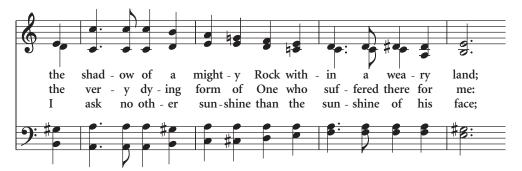


Good Friday

12:00 p.m.

PRELUDE: "Introduzione" from Seven Last Words of ChristJoseph Haydn CHORAL INTROIT: "Were You There" WERE YOU THERE Words and Music: African-American Spiritual / Mark 15:25 Were you there when they crucified my Lord? Were you there when they crucified my Lord? Oh! Sometimes it causes me to tremble. Were you there when they crucified my Lord? Were you there when they nailed Him to the tree? Were you there when they nailed Him to the tree? Oh! Sometimes it causes me to tremble. Were you there when they nailed Him to the tree? Were you there when they laid Him in the tomb? Were you there when they laid Him in the tomb? Oh! Sometimes it causes me to tremble. Were you there when they laid Him in the tomb? The Chancel Choir Calvin Ellis, director CALL TO WORSHIP Brad Morrow *HYMN: No. 192 "Beneath the Cross of Jesus"......ST. CHRISTOPHER Words: Elizabeth Clephane | Music: Frederick Maker; arr. Samuel Metzger | Isaiah 32:2 1. Be - neath the cross Ι fain would take my of Je - sus stand, 2. Up - on the cross of Je sus mine eye at times can see 3. I take, O cross, thy shad - ow for my a - bid - ing place:



wil - der - ness, a home with - in the rest up - on the a way, my strick - en heart with tears two won - ders I and from con - fess, con - tent to let the world go by, to know no gain nor loss; from the burn - ing of the noon-tide heat and the bur - den of the day. re - deem-ing love and won - ders of my un-wor-thi - ness. the sin - ful self my glo - ry all the my on - ly shame, my cross. *†INVOCATION* THE FIRST WORD Luke 23:32-34 (page 884 in pew Bible) This is the Gospel of Christ. Praise be to Christ. INSTRUMENTAL MEDITATION: "Adagio for Strings" Samuel Barber James Ryan, conductor THE SECOND WORD Luke 23:35-43 (page 884 in pew Bible) This is the Gospel of Christ. Praise be to Christ. CONGREGATIONAL RESPONSE: "Jesus, Remember Me" Taizé Chant Choir to sing two times, followed by Congregation when you come in - to your King-dom. Je-sus, re-mem-ber me Je - sus, re-mem-ber me when you come in - to your King-dom.

THE THIRD WORDJohn 19:25-27 (page 905 in pew Bible) This is the Gospel of Christ. Praise be to Christ. INSTRUMENTAL MEDITATION: "Ah, Holy Jesus, How Hast Thou Offended?".... arr. Robert Petrich This is the Gospel of Christ. Praise be to Christ. CHORAL MEDITATION: "Forsaken"......Dan Forrest How long, O God, will You neglect my prayer? Will You forget these tears of dark despair? Yet not My will, but Yours alone be done: Forsake not man, but Me Your sinless Son. I, Christ the Son, obey Your great command, enduring punishment for sinful man. As Son and silent Lamb, I choose this path: Accept rejection to appease Your wrath. O why, My God, have You forsaken me? Why have You now refused My final plea? I cry in sorrow, pain, and fear, You turn Your back in silence, in silence disappear. I, Christ the Son, bear all their sin alone, embracing judgment from Your glorious throne. As Son and spotless Lamb, I shed My blood to bring them boldly to Your face, My God. Forsake not man, but Me, Your sinless Son. THE FIFTH WORD......John 19:28-29 (page 906 in pew Bible) This is the Gospel of Christ. Praise be to Christ. ♥HYMN: "To See the King of Heaven Fall" GETHSEMANE Words and Music: Keith Getty, Stuart Townend / Matthew 26:38-39 To know each friend will fall a - way, and heav - en's voice be still. 1. 2. What took Him to this wretch - ed place? What kept Him on this road? 8 hell to have its venge - ful day up - on Gol - go - tha's hill. for His love for A - dam's cur - sed race, for ev - 'ry bro - ken soul. No words de - scribe the Sav - ior's plight, be by God for to No too slight - ver - look, sin to no crime too great to 0 - sak till wrath and love are fied, and sat - is en min - gled this and car ry, all in poi - soned cup, 7 7. ┢. ev - 'ry **'ry** sin is paid, and sin is paid. ev all. vet He drank it all; the Sav - ior drank it

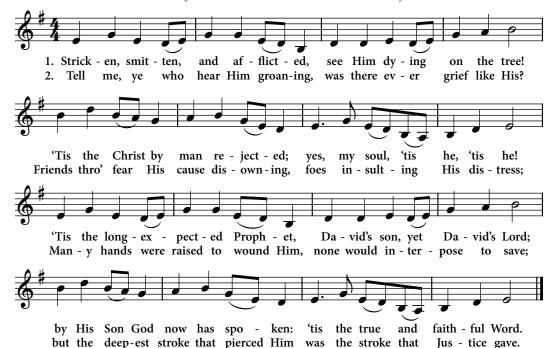
THE SIXTH WORD...... John 19:30 (page 906 in pew Bible)

This is the Gospel of Christ.

Praise be to Christ.

HYMN: "Stricken, Smitten, and Afflicted" RESTORATION

Words: Thomas Kelly / Music: William Walker's Southern Harmony / Isaiah 53:4



THE SEVENTH WORD Luke 23:44-46 (page 884 in pew Bible)

This is the Gospel of Christ.

Praise be to Christ.

*HYMN: No. 190 "O Sacred Head, Now Wounded" PASSION CHORALE



PROPHETIC LESSON Isaiah 45:18-22 (page 606 in pew Bible)
The grass withers, the flower fades,
but the Word of our God will stand forever. (Isaiah 40:8)
SERMON: The Only Salvation
PRAYER OF COMMITMENT
♦ BENEDICTION
BENEDICTION RESPONSE: "Calvary" arr. Evelyn Simpson Currenton
Calvary, Calvary, Calvary, surely He died on Calvary.
They crucified my Lord, and He never said a mumbalin' word. Not a word, not a word, not a word.
Can't you hear those hammers ringing? Surely He died on Calvary.
They pierced Him in the side, and He never said a mumbalin' word. His blood came streaming down, and He never said a mumbalin' word. Not a word, not a word, not a word.
He hung His head and died, and He never said a mumbalin' word. Not a word, not a word, not a word.
Jauna Ellis, soprano
We depart in silence, awaiting the resurrection.

Indicates congregation standing CCLI License #252778

Instrumentalists: Barrie Cooper, Andy Yu, Aubrey Mills, Ginny Paige Velasquez, violin; Beth Luscombe, James Ryan, viola; Ruth Valente Burgess, cello; Stan Head, Ed Murray, Stewart Plumlee, Michael Karcz, percussion; Leo Davis, organ and piano



Learn More Online at 2pc.org/easter

Nursery is available for select services; see website for more details. **Egg Hunt: March 30** 10:00 a.m. on the Poplar Field

Easter Sunday: March 31 6:30 a.m. at Memphis Botanic Garden *Please bring a chair or blanket for seating.*

8:00, 9:30 & 11:00 a.m. in the Sanctuary *No Sunday School or Evening Service*

Getting Connected at Second



For information about Second, visit our website at 2pc.org or contact Amanda Coop, Director of Engagement, at amanda.coop@2pc.org or (901) 312-0248.

You may also scan the QR code at left to complete a short form to connect with our staff or update your contact information.



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