



TRINITY

EPISCOPAL CHURCH

THE TENTH SUNDAY AFTER PENTECOST

The Holy Eucharist: Rite Two
August 2, 2026 • 10:30 am

Inspired by Christ, Trinity Episcopal Church strives to
love our neighbors, do justice, and walk humbly with God.

WELCOME TO



WE'RE SO GLAD YOU'RE HERE.



VISITOR CARD

Please help us to connect by
signing our online guestbook.

We are so pleased that you have chosen to join us at Trinity today. While Trinity was founded in 1847, today the community is firmly rooted in 21st century New Orleans with a mission to seek and serve Christ in all persons, loving our neighbors as ourselves.

Here you will find worship grounded in the beautiful Anglican/Episcopal tradition, sublime choral music, inspired preaching and teaching, and a warm welcome from a hospitable community. And we believe that Jesus invites everyone to his Table, so all are welcome to receive Holy Communion. If you are new to us, please fill out a digital Visitor Card or ask an usher for a paper card. We would like to tell you more about this community and the many ways you might connect here. Welcome!

The Rev. Lex Breckinridge, *Interim Rector*

LET'S DO LIFE TOGETHER

By Ashley Eastham, Director of Advancement

I am so blessed to work and serve this community as a member of the church staff, but feel equally as grateful as a fellow parishioner, raising my two young daughters in an intergenerational faith community that shows up in countless ways.

My husband and I moved to New Orleans in 2008, far away from our families and support systems, and were quickly enveloped in the community of Trinity. We've been held in prayer and celebration, counseled, taught, fed, and rooted in relationships grounded in a shared faith in Christ's love and mission. We're determined to reflect those blessings back.

Like any other young family, the demands on our time are countless—but we know that the blessing of community doesn't happen TO you; it happens WITH you. We have to be active participants. We have to co-create the community we are a part of.

On Wednesday, August 5, Trinity is hosting a Mid-summer Family Night from 5:30–7:30 p.m. on the field and in the Parish House. This family-style cookout, with inflatable water slides for the kids, is an opportunity to connect and reconnect with the community I'm talking about. See you there!

VISITOR INFORMATION

GET CONNECTED

Welcome Dinner

Whether you're new to Trinity or newly connected, join clergy, staff, and other newcomers for dinner on Thursday, Sept. 17! Scan the QR code or email mcox@trinitynola.com.



Email Communications

Trinity Connects, Trinity's weekly digital newsletter, is emailed on Wednesdays.

The weekly worship schedule, *Sunday at Trinity*, is sent on Saturdays.

Daily Meditations, written by Trinity parishioners, clergy and staff, is emailed six days a week, Monday–Saturday.

Subscribe to Trinity's emails using the QR code or contact aeastham@trinitynola.com.



SUBSCRIBE

Sign up to receive emails from Trinity, and/or Trinity's Daily Meditations.

ALL ARE WELCOME



Audio Accessibility

The nave of the church is equipped with a hearing loop system to support those with hearing aids or cochlear implants. Simply switch your device to the "T" (telecoil) setting for clearer sound during services.

Physical Accessibility

Elevator access to the church nave is available through the circle drive entrance.

Pews with extra space for mobility aids are located at the front right of the church.

Additional Assistance

If you have any questions, please reach out to an usher, they'll be glad to assist you.

In God's Image

As an Episcopal community, we affirm the dignity of every human being and celebrate people of every race, age, ability, background, and sexual orientation or gender identity.

Wherever you are on your journey of faith, you are invited to belong, to worship, and to grow in God's love at Trinity Church.

CHILDREN IN CHURCH

OUR LITTLEST MEMBERS

Safe Church

Children must be accompanied by a parent or caregiver at all times and are welcome to be in spaces for church-related activities. Please do not allow your child(ren) to enter into classrooms, the school library, or other meeting spaces alone.

Nursery Care

Nursery Care is available from 10:00am–12:00pm for children age 3 and under. A Safe Church, Safe Communities certified adult is supported by our Nursery Team to welcome your child.

Changing Tables

Changing tables are located in the accessible stalls of both bathrooms in the Undercroft and Bishops Hall foyer.

The Pray Ground

The Pray Ground is located at the front left of the church and serves as a place where young children can experience worship while being physically comfortable. Spirit Bags, soft materials, and books are available in this place. Please help your child enjoy this space quietly and peacefully.

Godly Play (PK3–5th)

Summer Break —

Returning August 23

Godly Play invites children ages PK3-5th grade to enter into a deeper and more playful relationship with God. Based on the Montessori method, Godly Play uses storytelling, creativity, and wonder to help children better understand themselves, their faith, and God. Children are led to the church to join their families for communion.

To Parents

Relax! God put the wiggle in children. Don't feel you have to suppress it in God's house. All are welcome.

To Our Congregation

The presence of children is a gift to the Church! They are members of our community and a reminder that our parish is growing. Please welcome our children and give a smile of encouragement to the parents.

Questions?

Please contact Ashley Bond, Director of Formation at abond@trinitynola.com.

COFFEE HOUR

THERE ARE DONUTS

You are invited to stay following worship for coffee and donuts, and to connect with other parishioners, staff and clergy in Bishops Hall. To locate coffee hour, exit the nave on the right hand side of the altar, proceed down the stairs, and down the hallway to the right.

THE TENTH SUNDAY AFTER PENTECOST

The Holy Eucharist: Rite Two
August 2, 2026 • 10:30 am

THE WORD OF GOD

Prelude, *Cantabile*, from *Trois Pièces*

CÉSAR FRANCK

Opening Hymn, *Glorious things of thee are spoken* (Austria)

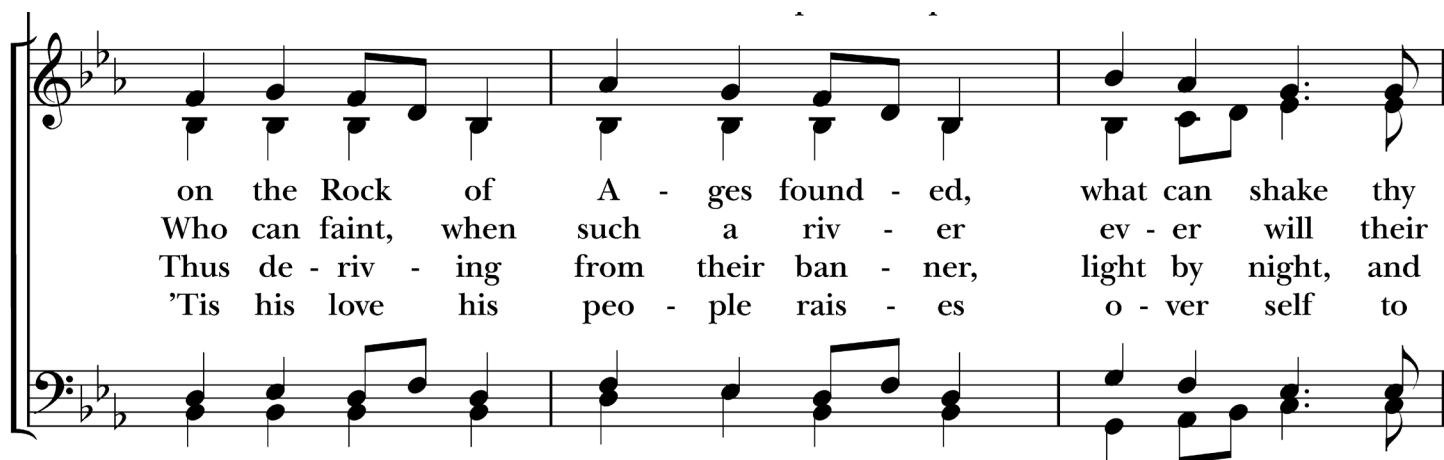
BLUE HYMNAL 522

Please stand as you are able.

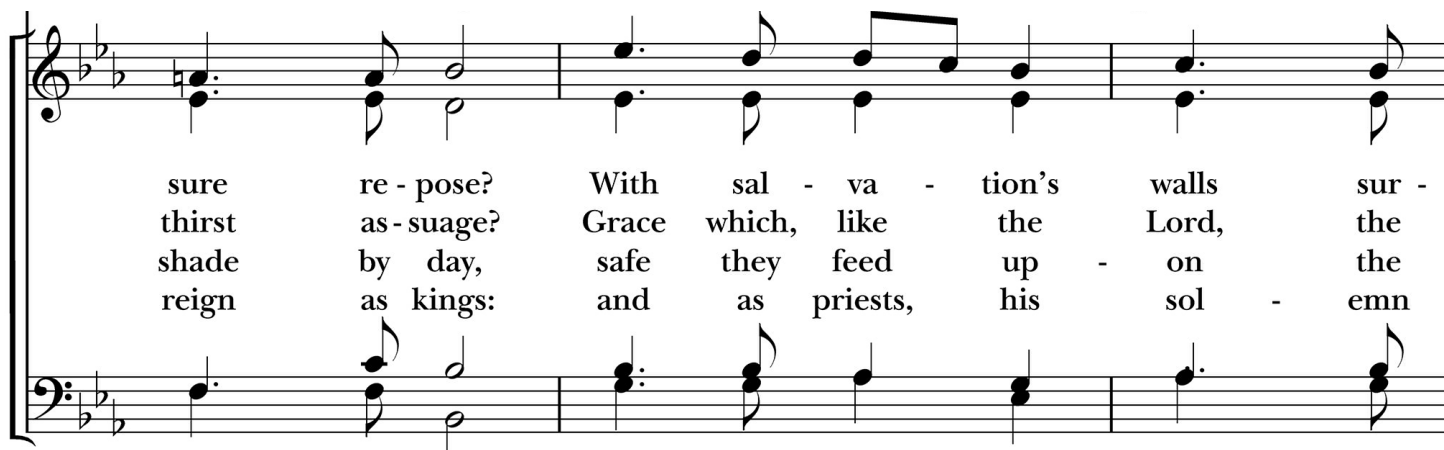
1 Glo - rious things of thee are spo - ken, Zi - on, ci - ty
 2 See! the streams of liv - ing wa - ters, spring - ing from e -
 3 Round each ha - bi - ta - tion hov - ering, see the cloud and
 4 Blest in - hab - it - ants of Zi - on, washed in the Re -

of our God; he whose word can - not be
 ter - nal love, well sup - ply thy sons and
 fire ap - pear for a glo - ry and a
 deem - er's blood! Je - sus, whom their souls re -

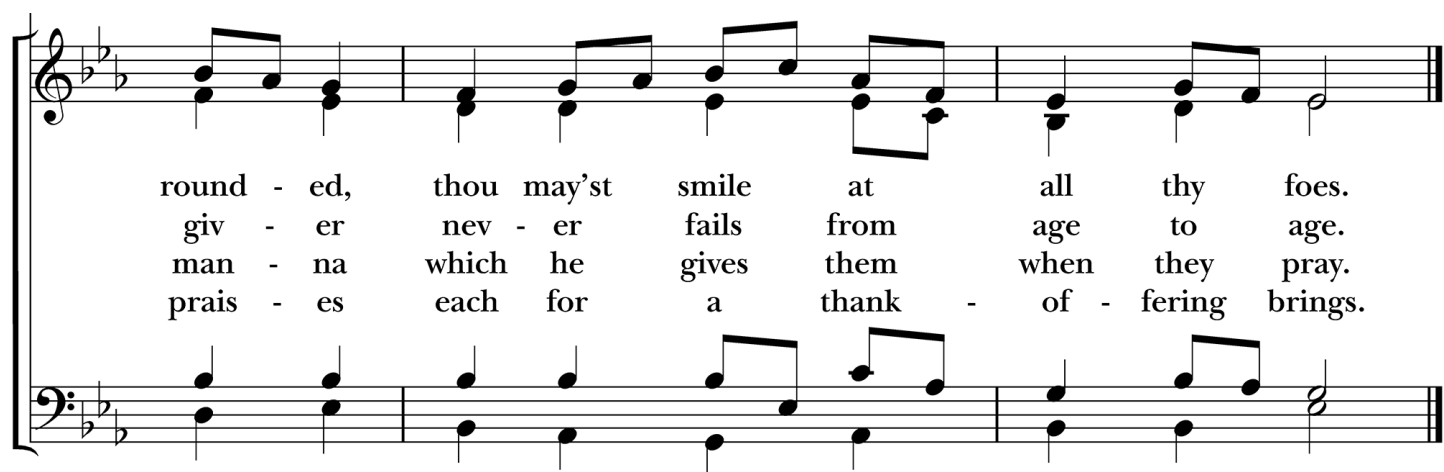
bro - ken formed thee for his own a - bode;
 daugh - ters and all fear of want re - move.
 cov - ering, show - ing that the Lord is near.
 ly on, makes them kings and priests to God.



on the Rock of A - ges found - ed, what can shake thy
 Who can faint, when such a riv - er ev - er will their
 Thus de - riv - ing from their ban - ner, light by night, and
 'Tis his love his peo - ple rais - es o - ver self to



sure re - pose? With sal - va - tion's walls sur -
 thirst as - suage? Grace which, like the Lord, the
 shade by day, safe they feed up - on the
 reign as kings: and as priests, his sol - emn



round - ed, thou may'st smile at all thy foes.
 giv - er nev - er fails from age to age.
 man - na which he gives them when they pray.
 prais - es each for a thank - of - fering brings.

OPENING ACCLAMATION

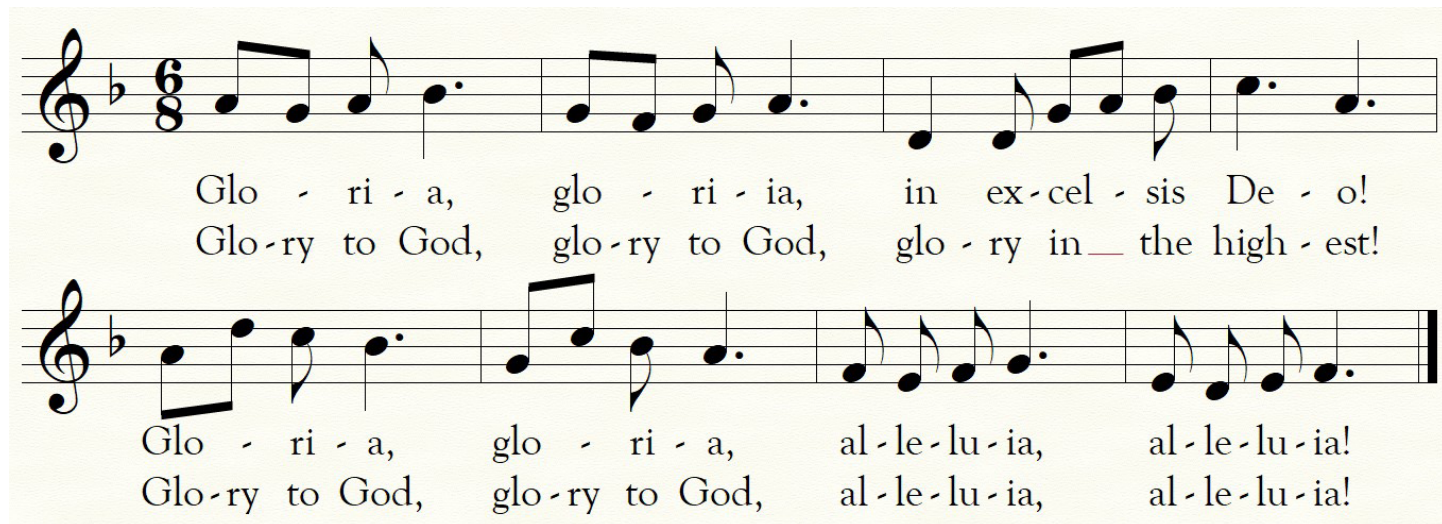
Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA



Glo - ri - a, glo - ri - ia, in ex - cel - sis De - o!
Glo - ry to God, glo - ry to God, glo - ry in the high - est!

Glo - ri - a, glo - ri - a, al - le - lu - ia, al - le - lu - ia!
Glo - ry to God, glo - ry to God, al - le - lu - ia, al - le - lu - ia!

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated.

THE FIRST READING

GENESIS 32:22-31

[Jacob] took his two wives, his two maids, and his eleven children, and crossed the ford of the Jabbok. He took them and sent them across the stream, and likewise everything that he had. Jacob was left alone; and a man wrestled with him until daybreak. When the man saw that he did not prevail against Jacob, he struck him on the hip socket; and Jacob's hip was put out of joint as he wrestled with him. Then he said, "Let me go, for the day is breaking." But Jacob said, "I will not let you go, unless you bless me." So he said to him, "What is your name?" And he said, "Jacob." Then the man said, "You shall no longer be called Jacob, but Israel, for you have striven with God and with humans, and have prevailed." Then Jacob asked him, "Please tell me your name." But he said, "Why is it that you ask my name?" And there he blessed him. So Jacob called the place Peniel, saying, "For I have seen God face to face, and yet my life is preserved." The sun rose upon him as he passed Penuel, limping because of his hip.

Reader The Word of the Lord.
People **Thanks be to God.**

THE GRADUAL

PSALM 17:1–7, 16

CHANT BY PAUL WEBER

Sung by the choir

Hear my plea of innocence, O LORD;
give heed to my cry; *
listen to my prayer, which does not come from lying lips.
Let my vindication come forth from your presence; *
let your eyes be fixed on justice.
Weigh my heart, summon me by night, *
melt me down; you will find no impurity in me.
I give no offense with my mouth as others do; *
I have heeded the words of your lips.
My footsteps hold fast to the ways of your law; *
in your paths my feet shall not stumble.
I call upon you, O God, for you will answer me; *
incline your ear to me and hear my words.
Show me your marvelous loving-kindness, *
O Savior of those who take refuge at your right hand
from those who rise up against them.
But at my vindication I shall see your face; *
when I awake, I shall be satisfied, beholding your likeness.

THE SECOND READING

ROMANS 9:1–5

I am speaking the truth in Christ—I am not lying; my conscience confirms it by the Holy Spirit—I have great sorrow and unceasing anguish in my heart. For I could wish that I myself were accursed and cut off from Christ for the sake of my own people, my kindred according to the flesh. They are Israelites, and to them belong the adoption, the glory, the covenants, the giving of the law, the worship, and the promises; to them belong the patriarchs, and from them, according to the flesh, comes the Messiah, who is over all, God blessed forever. **Amen.**

Reader The Word of the Lord.
People **Thanks be to God.**

Sequence Hymn, *O Food to pilgrims given (O Welt, ich muss dich lassen)*

BLUE HYMNAL 309

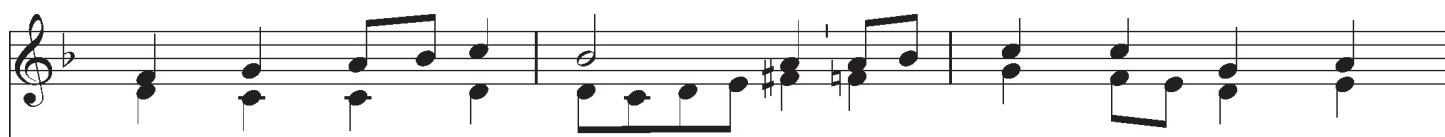
Please stand as you are able.



1 O Food to pil - grims giv - en, O Bread of life from
 2 O stream of love past tell - ing, O pur - est foun - tain,
 3 O Je - sus, by thee bid - den, we here a - dore thee,



hea - ven, O Man - na from on high! We
 well - ing from out the Sa - vior's side! We
 hid - den in forms of bread and wine. Grant



hun - ger; Lord, sup - ply us, nor thy de - lights de -
 faint with thirst; re - vive us, of thine a - bun - dance
 when the veil is riv - en, we may be - hold, in



ny give us, whose hearts to thee draw nigh.
 give us, and all we need pro - vide.
 hea - ven, thy coun - te - nance di - vine.

THE HOLY GOSPEL

MATTHEW 14:13–21

Please stand as you are able.

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

Jesus withdrew in a boat to a deserted place by himself. But when the crowds heard it, they followed him on foot from the towns. When he went ashore, he saw a great crowd; and he had compassion for them and cured their sick. When it was evening, the disciples came to him and said, "This is a deserted place, and the hour is now late; send the crowds away so that they may go into the villages and buy food for themselves." Jesus said to them, "They need not go away; you give them something to eat." They replied, "We have nothing here but five loaves and two fish." And he said, "Bring them here to me." Then he ordered the crowds to sit down on the grass. Taking the five loaves and the two fish, he looked up to heaven, and blessed and broke the loaves, and gave them to the disciples, and the disciples gave them to the crowds. And all ate and were filled; and they took up what was left over of the broken pieces, twelve baskets full. And those who ate were about five thousand men, besides women and children.

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE SERMON

THE REV. CHARLIE LATOUR

THE NICENE CREED

Please stand as you are able.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

I ask your prayers for God's people gathered as your Church throughout the world;
for the Diocese of Louisiana and our Bishop; for this community that gathers at Trinity Church;
and for all ministers, lay and ordained.

Pray for the Church.

People **Lord, Hear Our Prayer**

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people.
Pray for justice and peace.

People **Lord, Hear Our Prayer**

I ask your prayers for the poor, the sick, the hungry, the oppressed, those who have no place to
lay their heads at night, and for those in prison. On this day we pray especially for...
Pray for those in any need or trouble.

People **Lord, Hear Our Prayer**

I ask your prayers for all who seek God, or a deeper knowledge of Him.
Pray that they may find and be found by him.

People **Lord, Hear Our Prayer**

I ask your prayers for the departed [especially].
Pray for those who have died.

People **Lord, Hear Our Prayer**

We pray for the children of this community, the nation and the world, that they may
learn to love what is just and true and good, and keep alive their joy in your creation.

People **Lord, Hear Our Prayer**

In these days of war and conflict, bless all those who are working to establish peace
on earth [especially],
and all others who serve in the armed forces, those on missions of hope and mercy,
and their families.

People **Lord, Hear Our Prayer**

Praise God for those in every generation in whom Christ has been honored.
Pray that we may have grace to glorify Christ in our own day.

People **Lord, Hear Our Prayer**

I ask your prayers for the search committee as we enter this time of conversation and
discernment. Quiet our minds and open our spirits, and give us the courage to speak honestly,
the humility to listen deeply, and the wisdom to recognize your voice in one another. Bless this
parish as we seek the shepherd you are preparing for us. Guide our thoughts, our hopes, and
our questions, that we may be faithful stewards of this responsibility. Keep us grounded in love,
united in purpose, and attentive to the movement of your Spirit. Pray for our search committee
and church.

People **Lord, Hear Our Prayer**

Celebrant Eternal God, in whose perfect kingdom no sword is drawn but the sword of righteousness, no strength known but the strength of love: So mightily spread abroad your Spirit, that all peoples may be gathered under the banner of the Prince of Peace, as children of one Father; to whom be dominion and glory, now and forever.

THE PEACE

Celebrant The peace of the Lord be always with you.
People **And also with you.**

The People may greet one another in the name of the Lord.

ANNOUNCEMENTS

THE OFFERTORY

We are grateful for your generous gift of support through the Offertory. Every gift supports this faith community and our mission to provide beautiful worship, thoughtful faith education, deep-rooted connection, and transformative outreach.

In addition to cash and checks, we welcome your offertory gift through:



Venmo
@trinityepiscopalnola



PayPal Giving
bit.ly/TrinityNOLAPayPal
(No processing fees!)



Online using a credit card or digital wallet (like Apple Pay)
trinitynola.com/giving-form

Donors who give online are invited to place a wooden Offertory token (*found at the church narthex with the bulletins*) to participate in the passing of the Offertory plate.

THE HOLY COMMUNION

The Offertory Anthem, *Just As I Am, Without One Plea*

CHARLOTTE ELLIOTT,
ARR. PAUL WEBER

Just as I am, without one plea,
but that thy blood was shed for me,
and that thou bidd'st me come to thee,
O Lamb of God, I come, I come.

Just as I am, and waiting not
to rid my soul of one dark blot,
to thee, whose blood can cleanse each spot,
O Lamb of God, I come, I come.

Just as I am, though tossed about
with many a conflict, many a doubt,
fightings and fears within, without,
O Lamb of God, I come, I come.

Just as I am, thou wilt receive,
wilt welcome, pardon, cleanse, relieve;
because thy promise I believe,
O Lamb of God, I come, I come.

The Doxology

Please stand as you are able.

Praise God, from whom all blessings flow.
Praise God, all creatures here below.
Praise God above, ye heav'nly host.
Praise Father, Son, and Holy Ghost. Amen.

THE GREAT THANKSGIVING

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give God thanks and praise.**

The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and

might, hea - ven and earth are full of your glo - ry. Ho -

san - na in the high - est. Bless - ed is he who

comes in the name of the Lord. Ho - san - na in the high - est. _____

The People stand or kneel.

The Celebrant continues

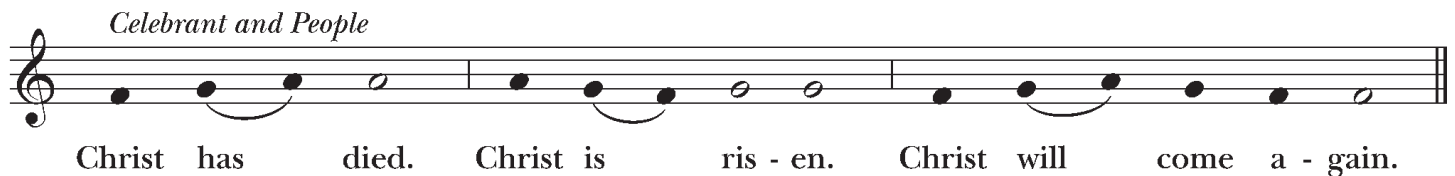
Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:



We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD'S PRAYER

BCP 121

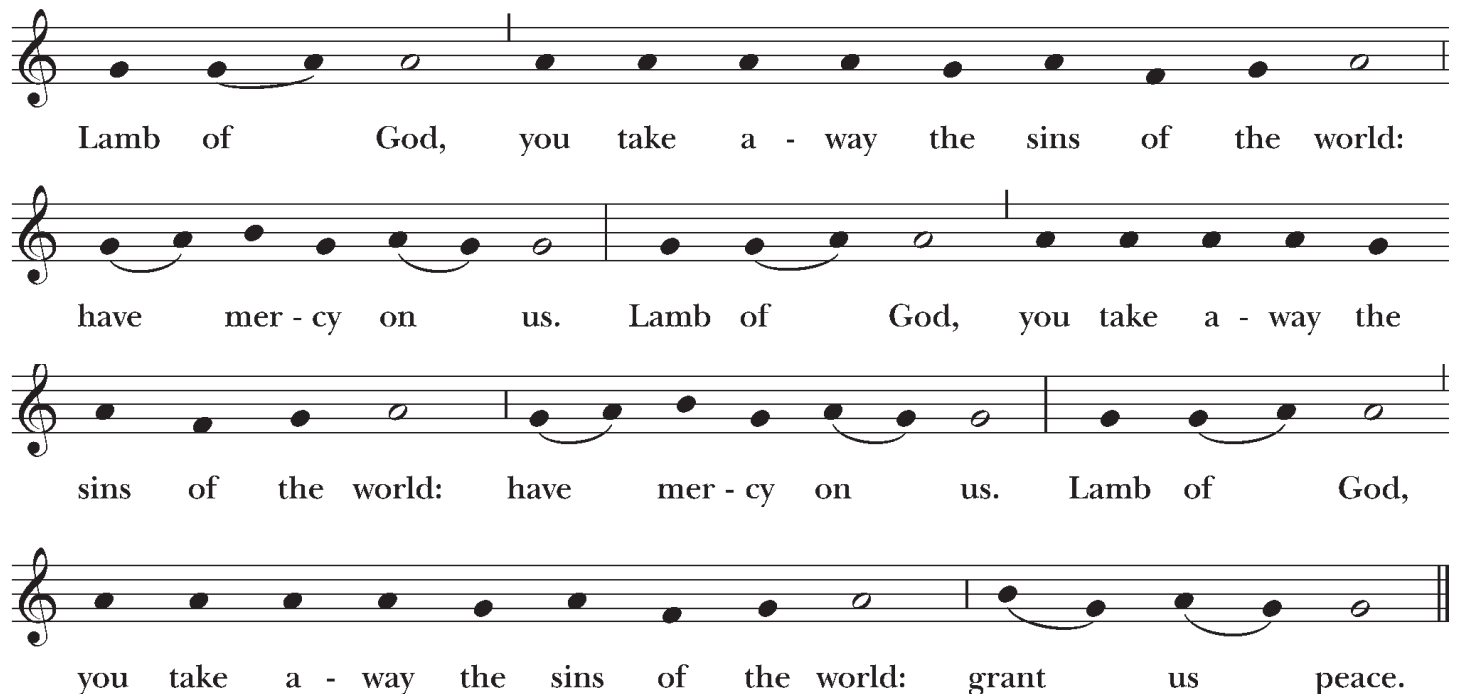
Celebrant

And as our Savior Christ has taught us, we now pray,

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread.



Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

THE INVITATION

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

THE COMMUNION OF THE PEOPLE

All are welcome to receive Holy Communion. Those who do not wish to receive Holy Communion may come forward for a blessing; please indicate this to the Priest by crossing your arms over your chest.

Communion Anthem, *Let Not Your Hearts Be Troubled*

PAUL WEBER

**Let not your hearts be troubled;
believe in God, believe also in me.**

Lord, show us the Father.

**Let not your hearts be troubled;
believe in God, believe also in me.**

Communion Hymn, *Break Thou the Bread of Life*

GREEN SONGBOOK 7

SENDING OUT EUCHARISTIC MINISTERS

Celebrant In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the sacrament of Christ's Body and Blood.

People **We who are many are one Body, for we all share one Bread, one Cup.**

THE POST-COMMUNION PRAYER

Please stand as you are able.

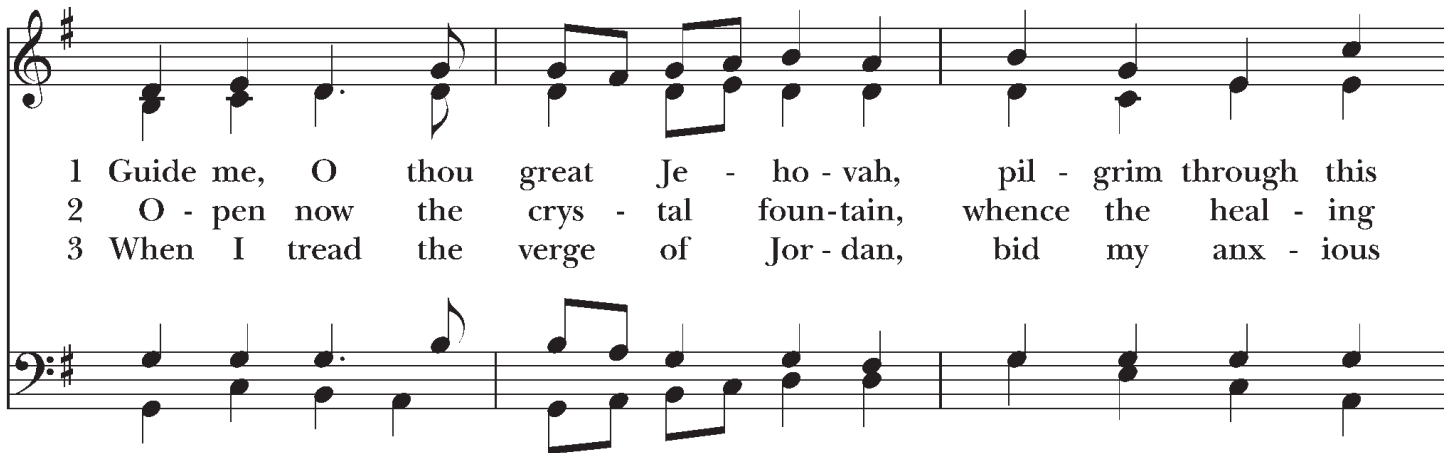
Celebrant Let us pray.

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

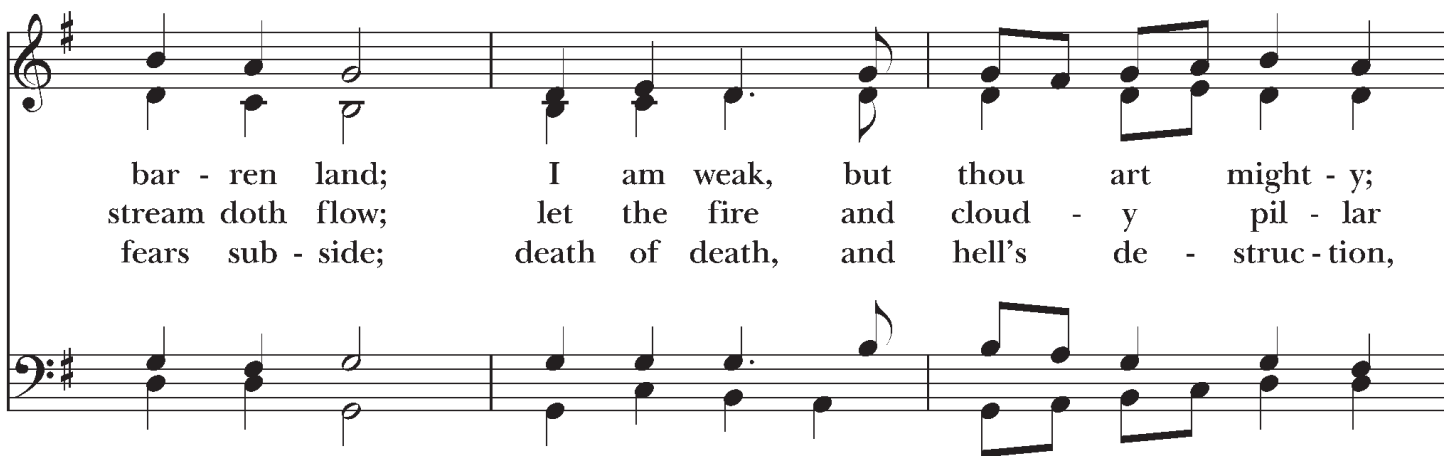
THE BLESSING

Closing Hymn, *Guide me, O thou great Jehovah* (Cwm Rhondda)

BLUE HYMNAL 690



1 Guide me, O thou great Je - ho - vah, pil - grim through this
2 O - pen now the crys - tal foun-tain, whence the heal - ing
3 When I tread the verge of Jor - dan, bid my anx - ious



bar - ren land; I am weak, but thou art might - y;
stream doth flow; let the fire and cloud - y pil - lar
fears sub - side; death of death, and hell's de - struc - tion,



hold me with thy power - ful hand; bread of hea - ven,
lead me all my jour - ney through; strong de - liv - erer,
land me safe on Ca - naan's side; songs of prais - es,

bread of hea - ven, feed me now and ev - er -
 strong de - liv - erer, be thou still my strength and
 songs of prais - es, I will ev - er give to

more, shield, thee, feed me now and ev - er - more.
 be thou still my strength and shield.
 I will ev - er give to thee.

THE DISMISSAL

Deacon Let us go forth in the name of Christ.
People **Thanks be to God.**

Postlude, Improvisation on "Cwm Rhondda"

TODAY'S WORSHIP LEADERS

Celebrant & Preacher	The Rev. Charlie Latour
Deacon	The Rev. Carol Borne Spencer
Organist	Dr. Paul Weber
Verger	Eliot Barron
Lead Acolyte	Michelle Cox
Acolyte	Allison Steinfeld
Acolyte	Brendan Cuti
Eucharistic Minister	Chris Boutries
Eucharistic Minister	Mary Sutton
1st Lesson	Kirsten Breckinridge
2nd Lesson	Melyssa Bratton

ALTAR MEMORIALS

*If you'd like to give Altar flowers in memory of a loved one,
or in honor of a celebratory event,
please contact Joey Brown at joey@awb3.com.*

MEET THE CLERGY & STAFF



The Rt. Rev. Shannon R. Duckworth
Bishop of the Diocese of Louisiana
sduckworth@edola.org



The Rev. Lex Breckinridge
Interim Rector
lbreckinridge@trinitynola.com



The Rev. John M. Pitzer
Senior Associate Rector
jpitzer@trinitynola.com



The Rev. E. Gary Taylor
*Head of Trinity Episcopal School and
Chief Administrative Officer for
Trinity Church*
gtaylor@trinitynola.com



The Rev. Carol Borne Spencer
Deacon
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The Rev. Robert B. Hadzor
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Dr. Paul Weber
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Ashley Eastham
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Ashley Bond
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MEET THE VESTRY

Vestry Term 2022 - 2026



Julie Burlingame



Suzanne Perlis



Keith Jordan



George Young
Senior Warden

Vestry Term 2023 - 2027



Nina Fitch
Secretary



Anne Long



Will French



Toto Robinson

Vestry Term 2024 - 2028



Kirsten Breckinridge
Junior Warden



Marshall Hevron



Michael Kearney



Holt Kolb

Vestry Term 2025 - 2029



Sarah Bomhoff



Conway Farrell



Katherine Duncan



Bill Kearney

