# TR PAPEARLARBOR Whamors CHRISTIAN ACADEMY <br> Committed to God and C.Academic Excellence <br> <br> 3RD \& 5TH GRADE <br> <br> 3RD \& 5TH GRADE SUPPLY LIST SUPPLY LIST SY: 2023-2024 

 SY: 2023-2024}

## 3RD GRADE ONLY:

Please drop supplies (EXCEPT backpacks, water bottle, and lunch bag) to the school office in advance on:
TUESDAY, JULY 18TH FROM 8:30am-3PM OR THURSDAY, JULY 2OST FROM 8:3OAM-3Pm

| UEMS | $3 R 0$ | 4TH | BTH |
| :---: | :---: | :---: | :---: |
| Antibacterial Wipes 40 ct . (Wet Ones, Purell) | 2 | 2 (A-L)* | 2 |
| Backpack (Wheels OK) Maximum Size: 18" x 13" x 10" | 1 | 1 | 1 |
| Bible w/Concordance-New King James Version (NKJV)-tabbed | 1 | 1 | 1 |
| 1-inch Binder with outer plastic sleeves | 0 | 1 | 1 |
| Binder Dividers | 0 | 1 | 1 |
| Book Report Covers (Slide lock) | 0 | 1 | 1 |
| Colored Pencils-Crayola Brand | 2 | 2 | 2 |
| Composition Book (Wide Ruled) | 4 | 7 | 7 |
| Crayons (24 count)-Crayola Brand | 2 | 2 | 2 |
| Dictionary-Webster's New World College | 1 | 1 | 1 |
| Dry Erase Markers-THIN | 2 (Black) | 3 (Black) | 3 |
| Facial Tissue-Large Box | 1(2) | 1 | 1 |
| Markers- Crayola Medium Tip (10+ for Coloring) | 2 | 2 | 2 |
| Glue Bottle (4 oz.)-Elmer's Brand | 1 | 2 | 2 |
| Glue Stick (Large size) | 4 | 5 | 5 |
| Graph paper-approximately 170 pgs | 0 | 2 pk | 2 pk |
| Hand Sanitizer-12 oz (unscented) | 1 | 1 | 1 |
| Highlighter (different colors) | 2 (Yellow only) | 4 | 4 |
| Index Cards (3" $\times 5$ ")-50 count | 4 pk | 5 pk | 5 pk |
| Insulated Lunch Bag w/Ice Pack or thermos | For students who bring home lunch. No brown bags/paper sacks. |  |  |
| Notebook Paper (Loose 150/pk)-Wide-Ruled | 1 | 2 pk | 2 pk |
| Paper Towel Roll-Large | 0 | 1 | 1(A-L)* |
| Pencil Supply Box (8 1/2" x 5") | 1 | 1 | 1 |
| Pencil-\#2 (Sharpened) | 1 dz (3) | 3 dz | 3 dz |
| Plastic reusable envelope w/Fastener-No String (letter size) | 1 | 1 | 1 |
| Pocket Folder (Pockets on Bottom) | 5 | 3 | 3 |
| Recorder Cambridge Brand | 1 | 1 |  |
| Red Correction Pen/Pencil | 4-Pencil | 6-Pen | 6-Pen |
| Ruler w/metric-12 inch (Transparent) | 1 | 1 | 1 |
| Scissors (Blunt Tip)-Fiskar's Student Brand | 1 | 1 | 1 |
| Sharpie Fine Point-Black | 0 | 3 | 3 |
| Sharpie Ultra Thin-Black | 1 | 2 | 2 |
| Thesaurus-Webster's | 1 | 1 | 1 |
| Water bottle (160z +) w/sports cap | All students must bring water bottles filled with water everyday |  |  |
| Water Colors-Crayola Brand (16 Colors) | 1 | 2 | 2 |
| White Erasers | 3(4) | 4 | 4 |
| Ziploc Bags-Quart Size/Gallon Size (20+ Count) | 1 each | $1(M-Z)^{*}$ | $1(\mathrm{M}-\mathrm{Z})^{*}$ |

## PLEASE LABEL ALL SUPPLIES WITH CHILD'S NAME

Any quantities in () equals total estimated throughout the year and will be requested as needed.
Please bring quantities outside of the () at the beginning of the year.

* Please bring according to the student's last name.

