



Good Friday
March 29, 2024

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12:00 p.m.

PRELUDE: "Introduzione" from *Seven Last Words of Christ* Joseph Haydn

CHORAL INTROIT: "Were You There" WERE YOU THERE

Words and Music: African-American Spiritual / Mark 15:25

Were you there when they crucified my Lord?
Were you there when they crucified my Lord?
Oh! Sometimes it causes me to tremble.
Were you there when they crucified my Lord?
Were you there when they nailed Him to the tree?
Were you there when they nailed Him to the tree?
Oh! Sometimes it causes me to tremble.
Were you there when they nailed Him to the tree?
Were you there when they laid Him in the tomb?
Were you there when they laid Him in the tomb?
Oh! Sometimes it causes me to tremble.
Were you there when they laid Him in the tomb?

*The Chancel Choir
Calvin Ellis, director*

CALL TO WORSHIP Brad Morrow

♠HYMN: No. 192 "Beneath the Cross of Jesus" ST. CHRISTOPHER

Words: Elizabeth Clephane / Music: Frederick Maker; arr. Samuel Metzger / Isaiah 32:2

1. Be - neath the cross of Je - sus I fain would take my stand,
2. Up - on the cross of Je - sus mine eye at times can see
3. I take, O cross, thy shad - ow for my a - bid - ing place:

the shad - ow of a might - y Rock with - in a wea - ry land;
the ver - y dy - ing form of One who suf - fered there for me;
I ask no oth - er sun - shine than the sun - shine of his face;

a home with - in the wil - der - ness, a rest up - on the way,
 and from my strick - en heart with tears two won - ders I con - fess,
 con - tent to let the world go by, to know no gain nor loss;

from the burn - ing of the noon - tide heat and the bur - den of the day.
 the won - ders of re - deem - ing love and my un - wor - thi - ness.
 my sin - ful self my on - ly shame, my glo - ry all the cross.

✦INVOCATION

THE FIRST WORD Luke 23:32-34 (*page 884 in pew Bible*)

This is the Gospel of Christ.

Praise be to Christ.

INSTRUMENTAL MEDITATION: "Adagio for Strings" Samuel Barber

James Ryan, conductor

THE SECOND WORD Luke 23:35-43 (*page 884 in pew Bible*)

This is the Gospel of Christ.

Praise be to Christ.

CONGREGATIONAL RESPONSE: "Jesus, Remember Me" Taizé Chant

Choir to sing two times, followed by Congregation

Je - sus, re - mem - ber me when you come in - to your King - dom.

Je - sus, re - mem - ber me when you come in - to your King - dom.

THE THIRD WORDJohn 19:25-27 (page 905 in pew Bible)

This is the Gospel of Christ.

Praise be to Christ.

INSTRUMENTAL MEDITATION: "Ah, Holy Jesus, How Hast Thou Offended?" . . . arr. Robert Petrich

THE FOURTH WORDMatthew 27:45-46 (page 834 in pew Bible)

This is the Gospel of Christ.

Praise be to Christ.

CHORAL MEDITATION: "Forsaken"Dan Forrest

How long, O God, will You neglect my prayer? Will You forget these tears of dark despair?
Yet not My will, but Yours alone be done: Forsake not man, but Me Your sinless Son.

I, Christ the Son, obey Your great command, enduring punishment for sinful man.
As Son and silent Lamb, I choose this path: Accept rejection to appease Your wrath.

O why, My God, have You forsaken me? Why have You now refused My final plea?
I cry in sorrow, pain, and fear, You turn Your back in silence, in silence disappear.

I, Christ the Son, bear all their sin alone, embracing judgment from Your glorious throne.
As Son and spotless Lamb, I shed My blood to bring them boldly to Your face, My God.

Forsake not man, but Me, Your sinless Son.

THE FIFTH WORDJohn 19:28-29 (page 906 in pew Bible)

This is the Gospel of Christ.

Praise be to Christ.

◆HYMN: "To See the King of Heaven Fall" GETHSEMANE

Words and Music: Keith Getty, Stuart Townend / Matthew 26:38-39



1. To know each friend will fall a - way, and heav - en's voice be still,
2. What took Him to this wretch - ed place? What kept Him on this road?



for hell to have its venge - ful day up - on Gol - go - tha's hill.
His love for A - dam's cur - sed race, for ev - 'ry bro - ken soul.



No words de - scribe the Sav - ior's plight, to be by God for -
No sin too slight to o - ver - look, no crime too great to



- sak - en till wrath and love are sat - is - fied, and
car - ry, all min - gled in this poi - soned cup, and



ev - 'ry sin is paid, and ev - 'ry sin is paid.
yet He drank it all; the Sav - ior drank it all.

This is the Gospel of Christ.

Praise be to Christ.

HYMN: "Stricken, Smitten, and Afflicted" RESTORATION

Words: Thomas Kelly / Music: William Walker's Southern Harmony / Isaiah 53:4



1. Strick - en, smit - ten, and af - flict - ed, see Him dy - ing on the tree!
2. Tell me, ye who hear Him groan-ing, was there ev - er grief like His?



'Tis the Christ by man re - ject - ed; yes, my soul, 'tis he, 'tis he!
Friends thro' fear His cause dis - own-ing, foes in - sult - ing His dis - tress;



'Tis the long - ex - pect - ed Proph - et, Da - vid's son, yet Da - vid's Lord;
Man - y hands were raised to wound Him, none would in - ter - pose to save;



by His Son God now has spo - ken: 'tis the true and faith - ful Word.
but the deep-est stroke that pierced Him was the stroke that Jus - tice gave.

This is the Gospel of Christ.

Praise be to Christ.

♣HYMN: No. 190 "O Sacred Head, Now Wounded" PASSION CHORALE

Words: Paul Gerhardt; tr. James W. Alexander / Music: Hans Leo Hassler / Isaiah 53:5

1. O sa - cred Head, now wound - ed, with grief and shame weighed down;
2. What thou, my Lord, hast suf - fered was all for sin - ners' gain:
3. What lan - guage shall I bor - row to thank thee, dear - est Friend,

now scorn - ful - ly sur - round - ed with thorns, thine on - ly crown;
mine, mine was the trans - gres - sion, but thine the dead - ly pain.
for this, thy dy - ing sor - row, thy pit - y with - out end?

O sa - cred Head, what glo - ry, what bliss till now was thine!
Lo, here I fall my Sav - ior! 'Tis I de - serve thy place;
O make me thine for - ev - er; and should I faint - ing be,

Yet, though de - spised and gor - y, I joy to call thee mine.
look on me with thy fa - vor, vouch - safe to me thy grace.
Lord, let me nev - er, nev - er out - live my love to thee.

PROPHETIC LESSON Isaiah 45:18-22
(page 606 in pew Bible)

The grass withers, the flower fades,
but the Word of our God will stand forever. (Isaiah 40:8)

SERMON: The Only Salvation Todd Erickson

PRAYER OF COMMITMENT

✦BENEDICTION

BENEDICTION RESPONSE: "Calvary" arr. Evelyn Simpson Currenton

Calvary, Calvary, Calvary, surely He died on Calvary.
They crucified my Lord, and He never said a mumbalin' word.
Not a word, not a word, not a word.
Can't you hear those hammers ringing? Surely He died on Calvary.
They pierced Him in the side, and He never said a mumbalin' word.
His blood came streaming down, and He never said a mumbalin' word.
Not a word, not a word, not a word.
He hung His head and died, and He never said a mumbalin' word.
Not a word, not a word, not a word.

Jauna Ellis, soprano

We depart in silence, awaiting the resurrection.

✦Indicates congregation standing
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*Instrumentalists: Barrie Cooper, Andy Yu, Aubrey Mills, Ginny Paige Velasquez, violin;
Beth Luscombe, James Ryan, viola; Ruth Valente Burgess, cello;
Stan Head, Ed Murray, Stewart Plumlee, Michael Karcz, percussion; Leo Davis, organ and piano*

EASTER

— *at Second* —

Learn More Online at
2pc.org/easter

*Nursery is available for select services;
see website for more details.*

Egg Hunt: March 30
10:00 a.m. on the Poplar Field

Easter Sunday: March 31
6:30 a.m. at Memphis Botanic Garden
Please bring a chair or blanket for seating.

8:00, 9:30 & 11:00 a.m. in the Sanctuary
No Sunday School or Evening Service

Getting Connected at Second



For information about Second, visit our website at 2pc.org or contact Amanda Coop, Director of Engagement, at amanda.coop@2pc.org or (901) 312-0248.

You may also scan the QR code at left to complete a short form to connect with our staff or update your contact information.



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