



TRINITY

EPISCOPAL CHURCH

THE SEVENTH SUNDAY AFTER PENTECOST

The Holy Eucharist: Rite Two
July 12, 2026 • 10:30 am



Celebrating the
Trinity Educational Enrichment Program

WELCOME TO



WE'RE SO GLAD YOU'RE HERE.



VISITOR CARD

Please help us to connect by
signing our online guestbook.

We are so pleased that you have chosen to join us at Trinity today. While Trinity was founded in 1847, today the community is firmly rooted in 21st century New Orleans with a mission to seek and serve Christ in all persons, loving our neighbors as ourselves.

Here you will find worship grounded in the beautiful Anglican/Episcopal tradition, sublime choral music, inspired preaching and teaching, and a warm welcome from a hospitable community. And we believe that Jesus invites everyone to his Table, so all are welcome to receive Holy Communion. If you are new to us, please fill out a digital Visitor Card or ask an usher for a paper card. We would like to tell you more about this community and the many ways you might connect here. Welcome!

The Rev. Lex Breckinridge, *Interim Rector*

THE KINGDOM GROWS THROUGH LOVE

By Maria Elliott

Good morning, beloved! Trinity offers daily meditations delivered right to your inbox. To subscribe, scan the QR code on the opposite page under **Subscribe**. If you enjoy writing, please join our community of writers by contacting me at melliott@trinitynola.com or 504-670-2535.

Here is an example from our archives:

He said therefore, "What is the kingdom of God like? And to what shall I compare it?
It is like a grain of mustard seed that a man took and sowed in his garden;
and it grew and became a tree, and the birds of the air made nests in its branches."
—Luke 13:18-19

This parable is wonderful and encouraging! In many teachings, Jesus emphasizes that the way of God is love, and we are invited to participate in this way of being. Here, we are shown that when we love, love grows and gives rise to more love—and this is nurturing for all within it. Love is generative and beneficial—to others and ourselves.

However, we often realize that "being loving" is complicated and much easier to say than to practice. What is involved in loving? In *The Art of Loving*, Erich Fromm wrote that love involves sensitivity to others and "active concern for the life and growth of that which we love." In accord with St. Paul's urging, may we have love as our aim and pray for God's help.

—Phyllis Hutton Raabe

Dear God, help us to aim to love, and help us to do so. Amen.

VISITOR INFORMATION

GET CONNECTED

Welcome Dinner

Whether you're new to Trinity or newly connected, join clergy, staff, and other newcomers for dinner on Thursday, Sept. 17! Scan the QR code or email mcox@trinitynola.com.



Email Communications

Trinity Connects, Trinity's weekly digital newsletter, is emailed on Wednesdays.

The weekly worship schedule, *Sunday at Trinity*, is sent on Saturdays.

Daily Meditations, written by Trinity parishioners, clergy and staff, is emailed six days a week, Monday–Saturday.

Subscribe to Trinity's emails using the QR code or contact aeastham@trinitynola.com.



SUBSCRIBE

Sign up to receive emails from Trinity, and/or Trinity's Daily Meditations.

ALL ARE WELCOME



Audio Accessibility

The nave of the church is equipped with a hearing loop system to support those with hearing aids or cochlear implants. Simply switch your device to the "T" (telecoil) setting for clearer sound during services.

Physical Accessibility

Elevator access to the church nave is available through the circle drive entrance.

Pews with extra space for mobility aids are located at the front right of the church.

Additional Assistance

If you have any questions, please reach out to an usher, they'll be glad to assist you.

In God's Image

As an Episcopal community, we affirm the dignity of every human being and celebrate people of every race, age, ability, background, and sexual orientation or gender identity.

Wherever you are on your journey of faith, you are invited to belong, to worship, and to grow in God's love at Trinity Church.

CHILDREN IN CHURCH

OUR LITTLEST MEMBERS

Safe Church

Children must be accompanied by a parent or caregiver at all times and are welcome to be in spaces for church-related activities. Please do not allow your child(ren) to enter into classrooms, the school library, or other meeting spaces alone.

Nursery Care

Nursery Care is available from 10:00am–12:00pm for children age 3 and under. A Safe Church, Safe Communities certified adult is supported by our Nursery Team to welcome your child.

Changing Tables

Changing tables are located in the accessible stalls of both bathrooms in the Undercroft and Bishops Hall foyer.

The Pray Ground

The Pray Ground is located at the front left of the church and serves as a place where young children can experience worship while being physically comfortable. Spirit Bags, soft materials, and books are available in this place. Please help your child enjoy this space quietly and peacefully.

Godly Play (PK3–5th)

Summer Break —

Returning August 23

Godly Play invites children ages PK3-5th grade to enter into a deeper and more playful relationship with God. Based on the Montessori method, Godly Play uses storytelling, creativity, and wonder to help children better understand themselves, their faith, and God. Children are led to the church to join their families for communion.

To Parents

Relax! God put the wiggle in children. Don't feel you have to suppress it in God's house. All are welcome.

To Our Congregation

The presence of children is a gift to the Church! They are members of our community and a reminder that our parish is growing. Please welcome our children and give a smile of encouragement to the parents.

Questions?

Please contact Ashley Bond, Director of Formation at abond@trinitynola.com.

WELCOME TEEP FAMILIES!

LET'S CELEBRATE!

All are invited to stay following worship for special celebration and luncheon in Bishops Hall.

THE SEVENTH SUNDAY AFTER PENTECOST

The Holy Eucharist: Rite Two
July 12, 2026 • 10:30 am

THE WORD OF GOD

Prelude

TEEP MUSIC DIRECTOR, DENNIS HILL

Hymn in Procession, *Come, thou fount of every blessing* (Nettleton)

Please stand as you are able.



1 Come, thou fount of ev - ery bless - ing, tune my
2 Here I find my great - est trea - sure; hith - er,
3 Oh, to grace how great a debt - or dai - ly

heart to sing thy grace! Streams of mer - cy nev - er
by thy help, I've come; and I hope, by thy good
I'm con - strained to be! Let thy good - ness, like a

ceas - ing, call for songs of loud - est praise.
plea - sure, safe - ly to ar - rive at home.
fet - ter, bind my wan - dering heart to thee:

Teach me some me - lo - dious son - net, sung by
Je - sus sought me when a stran - ger wan - dering
prone to wan - der, Lord, I feel it, prone to

flam - ing tongues a - bove. Praise the mount! Oh, fix me
from the fold of God; he, to res - cue me from
leave the God I love; here's my heart, oh, take and

on it, mount of God's un - chang - ing love.
dan - ger, in - ter - posed his pre - cious blood.
seal it, seal it for thy courts a - bove.

THE ACCLAMATION, TEEP MORNING RITUAL

LED BY ROMAINE MCCARTHY

The people remain standing.

Every morning for the last 20+ years, TEEP's morning ritual includes the following:

Call

I am
a
Just a?
Just a?
I am here
and
where there is
beginning with
What did God do?
Does God create junk?
So, I won't
put
think
waste
Why?
Why?
And?
Beginning?
Beginning tomorrow?
So,
So,
So,
to
beginning
Amen.
Word.

Response

(say your name out loud)
child of God.
No, a beautiful child of God.
No, a beautiful and powerful child of God.
to build my mind,
to build my future,
love, hope, and opportunity,
my beautiful and powerful self.
God created me.
No, God doesn't create junk.
associate with junk,
junk in me,
junk thoughts,
junk time.
Because, I have no time for junk or foolishness.
Because, I am somebody.
Who is going to be somebody.
With my beautiful and powerful self.
No, beginning today, right now.
let's start.
let's go.
I'm ready
build my mind and future,
with my beautiful and powerful self.
Word.
Amen.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Please be seated.

THE READING

ISAIAH 55:10-13

For as the rain and the snow come down from heaven, and do not return there until they have watered the earth, making it bring forth and sprout, giving seed to the sower and bread to the eater, so shall my word be that goes out from my mouth; it shall not return to me empty, but it shall accomplish that which I purpose, and succeed in the thing for which I sent it.

For you shall go out in joy, and be led back in peace; the mountains and the hills before you shall burst into song, and all the trees of the field shall clap their hands. Instead of the thorn shall come up the cypress; instead of the brier shall come up the myrtle; and it shall be to the Lord for a memorial, for an everlasting sign that shall not be cut off.

Reader The Word of the Lord.
People **Thanks be to God.**

The Sequence Hymn, *This Little Light of Mine*

This little light of mine, I'm gonna let it shine.
This little light of mine, I'm gonna let it shine.
This little light of mine, I'm gonna let it shine,
Let it shine, let it shine, let it shine.

In my neighbor's home, I'm gonna let it shine.
In my neighbor's home, I'm gonna let it shine.
In my neighbor's home, I'm gonna let it shine,
Let it shine, let it shine, let it shine.

Everywhere I go, I'm gonna let it shine.
Everywhere I go, I'm gonna let it shine.
Everywhere I go, I'm gonna let it shine,
Let it shine, let it shine, let it shine.

THE HOLY GOSPEL

MATTHEW 13:1-9, 18-23

Please stand as you are able.

Deacon

The Holy Gospel of our Lord Jesus Christ according to Matthew.

People

Glory to you, Lord Christ.

Jesus went out and sat beside the sea. Such great crowds gathered around him that he got into a boat and sat there, while the whole crowd stood on the beach. And he told them many things in parables, saying: "Listen! A sower went out to sow. And as he sowed, some seeds fell on the path, and the birds came and ate them up. Other seeds fell on rocky ground, where they did not have much soil, and they sprang up quickly, since they had no depth of soil. But when the sun rose, they were scorched; and since they had no root, they withered away. Other seeds fell among thorns, and the thorns grew up and choked them. Other seeds fell on good soil and brought forth grain, some a hundredfold, some sixty, some thirty. Let anyone with ears listen!"

"Hear then the parable of the sower. When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what is sown in the heart; this is what was sown on the path. As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy; yet such a person has no root, but endures only for a while, and when trouble or persecution arises on account of the word, that person immediately falls away. As for what was sown among thorns, this is the one who hears the word, but the cares of the world and the lure of wealth choke the word, and it yields nothing. But as for what was sown on good soil, this is the one who hears the word and understands it, who indeed bears fruit and yields, in one case a hundredfold, in another sixty, and in another thirty."

Celebrant

The Gospel of the Lord.

People

Praise to you, Lord Christ.

THE SERMON

THE REV. LEX BRECKINRIDGE

THE NICENE CREED

Please stand as you are able.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

I ask your prayers for God's people gathered as your Church throughout the world;
for the Diocese of Louisiana and our Bishop; for this community that gathers at
Trinity Church; and for all ministers, lay and ordained.

Pray for the Church.

People **Lord, Hear Our Prayer**

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people.
Pray for justice and peace.

People **Lord, Hear Our Prayer**

I ask your prayers for the poor, the sick, the hungry, the oppressed, those who have no place to lay their heads at night, and for those in prison. On this day we pray especially for...

Pray for those in any need or trouble.

People **Lord, Hear Our Prayer**

I ask your prayers for all who seek God, or a deeper knowledge of Him.

Pray that they may find and be found by him.

People **Lord, Hear Our Prayer**

I ask your prayers for the departed [especially].

Pray for those who have died.

People **Lord, Hear Our Prayer**

We pray for the children of this community, the nation and the world, that they may learn to love what is just and true and good, and keep alive their joy in your creation.

People **Lord, Hear Our Prayer**

In these days of war and conflict, bless all those who are working to establish peace on earth [especially],
and all others who serve in the armed forces, those on missions of hope and mercy, and their families.

People **Lord, Hear Our Prayer**

Praise God for those in every generation in whom Christ has been honored

Pray that we may have grace to glorify Christ in our own day.

People **Lord, Hear Our Prayer**

I ask your prayers for the search committee as we enter this time of conversation and discernment. Quiet our minds and open our spirits, and give us the courage to speak honestly, the humility to listen deeply, and the wisdom to recognize your voice in one another. Bless this parish as we seek the shepherd you are preparing for us. Guide our thoughts, our hopes, and our questions, that we may be faithful stewards of this responsibility. Keep us grounded in love, united in purpose, and attentive to the movement of your Spirit. Pray for our search committee and church.

People **Lord, Hear Our Prayer**

Celebrant Eternal God, in whose perfect kingdom no sword is drawn but the sword of righteousness, no strength known but the strength of love: So mightily spread abroad your Spirit, that all peoples may be gathered under the banner of the Prince of Peace, as children of one Father; to whom be dominion and glory, now and forever.

THE CONFESSION

Celebrant Let us confess our sins against God and our neighbor.

People **God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

The People may greet one another in the name of the Lord.

OVERVIEW OF THE TRINITY EDUCATIONAL ENRICHMENT PROGRAM (TEEP) ---

ROMAINE MCCARTHY, PROGRAM DIRECTOR

ANNOUNCEMENTS ---

THE OFFERTORY

This Sunday's offertory is designated for the Trinity Educational Enrichment Program. There are many ways to give online: Venmo (write TEEP in the payment note), PayPal, or Trinity's website. You may also place a check in the Offertory plate. Thank you for your support of TEEP.



Venmo
@trinityepiscopalnola



Online using a credit card or digital wallet (*like Apple Pay*)
<https://trinitynola.com/teepdonor/>

Donors who give online are invited to place a wooden Offertory token (*found at the church narthex with the bulletins*) to participate in the passing of the Offertory plate.

THE HOLY COMMUNION

The Offertory Hymn, *I Will Trust in the Lord*

1. I will trust in the Lord, I will trust in the
2. Sis-ter will you trust in the Lord, Sis-ter will you trust in the

1. Lord, I will trust in the Lord 'til I die;
2. Lord, Sis-ter will you trust in the Lord 'til you die;

1. I will trust in the Lord, I will trust in the
2. Sis-ter will you trust in the Lord, Sis-ter will you trust in the



1. Lord, I will trust in the Lord 'til I die.

2. Lord, Sis-ter will you trust in the Lord 'til you die.

3. Brother will you trust in the Lord ('til you die).

4. I'm gonna treat my neighbor right ('til I die).

5. I'm gonna hold my savior's hand ('til I die).

The Doxology

Please stand as you are able.

Praise God, from whom all blessings flow.

Praise God, all creatures here below.

Praise God above, ye heav'nly host.

Praise Father, Son, and Holy Ghost. Amen.

THE GREAT THANKSGIVING

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For with your co-eternal Son and Holy Spirit, you are one God, one Lord, in Trinity of Persons and in Unity of Being: and we celebrate the one and equal glory of you, O Father, and of the Son, and of the Holy Spirit.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD'S PRAYER

Celebrant And now, as our Savior Christ has taught us, we now pray,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread.

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia.**

THE INVITATION

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

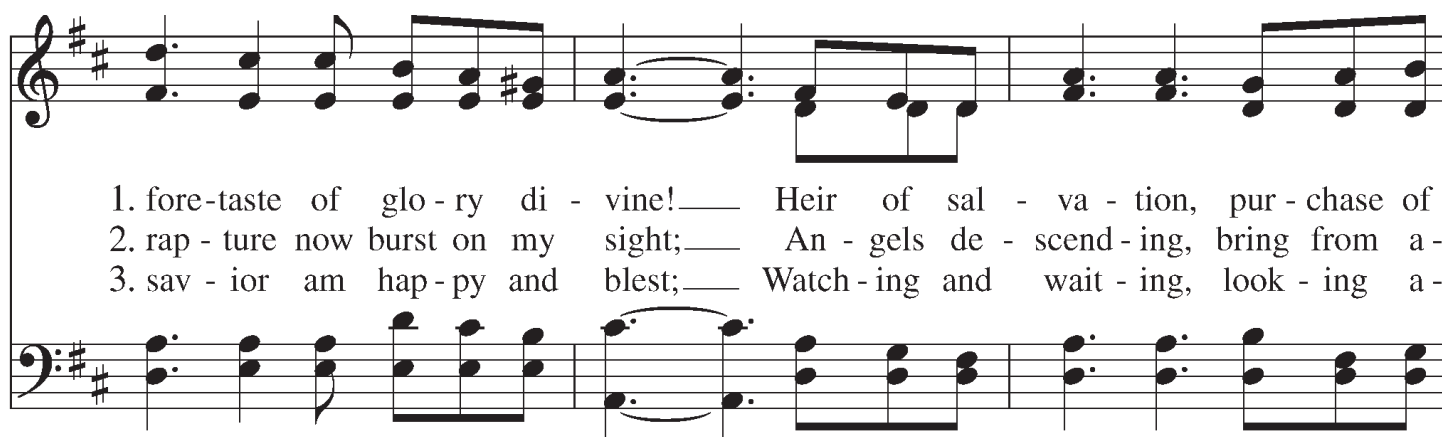
THE COMMUNION OF THE PEOPLE

All are welcome to receive Holy Communion. Those who do not wish to receive Holy Communion may come forward for a blessing; please indicate this to the Priest by crossing your arms over your chest.

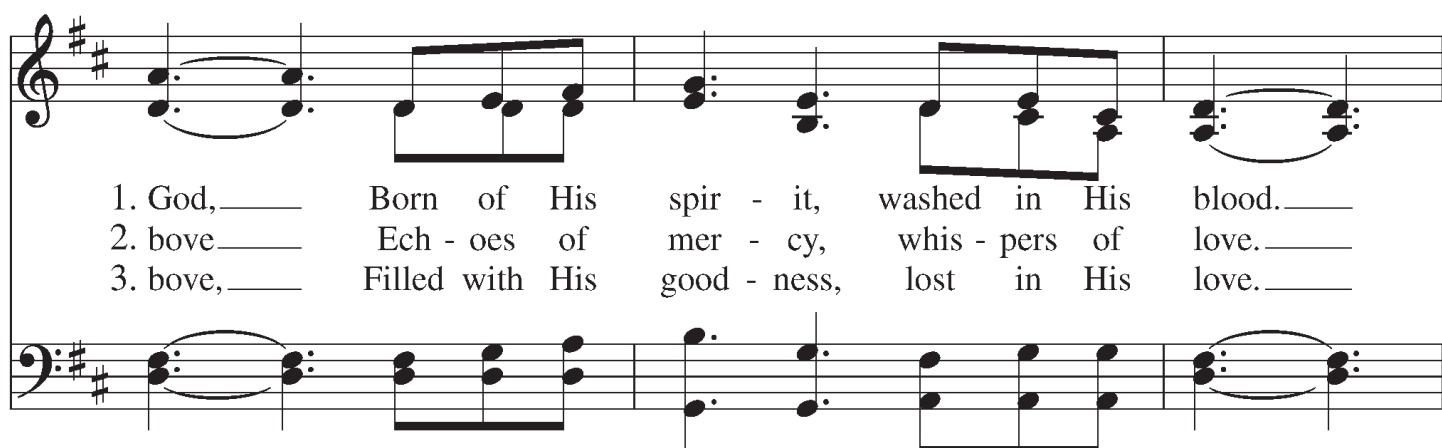
Communion Hymn, *Blessed Assurance*



1. Bless - ed as - sur - ance, Je - sus is mine!_____ O what a
 2. Per - fect sub - mis - sion, per - fect de - light,_____ Vi - sions of
 3. Per - fect sub - mis - sion, all is at rest,_____ I in my



1. fore-taste of glo - ry di - vine!_____ Heir of sal - va - tion, pur - chase of
 2. rap - ture now burst on my sight;_____ An - gels de - scend - ing, bring from a -
 3. sav - ior am hap - py and blest;_____ Watch - ing and wait - ing, look - ing a -



1. God,_____ Born of His spir - it, washed in His blood._____
 2. bove_____ Ech - oes of mer - cy, whis - pers of love._____
 3. bove,_____ Filled with His good - ness, lost in His love._____



This is my sto - ry, this is my song,_____ Prais - ing my

sav - ior all the day long;— This is my sto - ry, this is my

song,— Prais - ing my sav - ior all the day long.—

Communion Hymn, *What a Friend We Have in Jesus*



1. What a friend we have in Je - sus, All our sins and griefs to bear!
2. Have we tri - als and temp - ta - tions? Is there trou-ble an - y - where?
3. Are we weak and heav - y lad - en, Cum-bered with a load of care?



1. What a priv - i - lege to car - ry Ev - 'ry-thing to God in prayer!
2. We should nev - er be dis - cour - aged, Take it to the Lord in prayer.
3. Pre - cious Sav-ior, still our ref - uge, Take it to the Lord in prayer.



1. Oh, what peace we of - ten for - feit, Oh, what need-less pain we bear,
2. Can we find a friend so faith - ful who will all our sor-rows share?
3. Do thy friends de-spise, for - sake thee? Take it to the Lord in prayer.



1. All be - cause we do not car - ry Ev - 'ry-thing to God in prayer!
2. Je - sus knows our ev - 'ry weak - ness, Take it to the Lord in prayer.
3. In his arms He'll take and shield thee, Thou wilt find a sol - ace there.

SENDING OUT EUCHARISTIC MINISTERS

Celebrant In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the sacrament of Christ's Body and Blood.

People **We who are many are one Body, for we all share one Bread, one Cup.**

THE POST-COMMUNION PRAYER

Please stand as you are able.

Celebrant Let us pray.

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

THE BLESSING

Recessional Hymn, *Lift Every Voice and Sing*

1. Lift ev - 'ry voice and sing, Till earth and heav - en
 2. Ston - y the road we trod, Bit - ter the chast - 'ning
 3. God of our wear - y years, God of our si - lent

ring, Ring with the har - mo - nies of lib - er -
 rod, Felt in the days when hope un - born__ had
 tears, Thou who hast brought us thus far on__ the

ty; Let our re - joic - ing rise High as the list - 'ning
 died; Yet with a stead - y beat, Have not our wear - y__
 way; Thou who hast by Thy might, Let us in - to the__

skies, Let it re - sound loud as the roll - ing sea.
 feet Come to the place for which our fa - thers sighed?
 light, Keep us for - ev - er in the path,__ we pray.

Sing a song full of the faith that the dark past has
 We have come o - ver a - way that with tears has been
 Lest our feet stray from the plac - es, our God, where we

taught us; Sing a song full of the
 wa - tered; We have come, tread - ing our
 met Thee; Lest our hearts, drunk with the



hope that the pres - ent has brought us; Fac - ing the
path through the blood of the slaugh - tered; Out from the
wine of the world, we for - get Thee, Shad - owed be -
ris - ing sun Of our new day be - gun, Let us march
gloom - y past, Till now we stand at ___ last Where the white
neath Thy hand, May we for - ev - er ___ stand, True to our
on gleam till vic - to - ry ___ is won.
God, of our bright star ___ is cast.
true to our na - tive land.

THE DISMISSAL

Celebrant
People

Let us go forth in the name of Christ.
Thanks be to God.

ALTAR MEMORIALS

The flowers in the Church are given
in loving memory of

Mr. and Mrs. Albert Lyle Aschaffenburg

*If you'd like to give Altar flowers in memory of a loved one,
or in honor of a celebratory event,
please contact Joey Brown at joey@awb3.com.*

THANK YOU FOR ANOTHER AMAZING TEEP SUMMER!

We are so happy to have so many TEEP families join us today in worship and fellowship. TEEP has been a vital part of Trinity Church and the greater New Orleans Community since 1966.

TEEP is supported by generous gifts from Trinity Church members, the greater Trinity community, and local foundations, funds, and community organizations. With continued support the TEEP program has continued to grow and flourish over the years. We are so thankful to all who give to make this program possible, and specifically to the following funding organizations . . .



Harry T. Howard, III Foundation

Gaudet Community Grant Program through
the Episcopal Diocese of Louisiana

Vincent Memorial Legacy Fund

Women of the Church (WOTC)

Gladys Gay LeBreton Trinity Educational Enrichment Program Fund

The Alvin T. Edinburgh Endowment Fund



TODAY'S WORSHIP LEADERS

TEEP DIRECTOR	Romaine McCarthy
TEEP MUSIC DIRECTOR	Dennis Hill
Celebrant	The Rev. Gary Taylor
Preacher	The Rev. Lex Breckinridge
Deacon	The Rev. Carol Borne Spencer
Organist	Dr. Paul Weber
Verger	Matt Meeks
Lead Acolyte	Chris Ryan
Acolyte	Chris Boutries
Acolyte	Jack Duncan
Eucharistic Minister	Claire Hesse
Eucharistic Minister	Luanne Frances

MEET THE CLERGY & STAFF



The Rt. Rev. Shannon R. Duckworth
Bishop of the Diocese of Louisiana
sduckworth@edola.org



The Rev. Lex Breckinridge
Interim Rector
lbreckinridge@trinitynola.com



The Rev. John M. Pitzer
Senior Associate Rector
jpitzer@trinitynola.com



The Rev. E. Gary Taylor
*Head of Trinity Episcopal School and
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MEET THE VESTRY

Vestry Term 2022 - 2026



Julie Burlingame



Keith Jordan



Suzanne Perlis



George Young
Senior Warden

Vestry Term 2023 - 2027



Nina Fitch
Secretary



Will French



Anne Long



Toto Robinson

Vestry Term 2024 - 2028



Kirsten Breckinridge
Junior Warden



Michael Kearney



Marshall Hevron



Holt Kolb

Vestry Term 2025 - 2029



Sarah Bomhoff



Katherine Duncan



Conway Farrell



Bill Kearney

