



**TRINITY**  
EPISCOPAL CHURCH

**THE DAY OF PENTECOST**

The Holy Eucharist: Rite Two  
May 24, 2026 • 10:30 am

Inspired by Christ, Trinity Episcopal Church strives to  
love our neighbors, do justice, and walk humbly with God.

# WELCOME TO



## WE'RE SO GLAD YOU'RE HERE.

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### VISITOR CARD

Please help us to connect by signing our online guestbook.

We are so pleased that you have chosen to join us at Trinity today. While Trinity was founded in 1847, today the community is firmly rooted in 21st century New Orleans with a mission to seek and serve Christ in all persons, loving our neighbors as ourselves.

Here you will find worship grounded in the beautiful Anglican/Episcopal tradition, sublime choral music, inspired preaching and teaching, and a warm welcome from a hospitable community. And we believe that Jesus invites everyone to his Table, so all are welcome to receive Holy Communion. If you are new to us, please fill out a digital Visitor Card or ask an usher for a paper card. We would like to tell you more about this community and the many ways you might connect here. Welcome!

The Rev. Lex Breckinridge, *Interim Rector*

## CHANGING YOUNG LIVES

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By Jerry Meunier

*The Trinity Restorative Justice Committee has long supported the Louisiana Center for Children's Rights (LCCR), an organization that dramatically changes young lives through restorative justice approaches. The Center serves as court-appointed counsel for criminally charged juveniles, but its services go well beyond legal representation. It also provides the kind of support that helps keep these children from re-entering the judicial system.*

"Sean" was in the 10th grade when he was arrested for pulling a gun on his mother's abusive boyfriend. The mother took the boyfriend's side, and Sean was taken to jail. It was then discovered that he had a serious heart condition, one his mother had largely neglected, and he was hospitalized. His mother didn't visit him in either the jail or the hospital.

Under the combined stress of the arrest, his health condition, and the feeling of being abandoned by his mother, Sean withdrew and became depressed. The LCCR team responded. It secured his needed medication and arranged for Sean to be followed by a cardiologist. It assigned one of its Youth Advocates to his case—someone who would mentor him and support his reconnection to the community. Working with a family friend, the Center arranged for Sean to be given a new and stable home environment.

Sean now receives counseling and specialized medical care. He's back in school, works an after-school job, and stays in regular contact with his Youth Advocate. His legal case remains pending, but he is now able to work responsibly with the Center's counsel to see it through to conclusion.

# VISITOR INFORMATION

## GET CONNECTED

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### Welcome Dinner

If you are new to Trinity, or just feel new, join us for dinner with clergy, staff, and other newcomers at 6:00pm on Thursday, June 25 or email [JoinUsForDinner@trinitynola.com](mailto:JoinUsForDinner@trinitynola.com)



### Email Communications

Trinity's digital newsletter, *Trinity Connects*, is emailed weekly on Wednesdays.

The weekly worship schedule, *Sunday at Trinity*, is sent weekly on Saturdays.

Daily Meditations, written by Trinity parishioners, clergy and staff, are emailed six days a week, Mon - Sat.

Subscribe to Trinity's emails using the QR code or contact [aeastham@trinitynola.com](mailto:aeastham@trinitynola.com).



## SUBSCRIBE

Sign up to receive emails from Trinity, and/or Trinity's Daily Meditations.

## ALL ARE WELCOME

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### Audio Accessibility

The nave of the church is equipped with a hearing loop system to support those with hearing aids or cochlear implants. Simply switch your device to the "T" (telecoil) setting for clearer sound during services.

### Physical Accessibility

Elevator access to the church nave is available through the circle drive entrance.

Pews with extra space for mobility aids are located at the front right of the church.

### Additional Assistance

If you have any questions, please reach out to an usher, they'll be glad to assist you.

### In God's Image

As an Episcopal community, we affirm the dignity of every human being and celebrate people of every race, age, ability, background, and sexual orientation or gender identity.

Wherever you are on your journey of faith, you are invited to belong, to worship, and to grow in God's love at Trinity Church.

# CHILDREN IN CHURCH

## OUR LITTLEST MEMBERS

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### Safe Church

Children must be accompanied by a parent or caregiver at all times and are welcome to be in spaces for church-related activities. Please do not allow your child(ren) to enter into classrooms, the school library, or other meeting spaces alone.

### Nursery Care

Nursery Care is available from 10:00am-12:00pm for children age 3 and under. A Safe Church, Safe Communities certified adult is supported by our Nursery Team to welcome your child.

### Changing Tables

Changing tables are located in the accessible stalls of both bathrooms in the Undercroft and Bishops Hall foyer.

### The Pray Ground

The Pray Ground is located at the front left of the church and serves as a place where young children can experience worship while being physically comfortable. Spirit Bags, soft materials, and books are available in this place. Please help your child enjoy this space quietly and peacefully.

### Godly Play (PK3 - 5th) 10:30am on Sundays

Godly Play invites children ages PK3-5th grade to enter into a deeper and more playful relationship with God. Based on the Montessori method, Godly Play uses storytelling, creativity, and wonder to help children better understand themselves, their faith, and God. Children are led to the church to join their families for communion.

### To Parents

Relax! God put the wiggle in children. Don't feel you have to suppress it in God's house. All are welcome.

### To Our Congregation

The presence of children is a gift to the Church! They are members of our community and a reminder that our parish is growing. Please welcome our children and give a smile of encouragement to the parents.

### Questions?

Please contact Ashley Bond, Director of Formation at [abond@trinitynola.com](mailto:abond@trinitynola.com).

# COFFEE HOUR

## THERE ARE DONUTS

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You are invited to stay following worship for coffee and donuts, and to connect with other parishioners, staff and clergy in Bishops Hall. To locate coffee hour, exit the nave on the right hand side of the altar, proceed down the stairs, and down the hallway to the right.

# **THE DAY OF PENTECOST**

The Holy Eucharist: Rite Two  
May 24, 2026 • 10:30 am

# THE WORD OF GOD

Prelude, Komm Heiliger Geist, BuxWV 200 (Come, Holy Ghost)

DIETERICH BUXTEHUDE

Opening Hymn, Lo, in the likeness of fire

BLUE HYMNAL 225

Please stand as you are able.

*Refrain*

Hail thee, fes - ti - val day! blest day that art hal - lowed for  
 ev - er, day when the Ho - ly Ghost shone in the  
 world with God's grace. *First time only* grace.

1 Lo, in the like - ness of fire, on those who a -  
 3 Hark! for in myr - ri - ad tongues CHRIST'S own, his  
 wait his ap - pear - ing, he whom the  
 cho - sen a - pos - tles preach to the  
 Land ends fore - told stud - den - ly, swift - ly, de - scends:  
 of the earth Christ and his won - der - ful work:  
 2 Fourth from the Fa - ther he comes with seven - fold  
 3 Praise to the Spi - rit of of life, all praise - fold to the

*Repeat Refrain*

my soul of offering, pouring out all human  
 soul all, in finite riches of God;  
 all life that in all dost abide:

*Repeat Refrain*

*The refrain may be sung once by choir alone and repeated by all. The stanzas may be sung by choir alone, alternately by contrasted groups, or by all.*

## OPENING ACCLAMATION

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Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and for ever. Amen.

*The Celebrant then continues*

There is one Body and one Spirit;

*People* There is one hope in God's call to us;

*Celebrant* One Lord, one Faith, one Baptism;

*People* One God and Father of all.

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant*  
 Let us pray.

## THE COLLECT OF THE DAY

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*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

*The People are seated for the readings and Psalm.*

# THE FIRST READING

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ACTS 2:1-21

When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them,

"Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

'In the last days it will be, God declares,  
that I will pour out my Spirit upon all flesh,  
and your sons and your daughters shall prophesy,  
and your young men shall see visions,  
and your old men shall dream dreams.  
Even upon my slaves, both men and women,  
in those days I will pour out my Spirit;  
and they shall prophesy.  
And I will show portents in the heaven above  
and signs on the earth below,  
blood, and fire, and smoky mist.  
The sun shall be turned to darkness  
and the moon to blood,  
before the coming of the Lord's great and glorious day.  
Then everyone who calls on the name of the Lord shall be saved.'

*Reader*            The Word of the Lord.  
*People*            **Thanks be to God.**

# THE GRADUAL

PSALM 104:25-35, 37

CHANT BY PAUL WEBER



*All:*        **O Lord, how manifold are your works! \***  
**in wisdom you have made them all;**  
**the earth is full of your creatures.**  
**Yonder is the great and wide sea**  
**with its living things too many to number, \***  
**creatures both small and great.**

*Choir:*      There move the ships,  
and there is that Leviathan, \*  
which you have made for the sport of it.  
All of them look to you \*  
to give them their food in due season.

*All:*        **You give it to them; they gather it; \***  
**you open your hand, and they are filled with good things.**  
**You hide your face, and they are terrified; \***  
**you take away their breath, and they die and return to their dust.**

*Choir:*      You send forth your Spirit, and they are created; \*  
and so you renew the face of the earth.  
May the glory of the Lord endure for ever; \*  
may the Lord rejoice in all his works.

*All:*        **He looks at the earth and it trembles; \***  
**he touches the mountains and they smoke.**  
**I will sing to the Lord as long as I live; \***  
**I will praise my God while I have my being.**

*Choir:*      May these words of mine please him; \*  
I will rejoice in the Lord.  
Bless the Lord, O my soul. \*  
Hallelujah!

## THE SECOND READING

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1 CORINTHIANS 12:3B-13

No one can say “Jesus is Lord” except by the Holy Spirit.

Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit.

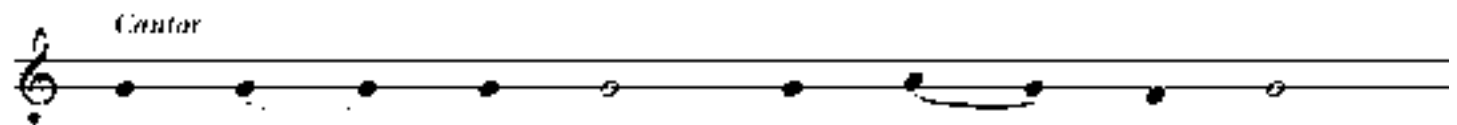
*Reader*            The Word of the Lord.  
*People*            **Thanks be to God.**

Sequence Hymn, Come, Holy Ghost, our souls inspire

BLUE HYMNAL 504

Please stand as you are able.

*Cantor*




1 Come, Ho - ly Ghost, our souls in - spire,  
 2 Thou the a - noint - ing Spi - rit art.  
 3 Thy bless - ed unc - tion from a - bove

*All*



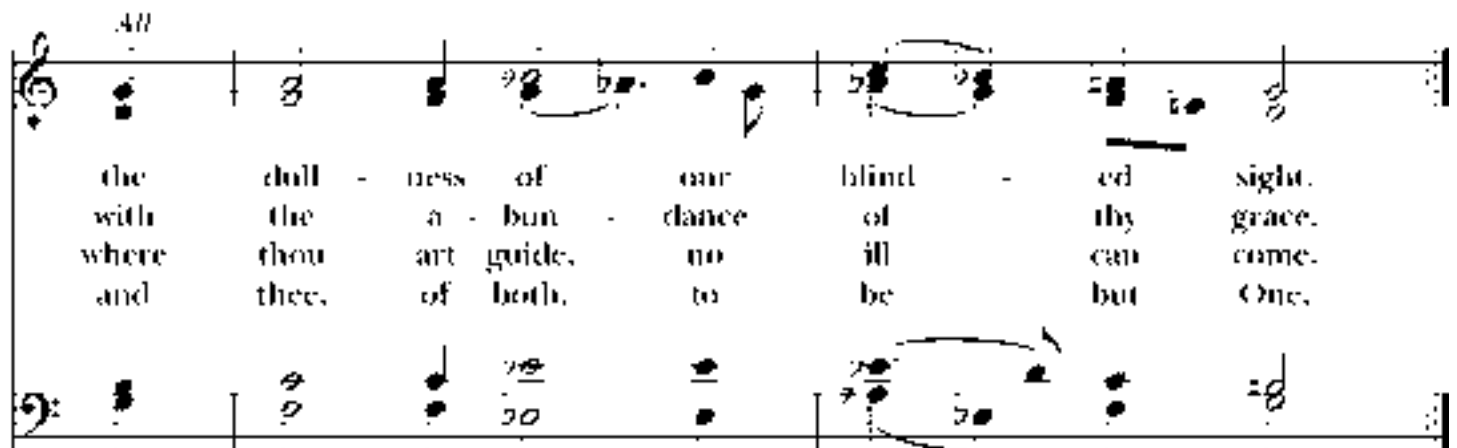
and light - en with ce - les - tial fire.  
 who dost thy seven - fold and gifts im - part.  
 is com - fort, life, and fire of love.

*Cantor*



4 In - a - ble with per - pet - ual light  
 5 A - noint and cheer our soil - ed face  
 6 Keep far our foes, give peace at home:  
 7 Teach us to know the Fa - ther, Son.

*All*



the dull - ness of our blind - ed sight.  
 with the a - bun - dance of thy grace,  
 where thou art guide, no ill can come.  
 and thee, of both, to be but One.

*Cantata*

I that through the a - ges all a - long,

*All*

this may be our end - less song;

*Cantata*

I praise to thy e - ter - nal mer - it.

*All*

Fa - ther, Son, and Ho - ly Spi - rit.

## THE HOLY GOSPEL

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JOHN 20:19-23

*Please stand as you are able.*

*Celebrant*      The Holy Gospel of our Lord Jesus Christ, according to John.

*People*            **Glory to you, Lord Christ.**

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the religious authorities, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

*Celebrant*      The Gospel of the Lord.

*People*            **Praise to you, Lord Christ.**

## THE SERMON

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THE REV. JOHN PITZER

*Silence follows the sermon.*

# PRESENTATION AND EXAMINATION OF THE CANDIDATES

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*Celebrant* The candidates for Holy Baptism will now be presented.

Archer Labatt Holly  
Child of Ashley Porter and Martin Holly

Parker Christopher Porter  
Child of D'Arcy and Christopher Porter

*Celebrant* Who do you present to receive the Sacrament of Baptism?  
*Parents and Godparents* **I present N. to receive the Sacrament of Baptism.**

*When the candidate has been presented,*

*Celebrant* Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

*Parents and Godparents* **I will, with God's help.**

*Celebrant* Will you by your prayers and witness help this child to grow into the full stature of Christ?

*Parents and Godparents* **I will, with God's help.**

*The Celebrant asks the following questions of the parents and godparents who speak on behalf of infants and younger children.*

*Question* Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

*Answer* **I renounce them.**

*Question* Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

*Answer* **I renounce them.**

*Question* Do you renounce all sinful desires that draw you from the love of God?

*Answer* **I renounce them.**

*Question* Do you turn to Jesus Christ and accept him as your Savior?

*Answer* **I do.**

*Question* Do you put your whole trust in his grace and love?

*Answer* **I do.**

*Question* Do you promise to follow and obey him as your Lord?

*Answer* **I do.**

*The People stand. The Celebrant asks the Congregation*

*Celebrant* Will you who witness these vows do all in your power to support these children in their life in Christ?

*People* **We will.**

*Celebrant* Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

## THE BAPTISMAL COVENANT

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*Celebrant* Do you believe in God the Father?

*People* **I believe in God, the Father almighty, creator of heaven and earth.**

*Celebrant* Do you believe in Jesus Christ, the Son of God?

*People* **I believe in Jesus Christ, his only Son, our Lord,  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.**

*Celebrant* Do you believe in God the Holy Spirit?

*People* **I believe in the Holy Spirit, the holy catholic Church,  
the communion of saints, the forgiveness of sins,  
the resurrection of the body, and the life everlasting.**

*Celebrant* Will you continue in the apostles' teaching and fellowship,  
in the breaking of the bread, and in the prayers?

*People* **I will, with God's help.**

*Celebrant* Will you persevere in resisting evil, and, whenever you fall into sin,  
repent and return to the Lord?

*People* **I will, with God's help.**

*Celebrant* Will you proclaim by word and example the Good News of  
God in Christ?

*People* **I will, with God's help.**

*Celebrant* Will you seek and serve Christ in all persons, loving your neighbor  
as yourself?

*People* **I will, with God's help.**

*Celebrant* Will you strive for justice and peace among all people, and respect  
the dignity of every human being?

*People* **I will, with God's help.**

## THE PRAYERS FOR THE CANDIDATES

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- Celebrant* Let us now pray for these children who are to receive the Sacrament of new birth.
- Leader* Deliver them, O Lord, from the way of sin and death.  
*People* **Lord, hear our prayer.**
- Leader* Open their hearts to your grace and truth.  
*People* **Lord, hear our prayer.**
- Leader* Fill them with your holy and life-giving Spirit.  
*People* **Lord, hear our prayer.**
- Leader* Keep them in the faith and communion of your holy Church.  
*People* **Lord, hear our prayer.**
- Leader* Teach them to love others in the power of the Spirit.  
*People* **Lord, hear our prayer.**
- Leader* Send them into the world in witness to your love.  
*People* **Lord, hear our prayer.**
- Leader* Bring them to the fullness of your peace and glory.  
*People* **Lord, hear our prayer.**
- Celebrant* Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. **Amen.**

## THANKSGIVING OVER THE WATER

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*The Celebrant blesses the water, first saying*

*Celebrant*      The Lord be with you.

*People*          **And also with you.**

*Celebrant*      Let us give thanks to the Lord our God.

*People*          **It is right to give God thanks and praise.**

*The Celebrant continues*

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

*At the following words, the Celebrant touches the water*

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

## THE BAPTISM

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N., I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

N., you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. **Amen.**

*Celebrant*      Let us pray.

**Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon these your servants the forgiveness of sin, and have raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit. Give them an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. Amen.**

*The Celebrant says*

Let us welcome the newly baptized.

*Celebrant and People*

**We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.**

## THE PEACE

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*Celebrant*      The peace of the Lord be always with you.  
*People*            **And also with you.**

*The People may greet one another in the name of the Lord.*

## ANNOUNCEMENTS

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# THE HOLY COMMUNION

### The Offertory Anthem, Veni Creator Spiritus

LEO ABBOTT

Come, Holy Ghost, Creator blest,  
Vouchsafe within our souls to rest;  
Come with Thy grace and heavenly aid,  
And fill the hearts which Thou hast made.

Thy light to every sense impart,  
And shed Thy love in every heart;  
Thine own unfailing might supply  
To strengthen our infirmity. Amen.

### THE OFFERTORY

We are grateful for your generous gift of support through the Offertory. Every gift supports this faith community and our mission to provide beautiful worship, thoughtful faith education, deep-rooted connection, and transformative outreach.

In addition to cash and checks, we welcome your offertory gift through:



**Venmo**  
@trinityepiscopalnola



**PayPal Giving**  
[bit.ly/TrinityNOLAPayPal](https://bit.ly/TrinityNOLAPayPal)  
*(No processing fees!)*



**Online using a credit card or digital wallet** *(like Apple Pay)*  
<https://trinitynola.com/giving-form>

Donors who give online are invited to place a wooden Offertory token *(found at the church narthex with the bulletins)* to participate in the passing of the Offertory plate.

## The Doxology

*Please stand as you are able.*

**Praise God, from whom all blessings flow.**

**Praise God, all creatures here below.**

**Praise God above, ye heav'nly host.**

**Praise Father, Son, and Holy Ghost. Amen.**

## THE GREAT THANKSGIVING

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*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

*The Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; according to whose true promise the Holy Spirit came down from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations."

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## Sanctus

HURD

*Sung by All*

Ho - - - - - ly. Ho - - - - - ly.

ho - - ly Lord. God of power and might.

heaven and earth are full of your glo - ry. Ho-san-na in the

high - est. Bless - ed is he who  
comes in the name of the Lord. Ho-san-na in the high-est.

*The People stand or kneel.*

*The Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

We re - mem - ber his death. We pro - claim his re - sur -  
rec - tion, We a - wait his com - ing in glo - ry.

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say,

## THE LORD'S PRAYER

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**Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.**

## THE BREAKING OF THE BREAD

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*The Celebrant breaks the consecrated Bread.*

Antiphon



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Verse



Christ our Pass-o-ver is sac-ri-fied for us; there-fore let us keep the feast.

*Repeat Antiphon*

## THE INVITATION

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The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## THE COMMUNION OF THE PEOPLE

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*All are welcome to receive Holy Communion. Those who do not wish to receive Holy Communion may come forward for a blessing; please indicate this to the Priest by crossing your arms over your chest.*

### **Communion Anthem, Factus est repente**

JACOBUS GALLUS

Suddenly there was heard a sound from heaven as a rushing mighty wind where they were sitting, and they were all filled with the Holy Spirit, proclaiming the wondrous works of God. Alleluia.

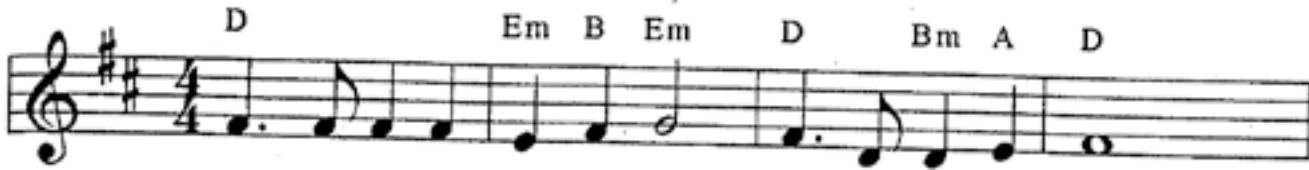
—Acts of the Apostles 2:2, 4

Communion Hymn, Spirit of the Living God

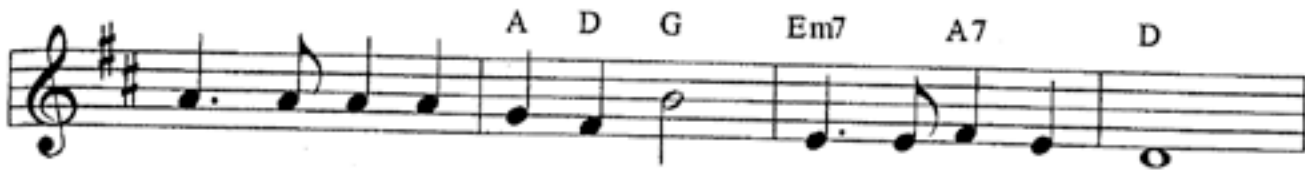
GREEN SONGBOOK 30

Daniel Iverson and Michael Baughen

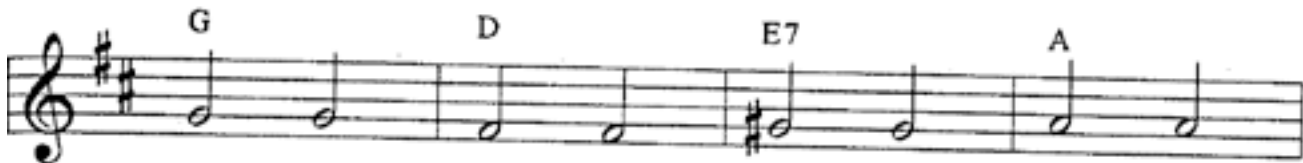
Daniel Iverson, 1926



1. Spir - it of the liv - ing God, fall a - fresh on me;  
 2. Spir - it of the liv - ing God, move a - mong us all;



Spir - it of the liv - ing God, fall a - fresh on me.  
 make us one in heart and mind, make us one in love,



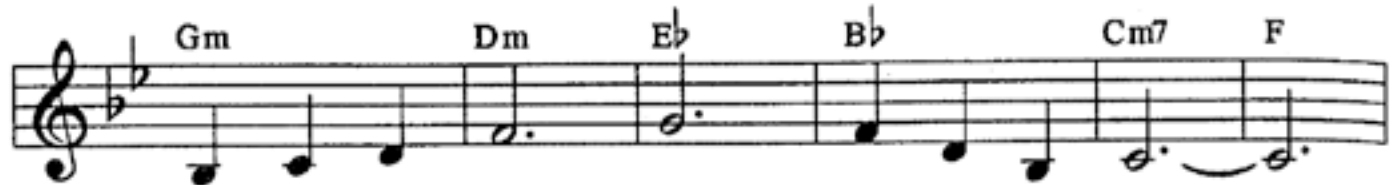
Melt me, mold me, fill me, use me.  
 hum - ble, car - ing, self - less, shar - ing.



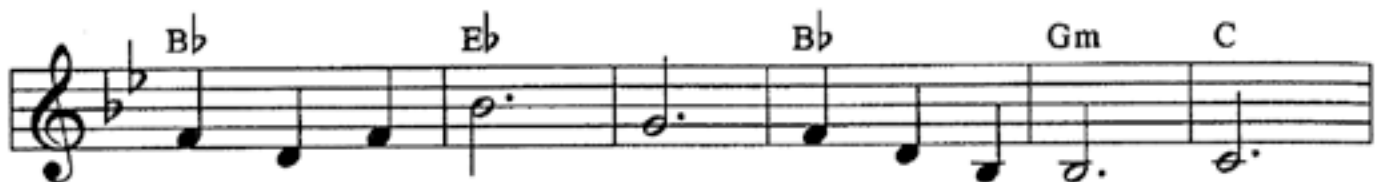
Spir - it of the liv - ing God, fall a - fresh on me.  
 Spir - it of the liv - ing God, fill our lives with love.



1. Wa - ter has held us, moved by cre - a - tion,  
 2. Wa - ter has saved us, as the sea part - ed,  
 3. Wa - ter has cleansed us, bathed with for - give - ness,  
 4. Wa - ter has touched us, fresh on our fore - heads,



Out of dark cha - os, broke forth the light.  
 For Is - rael's chil - dren, walled on each side.  
 Has, with clear bless - ing, washed sin a - way.  
 Show - ing an in - ward, spi - ri - tual grace.



Up from the del - uge, show - ing God's prom - ise,  
 This love has led us, helped us in trou - ble,  
 Jor - dan's strong cur - rents God's Son an - nounc - ing,  
 In - to God's fam - 'ly we have been wel - comed,



Has come a rain - bow, glad - den - ing sight.  
 On far hor - i - zon, God's cloud our guide.  
 Made a be - gin - ning, bap - tis - mal day.  
 As sons and daugh - ters, we take our place.

## SENDING OUT EUCHARISTIC MINISTERS

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*Celebrant* In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the sacrament of Christ's Body and Blood.

*People* **We who are many are one Body, for we all share one Bread, one Cup.**

## THE POST-COMMUNION PRAYER

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*Please stand as you are able.*

*Celebrant* Let us pray.

**Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

## THE BLESSING

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*The priest blesses the people.*

Closing Hymn, Come down, O Love divine

BLUE HYMNAL 516

1 Come down, O Love di - vine, seek thou this soul of mine.  
2 O let it free - ly burn, till earth - ly pas - sions turn  
3 And so the yearn - ing strong, with which the soul will long.

The image shows a musical score for the hymn "Come down, O Love divine". It features a treble clef and a key signature of one sharp (F#). The melody is written on a single staff with three systems of music. The lyrics are printed below the notes, with three different versions of the text provided. The first system covers the first two lines of lyrics, the second system covers the next two lines, and the third system covers the final line. The music consists of quarter and eighth notes, with some rests and ties.

and vis - it it with thine own ar - dor glow - ing;  
 to dust and ash - es in its heat con - sum - ing;  
 shall far out - pass the power of hu - man tell - ing;

O Com - fort - er, draw near, with - in my heart ap - pear,  
 and let thy glo - rious light shine ev - er on my sight,  
 for none can guess its grace, till Love cre - ate a place

and kin - dle it, thy ho - ly flame he - stow - ing,  
 and clothe me round, the while my path il - lum - ing,  
 where - in the Ho - ly Spi - rit makes a dwell - ing,

# THE DISMISSAL

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*Celebrant* Let us go forth in the name of Christ. Alleluia, alleluia.  
*People* **Thanks be to God. Alleluia, alleluia.**

**Postlude, Komm Heiliger Geist, BWV 651**

J. S. BACH

## ALTAR MEMORIALS

The flowers in the Church are given  
In celebration of the marriage of

Katherine Duncan and Dave Moore

and in loving memory of

Katherine Foster Duncan  
Brooke Helm Duncan  
Phyllis Emling Saer  
John Kenneth Saer, M.D.  
Elizabeth Smith Sleeper  
James Lockert Sleepe  
Charles Lewis Whited, Jr.

*If you'd like to give Altar flowers in memory of a loved one,  
or in honor of a celebratory event,  
please contact Joey Brown at [joey@awb3.com](mailto:joey@awb3.com).*

## TODAY'S WORSHIP LEADERS

<b>Celebrant</b>	The Rev. Lex Breckinridge
<b>Preacher</b>	The Rev. John Pitzer
<b>Deacon</b>	The Rev. Carol Spencer
<b>Organist</b>	Dr. Paul Weber
<b>Verger</b>	Matt Meeks
<b>Lead Acolyte</b>	Suzanne Perlis
<b>Acolyte</b>	Alan Stowell
<b>Acolyte</b>	Chris Boutries
<b>Eucharistic Minister</b>	Keith Jordan
<b>Eucharistic Minister</b>	Alice Parkerson
<b>1st Lesson</b>	Chris Boutries
<b>2nd Lesson</b>	Lynn Luker

# MEET THE CLERGY & STAFF

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**The Rt. Rev. Shannon R. Duckworth**  
*Bishop of the Diocese of Louisiana*  
sduckworth@edola.org



**The Rev. Lex Breckinridge**  
*Interim Rector*  
lbreckinridge@trinitynola.com



**The Rev. John M. Pitzer**  
*Senior Associate Rector*  
jpitzer@trinitynola.com



**The Rev. E. Gary Taylor**  
*Head of Trinity Episcopal School and  
Chief Administrative Officer for  
Trinity Church*



**The Rev. Carol Borne Spencer**  
*Deacon*  
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**The Rev. Robert B. Hadzor**  
*Trinity School Chaplain*  
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**Ashley Bond**  
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**Aaron Taylor**  
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**Brian Gorman**  
*Director of Operations*  
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**Romaine McCarthy**  
*Director of Trinity Educational Enrichment Program (TEEP)*  
romainemccarthy@gmail.com

# MEET THE VESTRY

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Vestry Term 2022 - 2026



**Julie Burlingame**



**Suzanne Perlis**



**Keith Jordan**



**George Young**  
*Senior Warden*

Vestry Term 2023 - 2027



**Nina Fitch**  
*Secretary*



**Anne Long**



**Will French**



**Toto Robinson**

Vestry Term 2024 - 2028



**Kirsten Breckinridge**  
*Junior Warden*



**Marshall Hevron**



**Michael Kearney**



**Holt Kolb**

Vestry Term 2025 - 2029



**Sarah Bomhoff**



**Conway Farrell**



**Katherine Duncan**



**Bill Kearney**

