



TRINITY
EPISCOPAL CHURCH

**THE FOURTH SUNDAY
AFTER PENTECOST**

The Holy Eucharist: Rite Two
June 21, 2026 • 10:30 am

Inspired by Christ, Trinity Episcopal Church strives to
love our neighbors, do justice, and walk humbly with God.

WELCOME TO



TRINITY
EPISCOPAL CHURCH

WE'RE SO GLAD YOU'RE HERE.



VISITOR CARD

Please help us to connect by signing our online guestbook.

We are so pleased that you have chosen to join us at Trinity today. While Trinity was founded in 1847, today the community is firmly rooted in 21st century New Orleans with a mission to seek and serve Christ in all persons, loving our neighbors as ourselves.

Here you will find worship grounded in the beautiful Anglican/Episcopal tradition, sublime choral music, inspired preaching and teaching, and a warm welcome from a hospitable community. And we believe that Jesus invites everyone to his Table, so all are welcome to receive Holy Communion. If you are new to us, please fill out a digital Visitor Card or ask an usher for a paper card. We would like to tell you more about this community and the many ways you might connect here. Welcome!

The Rev. Lex Breckinridge, *Interim Rector*

A PRAYER FOR FATHER'S DAY

By The Rev. Lex Breckinridge

Today we observe Father's Day. I had a great dad. Strong, loving. I'm one of the fortunate ones. Not everyone has had that blessing. And not every man has had the blessings of the richness of fatherhood. Because this day can be a little tricky, I like the prayer below as it speaks to the variety of father experiences.

Happy Father's Day!
Lex

On this Father's Day, we give thanks to you, O God, for the gift of fatherhood in all its forms. We give thanks for the fathers among us and for our own fathers, living and deceased.

We remember fathers who loved us well and those who fell short. We remember fathers wounded by their children and fathers whose children have died; comfort them in your care.

We give thanks for stepfathers, grandfathers, teachers, mentors, coaches, and all who guide and support the next generation. May we have the courage to be agents of your grace.

Bless all who strive to protect and nurture your children. Send forth your Holy Spirit, that we may bear your strength and love; through Jesus Christ our Lord.

Amen.

VISITOR INFORMATION

GET CONNECTED

Welcome Dinner

Whether you're new to Trinity or newly connected, join clergy, staff, and other newcomers for dinner on Thursday, June 25! Scan the QR code or email mcox@trinitynola.com.



Email Communications

Trinity Connects, Trinity's weekly digital newsletter, is emailed on Wednesdays.

The weekly worship schedule, *Sunday at Trinity*, is sent on Saturdays.

Daily Meditations, written by Trinity parishioners, clergy and staff, is emailed six days a week, Monday–Saturday.

Subscribe to Trinity's emails using the QR code or contact aeastham@trinitynola.com.



SUBSCRIBE

Sign up to receive emails from Trinity, and/or Trinity's Daily Meditations.

ALL ARE WELCOME



Audio Accessibility

The nave of the church is equipped with a hearing loop system to support those with hearing aids or cochlear implants. Simply switch your device to the "T" (telecoil) setting for clearer sound during services.

Physical Accessibility

Elevator access to the church nave is available through the circle drive entrance.

Pews with extra space for mobility aids are located at the front right of the church.

Additional Assistance

If you have any questions, please reach out to an usher, they'll be glad to assist you.

In God's Image

As an Episcopal community, we affirm the dignity of every human being and celebrate people of every race, age, ability, background, and sexual orientation or gender identity.

Wherever you are on your journey of faith, you are invited to belong, to worship, and to grow in God's love at Trinity Church.

CHILDREN IN CHURCH

OUR LITTLEST MEMBERS

Safe Church

Children must be accompanied by a parent or caregiver at all times and are welcome to be in spaces for church-related activities. Please do not allow your child(ren) to enter into classrooms, the school library, or other meeting spaces alone.

Nursery Care

Nursery Care is available from 10:00am–12:00pm for children age 3 and under. A Safe Church, Safe Communities certified adult is supported by our Nursery Team to welcome your child.

Changing Tables

Changing tables are located in the accessible stalls of both bathrooms in the Undercroft and Bishops Hall foyer.

The Pray Ground

The Pray Ground is located at the front left of the church and serves as a place where young children can experience worship while being physically comfortable. Spirit Bags, soft materials, and books are available in this place. Please help your child enjoy this space quietly and peacefully.

Godly Play (PK3–5th)

Summer Break — Returning This Fall

Godly Play invites children ages PK3-5th grade to enter into a deeper and more playful relationship with God. Based on the Montessori method, Godly Play uses storytelling, creativity, and wonder to help children better understand themselves, their faith, and God. Children are led to the church to join their families for communion.

To Parents

Relax! God put the wiggle in children. Don't feel you have to suppress it in God's house. All are welcome.

To Our Congregation

The presence of children is a gift to the Church! They are members of our community and a reminder that our parish is growing. Please welcome our children and give a smile of encouragement to the parents.

Questions?

Please contact Ashley Bond, Director of Formation at abond@trinitynola.com.

COFFEE HOUR

THERE ARE DONUTS

You are invited to stay following worship for coffee and donuts, and to connect with other parishioners, staff and clergy in Bishops Hall. To locate coffee hour, exit the nave on the right hand side of the altar, proceed down the stairs, and down the hallway to the right.

THE FOURTH SUNDAY AFTER PENTECOST

The Holy Eucharist: Rite Two
June 21, 2026 • 10:30 am

THE WORD OF GOD

Prelude, Allegro from Sonata No. 2, BWV 525

J.S. BACH

Opening Hymn, *Holy Father, great Creator (Regent Square)*

BLUE HYMNAL 368

Please stand as you are able.

1. Ho - ly Fa - ther, great Cre - a - tor, source of mer - cy, love, and peace,
 2. Ho - ly Je - sus, Lord of glo - ry, whom an - gel - ic hosts pro - claim,
 3. Ho - ly Spi - rit, Sanc - ti - fi - er, come with unc - tion from a - bove,
 4. God the Lord, through ev - ery na - tion let Thy won - drous mer - cies shine.

look up - on the Me - di - a - tor, clothe us with His right - eous - ness;
 while we hear Thy won - drous sto - ry, meet and wor - ship in Thy Name,
 touch our hearts with sa - cred fire, — fill them with the Sa - vior's love.
 In the song of Thy sal - va - tion ev - ery tongue and race com - bine.

heav'n - ly Fa - ther, heav'n - ly Fa - ther, through the Sa - vior hear and bless.
 dear Re - deem - er, dear Re - deem - er, in our hearts Thy peace pro - claim.
 Source of com - fort, Source of com - fort, cheer us with the Sa - vior's love.
 Great Je - ho - vah, Great Je - ho - vah, form our hearts and make them Thine.

OPENING ACCLAMATION

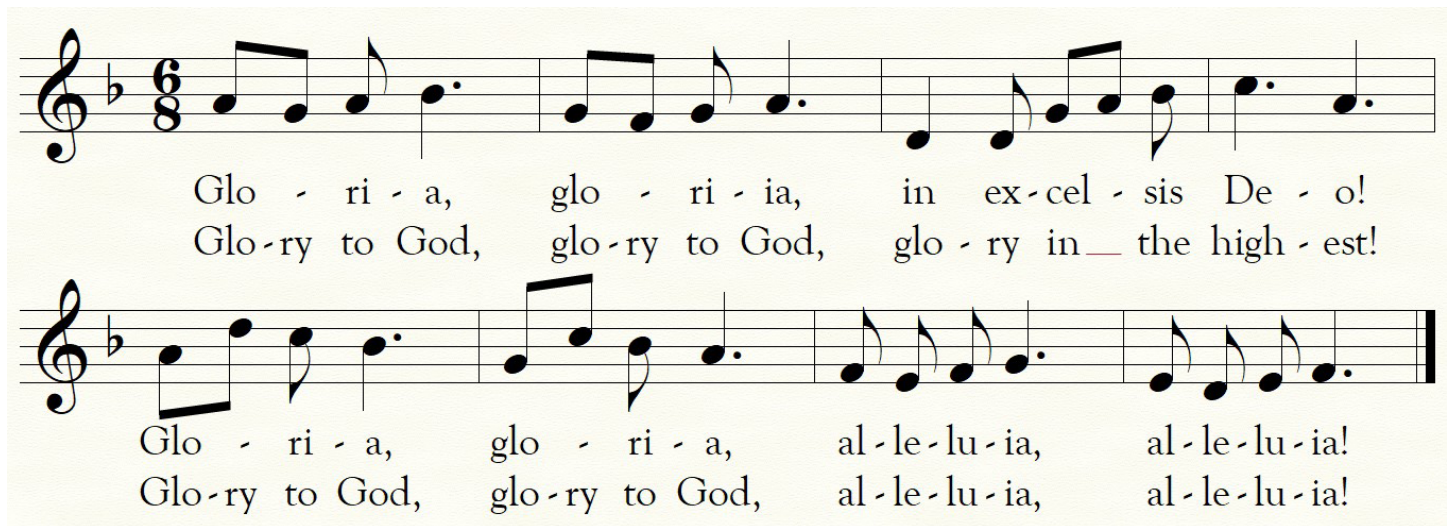
Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA



Glo - ri - a, glo - ri - a, in ex - cel - sis De - o!
Glo - ry to God, glo - ry to God, glo - ry in — the high - est!

Glo - ri - a, glo - ri - a, al - le - lu - ia, al - le - lu - ia!
Glo - ry to God, glo - ry to God, al - le - lu - ia, al - le - lu - ia!

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated.

THE FIRST READING

GENESIS 21:8-21

The child grew, and was weaned; and Abraham made a great feast on the day that Isaac was weaned. But Sarah saw the son of Hagar the Egyptian, whom she had borne to Abraham, playing with her son Isaac. So she said to Abraham, "Cast out this slave woman with her son; for the son of this slave woman shall not inherit along with my son Isaac." The matter was very distressing to Abraham on account of his son. But God said to Abraham, "Do not be distressed because of the boy and because of your slave woman; whatever Sarah says to you, do as she tells you, for it is through Isaac that offspring shall be named for you. As for the son of the slave woman, I will make a nation of him also, because he is your offspring." So Abraham rose early in the morning, and took bread and a skin of water, and gave it to Hagar, putting it on her shoulder, along with the child, and sent her away. And she departed, and wandered about in the wilderness of Beer-sheba.

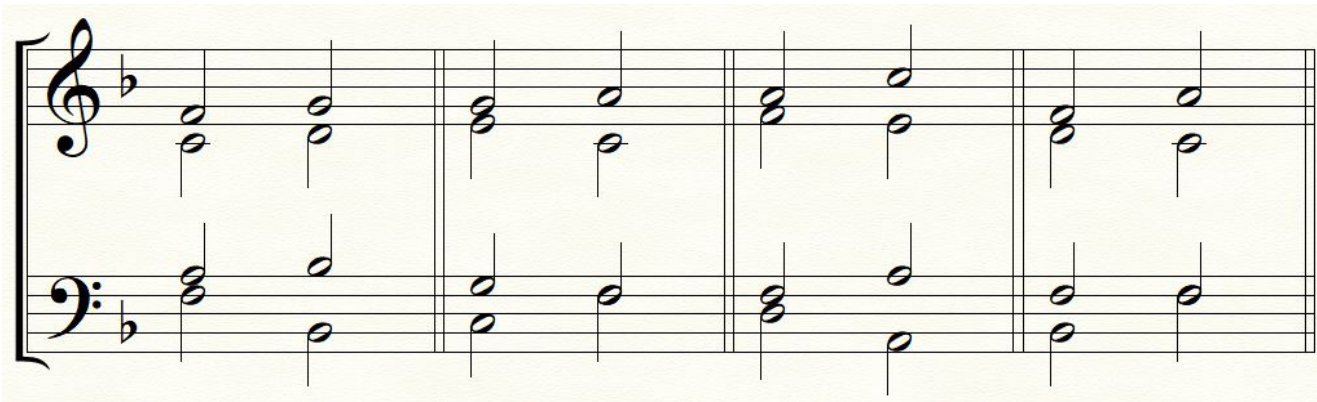
When the water in the skin was gone, she cast the child under one of the bushes. Then she went and sat down opposite him a good way off, about the distance of a bowshot; for she said, "Do not let me look on the death of the child." And as she sat opposite him, she lifted up her voice and wept. And God heard the voice of the boy; and the angel of God called to Hagar from heaven, and said to her, "What troubles you, Hagar? Do not be afraid; for God has heard the voice of the boy where he is. Come, lift up the boy and hold him fast with your hand, for I will make a great nation of him." Then God opened her eyes and she saw a well of water. She went, and filled the skin with water, and gave the boy a drink.

God was with the boy, and he grew up; he lived in the wilderness, and became an expert with the bow. He lived in the wilderness of Paran; and his mother got a wife for him from the land of Egypt.

Reader The Word of the Lord.
People **Thanks be to God.**

THE GRADUAL

PSALM 86:1-10



All: Bow down your ear, O Lord, and answer me, *
for I am poor and in misery.
Keep watch over my life, for I am faithful; *
save your servant who puts his trust in you.

Be merciful to me, O Lord, for you are my God; *
I call upon you all the day long.
Gladden the soul of your servant, *
for to you, O Lord, I lift up my soul.

For you, O Lord, are good and forgiving, *
and great is your love toward all who call upon you.
Give ear, O Lord, to my prayer, *
and attend to the voice of my supplications.

In the time of my trouble I will call upon you, *
for you will answer me.
Among the gods there is none like you, O Lord, *
nor anything like your works.

All nations you have made will come and worship you, O Lord, *
and glorify your Name.
For you are great; you do wondrous things; *
and you alone are God.

THE SECOND READING

ROMANS 6:1b-11

Should we continue in sin in order that grace may abound? By no means! How can we who died to sin go on living in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life.

For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

Reader The Word of the Lord.
People **Thanks be to God.**

Sequence Hymn, *Take up your cross, the Savior said (Bourbon)*

BLUE HYMNAL 675

Please stand as you are able.



1 Take up your cross, the Sa - vior said, if
2 Take up your cross, let not its weight fill
3 Take up your cross, heed not the shame, and
4 Take up your cross, then, in his strength, and
5 Take up your cross, and fol - low Christ, nor



1 you would my dis - ci - ple be; take up your cross with
2 your weak spi - rit with a - larm; his strength shall bear your
3 let your fool - ish heart be still; the Lord for you ac -
4 calm - ly ev - ery dan - ger brave: it guides you to a -
5 think till death to lay it down; for on - ly those who



1 will - ing heart, and hum - bly fol - low af - ter me.
2 spi - rit up, and brace your heart, and nerve your arm.
3 cept - ed death up - on a cross, on Cal - vary's hill.
4 bun - dant life and leads to vic - tory o'er the grave.
5 bear the cross may hope to wear the glo - rious crown.

THE HOLY GOSPEL

MATTHEW 10:24–39

Please stand as you are able.

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

A disciple is not above the teacher, nor a slave above the master; it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household!

“So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. And even the hairs of your head are all counted. So do not be afraid; you are of more value than many sparrows.

“Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; but whoever denies me before others, I also will deny before my Father in heaven.

“Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword.

For I have come to set a man against his father,
and a daughter against her mother,
and a daughter-in-law against her mother-in-law;
and one’s foes will be members of one’s own household.

Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; and whoever does not take up the cross and follow me is not worthy of me. Those who find their life will lose it, and those who lose their life for my sake will find it.”

Celebrant The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE SERMON

THE REV. GARY TAYLOR

THE NICENE CREED

Please stand as you are able.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

I ask your prayers for God's people gathered as your Church throughout the world; for the Diocese of Louisiana and our Bishop; for this community that gathers at Trinity Church; and for all ministers, lay and ordained.

Pray for the Church.

People **Lord, Hear Our Prayer**

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people. Pray for justice and peace.

People **Lord, Hear Our Prayer**

I ask your prayers for the poor, the sick, the hungry, the oppressed, those who have no place to lay their heads at night, and for those in prison. On this day we pray especially for...

Pray for those in any need or trouble.

People **Lord, Hear Our Prayer**

I ask your prayers for all who seek God, or a deeper knowledge of Him.

Pray that they may find and be found by him.

People **Lord, Hear Our Prayer**

I ask your prayers for the departed [especially].

Pray for those who have died.

People **Lord, Hear Our Prayer**

We pray for the children of this community, the nation and the world, that they may learn to love what is just and true and good, and keep alive their joy in your creation.

People **Lord, Hear Our Prayer**

In these days of war and conflict, bless all those who are working to establish peace on earth [especially],

and all others who serve in the armed forces, those on missions of hope and mercy, and their families.

People **Lord, Hear Our Prayer**

Praise God for those in every generation in whom Christ has been honored

Pray that we may have grace to glorify Christ in our own day.

People **Lord, Hear Our Prayer**

Celebrant Eternal God, in whose perfect kingdom no sword is drawn but the sword of righteousness, no strength known but the strength of love: So mightily spread abroad your Spirit, that all peoples may be gathered under the banner of the Prince of Peace, as children of one Father; to whom be dominion and glory, now and forever.

THE PEACE

Celebrant The peace of the Lord be always with you.
People **And also with you.**

The People may greet one another in the name of the Lord.

ANNOUNCEMENTS

THE OFFERTORY

We are grateful for your generous gift of support through the Offertory. Every gift supports this faith community and our mission to provide beautiful worship, thoughtful faith education, deep-rooted connection, and transformative outreach.

In addition to cash and checks, we welcome your offertory gift through:



Venmo
@trinityepiscopalnola



PayPal Giving
bit.ly/TrinityNOLAPayPal
(No processing fees!)



Online using a credit card or digital wallet *(like Apple Pay)*
trinitynola.com/giving-form

Donors who give online are invited to place a wooden Offertory token *(found at the church narthex with the bulletins)* to participate in the passing of the Offertory plate.

THE HOLY COMMUNION

The Offertory Anthem, Verleih uns Frieden

F. MENDELSSOHN

Graciously grant us peace,
O Lord, in our time,
for there is none other that fights for us,
O God, than you alone.

The Doxology

Please stand as you are able.

**Praise God, from whom all blessings flow.
Praise God, all creatures here below.
Praise God above, ye heav'nly host.
Praise Father, Son, and Holy Ghost. Amen.**

THE GREAT THANKSGIVING

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give God thanks and praise.**

The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For with your co-eternal Son and Holy Spirit, you are one God, one Lord, in Trinity of Persons and in Unity of Being: and we celebrate the one and equal glory of you, O Father, and of the Son, and of the Holy Spirit.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est. _____

The People stand or kneel.

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People



Christ has died. Christ is ris - en. Christ will come a - gain.

The musical notation consists of a single treble clef staff with a key signature of one flat (B-flat). The melody is written in a simple, hymn-like style. The lyrics are placed below the notes: 'Christ has died.' (three notes), 'Christ is ris - en.' (four notes), and 'Christ will come a - gain.' (six notes). The notes are mostly quarter and eighth notes, with some rests.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD'S PRAYER

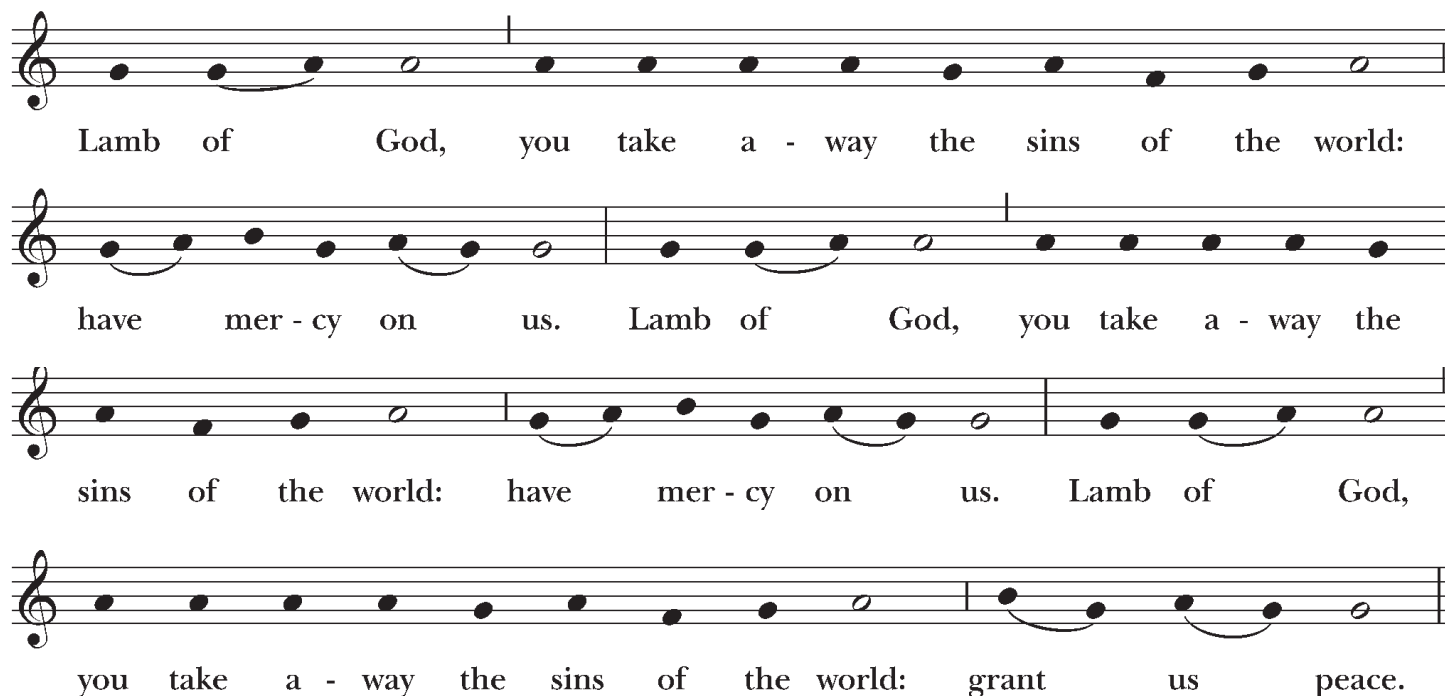
BCP 121

Celebrant And now, as our Savior Christ has taught us, we now pray,

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread.



Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

THE INVITATION

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

THE COMMUNION OF THE PEOPLE

All are welcome to receive Holy Communion. Those who do not wish to receive Holy Communion may come forward for a blessing; please indicate this to the Priest by crossing your arms over your chest.

Communion Anthem, Oh! For a Closer Walk With God

C. V. STANFORD

Oh! for a closer walk with God,
a calm and heavenly frame;
a light to shine upon the road
that leads me to the Lamb!

Return, O holy Dove, return!
Sweet messenger of rest;
I hate the sins that made thee mourn,
and drove me from my breast.

So shall my walk be close with God,
calm and serene my frame;
so purer light shall mark the road
that leads me to the Lamb.

Communion Hymn, The Peace That Grows Within Me

GREEN SONGBOOK 37

SENDING OUT EUCHARISTIC MINISTERS

Celebrant In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the sacrament of Christ's Body and Blood.

People **We who are many are one Body, for we all share one Bread, one Cup.**

THE POST-COMMUNION PRAYER

Please stand as you are able.

Celebrant Let us pray.

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

THE BLESSING

Closing Hymn, O praise ye the Lord

BLUE HYMNAL 432

1 O praise ye the Lord! Praise him in the height;
 2 O praise ye the Lord! Praise him up - on earth,
 *3 O praise ye the Lord! All things that give sound;
 4 O praise ye the Lord! Thanks - giv - ing and song

re - joice in his word, ye an - gels of light;
 in tune - ful ac - cord, all ye of new birth;
 each ju - bi - lant chord re - ech - o a - round;
 to him be out - poured all a - ges a - long!

ye hea - vens, a - dore him by whom ye were made,
 praise him who hath brought you his grace from a - bove,
 loud or - gans, his glo - ry forth tell in deep tone,
 For love in cre - a - tion, for hea - ven re - stored,

and wor - ship be - fore him, in bright - ness ar - rayed.
 praise him who hath taught you to sing of his love.
 and sweet harp, the sto - ry of what he hath done.
 for grace of sal - va - tion, O praise ye the Lord!

THE DISMISSAL

Celebrant Let us go forth in the name of Christ.
People **Thanks be to God.**

Postlude, Fugue in C Major, BWV 547

J.S. BACH

ALTAR MEMORIALS

The flowers in the Church are given
in loving memory of

Alex and Frances Marks
John Macaulay Bruton

And in honor of
All fathers

The flowers in the Chapel are given
in celebration of the marriage of

Dr. Tracie L. Washington and
Mr. Gerard McClelland

And in loving memory of
Mrs. Geraldine Thompson Washington and
Dr. Louis X. Washington, Sr.
Mr. Matthew and Mrs. Rose Price McClelland

*If you'd like to give Altar flowers in memory of a loved one,
or in honor of a celebratory event,
please contact Joey Brown at joey@awb3.com.*

TODAY'S WORSHIP LEADERS

Celebrant	The Rev. John Pitzer
Preacher	The Rev. Gary Taylor
Deacon	The Rev. Carol Borne Spencer
Organist	Dr. Paul Weber
Verger	Eliot Barron
Lead Acolyte	Michelle Cox
Acolyte	Allison Steinfeld
Acolyte	Brenda Cuti
Eucharistic Minister	Chris Boutries
Eucharistic Minister	Mary Sutton
1st Lesson	Sherman Boughton
2nd Lesson	Kirsten Breckinridge

MEET THE CLERGY & STAFF



The Rt. Rev. Shannon R. Duckworth
Bishop of the Diocese of Louisiana
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The Rev. Lex Breckinridge
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The Rev. John M. Pitzer
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The Rev. E. Gary Taylor
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Chief Administrative Officer for
Trinity Church*
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The Rev. Carol Borne Spencer
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The Rev. Robert B. Hadzor
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Maria Elliott
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MEET THE VESTRY

Vestry Term 2022 - 2026



Julie Burlingame



Suzanne Perlis



Keith Jordan



George Young
Senior Warden

Vestry Term 2023 - 2027



Nina Fitch
Secretary



Anne Long



Will French



Toto Robinson

Vestry Term 2024 - 2028



Kirsten Breckinridge
Junior Warden



Marshall Hevron



Michael Kearney



Holt Kolb

Vestry Term 2025 - 2029



Sarah Bomhoff



Conway Farrell



Katherine Duncan



Bill Kearney

