



# **TRINITY**

EPISCOPAL CHURCH

## **THE EIGHTH SUNDAY AFTER PENTECOST**

The Holy Eucharist: Rite Two  
Holy Baptism

July 19, 2026 • 10:30 am

Inspired by Christ, Trinity Episcopal Church strives to  
love our neighbors, do justice, and walk humbly with God.

# WELCOME TO



## WE'RE SO GLAD YOU'RE HERE.

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### VISITOR CARD

Please help us to connect by  
signing our online guestbook.

We are so pleased that you have chosen to join us at Trinity today. While Trinity was founded in 1847, today the community is firmly rooted in 21st century New Orleans with a mission to seek and serve Christ in all persons, loving our neighbors as ourselves.

Here you will find worship grounded in the beautiful Anglican/Episcopal tradition, sublime choral music, inspired preaching and teaching, and a warm welcome from a hospitable community. And we believe that Jesus invites everyone to his Table, so all are welcome to receive Holy Communion. If you are new to us, please fill out a digital Visitor Card or ask an usher for a paper card. We would like to tell you more about this community and the many ways you might connect here. Welcome!

The Rev. Lex Breckinridge, *Interim Rector*

## THE NEED AT OUR DOORSTEP

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**By the Rev. Lex Breckinridge**

In the brutal heat of a New Orleans summer, losing electricity and air conditioning can quickly become a crisis—especially for elderly neighbors, families with children, and people with serious medical needs.

In recent months, we have seen a steady stream of people coming to Jack's House seeking emergency assistance. One is "Evelyn," a single mother raising seven children, including a daughter with significant medical needs. When the family's only vehicle broke down, Evelyn used all her savings to repair it. Soon afterward, she received an Entergy disconnect notice, with no money left for the bill or the week's groceries.

Through Trinity's clergy discretionary funds, Fr. John Pitzer and I were able to keep her electricity connected and provide a grocery gift card. Yet Evelyn's story is only the tip of the iceberg. Many coming to us are elderly women for whom losing power during this heat could become a serious health emergency.

Because the need has grown so significantly, our clergy discretionary funds are almost completely depleted. Every contribution helps neighbors with utility bills, groceries, medical expenses, and other urgent needs.

In Matthew 25, Jesus tells us, "Whatever you do for the least of these, you do to me." The people arriving at our door bear the face of Christ. Your gift in any amount will help us continue to welcome them with compassion and practical assistance.

**Help a neighbor in need at [bit.ly/clergy-fund](https://bit.ly/clergy-fund).**

# VISITOR INFORMATION

## GET CONNECTED

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### Welcome Dinner

Whether you're new to Trinity or newly connected, join clergy, staff, and other newcomers for dinner on Thursday, Sept. 17! Scan the QR code or email [mcox@trinitynola.com](mailto:mcox@trinitynola.com).



### Email Communications

*Trinity Connects*, Trinity's weekly digital newsletter, is emailed on Wednesdays.

The weekly worship schedule, *Sunday at Trinity*, is sent on Saturdays.

Daily Meditations, written by Trinity parishioners, clergy and staff, is emailed six days a week, Monday–Saturday.

Subscribe to Trinity's emails using the QR code or contact [aeastham@trinitynola.com](mailto:aeastham@trinitynola.com).



### SUBSCRIBE

Sign up to receive emails from Trinity, and/or Trinity's Daily Meditations.

## ALL ARE WELCOME

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### Audio Accessibility

The nave of the church is equipped with a hearing loop system to support those with hearing aids or cochlear implants. Simply switch your device to the "T" (telecoil) setting for clearer sound during services.

### Physical Accessibility

Elevator access to the church nave is available through the circle drive entrance.

Pews with extra space for mobility aids are located at the front right of the church.

### Additional Assistance

If you have any questions, please reach out to an usher, they'll be glad to assist you.

### In God's Image

As an Episcopal community, we affirm the dignity of every human being and celebrate people of every race, age, ability, background, and sexual orientation or gender identity.

Wherever you are on your journey of faith, you are invited to belong, to worship, and to grow in God's love at Trinity Church.

# CHILDREN IN CHURCH

## OUR LITTLEST MEMBERS

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### **Safe Church**

Children must be accompanied by a parent or caregiver at all times and are welcome to be in spaces for church-related activities. Please do not allow your child(ren) to enter into classrooms, the school library, or other meeting spaces alone.

### **Nursery Care**

Nursery Care is available from 10:00am–12:00pm for children age 3 and under. A Safe Church, Safe Communities certified adult is supported by our Nursery Team to welcome your child.

### **Changing Tables**

Changing tables are located in the accessible stalls of both bathrooms in the Undercroft and Bishops Hall foyer.

### **The Pray Ground**

The Pray Ground is located at the front left of the church and serves as a place where young children can experience worship while being physically comfortable. Spirit Bags, soft materials, and books are available in this place. Please help your child enjoy this space quietly and peacefully.

### **Godly Play (PK3–5th)**

#### ***Summer Break —***

#### ***Returning August 23***

Godly Play invites children ages PK3-5th grade to enter into a deeper and more playful relationship with God. Based on the Montessori method, Godly Play uses storytelling, creativity, and wonder to help children better understand themselves, their faith, and God. Children are led to the church to join their families for communion.

### **To Parents**

Relax! God put the wiggle in children. Don't feel you have to suppress it in God's house. All are welcome.

### **To Our Congregation**

The presence of children is a gift to the Church! They are members of our community and a reminder that our parish is growing. Please welcome our children and give a smile of encouragement to the parents.

### **Questions?**

Please contact Ashley Bond, Director of Formation at [abond@trinitynola.com](mailto:abond@trinitynola.com).

# COFFEE HOUR

## THERE ARE DONUTS

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You are invited to stay following worship for coffee and donuts, and to connect with other parishioners, staff and clergy in Bishops Hall. To locate coffee hour, exit the nave on the right hand side of the altar, proceed down the stairs, and down the hallway to the right.

# **THE EIGHTH SUNDAY AFTER PENTECOST**

The Holy Eucharist: Rite Two  
Holy Baptism

July 19, 2026 • 10:30 am

# THE WORD OF GOD

Prelude, *Herzlich tut mich erfreuen die liebe Sommerzeit*

JOHANNES BRAHMS

Opening Hymn, *At the Name of Jesus (King's Weston)*, VS. 1-4

BLUE HYMNAL 435

*Please stand as you are able.*



- 1 At the Name of Je - sus ev - ery knee shall bow,  
 2 Hum - bled for a sea - son, to re - ceive a Name  
 3 bore it up tri - um - phant, with its hu - man light,  
 4 Name him, Chris - tians, name him, with love strong as death,  
 \* 5 In your hearts en - throne him; there let him sub - due  
 \* 6 Chris - tians, this Lord Je - sus shall re - turn a - gain,



- 1 ev - ery tongue con - fess him King of glo - ry now;  
 2 from the lips of sin - ners, un - to whom he came,  
 3 through all ranks of crea - tures, to the cen - tral height,  
 4 name with awe and won - der and with bat - ed breath;  
 5 all that is not ho - ly, all that is not true;  
 6 with his Fa - ther's glo - ry o'er the earth to reign;



- 1 'tis the Fa - ther's plea - sure we should call him Lord  
 2 faith - ful - ly he bore it spot - less to the last,  
 3 to the throne of God - head, to the Fa - ther's breast;  
 4 he is God the Sa - vior, he is Christ the Lord,  
 5 crown him as your Cap - tain in temp - ta - tion's hour;  
 6 for all wreaths of em - pire meet up - on his brow,



1 who from the be - gin - ning was the might - y Word.  
2 brought it back vic - to - rious, when from death he passed;  
3 filled it with the glo - ry of that per - fect rest.  
4 ev - er to be wor - shiped, trust - ed, and a - dored.  
5 let his will en - fold you in its light and power.  
6 and our hearts con - fess him King of glo - ry now.

## OPENING ACCLAMATION

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*Celebrant* Blessed be God: Father, Son, and Holy Spirit.  
*People* **And blessed be God's kingdom, now and for ever. Amen.**  
*Celebrant* There is one Body and one Spirit;  
*People* **There is one hope in God's call to us;**  
*Celebrant* One Lord, one Faith, one Baptism;  
*People* **One God and Father of all.**

## THE COLLECT OF THE DAY

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*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Let us pray.

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. **Amen.**

*Please be seated.*

# THE FIRST READING

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GENESIS 28:10-19a

Jacob left Beer-sheba and went toward Haran. He came to a certain place and stayed there for the night, because the sun had set. Taking one of the stones of the place, he put it under his head and lay down in that place. And he dreamed that there was a ladder set up on the earth, the top of it reaching to heaven; and the angels of God were ascending and descending on it. And the LORD stood beside him and said, "I am the LORD, the God of Abraham your father and the God of Isaac; the land on which you lie I will give to you and to your offspring; and your offspring shall be like the dust of the earth, and you shall spread abroad to the west and to the east and to the north and to the south; and all the families of the earth shall be blessed in you and in your offspring. Know that I am with you and will keep you wherever you go, and will bring you back to this land; for I will not leave you until I have done what I have promised you." Then Jacob woke from his sleep and said, "Surely the LORD is in this place—and I did not know it!" And he was afraid, and said, "How awesome is this place! This is none other than the house of God, and this is the gate of heaven."

So Jacob rose early in the morning, and he took the stone that he had put under his head and set it up for a pillar and poured oil on the top of it. He called that place Bethel.

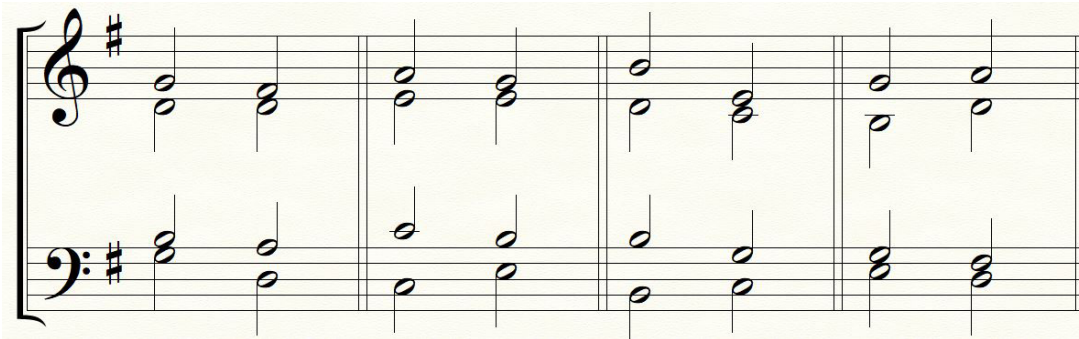
|               |                          |
|---------------|--------------------------|
| <i>Reader</i> | The Word of the Lord.    |
| <i>People</i> | <b>Thanks be to God.</b> |



# THE GRADUAL

PSALM 139:1-11, 22-23

CHANT BY PAUL WEBER



*All*      **Lord, you have searched me out and known me; \***  
**you know my sitting down and my rising up;**  
**you discern my thoughts from afar.**  
**You trace my journeys and my resting-places \***  
**and are acquainted with all my ways.**

*Choir*      Indeed, there is not a word on my lips, \*  
but you, O Lord, know it altogether.  
You press upon me behind and before \*  
and lay your hand upon me.

*All*      **Such knowledge is too wonderful for me; \***  
**it is so high that I cannot attain to it.**  
**Where can I go then from your Spirit? \***  
**where can I flee from your presence?**

*Choir*      If I climb up to heaven, you are there; \*  
if I make the grave my bed, you are there also.  
If I take the wings of the morning \*  
and dwell in the uttermost parts of the sea,  
Even there your hand will lead me \*  
and your right hand hold me fast.

*All*      **If I say, “Surely the darkness will cover me, \***  
**and the light around me turn to night,”**  
**Darkness is not dark to you;**  
**the night is as bright as the day; \***  
**darkness and light to you are both alike.**

*Choir*      Search me out, O God, and know my heart; \*  
try me and know my restless thoughts.  
Look well whether there be any wickedness in me \*  
and lead me in the way that is everlasting.

## THE SECOND READING

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ROMANS 8:12-25

So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh—for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, “Abba! Father!” it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him.

I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. For the creation waits with eager longing for the revealing of the children of God; for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God. We know that the whole creation has been groaning in labor pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

|               |                          |
|---------------|--------------------------|
| <i>Reader</i> | The Word of the Lord.    |
| <i>People</i> | <b>Thanks be to God.</b> |

## Sequence Hymn, Abba, Father, Send Your Spirit

*Please stand as you are able.*

The musical score is written for a single melodic line in 4/4 time, featuring a key signature of one flat (B-flat). The melody is composed of eighth and quarter notes, with a final half-note cadence in each phrase. The lyrics are arranged in five systems, each corresponding to a line of music. The first system includes five numbered verses. The second system repeats the first verse. The third system begins with 'Glo - ry hal - le - lu - ia,' followed by 'glo - ry Je - sus Christ;'. The fourth system repeats the third system. The score concludes with a double bar line.

1. Ab - ba, Fa - ther, send your Spi - rit,  
2. If you seek me, you will find me,  
3. If you lis - ten, you will hear me, Glo - ry Je - sus Christ.  
4. If you let me, I will heal you,  
5. If you love me, you will fol - low,

Ab - ba, Fa - ther, send your Spi - rit,  
If you seek me, you will find me,  
If you lis - ten, you will hear me, Glo - ry Je - sus Christ.  
If you let me, I will heal you,  
If you love me, you will fol - low,

Glo - ry hal - le - lu - ia, glo - ry Je - sus Christ;  
Glo - ry hal - le - lu - ia, glo - ry Je - sus Christ.

# THE HOLY GOSPEL

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MATTHEW 13:24-30, 36-43

*Please stand as you are able.*

Deacon            The Holy Gospel of our Lord Jesus Christ according to Matthew.  
People            **Glory to you, Lord Christ.**

"The kingdom of heaven may be compared to someone who sowed good seed in his field; but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away. So when the plants came up and bore grain, then the weeds appeared as well. And the slaves of the householder came and said to him, 'Master, did you not sow good seed in your field? Where, then, did these weeds come from?' He answered, 'An enemy has done this.' The slaves said to him, 'Then do you want us to go and gather them?' But he replied, 'No; for in gathering the weeds you would uproot the wheat along with them. Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.'"

Then he left the crowds and went into the house. And his disciples approached him, saying, "Explain to us the parable of the weeds of the field." He answered, "The one who sows the good seed is the Son of Man; the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. Just as the weeds are collected and burned up with fire, so will it be at the end of the age. The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!"

Celebrant        The Gospel of the Lord.  
People            **Praise to you, Lord Christ.**

# THE SERMON

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THE REV. E. GARY TAYLOR

# PRESENTATION AND EXAMINATION OF THE CANDIDATES

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*Celebrant* The candidates for Holy Baptism will now be presented.

Preston Charles Donatelli  
child of Elizabeth Gillin and Dario Donatelli

Luca Alexander Lipuma  
child of Elizabeth and Neil Lipuma

*Celebrant* Who do you present to receive the Sacrament of Baptism?  
*Parents and Godparents* **I present N. to receive the Sacrament of Baptism.**

*When the candidate has been presented,*

*Celebrant* Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

*Parents and Godparents* **I will, with God's help.**

*Celebrant* Will you by your prayers and witness help this child to grow into the full stature of Christ?

*Parents and Godparents* **I will, with God's help.**

*The Celebrant asks the following questions of the parents and godparents who speak on behalf of infants and younger children.*

*Question* Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

*Answer* **I renounce them.**

*Question* Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

*Answer* **I renounce them.**

*Question* Do you renounce all sinful desires that draw you from the love of God?

*Answer* **I renounce them.**

*Question* Do you turn to Jesus Christ and accept him as your Savior?

*Answer* **I do.**

*Question* Do you put your whole trust in his grace and love?

*Answer* **I do.**

*Question* Do you promise to follow and obey him as your Lord?

*Answer* **I do.**

*The People stand. The Celebrant asks the Congregation*

*Celebrant* Will you who witness these vows do all in your power to support these children in their life in Christ?  
*People* **We will.**

*Celebrant* Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

## THE BAPTISMAL COVENANT

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*Celebrant* Do you believe in God the Father?  
*People* **I believe in God, the Father almighty, creator of heaven and earth.**

*Celebrant* Do you believe in Jesus Christ, the Son of God?  
*People* **I believe in Jesus Christ, his only Son, our Lord,  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.**

*Celebrant* Do you believe in God the Holy Spirit?  
*People* **I believe in the Holy Spirit, the holy catholic Church,  
the communion of saints, the forgiveness of sins,  
the resurrection of the body, and the life everlasting.**

*Celebrant* Will you continue in the apostles' teaching and fellowship,  
in the breaking of the bread, and in the prayers?  
*People* **I will, with God's help.**

*Celebrant* Will you persevere in resisting evil, and, whenever you fall into sin,  
repent and return to the Lord?  
*People* **I will, with God's help.**

*Celebrant* Will you proclaim by word and example the Good News of  
God in Christ?  
*People* **I will, with God's help.**

*Celebrant* Will you seek and serve Christ in all persons, loving your neighbor  
as yourself?  
*People* **I will, with God's help.**

*Celebrant* Will you strive for justice and peace among all people, and respect  
the dignity of every human being?  
*People* **I will, with God's help.**

## THE PRAYERS FOR THE CANDIDATES

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|                                |                                                                                                                                                                                                                         |
|--------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <i>Celebrant</i>               | Let us now pray for these children who are to receive the Sacrament of new birth.                                                                                                                                       |
| <i>Leader</i><br><i>People</i> | Deliver them, O Lord, from the way of sin and death.<br><b>Lord, hear our prayer.</b>                                                                                                                                   |
| <i>Leader</i><br><i>People</i> | Open their hearts to your grace and truth.<br><b>Lord, hear our prayer.</b>                                                                                                                                             |
| <i>Leader</i><br><i>People</i> | Fill them with your holy and life-giving Spirit.<br><b>Lord, hear our prayer.</b>                                                                                                                                       |
| <i>Leader</i><br><i>People</i> | Keep them in the faith and communion of your holy Church.<br><b>Lord, hear our prayer.</b>                                                                                                                              |
| <i>Leader</i><br><i>People</i> | Teach them to love others in the power of the Spirit.<br><b>Lord, hear our prayer.</b>                                                                                                                                  |
| <i>Leader</i><br><i>People</i> | Send them into the world in witness to your love.<br><b>Lord, hear our prayer.</b>                                                                                                                                      |
| <i>Leader</i><br><i>People</i> | Bring them to the fullness of your peace and glory.<br><b>Lord, hear our prayer.</b>                                                                                                                                    |
| <i>Celebrant</i>               | Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. <b>Amen.</b> |



# THANKSGIVING OVER THE WATER

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*The Celebrant blesses the water, first saying*

*Celebrant*      The Lord be with you.

*People*          **And also with you.**

*Celebrant*      Let us give thanks to the Lord our God.

*People*          **It is right to give God thanks and praise.**

*The Celebrant continues*

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

*At the following words, the Celebrant touches the water*

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

## THE BAPTISM

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N., I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

N., you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. **Amen.**

*Celebrant*      Let us pray.

**Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon these your servants the forgiveness of sin, and have raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit. Give them an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. Amen.**

*The Celebrant says*

Let us welcome the newly baptized.

*Celebrant and People*

**We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.**



## THE PEACE

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*Celebrant*      The peace of the Lord be always with you.  
*People*          **And also with you.**

*The People may greet one another in the name of the Lord.*

## ANNOUNCEMENTS

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### THE OFFERTORY

We are grateful for your generous gift of support through the Offertory. Every gift supports this faith community and our mission to provide beautiful worship, thoughtful faith education, deep-rooted connection, and transformative outreach.

In addition to cash and checks, we welcome your offertory gift through:



**Venmo**  
@trinityepiscopalnola



**PayPal Giving**  
[bit.ly/TrinityNOLAPayPal](https://bit.ly/TrinityNOLAPayPal)  
(No processing fees!)



**Online using a credit card or digital wallet** (like Apple Pay)  
[trinitynola.com/giving-form](https://trinitynola.com/giving-form)

Donors who give online are invited to place a wooden Offertory token (*found at the church narthex with the bulletins*) to participate in the passing of the Offertory plate.

# THE HOLY COMMUNION

## The Offertory Anthem, *Almighty and Everlasting God*

ORLANDO GIBBONS

Almighty and everlasting God,  
mercifully look upon our infirmities,  
and in all our dangers and necessities,  
stretch forth thy right hand to help and defend us:  
through Christ our Lord. Amen.

*The offerings are presented in silence.*

## The Doxology

*Please stand as you are able.*

**Praise God, from whom all blessings flow.  
Praise God, all creatures here below.  
Praise God above, ye heav'nly host.  
Praise Father, Son, and Holy Ghost. Amen.**

## THE GREAT THANKSGIVING

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|                  |                                                   |
|------------------|---------------------------------------------------|
| <i>Celebrant</i> | The Lord be with you.                             |
| <i>People</i>    | <b>And also with you.</b>                         |
| <i>Celebrant</i> | Lift up your hearts.                              |
| <i>People</i>    | <b>We lift them to the Lord.</b>                  |
| <i>Celebrant</i> | Let us give thanks to the Lord our God.           |
| <i>People</i>    | <b>It is right to give God thanks and praise.</b> |

*The Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and

might, hea - ven and earth are full of your glo - ry. Ho -

san - na in the high - est. Bless - ed is he who

comes in the name of the Lord. Ho - san - na in the high - est.\_\_\_\_\_

*The People stand or kneel.*

*The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:



We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

## THE LORD'S PRAYER

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BCP 121

*Celebrant* And now, as our Savior Christ has taught us, we now pray,

**Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done, on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.**

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## THE COMMUNION OF THE PEOPLE

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*All are welcome to receive Holy Communion. Those who do not wish to receive Holy Communion may come forward for a blessing; please indicate this to the Priest by crossing your arms over your chest.*

### **Communion Anthem, *Bread of Heaven***

DAVID ASHLEY WHITE

Bread of heaven, on thee we feed,  
for thy flesh is meat indeed;  
ever may our souls be fed  
with this true and living bread;  
day by day with strength supplied  
through the life of him who died.

Vine of heaven, thy blood supplies  
this blest cup of sacrifice;  
Lord, thy wounds our healing give,  
to thy cross we look and live:  
Jesus, may we ever be  
grafted, rooted, built in thee.

### **Communion Hymn, *Surely the Presence***

GREEN SONGBOOK 2

## SENDING OUT EUCHARISTIC MINISTERS

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*Celebrant* In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the sacrament of Christ's Body and Blood.

*People* **We who are many are one Body, for we all share one Bread, one Cup.**

## THE POST-COMMUNION PRAYER

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*Please stand as you are able.*

*Celebrant* Let us pray.

**Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

# THE BLESSING

Closing Hymn, *O bless the Lord, my soul* (St. Thomas (Williams))

BLUE HYMNAL 411

1 O bless the Lord, my soul! His grace to thee pro - claim!  
2 O bless the Lord, my soul! His mer - cies bear in mind!  
3 He will not al - ways chide; he will with pa - tience wait;  
4 He par - dons all thy sins, pro - longs thy fee - ble breath;  
5 He clothes thee with his love, up - holds thee with his truth;

1 And all that is with - in me join to bless his ho - ly Name!  
2 For - get not all his ben - e - fits! The Lord to thee is kind.  
3 his wrath is ev - er slow to rise and rea - dy to a - bate.  
4 he heal - eth thine in - fir - mi - ties and ran - soms thee from death.  
5 and like the ea - gle he re - news the vi - gor of thy youth.

6 Then bless his holy Name,  
whose grace hath made thee whole,  
whose loving-kindness crowns thy days:  
O bless the Lord, my soul!

# THE DISMISSAL

*Celebrant* Let us go forth in the name of Christ.  
*People* **Thanks be to God.**

Postlude, *Toccata in D minor (Dorian), BWV 538*

J. S. BACH

## ALTAR MEMORIALS

The flowers in the Church are given  
in loving memory of  
Brucie Witherspoon Rafferty

The flowers in the Chapel are given  
in loving memory of  
Alfred Whitney Brown, Jr.  
Curley Louis Marcotte, Jr.

*If you'd like to give Altar flowers in memory of a loved one,  
or in honor of a celebratory event,  
please contact Joey Brown at [joey@awb3.com](mailto:joey@awb3.com).*



## TODAY'S WORSHIP LEADERS

|                             |                              |
|-----------------------------|------------------------------|
| <b>Celebrant</b>            | The Rev. Lex Breckinridge    |
| <b>Preacher</b>             | The Rev. E. Gary Taylor      |
| <b>Deacon</b>               | The Rev. Carol Borne Spencer |
| <b>Organist</b>             | Dr. Paul Weber               |
| <b>Verger</b>               | Mary Sutton                  |
| <b>Lead Acolyte</b>         | Chris Hazen                  |
| <b>Acolyte</b>              | Becca Ryan                   |
| <b>Acolyte</b>              | Mari Roberts                 |
| <b>Eucharistic Minister</b> | Zonnie Breckinridge          |
| <b>Eucharistic Minister</b> | Patty Justice                |
| <b>1st Lesson</b>           | Lynn Luker                   |
| <b>2nd Lesson</b>           | Mary Sutton                  |

## MEET THE CLERGY & STAFF

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**The Rt. Rev. Shannon R. Duckworth**  
*Bishop of the Diocese of Louisiana*  
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**The Rev. Lex Breckinridge**  
*Interim Rector*  
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**The Rev. John M. Pitzer**  
*Senior Associate Rector*  
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**The Rev. E. Gary Taylor**  
*Head of Trinity Episcopal School and  
Chief Administrative Officer for  
Trinity Church*  
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**The Rev. Carol Borne Spencer**  
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**The Rev. Robert B. Hadzor**  
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**Ashley Bond**  
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**Romaine McCarthy**  
*Director of Trinity Educational Enrichment Program (TEEP)*  
romainemccarthy@gmail.com

MEET THE VESTRY

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Vestry Term 2022 - 2026



Julie Burlingame



Suzanne Perlis



Keith Jordan



George Young  
*Senior Warden*

Vestry Term 2023 - 2027



Nina Fitch  
*Secretary*



Anne Long



Will French



Toto Robinson

Vestry Term 2024 - 2028



Kirsten Breckinridge  
*Junior Warden*



Marshall Hevron



Michael Kearney



Holt Kolb

Vestry Term 2025 - 2029



Sarah Bomhoff



Conway Farrell



Katherine Duncan



Bill Kearney

