



TRINITY
EPISCOPAL CHURCH

**THE THIRD SUNDAY
AFTER PENTECOST**

The Holy Eucharist: Rite Two
June 14, 2026 • 10:30 am

Inspired by Christ, Trinity Episcopal Church strives to
love our neighbors, do justice, and walk humbly with God.

WELCOME TO



TRINITY
EPISCOPAL CHURCH

WE'RE SO GLAD YOU'RE HERE.



VISITOR CARD

Please help us to connect by signing our online guestbook.

We are so pleased that you have chosen to join us at Trinity today. While Trinity was founded in 1847, today the community is firmly rooted in 21st century New Orleans with a mission to seek and serve Christ in all persons, loving our neighbors as ourselves.

Here you will find worship grounded in the beautiful Anglican/Episcopal tradition, sublime choral music, inspired preaching and teaching, and a warm welcome from a hospitable community. And we believe that Jesus invites everyone to his Table, so all are welcome to receive Holy Communion. If you are new to us, please fill out a digital Visitor Card or ask an usher for a paper card. We would like to tell you more about this community and the many ways you might connect here. Welcome!

The Rev. Lex Breckinridge, *Interim Rector*

SEEING THE LIGHT OF CHRIST IN TEEP

By Elaine Haney

For several years, I was a volunteer in the Trinity Educational Enrichment Program (TEEP) Art class helping 5th- and 6th-grade students for five mornings a week. I started volunteering with the intent of helping the kids.

What I experienced was that I was the one receiving blessings.

This summer, TEEP is celebrating its 60th year serving students from different schools, neighborhoods, cultures, and backgrounds. They come to the campus of Trinity School every day for six weeks. Morning classes include science, math, language arts, art, and music. At 8:30 every morning, the students gather in Bishops Hall for breakfast and sing "This Little Light of Mine, I'm Gonna Let It Shine," which sets the tone for the day.

Some students have natural talent for art, and others start off feeling very discouraged. I focused my time with the ones who said they just couldn't do it. When I could help a child create an art project to the best of his or her ability, I witnessed how art builds confidence, self-respect, and self-discipline. It was a joy to help a child create and grow in a welcoming, judgment-free environment.

While anyone can learn, it's the recognition of talent and building of confidence that brings true joy to the learning process. I found out that there was nothing better to practice my baptismal covenant, "To seek and serve Christ in all persons," than a loving experience with a struggling child who sees he can create art and build his self-esteem.

VISITOR INFORMATION

GET CONNECTED

Welcome Dinner

If you are new to Trinity, or just feel new, join us for dinner with clergy, staff, and other newcomers on Thursday, June 25, at 6pm! Scan the QR code or email JoinUsForDinner@trinitynola.com.



Email Communications

Trinity's digital newsletter, *Trinity Connects*, is emailed weekly on Wednesdays.

The weekly worship schedule, *Sunday at Trinity*, is sent weekly on Saturdays.

Daily Meditations, written by Trinity parishioners, clergy and staff, are emailed six days a week, Mon - Sat.

Subscribe to Trinity's emails using the QR code or contact aeastham@trinitynola.com.



SUBSCRIBE

Sign up to receive emails from Trinity, and/or Trinity's Daily Meditations.

ALL ARE WELCOME



Audio Accessibility

The nave of the church is equipped with a hearing loop system to support those with hearing aids or cochlear implants. Simply switch your device to the "T" (telecoil) setting for clearer sound during services.

Physical Accessibility

Elevator access to the church nave is available through the circle drive entrance.

Pews with extra space for mobility aids are located at the front right of the church.

Additional Assistance

If you have any questions, please reach out to an usher, they'll be glad to assist you.

In God's Image

As an Episcopal community, we affirm the dignity of every human being and celebrate people of every race, age, ability, background, and sexual orientation or gender identity.

Wherever you are on your journey of faith, you are invited to belong, to worship, and to grow in God's love at Trinity Church.

CHILDREN IN CHURCH

OUR LITTLEST MEMBERS

Safe Church

Children must be accompanied by a parent or caregiver at all times and are welcome to be in spaces for church-related activities. Please do not allow your child(ren) to enter into classrooms, the school library, or other meeting spaces alone.

Nursery Care

Nursery Care is available from 10:00am–12:00pm for children age 3 and under. A Safe Church, Safe Communities certified adult is supported by our Nursery Team to welcome your child.

Changing Tables

Changing tables are located in the accessible stalls of both bathrooms in the Undercroft and Bishops Hall foyer.

The Pray Ground

The Pray Ground is located at the front left of the church and serves as a place where young children can experience worship while being physically comfortable. Spirit Bags, soft materials, and books are available in this place. Please help your child enjoy this space quietly and peacefully.

Godly Play (PK3–5th)

Summer Break — Returning This Fall

Godly Play invites children ages PK3-5th grade to enter into a deeper and more playful relationship with God. Based on the Montessori method, Godly Play uses storytelling, creativity, and wonder to help children better understand themselves, their faith, and God. Children are led to the church to join their families for communion.

To Parents

Relax! God put the wiggle in children. Don't feel you have to suppress it in God's house. All are welcome.

To Our Congregation

The presence of children is a gift to the Church! They are members of our community and a reminder that our parish is growing. Please welcome our children and give a smile of encouragement to the parents.

Questions?

Please contact Ashley Bond, Director of Formation at abond@trinitynola.com.

COFFEE HOUR

THERE ARE DONUTS

You are invited to stay following worship for coffee and donuts, and to connect with other parishioners, staff and clergy in Bishops Hall. To locate coffee hour, exit the nave on the right hand side of the altar, proceed down the stairs, and down the hallway to the right.

THE THIRD SUNDAY AFTER PENTECOST

The Holy Eucharist: Rite Two
June 14, 2026 • 10:30 am

THE WORD OF GOD

Prelude, Andante religioso, from Sonata No. 4

FELIX MENDELSSOHN

Opening Hymn, *Ye servants of God, your Master proclaim (Paderborn)*

BLUE HYMNAL 535

Please stand as you are able.

1 Ye ser - vants of God, your Mas - ter pro - claim,
 2 God rul - eth on high, al - might - y to save;
 3 Sal - va - tion to God who sits on the throne!
 4 Then let us a - dore, and give him his right:

and pub - lish a - broad his won - der - ful Name;
 and still he is nigh: his pres - ence we have.
 Let all cry a - loud, and hon - or the Son.
 All glo - ry and power, all wis - dom and might,

the Name all - vic - to - rious of Je - sus ex - tol:
 The great con - gre - ga - tion his tri - umph shall sing,
 The prais - es of Je - sus the an - gels pro - claim,
 and hon - or and bless - ing, with an - gels a - bove,

his king - dom is glo - rious; he rules o - ver all.
 as - crib - ing sal - va - tion to Je - sus our King.
 fall down on their fa - ces, and wor - ship the Lamb.
 and thanks nev - er - ceas - ing and in - fi - nite love.

OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA

Glo - ri - a, glo - ri - ia, in ex - cel - sis De - o!
 Glo - ry to God, glo - ry to God, glo - ry in the high - est!
 Glo - ri - a, glo - ri - a, al - le - lu - ia, al - le - lu - ia!
 Glo - ry to God, glo - ry to God, al - le - lu - ia, al - le - lu - ia!

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Please be seated.

THE FIRST READING

GENESIS 18:1-15

The Lord appeared to Abraham by the oaks of Mamre, as he sat at the entrance of his tent in the heat of the day. He looked up and saw three men standing near him. When he saw them, he ran from the tent entrance to meet them, and bowed down to the ground. He said, "My lord, if I find favor with you, do not pass by your servant. Let a little water be brought, and wash your feet, and rest yourselves under the tree. Let me bring a little bread, that you may refresh yourselves, and after that you may pass on—since you have come to your servant." So they said, "Do as you have said." And Abraham hastened into the tent to Sarah, and said, "Make ready quickly three measures of choice flour, knead it, and make cakes." Abraham ran to the herd, and took a calf, tender and good, and gave it to the servant, who hastened to prepare it. Then he took curds and milk and the calf that he had prepared, and set it before them; and he stood by them under the tree while they ate.

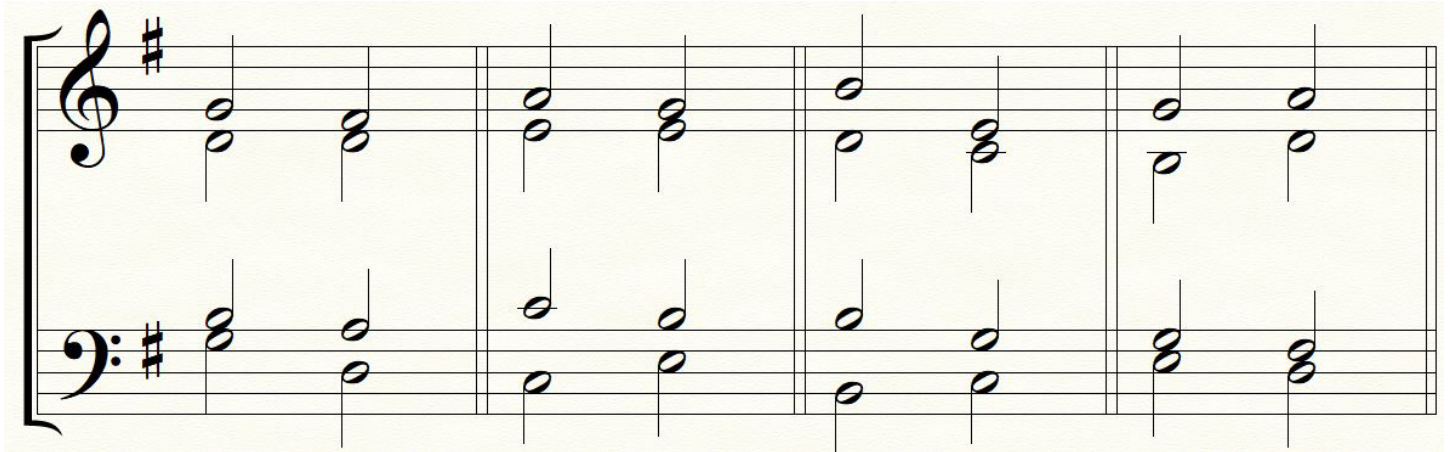
They said to him, "Where is your wife Sarah?" And he said, "There, in the tent." Then one said, "I will surely return to you in due season, and your wife Sarah shall have a son." And Sarah was listening at the tent entrance behind him. Now Abraham and Sarah were old, advanced in age; it had ceased to be with Sarah after the manner of women. So Sarah laughed to herself, saying, "After I have grown old, and my husband is old, shall I have pleasure?" The Lord said to Abraham, "Why did Sarah laugh, and say, 'Shall I indeed bear a child, now that I am old?' Is anything too wonderful for the Lord? At the set time I will return to you, in due season, and Sarah shall have a son." But Sarah denied, saying, "I did not laugh"; for she was afraid. He said, "Oh yes, you did laugh."

Reader The Word of the Lord.
People **Thanks be to God.**

THE GRADUAL

PSALM 116:1, 10-17

CHANT BY PAUL WEBER



All: **I love the Lord, because he has heard the voice of my supplication, *
because he has inclined his ear to me whenever I called upon him.
How shall I repay the Lord *
for all the good things he has done for me?**

Choir: I will lift up the cup of salvation *
and call upon the Name of the Lord.
I will fulfill my vows to the Lord *
in the presence of all his people.

All: **Precious in the sight of the Lord *
is the death of his servants.
O Lord, I am your servant; *
I am your servant and the child of your handmaid;
you have freed me from my bonds.**

Choir: I will offer you the sacrifice of thanksgiving *
and call upon the Name of the Lord.
I will fulfill my vows to the Lord *
in the presence of all his people,
In the courts of the Lord's house, *
in the midst of you, O Jerusalem.
Hallelujah!

THE SECOND READING

ROMANS 5:1-8

A Reading from the Letter to the Romans.

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us.

Reader The Word of the Lord.
People **Thanks be to God.**

Sequence Hymn, *Jesus calls us; o'er the tumult (Restoration)*

BLUE HYMNAL 550

Please stand as you are able.

Unison or harmony

1 Je - sus calls us; o'er the tu - mult
 2 as, of old, Saint An - drew heard it
 3 Je - sus calls us from the wor - ship
 4 In our joys and in our sor - rows,
 5 Je - sus calls us! Je - By thy mer - cies,

1 of our life's wild, rest - less sea, day by day his
 2 by the Gal - i - le - an lake, turned from home and
 3 of the vain world's gold - en store; from each i - dol
 4 days of toil and hours of ease, still he calls, in
 5 Sa - vior, make us hear thy call, give our hearts to

1 clear voice sound - eth, say - ing, "Chris - tian, fol - low me;"
 2 toil and kin - dred, leav - ing all for his dear sake.
 3 that would keep us, say - ing, "Chris - tian, love me more."
 4 cares and plea - sures, "Chris - tian, love me more than these."
 5 thine o - be - dience, serve and love thee best of all.

THE HOLY GOSPEL

MATTHEW 9:35-10:8

Please stand as you are able.

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest."

Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, the one who betrayed him.

These twelve Jesus sent out with the following instructions: "Go nowhere among the Gentiles, and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. As you go, proclaim the good news, 'The kingdom of heaven has come near.' Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment."

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON

THE REV. LEX BRECKINRIDGE

THE NICENE CREED

Please stand as you are able.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

I ask your prayers for God's people gathered as your Church throughout the world; for the Diocese of Louisiana and our Bishop; for this community that gathers at Trinity Church; and for all ministers, lay and ordained.

Pray for the Church.

People **Lord, Hear Our Prayer**

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people. Pray for justice and peace.

People **Lord, Hear Our Prayer**

I ask your prayers for the poor, the sick, the hungry, the oppressed, those who have no place to lay their heads at night, and for those in prison. On this day we pray especially for...

Pray for those in any need or trouble.

People **Lord, Hear Our Prayer**

I ask your prayers for all who seek God, or a deeper knowledge of Him. Pray that they may find and be found by him.

People **Lord, Hear Our Prayer**

I ask your prayers for the departed [especially].

Pray for those who have died.

People **Lord, Hear Our Prayer**

We pray for the children of this community, the nation and the world, that they may learn to love what is just and true and good, and keep alive their joy in your creation.

People **Lord, Hear Our Prayer**

In these days of war and conflict, bless all those who are working to establish peace on earth [especially], and all others who serve in the armed forces, those on missions of hope and mercy, and their families.

People **Lord, Hear Our Prayer**

Praise God for those in every generation in whom Christ has been honored. Pray that we may have grace to glorify Christ in our own day.

People **Lord, Hear Our Prayer**

Celebrant Eternal God, in whose perfect kingdom no sword is drawn but the sword of righteousness, no strength known but the strength of love: So mightily spread abroad your Spirit, that all peoples may be gathered under the banner of the Prince of Peace, as children of one Father; to whom be dominion and glory, now and forever.

THE PEACE

Celebrant The peace of the Lord be always with you.
People **And also with you.**

The People may greet one another in the name of the Lord.

ANNOUNCEMENTS

THE OFFERTORY

We are grateful for your generous gift of support through the Offertory. Every gift supports this faith community and our mission to provide beautiful worship, thoughtful faith education, deep-rooted connection, and transformative outreach.

In addition to cash and checks, we welcome your offertory gift through:



Venmo
@trinityepiscopalnola



PayPal Giving
bit.ly/TrinityNOLAPayPal
(No processing fees!)



Online using a credit card or digital wallet (like Apple Pay)
<https://trinitynola.com/giving-form>

Donors who give online are invited to place a wooden Offertory token (*found at the church narthex with the bulletins*) to participate in the passing of the Offertory plate.

THE HOLY COMMUNION

The Offertory Anthem, Prayer of St. Richard of Chichester

L. J. WHITE

O holy Jesus, most merciful Redeemer,
friend and brother,
may I know thee more clearly,
love thee more dearly
and follow thee more nearly. Amen.

The Doxology

Please stand as you are able.

**Praise God, from whom all blessings flow.
Praise God, all creatures here below.
Praise God above, ye heav'nly host.
Praise Father, Son, and Holy Ghost. Amen.**

THE GREAT THANKSGIVING

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

The Celebrant proceeds


It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For with your co-eternal Son and Holy Spirit, you are one God, one Lord, in Trinity of Persons and in Unity of Being: and we celebrate the one and equal glory of you, O Father, and of the Son, and of the Holy Spirit.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and



might, hea - ven and earth are full of your glo - ry. Ho -



san - na in the high - est. Bless - ed is he who



comes in the name of the Lord. Ho - san - na in the high - est. _____

The People stand or kneel.

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People



Christ has died. Christ is ris - en. Christ will come a - gain.

The image shows a musical staff with a treble clef and a key signature of one flat (B-flat). The melody consists of quarter and eighth notes with slurs. The lyrics are: "Christ has died. Christ is ris - en. Christ will come a - gain." The staff ends with a double bar line.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD'S PRAYER

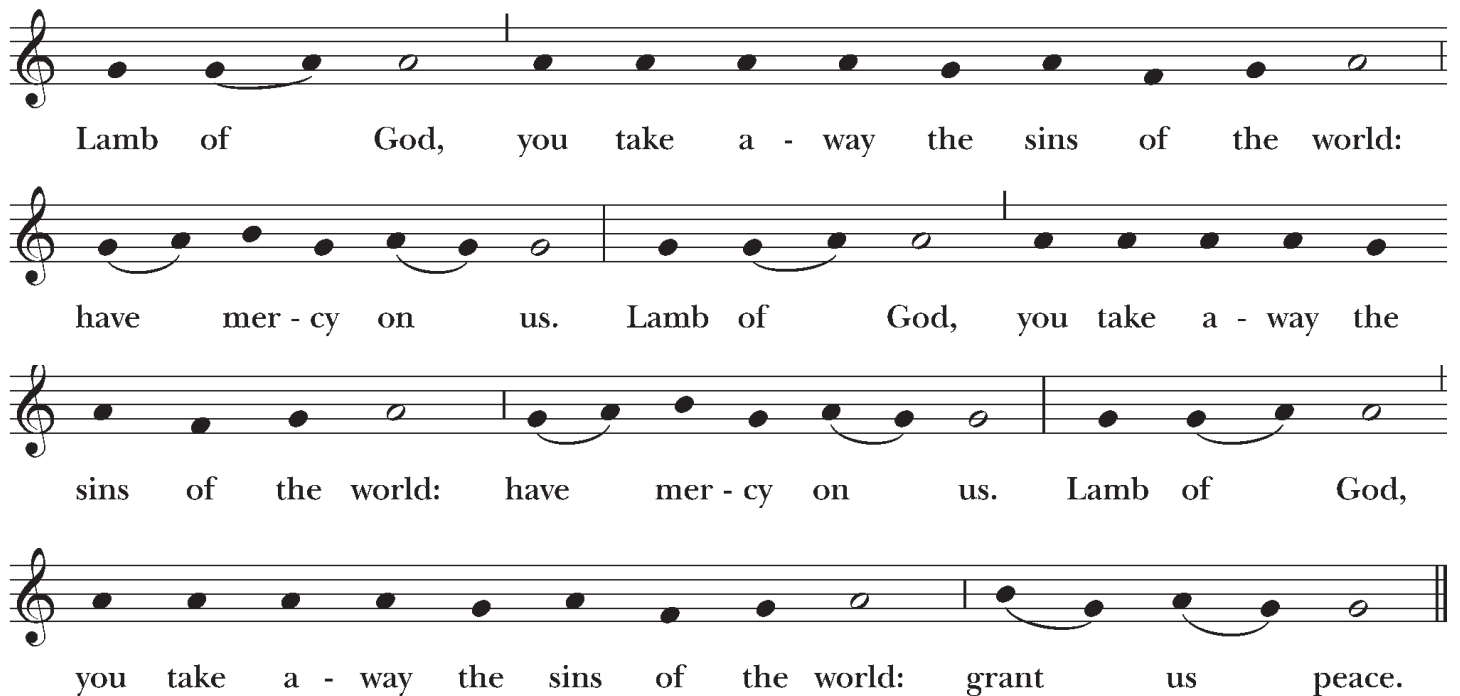
BCP 121

Celebrant And now, as our Savior Christ has taught us, we now pray,

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread.



Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

THE INVITATION

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

THE COMMUNION OF THE PEOPLE

All are welcome to receive Holy Communion. Those who do not wish to receive Holy Communion may come forward for a blessing; please indicate this to the Priest by crossing your arms over your chest.

Communion Anthem, Gustate et videte

GIOVANNI PAOLO CIMA

Taste and see how gracious the Lord is;
blessed are they who hope in Him.
Fear the Lord, all you His saints,
for you shall not be in want.

Communion Hymn, The Servant Song

GREEN SONGBOOK 42

SENDING OUT EUCHARISTIC MINISTERS

Celebrant In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the sacrament of Christ's Body and Blood.

People **We who are many are one Body, for we all share one Bread, one Cup.**

THE POST-COMMUNION PRAYER

Please stand as you are able.

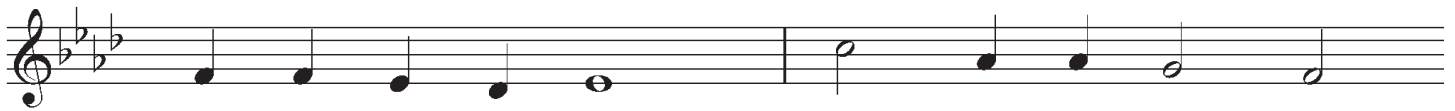
Celebrant Let us pray.

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

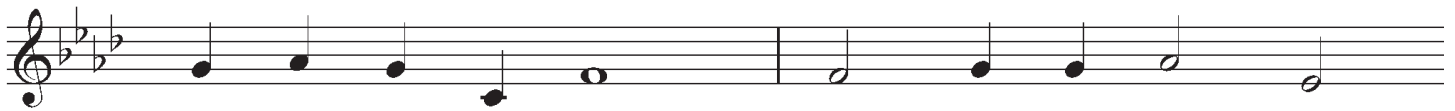
THE BLESSING



1 Come, la - bor on. Who dares stand i - dle
 2 Come, la - bor on. The en - e - my is
3 Come, la - bor on. A - way with gloom - y
 4 Come, la - bor on. Claim the high call - ing
 5 Come, la - bor on. No time for rest, till



1 on the har - vest plain, while all a - round us
 2 watch - ing night and day, to sow the tares, to
3 doubts and faith - less fear! No arm so weak but
 4 an - gels can - not share— to young and old the
 5 glows the west - ern sky, till the long sha - dows



1 waves the gold - en grain? And to each ser - vant
 2 snatch the seed a - way; while we in sleep our
3 may do ser - vice here: by feeb - lest a - gents
 4 Gos - pel glad - ness bear: re - deem the time; its
 5 o'er our path - way lie, and a glad sound comes



1 does the Mas - ter say, "Go work to - day."
 2 du - ty have for - got, he slum - bered not.
3 may our God ful - fill his right - eous will.
 4 hours too swift - ly fly. The night draws nigh.
 5 with the set - ting sun, "Ser - vants, well done."

THE DISMISSAL

Celebrant Let us go forth in the name of Christ. Alleluia, alleluia.
People **Thanks be to God.**

Postlude, Allegro con brio, from Sonata No. 4

FELIX MENDELSSOHN

ALTAR MEMORIALS

The flowers in the Church are given
in loving memory of

Mary Alpaugh McIlhenny
Paul Westfeldt McIlhenny
Gustav Westfeldt McIlhenny
Douglas McIlhenny
Barbara McIlhenny Nixon
Paul C.P. McIlhenny
Richard M. Meyers

*If you'd like to give Altar flowers in memory of a loved one,
or in honor of a celebratory event,
please contact Joey Brown at joey@awb3.com.*

TODAY'S WORSHIP LEADERS

Celebrant	The Rev. John Pitzer
Preacher	The Rev. Lex Breckinridge
Organist	Dr. Paul Weber
Verger	Chris Boutries
Lead Acolyte	Chris Hazen
Acolyte	Lindsey Rohm
Acolyte	Jack Duncan
Eucharistic Minister	Zonnie Breckinridge
Eucharistic Minister	Claire Hesse
1st Lesson	Evan Eastham
2nd Lesson	Charlotte Gunn

MEET THE CLERGY & STAFF



The Rt. Rev. Shannon R. Duckworth
Bishop of the Diocese of Louisiana
sduckworth@edola.org



The Rev. Lex Breckinridge
Interim Rector
lbreckinridge@trinitynola.com



The Rev. John M. Pitzer
Senior Associate Rector
jpitzer@trinitynola.com



The Rev. E. Gary Taylor
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Chief Administrative Officer for
Trinity Church*
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The Rev. Carol Borne Spencer
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The Rev. Robert B. Hadzor
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Dr. Paul Weber
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MEET THE VESTRY

Vestry Term 2022 - 2026



Julie Burlingame



Suzanne Perlis



Keith Jordan



George Young
Senior Warden

Vestry Term 2023 - 2027



Nina Fitch
Secretary



Anne Long



Will French



Toto Robinson

Vestry Term 2024 - 2028



Kirsten Breckinridge
Junior Warden



Marshall Hevron



Michael Kearney



Holt Kolb

Vestry Term 2025 - 2029



Sarah Bomhoff



Conway Farrell



Katherine Duncan



Bill Kearney

