

Good Morning!

We're glad you are here

Hymn #1 Holy, Holy, Holy and #546 Before the Throne of God Above

Feb. 18, 2025

Announcements

- 2pc World Mission Conference, Feb. 19-23; Learn more—2pc.org
- Feb. 23, 6:00-concert: Andrew Peterson & Sandra McCracken—**don't miss!**
- Next Tuesday: Perspectives-"Living Set Apart Lives in an Anxious Age"—Bring a friend, neighbor, family member!
- Passages for Reflection: Exodus 20-30
- Women's Retreat, March 28-30—Register—2pc.org/women

“Exodus cannot be described simply as the book of the holiness of the Lord, nor simply as the book of the presence of the Lord, BUT as the book of the holy God present in all His holiness at the heart of his people’s life, Their provident savior and friend, who makes provision whereby they, in all their unworthiness, may live safely with Him.”

— J. Alec Motyer —

The Abiding Lord: His Merciful Presence
Instructions for Building of the Tabernacle
Exodus 25:10-30:10

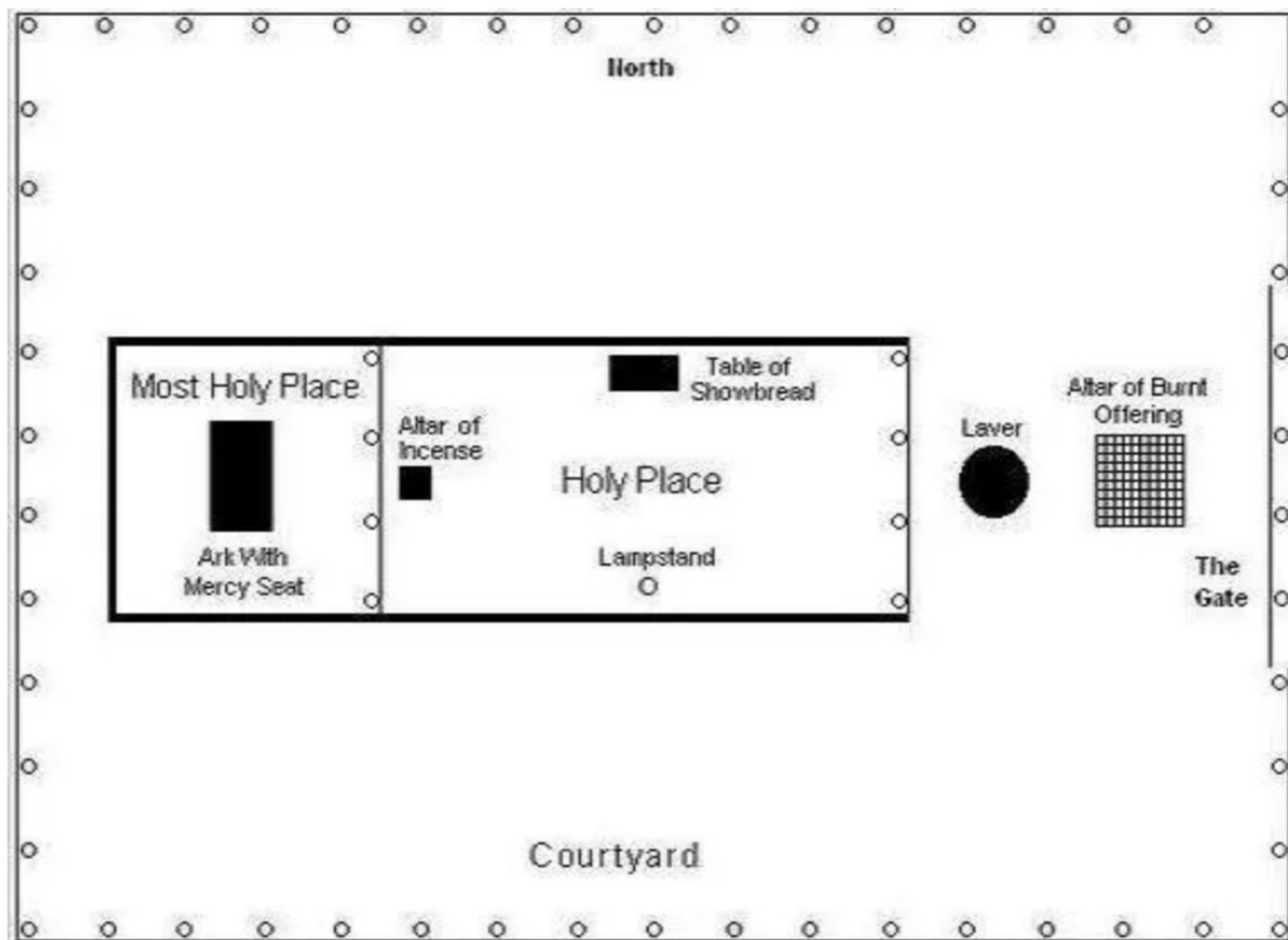
Big Idea: The holy God relates to His people with mercy by providing atonement for their sin.—by showing us the way home

- I. Instructions for Construction of the Tabernacle, ch. 25-27
- II. Instructions for the Priesthood, ch. 28-29
- III. Instructions for Tabernacle Service, ch. 30-31

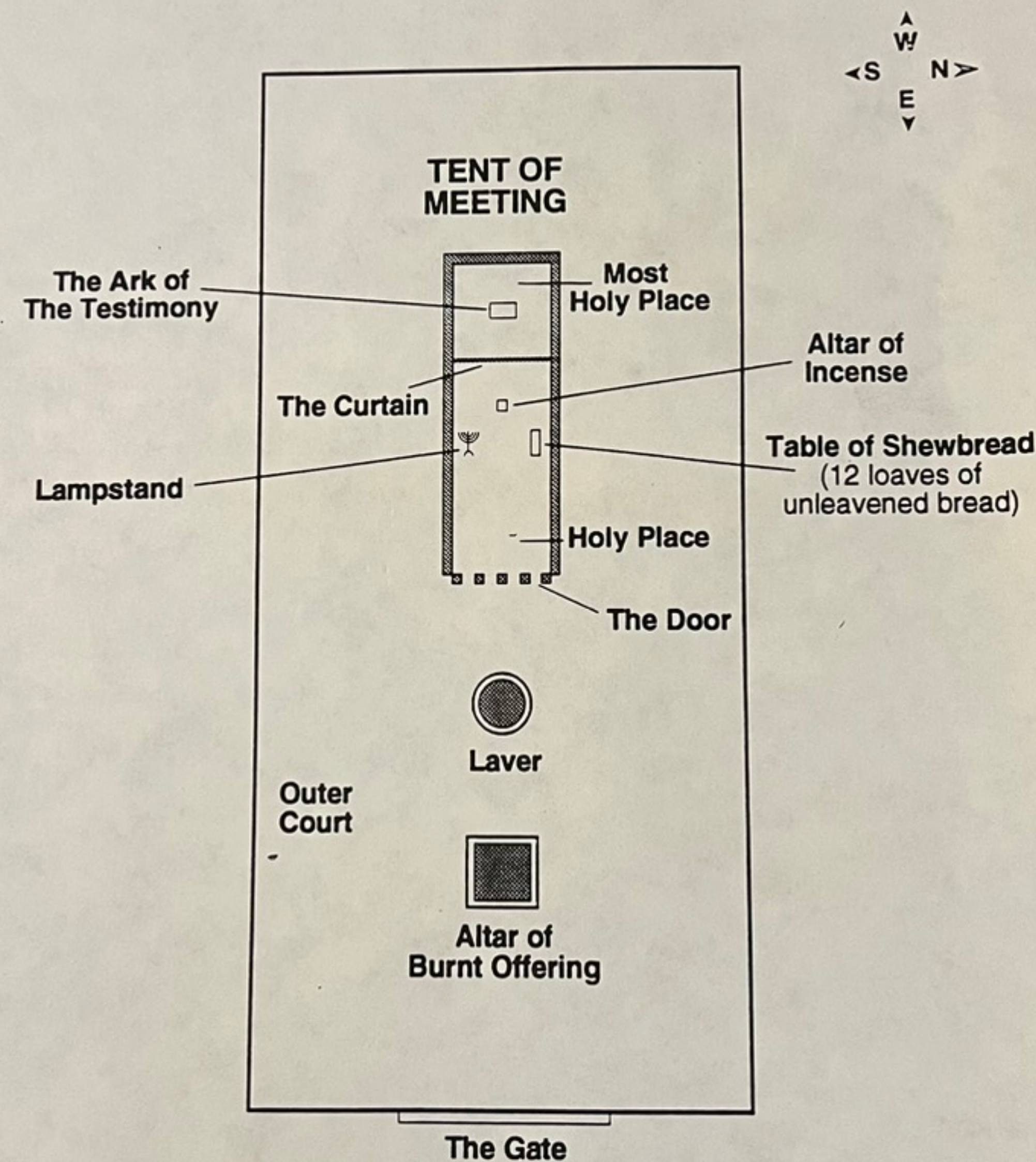
Holy: completely other; faultless, perfectly unblemished in His moral purity

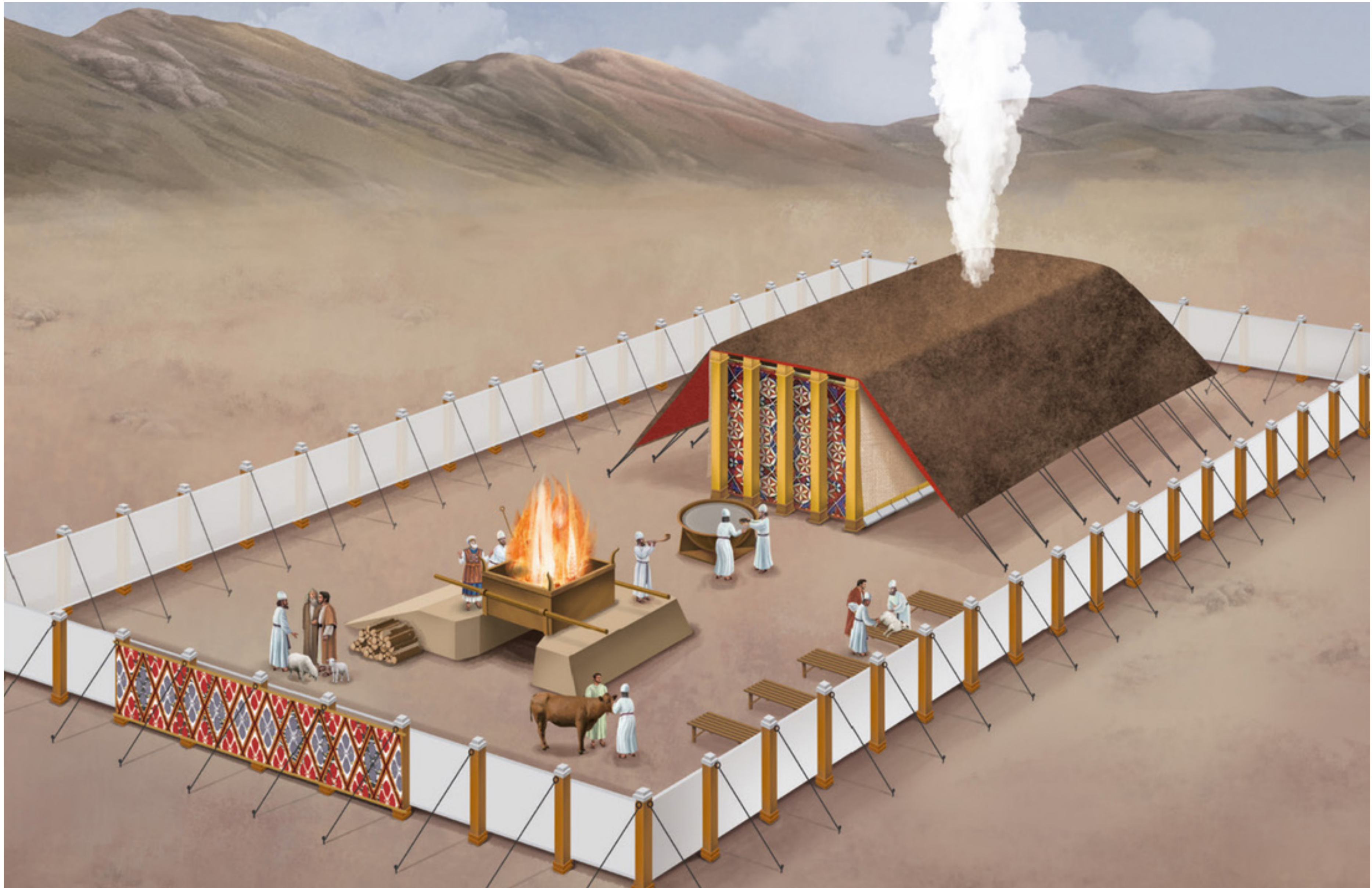
Merciful: withholding just punishment or condemnation; NOT giving us what we deserve

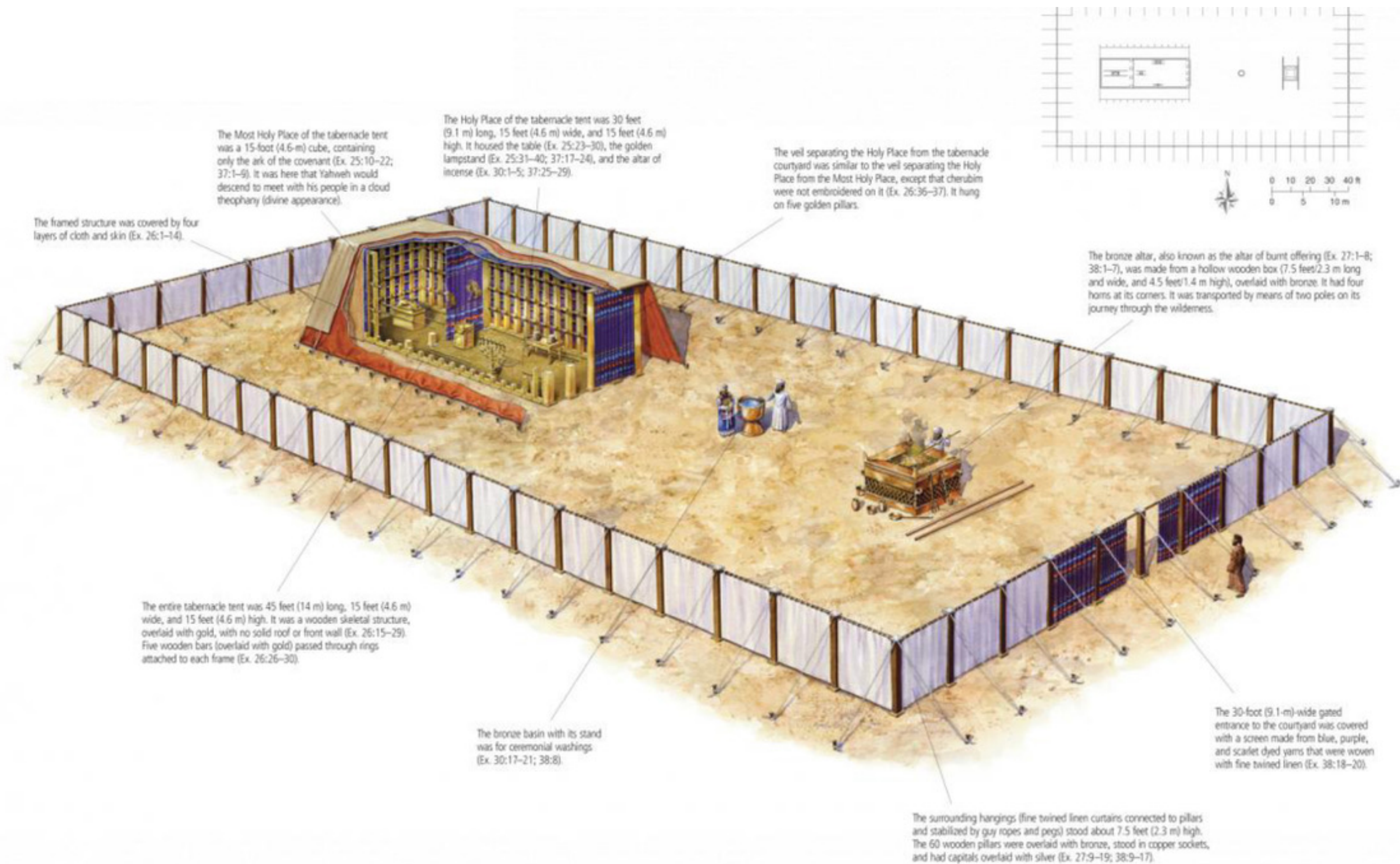
Atonement: to cover; “at one with God”



The Tabernacle







of the covenant (Ex. 25:10–22; 37:1–9). It was here that Yahweh would descend to meet with his people in a cloud theophany (divine appearance). The high priest could enter only once a year, on the Day of Atonement (see note on Heb. 9:7).

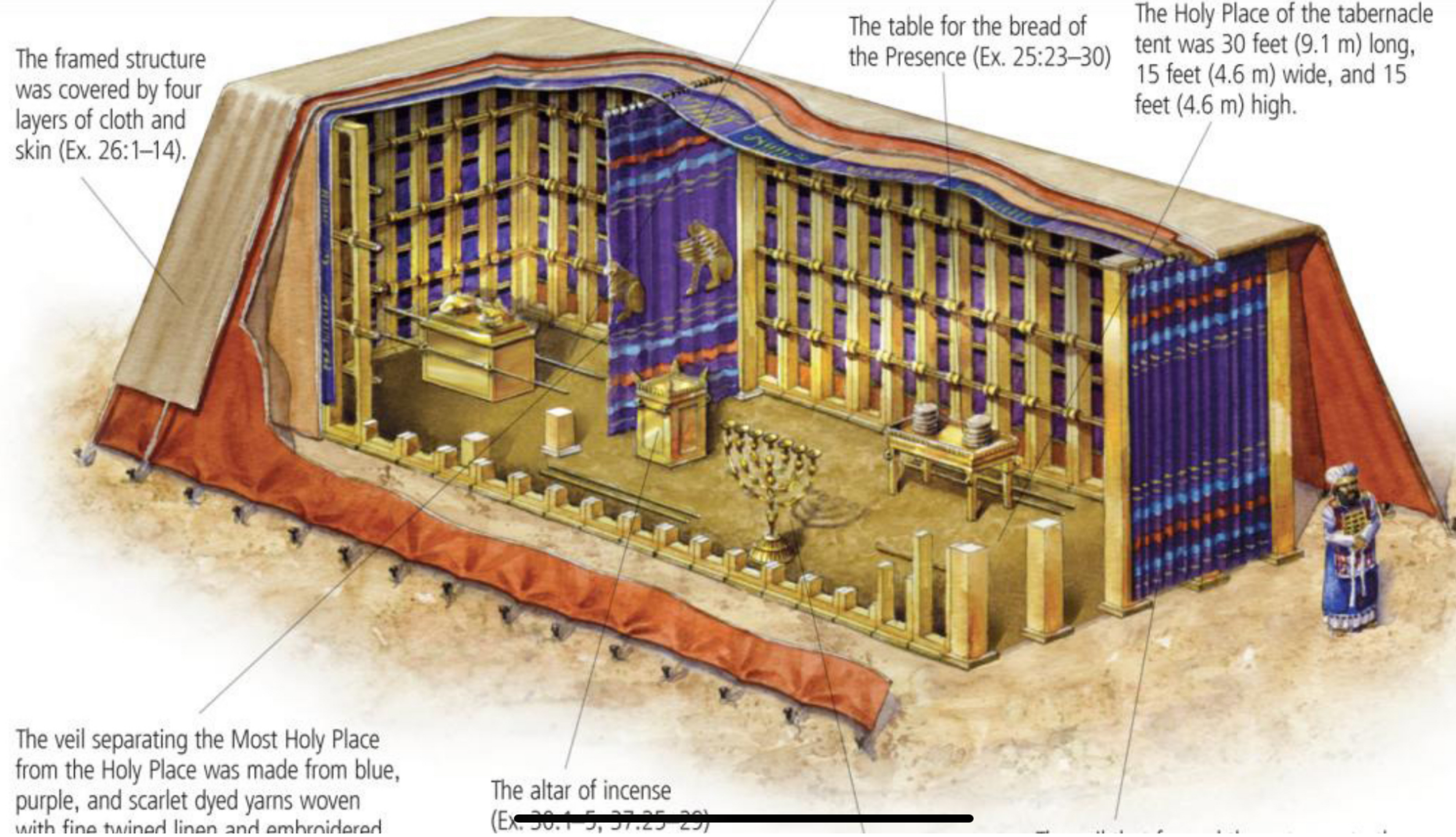




Table Bread



Lampstand



Altar of incense



Bronze Altar

