful for your loving providence; and remembering the account that we must give one day, grant that we may be faithful stewards of your good gifts; through Jesus Christ our Savior, who with you and the Holy Spirit lives and reigns, one God, for ever and ever. **Amen.**

CONFESSION OF SIN _____

Celebrant Let us confess our sins against God and our neighbor.

All **God of compassion, have mercy upon us. Heal our relationship with all creation. Forgive us for our mistreatment and neglect of the creatures who share the earth with us. We are truly sorry and we humbly repent for what we have done to harm them, and for what we have not done to help them. Fill us with your Spirit, that we may care for one another and for all creatures, according to your will and in the fullness of your love; through Jesus Christ our Redeemer. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.
People **And also with you.**

The People may greet one another in the name of the Lord.

ANNOUNCEMENTS

THE OFFERTORY

We are grateful for your generous gift of support through the Offertory. Every gift supports this faith community and our mission to provide beautiful worship, thoughtful faith education, deep-rooted connection, and transformative outreach.

In addition to cash and checks, we welcome your offertory gift through:



Venmo
@trinityepiscopalnola



PayPal Giving
bit.ly/TrinityNOLAPayPal
(No processing fees!)



Online using a credit card or digital wallet (like Apple Pay)
trinitynola.com/giving-form

Donors who give online are invited to place a wooden Offertory token (*found at the church narthex with the bulletins*) to participate in the passing of the Offertory plate.

THE HOLY COMMUNION

The Offertory Anthem, *As the Apple Tree*

ROBERT WALKER

As the apple tree among the trees of the wood,
so is my beloved among the sons.
I sat down under his shadow with great delight,
and his fruit was sweet to my taste.
My beloved spake, and said unto me,
"Rise up, my love, my fair one, and come away."
As the apple tree among the trees of the wood,
so is my beloved among the sons.

The Doxology

Please stand as you are able.

All creatures of our God and King,
Lift up your voices, let us sing: Alleluia, alleluia!
Bright burning sun with golden beams,
Pale silver moon that gently gleams,
O praise Him, O praise Him,
Alleluia, alleluia, alleluia!

THE GREAT THANKSGIVING

<i>Celebrant</i>	The Lord be with you.
<i>People</i>	And also with you.
<i>Celebrant</i>	Lift up your hearts.
<i>People</i>	We lift them to the Lord.
<i>Celebrant</i>	Let us give thanks to the Lord our God.
<i>People</i>	It is right to give God thanks and praise.

God of all power, Ruler of the Universe, you are worthy of glory and praise.
Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.
By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.
Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

**By his blood, he reconciled us.
By his wounds, we are healed.**

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Ho - ly, ho - ly,

ho - ly Lord, God of power and might,

heaven and earth are full of your glo - ry. Ho-san-na in the

high - est. Bless - ed is he who

The People stand or kneel.

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

**We celebrate his death and resurrection,
as we await the day of his coming.**

Lord God of our Fathers and Mothers; God of Abraham and Sarah, Isaac and Rebecca, Jacob, Leah, and Rachel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **Amen.**

THE LORD'S PRAYER

Celebrant And as our Savior Christ has taught us, we now pray,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread.

Antiphon, sung by the choir then all



Choir: *Those who eat my flesh and drink my blood
dwell in me, and I in them.*

All repeat the Antiphon.

THE INVITATION

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

THE COMMUNION OF THE PEOPLE

All are welcome to receive Holy Communion. Those who do not wish to receive Holy Communion may come forward for a blessing; please indicate this to the Priest by crossing your arms over your chest.

Communion Anthem, *Here, O My Lord*

BARRY ROSE

**Here, O my Lord, I see thee face to face,
Here faith would touch and handle things unseen;
Here grasp with firmer hand the eternal grace,
And all my weariness upon thee lean.**

**Here would I feed upon the Bread of God,
Here drink with thee the royal Wine of heaven,
Here would I lay aside each earthly load,
Here taste afresh the calm of sin forgiven.**

**I have no help but thine, nor do I need
another arm save thine to lean upon;
It is enough, enough, my Lord, indeed,
My strength is in thy might, thy might alone
-Horatius Bonar**

SENDING OUT EUCHARISTIC MINISTERS

Celebrant In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the sacrament of Christ's Body and Blood.

People **We who are many are one Body, for we all share one Bread, one Cup.**

THE POST-COMMUNION PRAYER

Please stand as you are able.

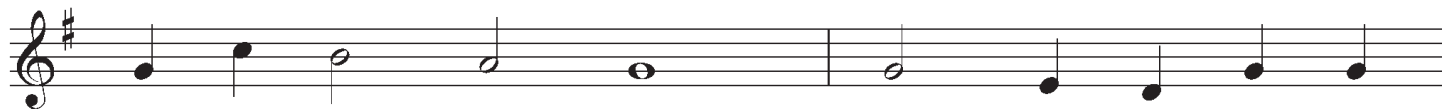
Celebrant Let us pray.

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

THE BLESSING



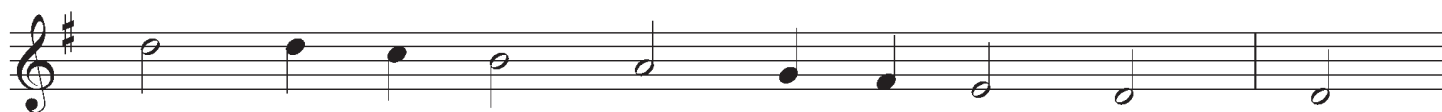
1 New songs of cel - e - bra - tion ren - der to him who
 2 Joy - ful - ly, heart - i - ly re - sound - ing, let ev - ery
 3 Riv - ers and seas and tor - rents roar - ing, hon - or the



has great won - ders done; awed by his love his
 in - stru - ment and voice peal out the praise of
 Lord with wild ac - claim; moun - tains and stones look



foes sur - ren - der and fall be - fore the Might - y One.
 grace a - bound - ing, call - ing the whole world to re - joice.
 up a - dor - ing and find a voice to praise his Name.



He has made known his great sal - va - tion which
 Trum - pets and or - gans set in mo - tion such
 Right - eous, com - mand - ing, ev - er glo - rious, prais -



all his friends with joy con - fess; he has re - vealed to
 sounds as make the hea - vens ring; all things that live in
 es be his that nev - er cease; just is our God, whose



ev - ery na - tion his ev - er - last - ing right - eous - ness.
 earth and o - cean, make mu - sic for your might - y King.
 truth vic - tor - ious es - tab - lish - es the world in peace.

THE DISMISSAL

Deacon
People

Go forth into the world rejoicing in the power of the spirit.

Thanks be to God.

Postlude, *Praeludium in D Major, Bux*WV 139

DIETERICH BUXTEHUDE

ALTAR MEMORIALS

The flowers in the Church are given in loving memory of:

Mary Alpaugh McIlhenny
Paul Westfeldt McIlhenny
Gustaf Westfeldt McIlhenny
Barbara McIlhenny Nixon
Douglas McIlhenny
Paul C.P. McIlhenny
Richard M. Meyers

*If you'd like to give Altar flowers in memory of a loved one,
or in honor of a celebratory event,
please contact Joey Brown at joey@awb3.com.*

TODAY'S WORSHIP LEADERS

Celebrant	The Rev. Lex Breckinridge
Preacher	The Rev. John Pizter
Deacon	The Rev. Carol Borne Spencer
Organist	Dr. Paul Weber
Verger	Mary Sutton
Lead Acolyte	Lindsey Rohm
Acolyte	Alex Breckinridge
Acolyte	Don Paul Landry
Eucharistic Minister	Zonnie Breckinridge
Eucharistic Minister	Claire Hesse
1st Lesson	Toto Robinson
2nd Lesson	Evan Eastham

MEET THE CLERGY & STAFF



The Rt. Rev. Shannon R. Duckworth
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The Rev. Lex Breckinridge
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The Rev. John M. Pitzer
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The Rev. E. Gary Taylor
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Trinity Church*
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The Rev. Carol Borne Spencer
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Romaine McCarthy
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MEET THE VESTRY

Vestry Term 2023 - 2027



Nina Fitch
Secretary



Will French



Anne Long



Toto Robinson

Vestry Term 2024 - 2028



Kirsten Breckinridge
Junior Warden



Michael Kearney



Marshall Hevron



Holt Kolb

Vestry Term 2025 - 2029



Sarah Bomhoff



Katherine Duncan



Conway Farrell



Bill Kearney

Vestry Term 2026 - 2030



Katie Darden



Courtney Hall Murphy



Mike Verderosa



George Young
Senior Warden

