

Hebrews 10:19-11:1 "Two Cents and A Handful Of Lettuce"

^{10:19} Therefore, brethren, since we have confidence to enter

the holy place by the blood of Jesus, ²⁰ by a new and living way which He inaugurated for us through the veil, that is, His flesh, ²¹ and since we have a great priest over the house of God, ²² let us draw near with a sincere heart in full assurance

of faith, having our hearts sprinkled *clean* from an evil conscience and our bodies washed with pure water. ²³ Let us

hold fast the confession of our hope without wavering, for

He who promised is faithful; ²⁴ and let us consider how to

stimulate one another to love and good deeds, ²⁵ not

forsaking our own assembling together, as is the habit of

some, but encouraging *one another*; and all the more as you

see the day drawing near.

²⁶ For if we go on sinning willfully after receiving the

knowledge of the truth, there no longer remains a sacrifice

for sins, ²⁷ but a terrifying expectation of judgment and THE

FURY OF A FIRE WHICH WILL CONSUME THE ADVERSARIES. ²⁸ Anyone

who has set aside the Law of Moses dies without mercy on

the testimony of two or three witnesses. ²⁹ How much severer

Two "cents"
and a handful
of lettuce..
Privilege brings
responsibility

1. Draw near
2. hold fast
3. stick together

because He's
coming back

and you don't
want to be on
the wrong side of
this man

a quote from the
Song of Moses

if Moses is to be
feared how
much more
Christ

apostasy with impunity

punishment do you think he will deserve who has trampled

The Father — under foot the Son of God, and has regarded as unclean the

The Son — blood of the covenant by which he was sanctified, and has

The Holy Spirit — insulted the Spirit of grace? ³⁰ For we know Him who said,

again, the Song of Moses — "VENGEANCE IS MINE, I WILL REPAY." And again, "THE LORD WILL

i.e. "vindicate" the Jews through judgment of their enemies... JUDGE HIS PEOPLE." ³¹ It is a terrifying thing to fall into the hands of the living God.

They had a history of faithfulness...
Don't throw it away

³² But remember the former days, when, after being

enlightened, ^{versus "he" →} (you) endured a great conflict of sufferings,)

³³ partly by being made a public spectacle through)

reproaches and tribulations, and partly by becoming sharers)

with those who were so treated. ³⁴ For you showed sympathy)

to the prisoners and accepted joyfully the seizure of your)

property, knowing that you have for yourselves a better ^{heaven}

possession and a lasting one. ³⁵ Therefore, do not throw

what ^{what a cost it does} away your confidence, which has a great reward. ³⁶ For you

have need of endurance, so that when you have done the

divine faithful will of God, you may receive what was promised. ^{heaven}

³⁷ (FOR) YET IN A VERY LITTLE WHILE,

Your faith will be rewarded because Christ is going to come...

HE WHO IS COMING WILL COME, AND WILL NOT DELAY.

past faithfulness

38 BUT MY RIGHTEOUS ONE SHALL LIVE BY FAITH;

context is faith in
the coming of Christ

AND IF HE SHRINKS BACK, MY SOUL HAS NO PLEASURE IN HIM.
denies their faith

39 But we are not of those who shrink back to destruction,

what apostasy indicates..
a lost condition

but of those who have faith to the preserving of the soul

a false salvation

staying faith unto the end

11:1 Now faith is the assurance of things hoped for,
Because this is what
true faith is

Substance

the future glory of
the saints

the conviction of things not seen.

evidence