



TRINITY
EPISCOPAL CHURCH

**THE FIFTH SUNDAY
AFTER PENTECOST**

The Holy Eucharist: Rite Two
June 28, 2026 • 10:30 am

Inspired by Christ, Trinity Episcopal Church strives to
love our neighbors, do justice, and walk humbly with God.

WELCOME TO



TRINITY
EPISCOPAL CHURCH

WE'RE SO GLAD YOU'RE HERE. ---



VISITOR CARD

Please help us to connect by signing our online guestbook.

We are so pleased that you have chosen to join us at Trinity today. While Trinity was founded in 1847, today the community is firmly rooted in 21st century New Orleans with a mission to seek and serve Christ in all persons, loving our neighbors as ourselves.

Here you will find worship grounded in the beautiful Anglican/Episcopal tradition, sublime choral music, inspired preaching and teaching, and a warm welcome from a hospitable community. And we believe that Jesus invites everyone to his Table, so all are welcome to receive Holy Communion. If you are new to us, please fill out a digital Visitor Card or ask an usher for a paper card. We would like to tell you more about this community and the many ways you might connect here. Welcome!

The Rev. Lex Breckinridge, *Interim Rector*

LOVE WINS: REFLECTIONS ON PRIDE MONTH ---

By Rev. John Pitzer

Diversity is defined as the presence of differences, variety, and the mixture of distinct elements within a group. It encompasses all the characteristics that make individuals unique.

For several years, the month of June has been set aside to celebrate diversity within the LGBTQ+ community. Inclusive Louisiana, the LGBTQ+ ministry of the Episcopal Diocese of Louisiana, has completed a month of celebration that affirmed and recognized the gifts of this vibrant community.

Pride Mass occurred on June 4, with Bishop Shannon preaching and me serving as celebrant.

We also marched in the Pride parade with 75 Episcopalians and a large number of clergy and, as always, experienced an overwhelming welcome from those attending the parade.

And yesterday, another large group of Episcopalians gathered in Baton Rouge for the Pride Festival.

Inclusive Louisiana continues to celebrate this diversity because Jesus calls us all to love our neighbor.

It is a reminder that Love Wins. Always.

VISITOR INFORMATION

GET CONNECTED

Welcome Dinner

Whether you're new to Trinity or newly connected, join clergy, staff, and other newcomers for dinner on Thursday, Sept. 17! Scan the QR code or email mcox@trinitynola.com.



Email Communications

Trinity Connects, Trinity's weekly digital newsletter, is emailed on Wednesdays.

The weekly worship schedule, *Sunday at Trinity*, is sent on Saturdays.

Daily Meditations, written by Trinity parishioners, clergy and staff, is emailed six days a week, Monday–Saturday.

Subscribe to Trinity's emails using the QR code or contact aeastham@trinitynola.com.



SUBSCRIBE

Sign up to receive emails from Trinity, and/or Trinity's Daily Meditations.

ALL ARE WELCOME



Audio Accessibility

The nave of the church is equipped with a hearing loop system to support those with hearing aids or cochlear implants. Simply switch your device to the "T" (telecoil) setting for clearer sound during services.

Physical Accessibility

Elevator access to the church nave is available through the circle drive entrance.

Pews with extra space for mobility aids are located at the front right of the church.

Additional Assistance

If you have any questions, please reach out to an usher, they'll be glad to assist you.

In God's Image

As an Episcopal community, we affirm the dignity of every human being and celebrate people of every race, age, ability, background, and sexual orientation or gender identity.

Wherever you are on your journey of faith, you are invited to belong, to worship, and to grow in God's love at Trinity Church.

CHILDREN IN CHURCH

OUR LITTLEST MEMBERS

Safe Church

Children must be accompanied by a parent or caregiver at all times and are welcome to be in spaces for church-related activities. Please do not allow your child(ren) to enter into classrooms, the school library, or other meeting spaces alone.

Nursery Care

Nursery Care is available from 10:00am–12:00pm for children age 3 and under. A Safe Church, Safe Communities certified adult is supported by our Nursery Team to welcome your child.

Changing Tables

Changing tables are located in the accessible stalls of both bathrooms in the Undercroft and Bishops Hall foyer.

The Pray Ground

The Pray Ground is located at the front left of the church and serves as a place where young children can experience worship while being physically comfortable. Spirit Bags, soft materials, and books are available in this place. Please help your child enjoy this space quietly and peacefully.

Godly Play (PK3–5th)

Summer Break — Returning This Fall

Godly Play invites children ages PK3-5th grade to enter into a deeper and more playful relationship with God. Based on the Montessori method, Godly Play uses storytelling, creativity, and wonder to help children better understand themselves, their faith, and God. Children are led to the church to join their families for communion.

To Parents

Relax! God put the wiggle in children. Don't feel you have to suppress it in God's house. All are welcome.

To Our Congregation

The presence of children is a gift to the Church! They are members of our community and a reminder that our parish is growing. Please welcome our children and give a smile of encouragement to the parents.

Questions?

Please contact Ashley Bond, Director of Formation at abond@trinitynola.com.

COFFEE HOUR

THERE ARE DONUTS

You are invited to stay following worship for coffee and donuts, and to connect with other parishioners, staff and clergy in Bishops Hall. To locate coffee hour, exit the nave on the right hand side of the altar, proceed down the stairs, and down the hallway to the right.

THE FIFTH SUNDAY AFTER PENTECOST

The Holy Eucharist: Rite Two
June 28, 2026 • 10:30 am

THE WORD OF GOD

Prelude, Adagio e dolce, from Sonata No. 3

J.S. BACH

Opening Hymn, *Immortal, invisible, God only wise (St. Denio)*

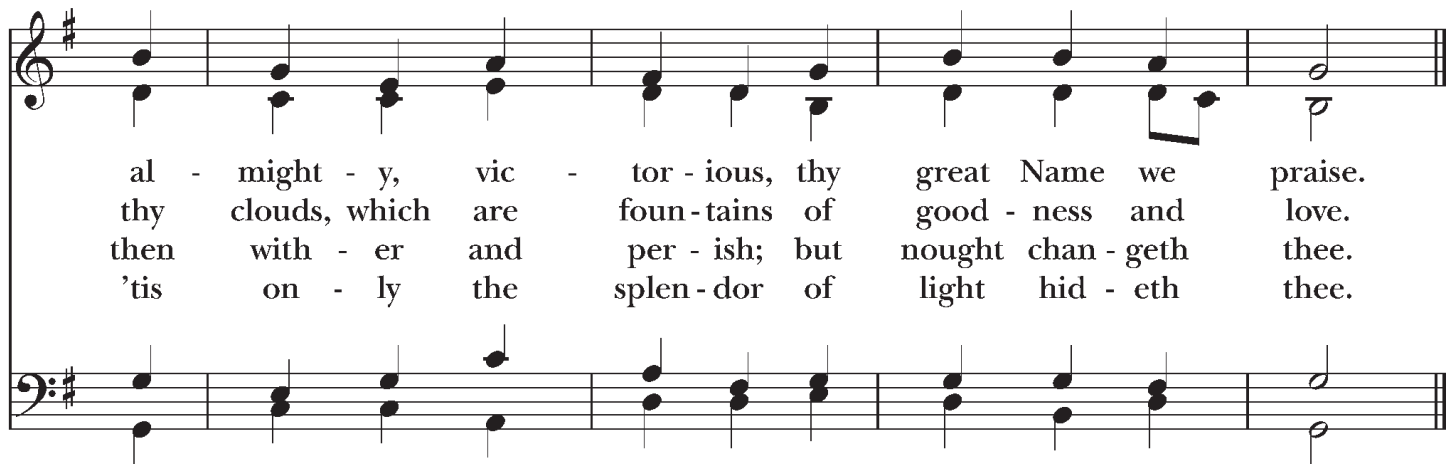
BLUE HYMNAL 423

Please stand as you are able.

1 Im - mor - tal, in - vis - i - ble, God on - ly wise,
2 Un - rest - ing, un - hast - ing, and si - lent as light,
3 To all life thou giv - est, to both great and small;
4 Thou reign - est in glo - ry, thou rul - est in light,

in light in - ac - ces - si - ble hid from our eyes,
nor want - ing, nor wast - ing, thou rul - est in might;
in all life thou liv - est, the true life of all;
thine an - gels a - dore thee, all veil - ing their sight;

most bless - ed, most glo - rious, the An - cient of Days,
thy jus - tice like moun - tains high soar - ing a - bove
we blos - som and flour - ish, like leaves on the tree,
all laud we would ren - der: O help us to see



al - might - y, vic - tor - ious, thy great Name we praise.
 thy clouds, which are foun - tains of good - ness and love.
 then with - er and per - ish; but nought chan - geth thee.
 'tis on - ly the splen - dor of light hid - eth thee.

OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA



Glo - ri - a, glo - ri - ia, in ex - cel - sis De - o!
 Glo - ry to God, glo - ry to God, glo - ry in the high - est!
 Glo - ri - a, glo - ri - a, al - le - lu - ia, al - le - lu - ia!
 Glo - ry to God, glo - ry to God, al - le - lu - ia, al - le - lu - ia!

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.
Amen.

Please be seated.

THE FIRST READING

GENESIS 22:1-14

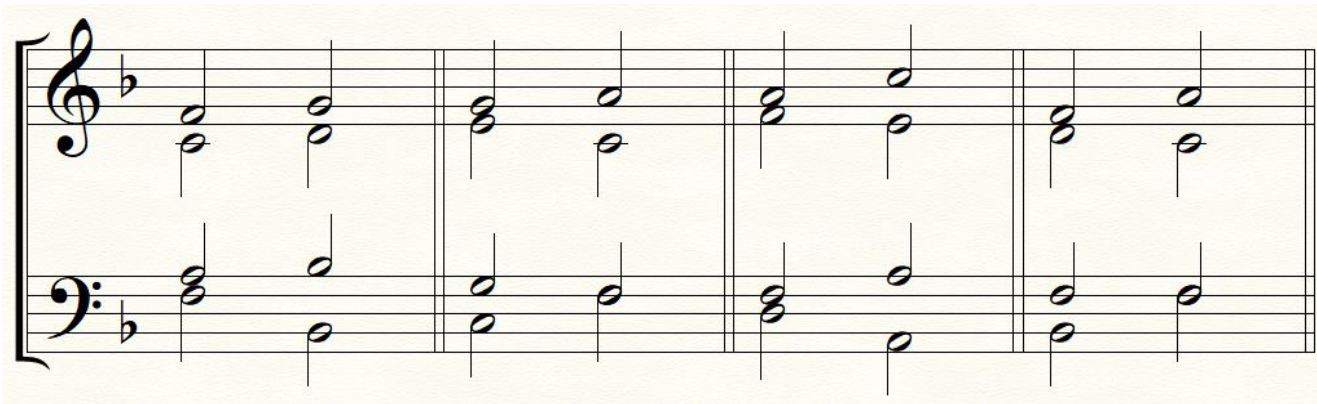
God tested Abraham. He said to him, "Abraham!" And he said, "Here I am." He said, "Take your son, your only son Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt offering on one of the mountains that I shall show you." So Abraham rose early in the morning, saddled his donkey, and took two of his young men with him, and his son Isaac; he cut the wood for the burnt offering, and set out and went to the place in the distance that God had shown him. On the third day Abraham looked up and saw the place far away. Then Abraham said to his young men, "Stay here with the donkey; the boy and I will go over there; we will worship, and then we will come back to you." Abraham took the wood of the burnt offering and laid it on his son Isaac, and he himself carried the fire and the knife. So the two of them walked on together. Isaac said to his father Abraham, "Father!" And he said, "Here I am, my son." He said, "The fire and the wood are here, but where is the lamb for a burnt offering?" Abraham said, "God himself will provide the lamb for a burnt offering, my son." So the two of them walked on together.

When they came to the place that God had shown him, Abraham built an altar there and laid the wood in order. He bound his son Isaac, and laid him on the altar, on top of the wood. Then Abraham reached out his hand and took the knife to kill his son. But the angel of the LORD called to him from heaven, and said, "Abraham, Abraham!" And he said, "Here I am." [The angel] said, "Do not lay your hand on the boy or do anything to him; for now I know that you fear God, since you have not withheld your son, your only son, from me." And Abraham looked up and saw a ram, caught in a thicket by its horns. Abraham went and took the ram and offered it up as a burnt offering instead of his son. So Abraham called that place "The LORD will provide"; as it is said to this day, "On the mount of the LORD it shall be provided."

Reader The Word of the Lord.
People **Thanks be to God.**

THE GRADUAL

PSALM 13



All:

How long, O Lord? Will you forget me for ever? *
how long will you hide your face from me?
How long shall I have perplexity in my mind,
and grief in my heart, day after day? *
how long shall my enemy triumph over me?

Look upon me and answer me, O Lord my God; *
give light to my eyes, lest I sleep in death;
Lest my enemy say, "I have prevailed over him," *
and my foes rejoice that I have fallen.

But I put my trust in your mercy; *
my heart is joyful because of your saving help.
I will sing to the Lord, for he has dealt with me richly; *
I will praise the Name of the Lord Most High.

THE SECOND READING

ROMANS 6:12-23

Do not let sin exercise dominion in your mortal bodies, to make you obey their passions. No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. For sin will have no dominion over you, since you are not under law but under grace.

What then? Should we sin because we are not under law but under grace? By no means! Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, and that you, having been set free from sin, have become slaves of righteousness. I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification.

When you were slaves of sin, you were free in regard to righteousness. So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

Reader The Word of the Lord.
People **Thanks be to God.**

Sequence Hymn, *When Christ was lifted from the earth (St. Botolph)*

BLUE HYMNAL 603

Please stand as you are able.

1 When Christ was lift - ed from the earth, his
2 Still east and west his love ex - tends and
3 Where gen - er - a - tion, class, or race di -
4 Thus free - ly loved, though ful - ly known, may

arms stretched out a - bove through ev - ery cul - ture,
al - ways, near or far, he calls and claims us
vide us to our shame, he sees not la - bels
I in Christ be free to wel - come and ac -

ev - ery birth, to draw an an - swering love.
as his friends and loves us as we are.
but a face, a per - son, and a name.
cept his own as Christ ac - cept - ed me.

THE HOLY GOSPEL

MATTHEW 10:40-42

Please stand as you are able.

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

“Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. Whoever welcomes a prophet in the name of a prophet will receive a prophet’s reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; and whoever gives even a cup of cold water to one of these little ones in the name of a disciple—truly I tell you, none of these will lose their reward.”

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON

THE REV. LEX BRECKINRIDGE

THE NICENE CREED

Please stand as you are able.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

I ask your prayers for God's people gathered as your Church throughout the world; for the Diocese of Louisiana and our Bishop; for this community that gathers at Trinity Church; and for all ministers, lay and ordained.

Pray for the Church.

People **Lord, Hear Our Prayer**

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people. Pray for justice and peace.

People **Lord, Hear Our Prayer**

I ask your prayers for the poor, the sick, the hungry, the oppressed, those who have no place to lay their heads at night, and for those in prison. On this day we pray especially for...

Pray for those in any need or trouble.

People **Lord, Hear Our Prayer**

I ask your prayers for all who seek God, or a deeper knowledge of Him. Pray that they may find and be found by him.

People **Lord, Hear Our Prayer**

I ask your prayers for the departed [especially].

Pray for those who have died.

People **Lord, Hear Our Prayer**

We pray for the children of this community, the nation and the world, that they may learn to love what is just and true and good, and keep alive their joy in your creation.

People **Lord, Hear Our Prayer**

In these days of war and conflict, bless all those who are working to establish peace on earth [especially], and all others who serve in the armed forces, those on missions of hope and mercy, and their families.

People **Lord, Hear Our Prayer**

Praise God for those in every generation in whom Christ has been honored. Pray that we may have grace to glorify Christ in our own day.

People **Lord, Hear Our Prayer**

Celebrant Eternal God, in whose perfect kingdom no sword is drawn but the sword of righteousness, no strength known but the strength of love: So mightily spread abroad your Spirit, that all peoples may be gathered under the banner of the Prince of Peace, as children of one Father; to whom be dominion and glory, now and forever.

THE PEACE

Celebrant The peace of the Lord be always with you.
People **And also with you.**

The People may greet one another in the name of the Lord.

ANNOUNCEMENTS

THE OFFERTORY

We are grateful for your generous gift of support through the Offertory. Every gift supports this faith community and our mission to provide beautiful worship, thoughtful faith education, deep-rooted connection, and transformative outreach.

In addition to cash and checks, we welcome your offertory gift through:



Venmo
@trinityepiscopalnola



PayPal Giving
bit.ly/TrinityNOLAPayPal
(No processing fees!)



Online using a credit card or digital wallet (*like Apple Pay*)
trinitynola.com/giving-form

Donors who give online are invited to place a wooden Offertory token (*found at the church narthex with the bulletins*) to participate in the passing of the Offertory plate.

THE HOLY COMMUNION

The Offertory Anthem, I Know Not Where the Road Will Lead

A. G. H. BODE

I know not where the road will lead
I follow day by day,
or where it ends: I only know
I walk the King's highway.
I know not if the way is long,
and no one else can say;
but rough or smooth, up hill or down,
I walk the King's highway.

And some I love have reached the end,
but some with me may stay,
their faith and hope still guiding me:
I walk the King's highway.
The way is truth, the way is love,
for light and strength I pray,
and through the years of life, to God
I walk the King's highway.

The countless hosts lead on before,
I must not fear nor stray;
with them, the pilgrims of the faith,
I walk the King's highway.
Through light and dark the road leads on
till dawns the endless day,
when I shall know why in this life
I walk the King's highway.

—Evelyn Atwater Cummins

The Doxology

Please stand as you are able.

**Praise God, from whom all blessings flow.
Praise God, all creatures here below.
Praise God above, ye heav'nly host.
Praise Father, Son, and Holy Ghost. Amen.**

THE GREAT THANKSGIVING

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give God thanks and praise.**

The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For with your co-eternal Son and Holy Spirit, you are one God, one Lord, in Trinity of Persons and in Unity of Being: and we celebrate the one and equal glory of you, O Father, and of the Son, and of the Holy Spirit.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est. _____

The People stand or kneel.

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People



Christ has died. Christ is ris - en. Christ will come a - gain.

The musical notation consists of a single staff with a treble clef. It contains three measures of music. The first measure has four notes: a quarter note, a half note, a quarter note, and a half note. The second measure has four notes: a quarter note, a half note, a quarter note, and a half note. The third measure has four notes: a quarter note, a half note, a quarter note, and a half note. The notes are all on the same pitch, and the lyrics are placed below the staff.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD'S PRAYER

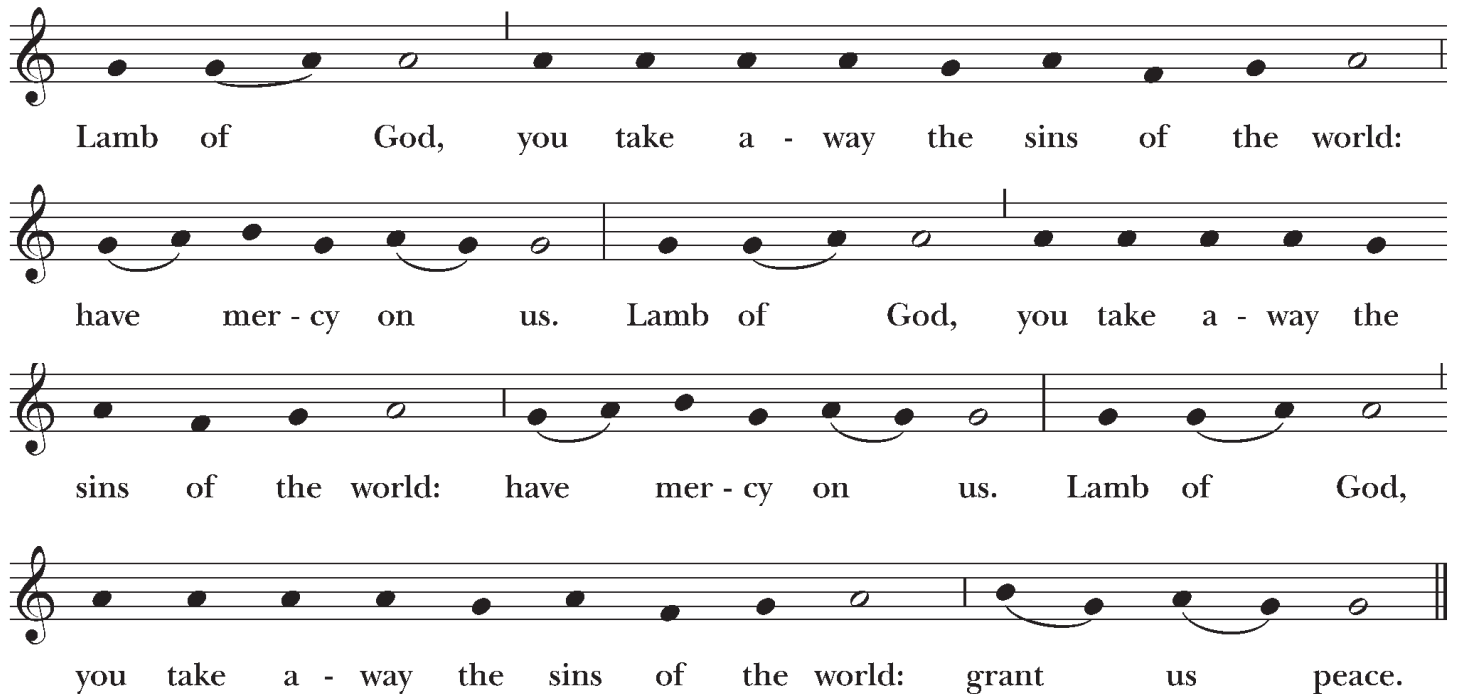
BCP 121

Celebrant And now, as our Savior Christ has taught us, we now pray,

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread.



Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

THE INVITATION

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

THE COMMUNION OF THE PEOPLE

All are welcome to receive Holy Communion. Those who do not wish to receive Holy Communion may come forward for a blessing; please indicate this to the Priest by crossing your arms over your chest.

Communion Anthem, Here I Am, Lord

GREEN SONGBOOK 78

Communion Hymn, Teach Me Thy Way

GREEN SONGBOOK 101

SENDING OUT EUCHARISTIC MINISTERS

Celebrant In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the sacrament of Christ's Body and Blood.

People **We who are many are one Body, for we all share one Bread, one Cup.**

THE POST-COMMUNION PRAYER

Please stand as you are able.

Celebrant Let us pray.

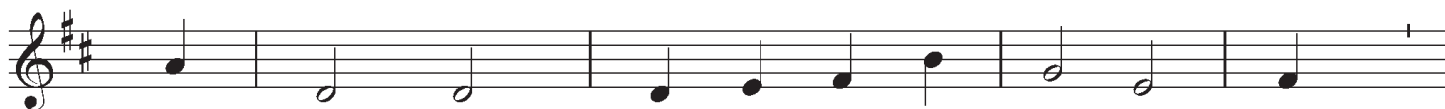
**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

THE BLESSING

Closing Hymn, Tell out, my soul, the greatness of the Lord (Woodlands) BLUE HYMNAL 438



1 Tell out, my soul, the great-ness of the Lord!
 2 Tell out, my soul, the great-ness of his Name!
 3 Tell out, my soul, the great-ness of his might!
 4 Tell out, my soul, the glo-ries of his word!



Un - num - bered bless - ings give my spi - rit voice;
 Make known his might, the deeds his arm has done;
 Powers and do - min - ions lay their glo - ry by.
 Firm is his prom - ise, and his mer - cy sure.



ten - der to me the prom - ise of his word;
 his mer - cy sure, from age to age the same;
 Proud hearts and stub - born wills are put to flight,
 Tell out, my soul, the great-ness of the Lord



in God my Sa - vior shall my heart re - jice.
 his ho - ly Name— the Lord, the Might - y One.
 the hun - gry fed, the hum - ble lift - ed high.
 to chil - dren's chil - dren and for ev - er - more!

THE DISMISSAL

Celebrant Let us go forth in the name of Christ.
People **Thanks be to God.**

Postlude, Praeludium in G minor

NIKOLAUS BRUHNS

ALTAR MEMORIALS

The flowers in the Church are given
in loving memory of

Mr. and Mrs. Lyle Aschaffenburg

The flowers in the Chapel are given
in loving memory of

Dr. and Mrs. Sam Logan

*If you'd like to give Altar flowers in memory of a loved one,
or in honor of a celebratory event,
please contact Joey Brown at joey@awb3.com.*

TODAY'S WORSHIP LEADERS

| | |
|-----------------------------|------------------------------|
| Celebrant | The Rev. Robert B. Hadzor |
| Preacher | The Rev. Lex Breckinridge |
| Deacon | The Rev. Carol Borne Spencer |
| Organist | Dr. Paul Weber |
| Verger | Chris Hazen |
| Lead Acolyte | Jack Duncan |
| Acolyte | Lindsey Rohm |
| Acolyte | DonPaul Landry |
| Eucharistic Minister | Zonnie Breckinridge |
| Eucharistic Minister | Chris Ryan |
| 1st Lesson | Zonnie Breckinridge |
| 2nd Lesson | Evan Eastham |

MEET THE CLERGY & STAFF



The Rt. Rev. Shannon R. Duckworth
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The Rev. Lex Breckinridge
Interim Rector
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The Rev. John M. Pitzer
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MEET THE VESTRY

Vestry Term 2022 - 2026



Julie Burlingame



Suzanne Perlis



Keith Jordan



George Young
Senior Warden

Vestry Term 2023 - 2027



Nina Fitch
Secretary



Anne Long



Will French



Toto Robinson

Vestry Term 2024 - 2028



Kirsten Breckinridge
Junior Warden



Marshall Hevron



Michael Kearney



Holt Kolb

Vestry Term 2025 - 2029



Sarah Bomhoff



Conway Farrell



Katherine Duncan



Bill Kearney

