

Isaiah 52:12 - 53:12

52:13-16
The Supreme SAVIOR

52:13. Behold, My servant will prosper, — as Jesus was...
He will be high and lifted up and greatly exalted. ^{raised} ^{ascended} ^{exalted and seated}

A word used for the divine destruction of Jerusalem

14 Just as many were astonished at you, My people,
So His appearance was marred more than any man — i.e. "inhuman"
And His form more than the sons of men. ^{Hebrew "blemished"}

as crucified
pronounce as clean

15 Thus He will sprinkle many nations, — a Jewish SAVIOR to a Gentile world
Kings will shut their mouths on account of Him; ^{in reverence and honor}
For what had not been told them they will see, ^{the gospel to Israel of a Jewish SAVIOR}
And what they had not heard they will understand.

53:1-3 The Suffering SAVIOR

53:1 Who has believed our message? ^{Isaiah observes the small number of Jewish believers in contrast to Gentile kings}
And to whom has the arm of the LORD been revealed?

Why so few Jews? — Jesus just did not look like a King..

2 (For) He grew up before Him like a tender shoot, ^{His humble beginnings}
And like a root out of parched ground;
He has no *stately* form or majesty ^{He did not look like a King}
That we should look upon Him,
Nor appearance that we should be attracted to Him.

thus... 3 He was despised and forsaken of men,

thus — A man of sorrows and acquainted with grief;
And like one from whom men hide their face ^{"I do not know the man"}
He was despised, and we did not esteem Him.

53:4-6 The Substitutionary SAVIOR

4 Surely our griefs He Himself bore, — But He suffered for others...
^{a Substitute}

And our sorrows He carried;

But Israel felt He was judged by God for what He did

Yet we ourselves esteemed Him stricken,

Smitten of God, and afflicted.

5 But He was pierced through for our transgressions,

He was crushed for our iniquities;

The chastening for our well-being fell upon Him, *we have peace from what He did*

And by His scourging we are healed. *i.e. forgiveness 1 Peter 2:24*

6 All of us like sheep have gone astray,

Each of us has turned to his own way;

But the LORD has caused the iniquity of us all

"to encounter" Him To fall on Him.

7 He was oppressed and He was afflicted,

53:7-9 The Silent Savior

i.e. done unjustly, wrongly

Yet He did not open His mouth;

Caiphas, Herod, Pilate

He would not try to escape His fate

He did obediently... and victoriously

non-resistant

Like a lamb that is led to slaughter,

And like a sheep that is silent before its shearers,

So He did not open His mouth.

8 By oppression and judgment He was taken away;

*done unjustly
a miscarriage of justice*

And as for His generation, who considered

no one understood that He did as a substitute

That He was cut off out of the land of the living

For the transgression of my people, to whom the stroke was *due*?

9 His grave was assigned with wicked men,

They assigned Him to the Hinnom valley

Yet He was with a rich man in His death,

But God overrode their action

i.e. a righteous man

Because He had done no violence, *God declared Him innocent*

Nor was there any deceit in His mouth.

53: 10-12
The Sovereign Savior

10 But the LORD was pleased ——— it was God who was behind it all
(Acts 2:23)

To crush Him, putting Him to grief;

If He would render Himself as a guilt offering, Christ was an offering to God

1. Children would be born of Him

He will see His offspring,

He will prolong His days,

2. He would be raised from the dead

And the good pleasure of the LORD will prosper in His hand.

3. He would be given Authority to further the work of God

11 As a result of the anguish of His soul, Ps. 22:1

He will see it and be satisfied; 4. God would be propitiated

By His knowledge the Righteous One,

5. He would justify sinners merely through faith and belief

My Servant, will justify the many,

As He will bear their iniquities.

12 Therefore, I will allot Him a portion with the great,

6. He will be exalted and prosperous with the booty of the victory
1. And would bestow this bounty upon His victorious faithful

And He will divide the booty with the strong;

Because He poured out Himself to death,

And was numbered with the transgressors;

Yet He Himself bore the sin of many,

And interceded for the transgressors.

all because He died in the place of transgressors and would give His life

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